



AGENDA

Ardsey Village Board of Trustees

8:00 PM - Monday, May 15, 2023

507 Ashford Avenue

The members of the Board of Trustees of the Village of Ardsley will meet in person on Monday, May 15, 2023 at 8:00 p.m. at Village Hall-Court Facility located at 507 Ashford Avenue, Ardsley, New York.

Members of the public may also join the meeting remotely by using the Zoom information below.

The meetings are conducted using hybrid format and interested parties are invited to observe a meeting either in-person or virtually through the videoconferencing service Zoom which can accessed:

Join Zoom Meeting

<https://us02web.zoom.us/j/82694874700?pwd=eHU4YUFuMlhERVI3ZlJoMlhzZURjdz09>

Meeting ID: 826 9487 4700

Passcode: 439031

Members of the public can listen to the meeting by dialing via phone+1 929 205 6099, Webinar ID: 826 9487 4700 Passcode: 439031

**Please note that by dialing in, your phone number will be visible to the host,

participants and attendees of the meeting**

BROADCAST LIVE ON VERIZON 32/35 & CABLEVISION 75

• VISITOR CALL IN NUMBER (914) 693-6202

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- 1. CALL TO ORDER-PLEDGE OF ALLEGIANCE-ROLL CALL**
- 2. SPECIAL PRESENTATION-RIVERTOWNS CHAMBER OF COMMERCE**

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- 2.a Regina Reyes, Executive Director, The Rivertowns Chamber of Commerce

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3. APPROVAL OF MINUTES:

3.a May 1, 2023 Board of Trustees Regular Meeting Minutes

4. DEPARTMENT REPORTS

4.1. LEGAL

4.1.a Village Attorney, Robert Ponzini

4.2. MANAGER

4.2.a Village Manager, Joseph L. Cerretani

4.3. ABSTRACT REPORT

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4.3.a May 15, 2023 Abstract Report

4.4. BUILDING

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4.4.a April 2023 Building Department Report

4.5. POLICE

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4.5.a Police Chief, Anthony Piccolino

4.6. PARKS & RECREATION & ARDSLEY YOUTH ADVOCATE

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4.6.a Recreation Supervisor, Patricia Lacy

4.7. LIBRARY

4.7.a Library Director, Angela Groth

4.8. MAYOR'S ANNOUNCEMENTS

4.9. COMMITTEE & BOARD REPORTS

5. OLD BUSINESS:

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5.a Consider a Resolution to Amend Chapter 18 Section 18-15 Entitled "Code of Ethics"

6. NEW BUSINESS:

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6.a Consider a Resolution to Schedule a Public Hearing to Amend Chapter 180-Article V-Section 26 Entitled "Qualifications and

- 80 Limitations Upon Exemption" of the Ardsley Village Code
- 81 - 83 6.b Consider a Resolution Authorizing the Village Board of the Village of Ardsley to Approve an Increase in Salary for the 2023/2024 Budget for the Intermediate Account Clerk
- 84 - 108 6.c Consider a Resolution in Support of the Birds and Bees Protection Act **[New York S699B (Hoylman et al.)/A7429 (Englebright et al.)]**
- 109 - 110 6.d Consider a Resolution Authorizing the Village Manager to Sign an Inter-Municipal Agreement with Westchester County for the Positive Youth Development Program
- 111 6.e Consider a Resolution to Approve Electrical Inspection Agency
- 112 - 114 6.f Consider a Resolution Authorizing the Village Treasurer to Include Certain Unpaid Water Rents and Penalties in the 2023-2024 Annual Tax Levy
- 115 - 118 6.g Consider a Resolution to Amend the Adjustment Procedures for Unpaid Water Rents and Penalties
- 119 - 139 6.h Consider a Resolution to Authorize the Village Manager to Sign an Agreement Between the Village of Ardsley and Student Assistance Services for Part-Time Youth Advocate
- 6.i Consider a Resolution to Authorize the Village Manager Sign an Intermunicipal Agreement with Westchester County for Enhanced 911 Service Equipment

7. CORRESPONDENCE

8. VISITORS

9. CALL FOR EXECUTIVE SESSION

10. ADJOURNMENT OF MEETING

11. UPCOMING MEETINGS & EVENTS

- 5/16/23 Board of Architectural Review Meeting 8:0 pm
- 5/17/23 Senior Citizens Lunch Pizza & Brew Luncheon 12:00 pm

5/17/23 Homework Helpers 3:00 pm
5/19/23 Middle School Hangout 3:00 pm
5/24/23 Senior Citizens BBQ 12:00 pm
5/24/23 Homework Helpers 3:00 pm
5/24/23 Zoning Board Meeting 8:00 pm
5/25/23 Library Board Meeting 7:30 pm
5/26/23 Middle School Hangout 3:00 pm
5/29/23 MEMORIAL DAY PARADE 9:30 AM
5/29/23 MEMORIAL DAY- ALL VILLAGE OFFICES CLOSED
5/31/23 Senior Citizens Trivia 12:00 pm
5/31/23 Homework Helpers 3:00 pm
6/1/23 Climate Action Committee Meeting 7:00 pm
6/2/23 Middle School Hangout 3:00 pm
6/3/23 3rd Annual Ardsley Pollinator Pathway Open Gardens & Native Plant Swap 1:00 pm
6/10/23 Save the date! Pride Celebration Motorcade 11:30 am
6/17/23 Save the date! Juneteenth Celebration! 2:00 pm

12. NEXT BOARD MEETING:

- June 5, 2023 Board of Trustees Regular Meeting
- June 14, 2023 Board of Trustees Work Session



Rivertowns
Chamber of Commerce

2023 Information Presentation



Rivertowns
Chamber of Commerce

Chamber of Commerce

Basics



What is a chamber of commerce?

A local association to promote and protect the interests of the business community in a particular place



What is a chamber member?

A business owner that chooses to invest in the community where they do business, for the collective betterment of the community and their business



Why is business important to the Rivertowns?

- Small businesses are local owners and employers. They are the anchors of our downtowns, hubs of our community
- Convenience of goods and services is a key factor in deciding where to live
- Money spent at local businesses is multiplied within the community. Our businesses help to keep spending local and attract dollars from the region



Rivertowns Chamber of Commerce

Why dues?

- The Rivertowns Chamber of Commerce is a 501(c)(6) organization
 - Must be a membership organization. Dues must be a significant source of income, but does not have to be the predominate source of income
 - Activities must be directed at promoting common economic interests
 - Performance of particular services cannot be the organization's primary activity (we are an organization, not an agency)
- The success of our collective agenda, and thus the benefit to the business community, depends on us having the resources to plan in a timely way



Rivertowns
Chamber of Commerce

**Why is the Chamber
important to the Rivertowns?**



We are an organization of small business owners and entrepreneurs

- **We are able to recognize the complexities of owning a business and we are in the best position to strategize how the community can support local commerce**
- **We know how to brand collective efforts to maximum return on investment**



Rivertowns Chamber of Commerce

We are a collective group committed to bringing businesses together to build a stronger community

- **We pool knowledge and funds in order to provide members with valuable resources**
- **We provide an informed voice to shape business-friendly policies**
- **Collective efforts for the community confers consumer confidence to member businesses**
- **We represent four villages**
 - **Resources are shared rather than duplicated**
 - **Reach is expanded and builds community efforts across the villages**



Rivertowns
Chamber of Commerce

Member Benefits



Different types of businesses value different sets of benefits

- **Publicity and Promotion**
- **Networking and Development**
- **Downtown Improvement and Advocacy**



**Rivertowns
Chamber of Commerce**

**We do a lot with a little, many benefits
require no additional sponsorship
beyond a dues payment**



Publicity and Promotion

- A link to business website included on Chamber website
- Chamber decal to display at place of business to represent chamber affiliation, and a virtual badge for business website
- Share events and promotions on the chamber community calendar--events are promoted on chamber social media
- Opportunity to participate in dine local and shop local initiatives
- New business ribbon cuttings
- Instagram stories and takeover
- Business referrals



Networking and Development

- Free quarterly networking at chamber meetings
- In person and virtual events to fit a variety of business owners' schedules (discounted tickets for members)
- Access to resources such as economic development and research, business education, marketing opportunities and advocacy



Downtown Improvement and Advocacy

- Facilitate a dialogue between businesses and local government
- State and Federal advocacy opportunities
- Village-specific discussions
- Advocacy for downtown initiatives that would improve commerce
- Create opportunities to drive visitors to shop, dine, and utilize services locally
- Newsletter emails with current local, county, state, and federal information



Rivertowns Chamber of Commerce

Businesses seeking more exposure can...

- Sponsor events or general chamber initiatives
- Host events
- Curate educational workshops, or speak on their area of expertise
- Purchase direct marketing opportunities on the chamber channels (website, email, social media)
- Lead projects that they feel are necessary for businesses to thrive
 - Must benefit a sub-group of businesses
 - Project examples: Holiday Trolley, Shop Local Guide, Best of Westchester, Women's Social



What does all of this look like in action?

- **Board of Directors consists of volunteer members (small business owners!)**
 - **Makes important decisions related to managing the organization's legal and financial obligations**
 - **Conducts advocacy efforts**
 - **Supports member benefits and projects as needed**
 - **Includes Executive Board and Village Reps**
- **Project Chairs are volunteer members that drive a specific initiative of the chamber**
- **Staff supports record keeping and member projects, as budget allows (very part time!)**
 - **Sponsor and dues management**
 - **Communications: website, email, social media**
 - **Outreach**



Rivertowns
Chamber of Commerce

Further investment of time and funds expands the ability to support economic interests



How do we sustain growth so the chamber is a consistent resource?

- Increase membership through prioritizing the needs of businesses
- Events that drive awareness to our downtowns, and provide fundraising opportunities to the organization
- Expand village partnerships to be favorable to the chamber's growth



Rivertowns Chamber of Commerce

What do productive village-chamber partnerships look like?

- **Open to collaboration**
 - Mayor, Trustees
 - Village Staff
 - Downtown Advocate
- **Official recognition of the organization**
 - Memorandum of Understanding
 - In-kind services
 - Budget allocation for projects



Collaboration

- Conversations and support from mayor and trustees before items are brought to a vote
- Regular communication with village staff about events and infrastructure, prior to recommendations to BOT
- Downtown Advocate is a crucial partner - represent business needs and work together on events



Official recognition of the organization

- **Memorandum of Understanding recognizing the Rivertowns Chamber of Commerce as an officially sponsored organization of the village**
 - **Commitment to collaboration**
 - **In-kind services**
 - **Budget allocation for projects**



**Rivertowns
Chamber of Commerce**

Questions

**Email info@rivertownschamber.com
with questions and ideas**



MINUTES

Ardsey Village Board of Trustees

8:00 PM - Monday, May 1, 2023

Meeting Held In-Person & Zoom Platform

Present: Mayor Nancy Kaboolian
Deputy Mayor/Trustee Andy Di Justo
Trustee Asha Bencosme
Trustee Steve Edelstein
Trustee Craig Weitz
Village Manager Joseph L. Cerretani
Village Clerk Ann Marie Rocco
Village Attorney Robert J. Ponzini

Absent:

1. CALL TO ORDER-PLEDGE OF ALLEGIANCE-ROLL CALL

- 1.1 The Regular Meeting of the Village of Ardsley Board of Trustees was held on May 1, 2023 at Village Hall, Court Facility, 507 Ashford Avenue, Ardsley, NY 10502.

Mayor Kaboolian called to order the Regular Meeting at 8:00 p.m.

Members Present:

Mayor Nancy Kaboolian
Deputy Mayor/Trustee Andy Di Justo
Trustee Asha Bencosme
Trustee Steve Edelstein
Trustee Craig Weitz

Also present were: Village Manager, Joseph Cerretani, Village Attorney, Robert J. Ponzini and Village Clerk, Ann Marie Rocco

2. PUBLIC HEARING In the Matter of Amending Chapter 18 Section 18-15 Entitled "Code of Ethics"

- 2.1 Mayor Kaboolian opened the Public Hearing at 8:01 p.m. in the matter of discussing the proposed amendments to Chapter 18 Section 18-15 Entitled "Code of Ethics and read the notice into the record:

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, May 1, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Facility, 507 Ashford Avenue, Ardsley, NY 10502 to discuss amending chapter 18 section 18-15 of the Ardsley Village Code entitled "Code of Ethics".

Please check the calendar on the village website for meeting details at: www.ardsleyvillage.com

Further details on this amendment is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am-4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residents and taxpayers are invited to attend.

BY ORDER OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ARDSLEY, NEW YORK

Ann Marie Rocco

Village Clerk

Dated: April 21, 2023

Mayor Kaboolian noted that the draft of the proposed amendment states that it would prohibit serving as a chairperson, district leader. Mayor Kaboolian feels that if we approve this amendment it should say chairperson, vice chairperson, secretary, treasurer and/or other executive officers.

Eda Kapsis Ardsley resident read the following statement:

I thank this Board for the opportunity to again voice my support, today at this hearing, for key resolutions to amend the Village code of ethics. As I indicated in March, I enthusiastically support amendments that pivot to disallow concurrent service on party nominating committees by Board members and persons compensated by the Village. There are varied and irrefutable reasons, evident in multiple scenarios, that explain why these amendments are both essential and standard. For now, I simply encourage passage of these amendments for the benefit of all Village stakeholders. Thank you.

Jodie Reaver Ardsley Ashford Avenue resident read the following statement:

Good evening Mayor Kaboolian, Deputy Mayor DiJusto, Trustee Edelstein, Trustee Weitz, and Trustee Bencosme, I am here tonight to express my support for the suggested changes in the Village Code of Ethics.

Beginning in 2022, as a member of the Ardsley Democratic Committee, I worked with other committee members to create a more transparent process for candidate endorsements. To do this we reviewed the processes and bylaws for the Irvington, Dobbs Ferry, and Hastings-on-Hudson Committees. During this review it was noted that in each of these villages there are provisions in the Village Code of Ethics that restrict partisan political positions for the Village Board of Trustees.

In Ardsley, to begin this process, we needed to create bylaws to outline the work, processes, and procedures; prior to this time there were no specific Committee Bylaws. The new Ardsley bylaws are modeled off of the bylaws from neighboring villages and were informed by conversations and meetings with representatives and chairs from various Democratic Committees in Westchester.

The bylaws committee tried to balance the right to run for elected office as a district leader with the goal of creating transparency, accountability, and reducing conflicts of interest. The committee found a balance by proposing this: “no person who holds elected office shall serve on the Executive Committee;” executive committee is defined as the chairperson, vice chairperson, secretary, and treasurer. This is a direct response to concerns we received from community members during the endorsement process.

As I see it, you, as the Board of Trustees, have a duty to serve all who live in the Village, regardless of their political party. Any changes made by the Democratic Party will only impact those who are elected and represent this party. The Village needs to uphold high ethical standards regardless of individuals’ political parties. The proposed change to the Village of Ardsley Code of Ethics creates a necessary separation between politics and governing and impacts all political parties.

To me, the dynamics in a small village are different from those in a town or city in that we have a smaller population. Therefore, in small villages there is a need to expand participation and ensure that diverse voices are present on boards and committees; working to ensure that the people who live here are adequately represented. By making this change you are creating structure and policies that give space for more involvement from more people.

Lastly, as an individual one of my goals is to support and protect small “d” democracy and to increase participation in the democratic process. People are reluctant to engage with a system that is viewed as biased, corrupt, or serving the

needs of only a few. This change makes it clear that certain positions in the Village carry conflicts and should follow clear ethical guidelines. I appreciate the considered change and am here to voice my support and appreciation for your work on this issue.

Former Mayor and District Leader Jay Leon Ardsley resident stated:

Spoke in favor of this proposed amendment. Mr. Leon feels that there is a gap in our ethics code in comparison to other surrounding Villages. Mr. Leon feels that this is a necessary ordinance.

Eda Kapsis Ardsley Victoria Rd. resident read the following statement:

I thank this Board for the opportunity to again voice my support, today at this hearing, for key resolutions to amend the Village code of ethics. As I indicated in March, I enthusiastically support amendments that pivot to disallow concurrent service on party nominating committees by Board members and persons compensated by the Village. There are varied and irrefutable reasons, evident in multiple scenarios, that explain why these amendments are both essential and standard. For now, I simply encourage passage of these amendments for the benefit of all Village stakeholders. Thank you.

Rochelle Stolzenberg Glen Rd resident:

Spoke in favor of these amendments and feels they are necessary. We are looking to the Village to supply guidance and help with these ethical issues that have come up.

Sonia Balaram Ashford Ave. resident:

Spoke in favor of these amendments. Important to make this amendment to ensure that there is no concurrent service between party nominating committee and people who are both compensated by the Village and Board Members.

Trustee DiJusto questioned in reference to prohibiting as serving District Leader, is that the four Greenburgh districts?

Mayor Kaboolian explained that this is specific to the Village of Ardsley.

Trustee DiJusto questioned if electioneering is still allowed ?

Mayor Kaboolian yes, that would still be allowed.

Trustee Edelstein spoke in favor of these amendments.

Mayor Kaboolian spoke in favor of these amendments.

Mark Kowalsky Ardsley resident offered his support to these amendments to the code as a concerned resident.

Eda Kapsis Ardsley resident stated that the language is confusing and it's about concurrent services of trustees and persons compensated by the Village.

Jodie Reaver Ardsley resident stated that from her perspective this needs to be neutral to the party. Ms. Reaver also pointed out that this language is modeled based on Irvington Ethics Code.

Mr. Gary Rappaport-Ardsley resident sent the following email regarding "Ethics Code":

I support the Resolution. The practice of not allowing political officials to be District Leaders has been a longstanding practice against municipal corruption and favoritism as far as the 1950s in New York City. In fact, this why many NYC Democratic Clubs are called Reform Clubs - the reform of not allowing District Leaders to also be political officials.

Moved by Trustee Weitz, Seconded by Trustee DiJusto and passed unanimously.

RESOLVED, that the Public Hearing be closed at 10:18 p.m.in the matter of the amending Chapter 18 Section 18-15 entitled "Code of Ethics" of the Ardsley Village Code however, comments will be accepted prior to the Village Board Meeting of May 15, 2023.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

3. STORMWATER MANAGEMENT ANNUAL REPORT

3.1 Presentation By Lorraine Kuhn 2022 Annual Stormwater Report

Lorraine Kuhn presented to the Board of Trustees regarding water conservation & reuse. Presentation of NYS DEC Stormwater (SW) Annual Report 2022 (SW Year March 9, 2022 to March 9, 2023).

Food Waste:

- 40% uneaten
- 20% of municipal waste
- 60% goes to landfills
- 20% of landfill by volume

Effective January 1, 2022:

NYS Food Donation & Food scraps recycling las

- Businesses, > 2 tons wasted food per week
- Donate edible food

- Bring scraps to recycler with 25 miles.

Residents can bring their food scraps to a drop off:

Anthony F. Veteran Park

11 Olympic Lane, Hartsdale, NY (Down the road from our new DPW)

Compost helps stormwater:

- Less runoff from organic waste in landfills
- Use compost instead of chemical fertilizer
- Helps soil to hold nutrients instead of washing into runoff
- Use compost for weed suppression instead of herbicide
- Reduce erosion & sediment runoff by improving soil structure
- At construction sites, "sleeves" filled with compost control runoff better than hay bale/silt fences
- Increases water-holding capacity of soil so less water is used for watering plant less watering > less runoff > less pollution

As an MS4 (Municipal Separate Storm Sewer System), the Village of Ardsley is required to prepare and submit a SW Annual Report to NYS DEC. The MS4 program covers 6 Minimum Measures (Outreach & Education, Public Participation, Illicit Discharge Detection & Elimination, Pre-construction SW Control, Post-construction SW Control, and Municipal Good Housekeeping). These measures must be addressed each year to maintain the Village of Ardsley SPDES permit (State Pollution Discharge Elimination System) which allows the Village to drain stormwater to local waterbodies.

4. SPECIAL PRESENTATION-NYU WAGNER SCHOOL

4.1 NYU Wagner School Capstone Project Presentation

Paulina Dawidowska, Lia Hansen, Pieter Fildes & Manya Johnston-Ramirez provided the Board with recommendations that will guide our Village Board with creating an actionable plan to lower municipal emissions.

Goals:

- Identify vehicle emission reductions
- Craft a Fiscally responsible transition plan

Methodology:

- Literature Review
- Internal interviews
- External Interviews
- Inventory & additional research

Key Findings:

- Interviews
- ○External
- ○Internal
- Vehicle Inventory
- Literature Review
- Low-Cost, Emissions-Reduction Technologies and Policies

Recommendations:

- Vehicle Purchase Checklist
- Inventory Updating Suggestions
- ○Capital Plan Replacements
- ○Additional Replacements
- ○Retro-fittings
- Fuel Efficiency Tracking
- Infrastructure Plans
- Policy Recommendations

Ardsley's Goals:

TAKE ACTION TO REDUCE GREENHOUSE GAS EMISSIONS

- Identify low-emission vehicles that can fit municipal needs.
- Craft a fiscally responsible transition plan that accounts for infrastructure needs.

5. APPROVAL OF MINUTES:

5.1 April 17, 2023 Board of Trustees Regular Meeting Minutes

Moved by Trustee DiJusto, Seconded by Trustee Weitz and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby approves the minutes of the Regular Meeting of Monday, April 17, 2023 as submitted.

Carried by the following votes: 4-0-1

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz & Trustee Bencosme

Nays: None

Abstained: Trustee Edelstein

6. DEPARTMENT REPORTS

1. LEGAL

- 1.a Village Attorney Ponzini stated there is nothing to report other than the ongoing items he is working on with staff and is available for executive session if needed.

2. MANAGER

- 2.a Village Manager, Joseph L. Cerretani read the following report:

RECORD'S RETENTION DAY: Friday, May 5 is Record's Retention Day in the Village. Administrative offices will be closed to the public, including the Public Library and Justice Court.

ADOPTED BUDGET: The 2023-2024 Adopted Budget is available on the Village website. Special thanks to Leslie Tillotson, Theresa DelGrosso and Ann Marie Rocco for their assistance assembling the final product.

NEW DPW CONSTRUCTION PROJECT:The plumbers and electricians are currently on site finishing the underground infrastructure that will need to be complete before the concrete floors get poured. We are expecting delivery of the steel for the building structure by the end of the month. In advance of the delivery, we are anticipating that all floors will be poured throughout the building. In light of the weather we encountered this past weekend, crews have been using pumps to remove water from trenches, but has not created any issues or delay in construction. Today the underground electrical wires that will service our site, as well as the Town of Greenburgh, were pulled through the underground conduit. We are expecting to have the line spliced with ConEd's line by the end of next week.

FULL-TIME POSITION AVAILABLE: The Village is currently advertising for a full-time recreation assistant position. Anyone interested please go to www.ardsleyvillage.com to get more details on the job description and how to apply.

3. ABSTRACT

- 3.a May 1, 2023 Abstract Report
Village Manager, Joseph Cerretani read the May 1, 2023 Abstract Report as follows:
From the General Fund: \$104,952.63 from the Trust & Agency Fund:\$0.00, from the Capital Fund: \$103,538.23 and from the Sewer Fund: \$0.00.

Moved by Trustee Weitz, Seconded by Trustee DiJusto and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Treasurer to make the following payments: From the General Fund: \$104,952.63 from the Trust & Agency Fund: \$0.00 from the Capital Fund: \$103,538.23 and from the Sewer Fund:\$0.00.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

7. MAYOR'S ANNOUNCEMENTS

7.1 Mayor Kaboolian announced the following:

- Attended the Holi event. It was a wonderful event!
- Attended the Saw Mill River Cleanup.
- Attended County Police meeting
- Attended Ardsley High School Heritage Night
- Attended League of Women Voters of Westchester event
- Attended Rivertown Rotary event

8. COMMITTEE & BOARD REPORTS

8.1 Trustee DiJusto announced the following:

- Recreation Commission is working on scheduled some summer events.
- Food Truck Event will be on May 12th
- Attended Historical Society meeting
- May 7th at 2:00 pm is the The History Making Partnership of Jackie Robinson and Branch Rickey, the Men Who Broke Baseball's Color Barrier at the Community Center.
- Attended Great Saw Mill River Clean up
- Attended Holi event. Great event!
- Attended EMS BBQ.
- Consider donating to ASVAC to help them stay in business.

Trustee Weitz announced the following:

- We have a new parking app coming on line.
- Looking forward to improved parking regulations.

Trustee Bencosme did not have anything to report.

Trustee Edelstein announced the following:

- Thanked Alka and everyone who helped with the Holi event.
- Ardsley Garden club is having their plant sale at St. Barnabus Church.
- Save the Date! June 10th-Pride Celebration

- Save the Date! June 17th- Juneteenth Celebration

9. OLD BUSINESS:

9.1 Consider a Resolution to Amend Chapter 18 Section 18-5 Entitled "Code of Ethics"

RESOLVED, that the Village Board of the Village of Ardsley hereby amends Chapter 18 Section 18-15 entitled "Code of Ethics" of the Ardsley Village Code as follows:

Chapter 18, Code of Ethics

New text is in **bold underline** and deleted text is in **highlighted strikethrough**
§ 18-15 Political solicitations.

A. No municipal officer or employee shall directly or indirectly compel or induce a subordinate municipal officer or employee to make, or promise to make, any political contribution, whether by gift of money, service or other thing of value.

B. No municipal officer or employee may act or decline to act in relation to appointing, hiring or promoting, discharging, disciplining, or in any manner changing the official rank, status or compensation of any municipal officer or employee, or an applicant for a position as a municipal officer or employee, on the basis of the giving or withholding or neglecting to make any contribution of money or service or any other valuable thing for any political purpose.

C. Notwithstanding any other provision of this chapter, members of the Village Board of Trustees and all paid Village employees, including the Village Attorney, are prohibited from serving as a chairperson, district leader or officer for any partisan political party which engages in political campaigning or electioneering within the Village.

All members of the Board were in agreement to closed the public hearing and move this resolution to the next regular Board of Trustees meeting on Monday, May 15, 2023.

10. NEW BUSINESS:

10.1 Consider a Resolution to Include Unpaid Water Rents and Penalties in the 2023-2024 Annual Tax Levy

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

WHEREAS, certain sewer customer accounts currently have unpaid sewer rents and penalties, and

WHEREAS, Village Law §165-22 (f) provides for the inclusion of unpaid sewer rents and penalties in the annual tax levy;

NOW THEREFORE BE IT RESOLVED, the Village Board of the Village of Ardsley authorizes the Village Treasurer to include the following unpaid sewer rents and penalties on the 2023-2024 annual tax levy totaling \$44,321.50.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

10.2 Consider a Resolution Modifying the 2022/2023 Budget By Enabling the Village Treasurer to Make Necessary Transfers Within the General Fund

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Treasurer to modify the 2022/2023 Village Budget by transferring \$745.38 from the following.

FROM LINE ITEMS:

A-1230-0110-0000 Confidential Secretary \$745.38

TO LINE ITEMS:

A-1325-0137-0000 Accounts Payable Clerk \$745.38

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

10.3 Consider a Resolution Authorizing the Village Board of Trustees to Approve a Salary Adjustment for the 2022/2023 Budget For the Intermediate Account Clerk

Moved by Trustee DiJusto, Seconded by Trustee Weitz and passed unanimously.

WHEREAS, the Intermediate Account Clerk has assumed additional responsibilities since the resignation of the Confidential Secretary; and

WHEREAS, there are critical functions in the Manager's Office that must continue; and

NOW THEREFORE BE IT RESOLVED, that the Village Board of the Village Ardsley hereby authorizes a one-time salary adjustment for the Intermediate Account Clerk of \$876.92 for the remainder of the 2022/2023 fiscal year.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

- 10.4 Consider a Resolution to Temporarily Close Colonial Court for Harmonies for Humanity

Moved by Trustee Weitz, Seconded by Trustee DiJusto and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby approves the request to close Colonial Court (South) in the Village Green on Saturday, May 13, 2023 from 9:00 a.m. to 2:00 p.m. (rain date is May 20th at the same times) to enable the Ardsley High School Chapter of Amnesty International to hold its annual Harmonies for Humanity event.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

- 10.5 Consider a Resolution Authorizing the Village Manager to Execute an Agreement Between the Village of Ardsley and the Cable Access Director

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to execute an agreement between George A. Malone, Cable Access Director and the Village of Ardsley for cable access services for the period of June 1, 2023 through May 31, 2024.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

- 10.6 Consider a Resolution to Approve Work Change Order Number 2 for Retaining Wall Extension for the New Highway Garage

Moved by Trustee DiJusto, Seconded by Trustee Weitz and passed unanimously.

WHEREAS, on June 6, 2022, the Village Board of the Village Ardsley unanimously approved a resolution to award a bid with alternates for the water installation for the new

highway garage to APS Contracting Inc. located at 155-161 Pennsylvania Avenue, Paterson, NJ 07503 in the amount of \$14,637,000; and

WHEREAS, it has been determined that the revised site plan with the retaining wall extended would result in more usable space by increasing the paved footprint and thus providing invaluable special benefit to the Village; and

WHEREAS, the Engineer, Highway Foreman and Village Manager have reviewed and approved the work in the field;

NOW THEREFORE, BE IT RESOLVED, that the Village Board of the Village of Ardsley hereby approves work change order number 2 in the amount of \$78,750.00 related to the retaining wall extension installation.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

10.7 Consider a Resolution to Adopt the 2022 Annual MS4 Stormwater Report

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby adopts the 2022 Annual MS4 Stormwater Report.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

11. CORRESPONDENCE

12. VISITORS

- 12.1 Ms. Marybeth Sullivan representative from New York Citizens Audit-non profit organization introduced herself as being part of a group of citizens who have obtained the New York State voter registration roll and we are interested in learning more about our county and state voter registration roll. Ms. Sullivan advised that she will report back in the upcoming weeks with their findings and data regarding the voter registration roll.

Mr. David Tahay read the following statement:

Dear Mayor Kaboolian and the Ardsley Board of Trustees,

My name is David Tahay and I have worked in the Ardsley community for over 7 years for the Orange, NY. In my years of working here, I have had many positive interactions with residents, businesses and members of both the Police Department and the Sanitation Department. I am immigrant to the county from Guatemala and have always found this community to be diverse and welcoming. As such, I was deeply affected by and Ardsley resident, Gary Rappaport, who on two separate occasions confronted me while doing my job on private property. Once was on Friday, March 31, 2023 and the other time on April 21, 2023. As I am an immigrant construction worker, Mr. Rappaport intimidated me while on the job and made me feel unwelcomed in this community for the first time in nearly a decade. He questioned my work while I was doing it, despite it being during business hours and permitted and stepped on private property to do so. He then made a statement which was completely appalling. He stated that he paid taxes and that he guaranteed that I do not pay taxes t this country. He made a personal attack on me which had nothing to do with the professional work I was doing and had nothing to do with him. The reason I bring this to the board's attention is that I was saddened to find out that he represents the Village as a member of the Ardsley Historical Society. How could a person who represents the Village make me feel so uncomfortable? As I write this, still fear that he will retaliate as he is a lawyer and makes me very nervous and uncomfortable. A member of a historical society should not want to question work that some have in this country's history. I told my boss, Craig Weitz, about tis incident and he has assured me that our sponsorship with this organization was cancelled and he has also reached out to the other businesses that sponsor the group to encourage them to to do the same. Whether this individual acted on his own or in his capacity as a member of the historical society, it is one in the same in my eyes. I would think that the Village would not want this person to represent them. I ask that the Village take this matter seriously and take action to ensure this individual does not intimidate another person of color or that is different in this community again. His economic status or ability to pay property taxes are irrelevant and should not dictate the way he treats others, especially in the setting of one's work. Thank you for reading this and for allowing me the time to share this unfortunate incident that occurred in our diverse community.

Respectfully,
David Tahay

Mayor Kaboolian asked the Village Manager to speak with the Ardsley Historical Society Chair and Village Historian regarding these allegations.

Peter Marcus President of the Ardsley Historical Society stated that although Mr. Rappaport may be a director of our organization, when he was speaking to Mr. Tahay on those two occasions he was not doing it as representative of the Ardsley Historical Society, he was doing it as an individual resident. The Ardsley Historical Society does not discriminate any person or group. The Ardsley Historical Society does not support this kind of behavior by any member of our society.

Gary Rappaport Ardsley resident stated that Mr. Tahay's statements are false and this has nothing to do with the Ardsley Historical Society.

Mayor Kaboolian asked Village Manager Cerretani to look into the allegations made by Mr. David Tahay.

13. CALL FOR EXECUTIVE SESSION

14. ADJOURNMENT OF MEETING

14.1 Adjournment

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley Hereby adjourns the regular meeting of Monday, May 1, 2023 at 10:19 p.m.

Carried by the following votes: 5-0-0

Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme & Trustee Edelstein

Nays: None

Abstained: None

15. UPCOMING MEETINGS & EVENTS

- May 2, 2023 Board of Architectural Review Meeting 8:00 pm
- May 3, 2023 Homework Helpers 3:00 pm
- May 4, 2023 Senior Strength Training at the Library 10:00 am
- May 5, 2023 ALL VILLAGE OFFICES CLOSED FOR RECORDS RETENTION DAY
- May 5, 2023 Middle School Hangout 3:00 pm
- May 7, 2023 ARDSLEY 5K RACE 9:00 am
- May 7, 2023 Ardsley Pollinator Pathway Event 12:00 pm
- May 7, 2023 Ardsley Historical Society 2pm "The History Making Partnership of Jackie Robinson and Branch Rickey, the Men Who Broke Baseball's Color Barrier"
- May 8, 2023 MDI Committee Meeting 7:00 pm
- May 8, 2023 Planning Board Meeting 8:00 pm
- May 9, 2023 Recreation Commission Meeting 8:00 pm
- May 10, 2023 Homework Helpers 3:00 pm
- May 10, 2023 Board of Trustees Work Session
- May 11, 2023 Senior Strength Training at the Library 10:00 am
- May 12, 2023 Middle School Hangout 3:00 pm
- May 12, 2023 FOOD TRUCK FRIDAY & SLIME MACHINE PARTY BUS! 5:00 PM
- May 13, 2023 ARDSLEY SPRING GARDEN SALE! 10:00 am
- MAY 29, 2023 MEMORIAL DAY -ALL VILLAGE OFFICES CLOSED

16. NEXT BOARD MEETING:

- May 10, 2023 Board of Trustees Work Session 7:30 pm
- May 15, 2023 Board of Trustees Regular Meeting 8:00 pm

Village Clerk, Ann Marie Rocco

Date:

ABSTRACT FOR VILLAGE BOARD MEETING OF MAY 15th, 2023

GENERAL FUND \$229,875.40

TRUST & AGENCY FUND \$2,471.34

CAPITAL FUND \$838,173.94

SEWER FUND \$2,392.28

| Date | Vendor Name | Description | Amount |
|-----------|---------------------------|------------------------------------|-----------------|
| 5/3/2023 | VINCENT GIORDANO | Service for 4-17 to 4-28 | \$360.50 |
| | | Building Dept. Subtotal | \$360.50 |
| 5/3/2023 | BSN SPORTS INC. | Swing seats | \$737.97 |
| 4/18/2023 | CARDMEMBER SERVICE | Holi Event Supplies | \$108.56 |
| 4/20/2023 | CARDMEMBER SERVICE | Holi Event Items | \$11.86 |
| 4/20/2023 | CARDMEMBER SERVICE | Holi Event Items | \$43.69 |
| 5/11/2023 | CARDMEMBER SERVICE | Pride Flags Polls | \$180.95 |
| 5/11/2023 | A1 Athletics | Gaga Pit for Food Truck | \$700.00 |
| 5/11/2023 | Funtime Amusement | Entertainment for Food Truck Event | \$2,600.00 |
| 5/11/2023 | July 4 Ever Fireworks Inc | Fireworks for 5-12-23 Event | \$5,000.00 |
| | | Live Entertainment for 5-12-23 | |
| 5/11/2023 | Rob Segall | Event | \$1,200.00 |
| 5/11/2023 | The Slim Machine, Inc | Slime Machine Food Truck Event | \$2,175.00 |
| 5/10/2023 | OPTIMUM | Usage for 5-8 to 6-7 | \$41.53 |

| | | | |
|-----------|--------------------------------|----------------------------------|--------------------|
| 5/8/2023 | Event DJ Team LLC | DJ for Senior events | \$200.00 |
| 5/8/2023 | Event DJ Team LLC | DJ for Senior events | \$200.00 |
| 5/8/2023 | NICHOLAS MARANINO | Senior Supplies 4/26 | \$29.69 |
| 5/8/2023 | ARDSLEY GARDEN CLUB | Senior Flowers 4/26 | \$364.06 |
| 5/8/2023 | CARDMEMBER SERVICE | Senior Bingo 5/3 | \$170.65 |
| 5/8/2023 | READERS HARDWARE INC | tennis keys | \$50.00 |
| 5/9/2023 | superior Building Maintenance | April Cleaning Services | \$290.00 |
| 4/12/2023 | CARDMEMBER SERVICE | 5k trophies | \$155.84 |
| 4/24/2023 | CARDMEMBER SERVICE | K Tee shirts | \$350.00 |
| 5/8/2023 | CARDMEMBER SERVICE | 5k 1st place trophies | \$82.97 |
| 5/8/2023 | NATHANS PRINTING EXPRESS | Summer Concert banner | \$210.00 |
| 5/8/2023 | PATRICIA LACEY | 5k flags | \$27.98 |
| 5/10/2023 | Blanchard Promotional Partners | 5k t shirts | \$998.00 |
| 5/10/2023 | GEORGE PHILLIPS | open gym supervisor | \$1,150.00 |
| 5/10/2023 | METRO SPORTS OFFICIALS | Softball Umps | \$450.00 |
| 5/11/2023 | CARDMEMBER SERVICE | Face Paint | \$63.72 |
| 5/3/2023 | TERMINIX PROCESSING CENTER | Service for April 2023 | \$72.00 |
| | | Community Center Subtotal | \$17,664.47 |
| 5/8/2023 | AAA EMERGENCY SUPPLY CO | AAA-SAW BLADE | \$148.47 |
| 5/3/2023 | CARDMEMBER SERVICE | Cleaner, Towels, Paper Towels | \$130.14 |
| 5/8/2023 | AAA EMERGENCY SUPPLY CO | AAA-SUPPLIES | \$112.41 |
| 5/8/2023 | MES | MES-TOOLS | \$96.16 |
| 4/18/2023 | CARDMEMBER SERVICE | Auto Ventshade Chevy Tahoe | \$69.99 |
| 5/8/2023 | TOLLS BY MAIL PAYMENT CENTER | TOLLS | \$3.54 |
| 5/9/2023 | Veolia Water NY Inc-VWW-RD1 | Usage for 3-5 to 4-3 | \$273.83 |
| 5/2/2023 | VILLAGE OF DOBBS FERRY | April 2023 Diesel Usage | \$558.20 |
| 5/2/2023 | VILLAGE OF DOBBS FERRY | April 2023 Gas Usage | \$966.83 |
| | | Fire Dept. Subtotal | \$2,359.57 |
| 5/3/2023 | VERIZON WIRELESS | Usage for 3-24 to 4-23 | \$40.28 |
| 5/10/2023 | OPTIMUM | Usage for 5-8 to 6-7 | \$208.33 |
| 5/8/2023 | White Cap, L.P. | 2 cycle oil | \$44.16 |
| 5/8/2023 | ARGENTO AND SONS INC | coil/cap assembly/spark plug | \$94.18 |
| 5/10/2023 | AIRGAS | cylinder rental | \$112.95 |
| 5/8/2023 | REDICARE LLC | medical supplies | \$68.06 |
| 5/8/2023 | BEN ROMEO CO INC | toilet paper/rags | \$159.50 |
| 5/2/2023 | VILLAGE OF DOBBS FERRY | April 2023 Diesel Usage | \$4,916.72 |
| 5/2/2023 | VILLAGE OF DOBBS FERRY | April 2023 Gas Usage | \$862.05 |

| | | | |
|-------------------------------|--------------------------------|--------------------------------|--------------------|
| 5/8/2023 | CARDMEMBER SERVICE | Pushmower mulch | \$369.00 |
| 5/10/2023 | SAW MILL STONE & MASONRY SUPPL | laser level kit | \$999.99 |
| 5/8/2023 | CASA BLDG MATERIALS | block/trowel/cement | \$73.89 |
| 5/8/2023 | SEA BOX INC | container rental | \$250.00 |
| 5/8/2023 | GRAINGER | 3/4 bit | \$33.73 |
| 5/8/2023 | SAW MILL STONE & MASONRY SUPPL | mason sand | \$20.70 |
| 5/8/2023 | READERS HARDWARE INC | Cable | \$15.76 |
| 5/10/2023 | THALLE INDUSTRIES | rip rap stone | \$453.60 |
| 5/10/2023 | SAW MILL STONE & MASONRY SUPPL | cement | \$20.10 |
| 5/10/2023 | SAW MILL STONE & MASONRY SUPPL | cement | \$22.40 |
| 5/10/2023 | GRAINGER | Hand Soap | \$97.62 |
| 5/10/2023 | READERS HARDWARE INC | Padlock | \$44.76 |
| 5/4/2023 | READERS HARDWARE INC | Gloves, Cable | \$89.96 |
| 5/4/2023 | READERS HARDWARE INC | Gloves, Cable | \$15.76 |
| 5/8/2023 | RCA ASPHALT LLC | Asphalt | \$1,039.50 |
| 5/10/2023 | LONG ISLAND SANITATION EQUIP. | fittings/flange | \$162.66 |
| 5/8/2023 | PROSPERO NURSERY | trees | \$432.00 |
| 5/8/2023 | PROSPERO NURSERY | trees | \$1,272.00 |
| 5/10/2023 | PROSPERO NURSERY | annual plants | \$305.10 |
| 5/10/2023 | PROSPERO NURSERY | annual plants | \$220.50 |
| 5/10/2023 | PROSPERO NURSERY | Annual Premium Plants | \$350.15 |
| Highway Dept. Subtotal | | | \$12,795.41 |
| 5/9/2023 | VERIZON | Usage for 5-2 to 6-1 | \$66.51 |
| 4/24/2023 | ACTION LOCK & DOOR CO INC. | Replace damaged locks in PD | \$419.00 |
| 5/11/2023 | ADT Commercial | Service for Ardsley PD | \$700.00 |
| 5/2/2023 | VILLAGE OF DOBBS FERRY | April 2023 Gas Usage | \$2,608.54 |
| 5/8/2023 | Lawmen Supply Company | Uniform items new officers | \$116.68 |
| 5/10/2023 | ARDSLEY PBA | Patches for New Police Officer | \$120.00 |
| 5/10/2023 | KENNETH CORDERO | Fingerprinting reimbursement | \$88.50 |
| 4/27/2023 | CARDMEMBER SERVICE | Court clerk security camera | \$107.29 |
| 5/8/2023 | LEXIPOL LLC | Training software | \$2,232.80 |
| 6/7/2022 | DUNCAN PARKING TECHNOLOGIES IN | Parking Meters | \$465.00 |
| Police Dept. Subtotal | | | \$6,924.32 |
| 4/27/2023 | CARDMEMBER SERVICE | adhesive | \$21.28 |
| 4/27/2023 | CARDMEMBER SERVICE | downspout adapter | \$4.02 |
| 4/27/2023 | CARDMEMBER SERVICE | coupling fitting | \$0.98 |
| 4/27/2023 | CARDMEMBER SERVICE | hose clamps | \$9.92 |

| | | | |
|-----------|--------------------------------|-------------------------------|------------|
| 4/27/2023 | CARDMEMBER SERVICE | garden hose | \$33.17 |
| 4/27/2023 | CARDMEMBER SERVICE | rain barrel | \$116.63 |
| 4/27/2023 | CARDMEMBER SERVICE | splash blocks | \$23.96 |
| 4/27/2023 | CARDMEMBER SERVICE | hose reel | \$44.98 |
| 4/27/2023 | CARDMEMBER SERVICE | overflow pipe | \$320.05 |
| 4/27/2023 | CARDMEMBER SERVICE | drainage gravel | \$140.40 |
| 4/27/2023 | CARDMEMBER SERVICE | Topsoil | \$13.88 |
| 4/27/2023 | CARDMEMBER SERVICE | grass seed | \$26.97 |
| 4/27/2023 | CARDMEMBER SERVICE | garden hose | \$6.81 |
| 5/8/2023 | THE UPS STORE | mail SW Ann Rep to NYSDEC | \$24.84 |
| 5/8/2023 | WEST PAYMENT CENTER | online/software subscription | \$295.20 |
| 5/10/2023 | THE NEW YORK STATE THRUWAY AUT | EZ pass invoice | \$525.00 |
| 5/8/2023 | THE RIVERTOWNS ENTERPRISE | code of ethics ad | \$42.50 |
| 5/8/2023 | THE RIVERTOWNS ENTERPRISE | Help wanted Ad-Rec Asst. | \$195.00 |
| 7/7/2022 | Staples | Office Supplies | -\$4.52 |
| 7/7/2022 | Staples | Office Supplies | \$344.72 |
| 7/7/2022 | Staples | Office Supplies | -\$88.98 |
| 7/7/2022 | Staples | Office Supplies | \$89.98 |
| 7/7/2022 | Staples | Office Supplies | \$63.54 |
| 7/7/2022 | Staples | Office Supplies | \$36.69 |
| 7/7/2022 | Staples | Office Supplies | \$153.87 |
| 7/7/2022 | Staples | Office Supplies | \$130.84 |
| 4/18/2023 | CARDMEMBER SERVICE | White Out, Tabs | \$50.34 |
| 1/24/2023 | RINA SCHUNK | Media Support/Graphic Design | \$200.00 |
| 1/24/2023 | RINA SCHUNK | Media Support/Graphic Design | \$126.29 |
| 5/5/2023 | Battaglia Brothers | Luncheon | \$640.16 |
| 5/8/2023 | State of New York-PERB | PERB Case # A2023-032 | \$50.00 |
| 4/24/2023 | CARDMEMBER SERVICE | NYSCMA Hotel for J. Cerretani | \$50.00 |
| 4/13/2023 | CARDMEMBER SERVICE | NYGFOA membership dues-Leslie | \$98.00 |
| 5/3/2023 | STECICH MURPHY & LAMMERS LLP | April Professional Service | \$821.00 |
| 5/3/2023 | BOND SCHOENECK & KING | March Professional Services | \$3,560.00 |
| 5/9/2023 | superior Building Maintenance | April Cleaning Services | \$1,160.00 |
| 4/10/2023 | CARDMEMBER SERVICE | supplies | \$64.00 |
| 4/18/2023 | CARDMEMBER SERVICE | chair | \$249.95 |
| 4/18/2023 | CARDMEMBER SERVICE | Mouse Pad | \$6.39 |
| 4/18/2023 | CARDMEMBER SERVICE | Avery Tabs | \$33.09 |
| 5/3/2023 | CARDMEMBER SERVICE | Ink cartridge for postage | \$158.98 |
| 5/3/2023 | CARDMEMBER SERVICE | supplies | \$48.00 |
| 5/8/2023 | AWARD COMPANY OF AMERICA | Plaques | \$78.95 |

| | | | |
|-----------|------------------------------|---------------------------------|---------------------|
| 5/8/2023 | GOVCONNECTION INC | Ink Cartridge | \$99.83 |
| 5/11/2023 | CARDMEMBER SERVICE | EZpass | \$130.00 |
| 5/3/2023 | VERIZON WIRELESS | Usage for 3-24 to 4-23 | \$136.55 |
| 5/10/2023 | OPTIMUM | Usage for 5-8 to 6-7 | \$201.44 |
| 5/10/2023 | OPTIMUM | Usage for 5-8 to 6-7 | \$120.22 |
| 4/24/2023 | ACTION LOCK & DOOR CO INC. | Replace damaged locks in PD | \$1,005.00 |
| 5/4/2023 | ACME EXTERMINATING | May Pest Service | \$79.75 |
| 4/12/2023 | DELL MARKETING L.P. | Laptop for Court Clerk | \$1,847.14 |
| 5/3/2023 | A1 COMPUTER SERVICES INC. | May IT Service and Support | \$980.00 |
| 5/11/2023 | CARDMEMBER SERVICE | adobe | \$15.84 |
| 5/11/2023 | CARDMEMBER SERVICE | google | \$11.99 |
| 5/3/2023 | A1 COMPUTER SERVICES INC. | May IT Service and Support | \$1,950.00 |
| 5/3/2023 | VERIZON WIRELESS | Usage for 3-24 to 4-23 | \$308.56 |
| 5/8/2023 | TOWN OF GREENBURGH | Water Usage 1-18-23 to 4-18-23 | \$20.00 |
| 5/8/2023 | TOWN OF GREENBURGH | Water Usage 1-18-23 to 4-18-23 | \$669.92 |
| 5/9/2023 | CON EDISON | Usage for 3-31 to 4-30 | \$321.60 |
| 4/18/2023 | CARDMEMBER SERVICE | Holi Event Supplies | \$78.32 |
| 4/18/2023 | CARDMEMBER SERVICE | Holi Event Supplies | \$6.99 |
| 4/18/2023 | CARDMEMBER SERVICE | Holi Event Supplies | \$27.98 |
| 4/18/2023 | CARDMEMBER SERVICE | Holi Event Supplies | \$96.75 |
| 5/11/2023 | CARDMEMBER SERVICE | Pride Flag Polls | \$148.05 |
| 6/3/2022 | GEORGE MALONE | Direct Public Govt. Access | \$831.52 |
| 4/27/2023 | CARDMEMBER SERVICE | stormwater | \$6.18 |
| 5/9/2023 | NYS EMPLOYEES' HEALTH INS | June 2023 Premium | \$164,300.18 |
| 5/8/2023 | AMERITAS LIFE INSURANCE CORP | May Premium | \$6,410.44 |
| | | Village Hall Subtotal | \$189,771.13 |
| 4/24/2023 | CARDMEMBER SERVICE | Youth Advocate Event at CC | \$97.54 |
| 5/3/2023 | Amanda Casey | Refund HS SAYF Coalition Event | \$83.80 |
| 5/3/2023 | Kellard Sessions Consulting | 33 Judson Ave | \$145.00 |
| 5/3/2023 | Kellard Sessions Consulting | 13 Dellwood Road | \$145.00 |
| 5/3/2023 | Kellard Sessions Consulting | 26 Lincoln Ave | \$500.00 |
| 5/3/2023 | Kellard Sessions Consulting | 18 Mt. View | \$1,500.00 |
| | | Trust & Agency Total | \$2,471.34 |
| 10/3/2022 | APS CONTRACTING INC | DPW FACILITY | \$815,630.95 |
| 5/1/2023 | WESTON & SAMPSON | Service through 3-31-23 | \$15,225.00 |
| 5/3/2023 | GEORGE MALONE | Editing part 3 of 4 1-4 & 1-12 | \$800.00 |

| | | | |
|-----------|--------------------------|-----------------------------------|---------------------|
| 5/3/2023 | GEORGE MALONE | Editing part 4 of 4 1-4 & 1-12 | \$800.00 |
| | | New Highway Garage Project | \$832,455.95 |
| 9/15/2022 | ICC CDS, LLC | Municipity Software-Optional | \$5,358.00 |
| | | Softwear Upgrade Project | \$5,358.00 |
| 5/11/2023 | CARDMEMBER SERVICE | iCloud Storage Unit | \$359.99 |
| | | Cable Room Upgrade Project | \$359.99 |
| | | Capital Fund Total | \$838,173.94 |
| 5/10/2023 | MINOL, INC | April Service | \$1,334.67 |
| 5/8/2023 | EXPANDED SUPPLY PROD INC | sewer plug | \$1,057.61 |
| | | Sewer Fund Total | \$2,392.28 |

BUILDING INSPECTOR'S REPORT
For the Month and Fiscal Year To Date - April 2023

| | <u>Current Fiscal Year</u> | | <u>Prior Fiscal Year</u> | | <u>Fiscal Year to Date</u> | | <u>Fiscal Year</u> | <u>Prior Fiscal Year to Date</u> | |
|----------------------------------|----------------------------|--------------------|--------------------------|--------------------|----------------------------|----------------------|----------------------|----------------------------------|----------------------|
| | <u>April</u> | | <u>April</u> | | | | <u>Budget</u> | | |
| | # | \$ Amount | # | \$ Amount | # | \$ Amount | \$ Amount | # | \$ Amount |
| BUILDING PERMITS | 26 | 22,675.00 | 9 | 4,495.00 | 151 | 168,805.00 | 125,000.00 | 126 | 97,485.00 |
| APPLICATION FEES | 27 | 1,425.00 | 17 | 1,125.00 | 145 | 9,150.00 | - | 153 | 9,950.00 |
| C/O'S | 5 | 120.00 | 18 | 245.00 | 123 | 2,225.00 | - | 121 | 2,100.00 |
| PLUMBING PERMITS | 4 | 595.00 | 6 | 725.00 | 93 | 13,508.00 | 13,000.00 | 98 | 11,957.00 |
| ELECTRICAL PERMITS | 5 | 975.00 | 9 | 765.00 | 98 | 10,665.00 | 7,000.00 | 85 | 7,770.00 |
| TITLE SEARCH & COMPLIANCE LETTER | 12 | 715.25 | 5 | 261.25 | 87 | 4,867.50 | - | 88 | 4,827.00 |
| MISC FEES | 3 | 435.00 | 2 | 955.00 | 23 | 5,620.00 | - | 10 | 10,385.00 |
| TOTALS | 82 | \$26,940.25 | 66 | \$ 8,571.25 | 720 | \$ 214,840.50 | \$ 145,000.00 | 681 | \$ 144,474.00 |
| BUILDING INSPECTIONS PERFORMED | 79 | | 92 | | 884 | | | 678 | |
| ZONING INSPECTIONS PERFORMED | 11 | | 17 | | 180 | | | 170 | |
| FIRE INSPECTIONS PERFORMED | 0 | | 0 | | 8 | | | 6 | |
| VIOLATION NOTICES ISSUED | 6 | | 8 | | 84 | | | 69 | |
| WARNING NOTICES ISSUED | 10 | | 1 | | 47 | | | 26 | |
| APPEARANCE TICKETS ISSUED | 0 | | 1 | | 7 | | | 4 | |

The fire inspections listed above were performed by the Building Inspector. The Fire Inspector will issue a separate report.

The misc fees listed above were collected to cover permit renewal fees, additional fees for projects where the cost of construction exceeded the amount originally stated on the building permit and re-inspection fees.

The building inspector attended 1 day of required in-service training this month.



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY BUILDING PERMIT REPORT

From: 4/1/2023 To: 4/30/2023

| Permit Number | Permit Date | Type | Parcel ID | Legal Address | Owner | Permit Fees |
|---------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|------------|-----------------------|-----------------------------|-------------|
| 2023-7444 | 4/3/2023 | DEMOLITION | 6.20-7-3 | 11 MORNINGSIDE RD | WD 44 LLC | \$40.00 |
| Interior demolition of kitchen and baths to prepare for the remodeling/alteration of those rooms | | | | | | |
| 2023-7445 | 4/5/2023 | TANK | 6.50-31-19 | 69 BEACON HILL RD | ZHU, LIANG & PARK, SUN | \$40.00 |
| Remove two 275 gallon above ground storage tanks | | | | | | |
| 2023-7446 | 4/5/2023 | COMMERCIAL ALTERAT | 6.50-18-2 | 468-472 ASHFORD AVE | 1007-11 YONKERS AVE LLC | \$2800.00 |
| Interior alterations to convert the vacant stores into a deli | | | | | | |
| 2023-7447 | 4/12/2023 | ROOF/SIDING | 6.50-19-3 | HEATHERDELL RD | ST BARNABAS EPISCOPAL CHU | \$125.00 |
| Install new roofing materials as per the approved specification | | | | | | |
| 2023-7448 | 4/12/2023 | COMMERCIAL ALTERAT | 6.50-34-9 | 715 SAW MILL RIVER RD | LOVE, SYLVIA TRUSTEE 50% & | \$400.00 |
| Install a new exhaust hood | | | | | | |
| 2023-7449 | 4/12/2023 | RESIDENTIAL ALTERATI | 6.80-58-2 | 2 REST AVE | WEINSTEIN, JASON S. & SUSAN | \$4160.00 |
| Legalize the existing finished basement and the existing deck extension. | | | | | | |
| 2023-7450 | 4/12/2023 | COMMERCIAL ALTERAT | 6.50-30-4 | 731 SAW MILL RIVER RD | ASTORIA SAVINGS & LOAN AS | \$6560.00 |
| Interior alterations as per the approved plans and specifications | | | | | | |
| 2023-7451 | 4/12/2023 | SOLAR ELECTRIC SYSTE | 6.20-4-45 | 4 WAYNE CT | PAIK, NAMINA & LEE, JEEHYUN | \$800.00 |
| Install a new roof mount PV array as per the approved specifications, includes the installation of new roofing materials. | | | | | | |
| 2023-7452 | 4/17/2023 | COMMERCIAL ALTERAT | 6.50-30-1 | 15 CENTER ST | 15-35 CENTER STREET LLC | \$240.00 |
| Install a source capture ventilation system for the existing nail salon | | | | | | |
| 2023-7453 | 4/20/2023 | FENCE | 6.20-4-36 | 12 MORNINGSIDE RD | JAGDE, STEPHEN & GWEN | \$60.00 |
| Install a new 4 foot tall fence as per the approved plans | | | | | | |
| 2023-7454 | 4/20/2023 | COMMERCIAL ALTERAT | 6.50-18-19 | 708 SAW MILL RIVER RD | 708 YELLOW JERSEY LLC | \$1200.00 |
| Interior alterations to expand the existing Honest Art business into the space formerly occupied by the laundromat. | | | | | | |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY BUILDING PERMIT REPORT

From: 4/1/2023 To: 4/30/2023

| Permit Number | Permit Date | Type | Parcel ID | Legal Address | Owner | Permit Fees |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|------------|--------------------|---------------------------|-------------|
| 2023-7455 Install a new roof mount PV array | 4/20/2023 | SOLAR ELECTRIC SYSTE | 6.80-63-8 | 575 ASHFORD AVE | HOSSAIN, IANVIR & RAHMAN, | \$960.00 |
| 2023-7456 Install new siding materials as per the approved specifications | 4/20/2023 | ROOF/SIDING | 6.80-56-1 | 35 ORLANDO AVE | ESFARJANI, SEYED MOHAMMA | \$125.00 |
| 2023-7457 Kitchen renovation and alteration | 4/20/2023 | RESIDENTIAL ALTERATI | 6.80-57-8 | 24 EASTERN DR | BRANDES, ALEXANDER & LUC | \$1100.00 |
| 2023-7458 Install a new roof mount PV array as per the approved plans | 4/20/2023 | SOLAR ELECTRIC SYSTE | 6.30-14-54 | 144 HEATHERDELL RD | LUTZKY, JAYSON & JOANN | \$1360.00 |
| 2023-7459 Legalize the construction of a driveway and curb cut on the property. Includes stone pillars and a gate. | 4/20/2023 | DRIVEWAY/CURB CUT | 6.60-40-1 | 2 AGNES CIR | McGOURTY, PADRIAG & VALER | \$320.00 |
| 2023-7460 Construct a new shed in the rear yard as per the approved plans. | 4/20/2023 | SHED | 6.20-3-71 | 32 CONCORD RD | ZHAO, JIM | \$125.00 |
| 2023-7461 Install a new wood girder and masonry piers in the existing crawl space and reconstruct a portion of the foundation. | 4/20/2023 | RESIDENTIAL ALTERATI | 6.30-8-3 | 34 REVERE RD | REISER, DANIEL & LEAH | \$400.00 |
| 2023-7462 Install new roofing materials as per the approved plans | 4/26/2023 | ROOF/SIDING | 6.60-39-4 | 15 AGNES CIR | BAOUSSON, SEBASTIEN LUDOV | \$125.00 |
| 2023-7463 Install new siding materials as per the approved specifications | 4/28/2023 | ROOF/SIDING | 6.80-55-12 | 543 ASHFORD AVE | 543 ASHFORD LLC | \$125.00 |
| 2023-7464 Renovate the kitchen and bathrooms and remove the existing sun porch | 4/28/2023 | RESIDENTIAL ALTERATI | 6.80-55-12 | 543 ASHFORD AVE | 543 ASHFORD LLC | \$420.00 |
| 2023-7465 Install new siding per the approved specifications | 4/28/2023 | ROOF/SIDING | 6.20-4-61 | 2 FRANKLIN CT | SOLOMON, JAY & LYNDA | \$125.00 |



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4/28/2023

MONTHLY BUILDING PERMIT REPORT

From: 4/1/2023 To: 4/30/2023

| Permit Number | Permit Date | Type | Parcel ID | Legal Address | Owner | Permit Fees |
|----------------------------------------------------------------------------------------------|-------------|----------------------|-----------|-------------------|------------------------------|-------------|
| 2023-7466 | 4/28/2023 | ROOF/SIDING | 6.20-7-3 | 11 MORNINGSIDE RD | WD 44 LLC | \$125.00 |
| Install new siding materials as per the approved specifications | | | | | | |
| 2023-7467 | 4/28/2023 | RESIDENTIAL ALTERATI | 6.20-7-3 | 11 MORNINGSIDE RD | WD 44 LLC | \$480.00 |
| Renovate two existing bathrooms (hall & master baths) as per the approved plans | | | | | | |
| 2023-7468 | 4/28/2023 | FENCE | 6.70-52-1 | 90 RIDGE RD | TONER, GAYLE & SEAMUS | \$160.00 |
| Install a fence on the left side of the house | | | | | | |
| 2023-7469 | 4/28/2023 | DECK/PORCH | 6.30-11-6 | 11 LOOKOUT PL | SIELDS, WILLIAM H III & AKIK | \$300.00 |
| Remove the existing deck and construct a new deck in the rear yard as per the approved plans | | | | | | |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY BUILDING PERMIT REPORT TOTALS

From: 4/1/2023 To: 4/30/2023

| <u>Permit Type</u> | <u>Count</u> | <u>Permit Fees</u> |
|-----------------------------------|--------------|--------------------|
| COMMERCIAL ALTERATION/RENOVATION | 5 | \$11200.00 |
| DECK/PORCH | 1 | \$300.00 |
| DEMOLITION | 1 | \$40.00 |
| DRIVEWAY/CURB CUT | 1 | \$320.00 |
| FENCE | 2 | \$220.00 |
| RESIDENTIAL ALTERATION/RENOVATION | 5 | \$6560.00 |
| ROOF/SIDING | 6 | \$750.00 |
| SHED | 1 | \$125.00 |
| SOLAR ELECTRIC SYSTEM | 3 | \$3120.00 |
| TANK | 1 | \$40.00 |
| Total Permits: | 26 | \$22,675.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY PERMIT APPLICATION REPORT

From: 4/1/2023 To: 4/30/2023

| Application Number | Application Date | Type | Parcel ID | Owner | Legal Address | Cost of Const. | Fee |
|--------------------|------------------|------------------------|--------------|-------------------------------|-----------------------|----------------|--------|
| 2023-038 | 4/3/2023 | TANK | 6.50-31-19 | ZHU, LIANG & PARK, SUN | 69 BEACON HILL RD | 1775.00 | 75.00 |
| 2023-039 | 4/3/2023 | FENCE | 6.20-4-36 | JAGDE, STEPHEN & GWEN | 12 MORNINGSIDE RD | 2600.00 | 75.00 |
| 2023-040 | 4/3/2023 | COMMERCIAL ALTERATIO | 6.20-3-5 | ARDSLEY ASSOCIATES LLC | 875 SAW MILL RIVER RD | 50000.00 | 75.00 |
| 2023-041 | 4/3/2023 | SOLAR ELECTRIC SYSTEM | 6.80-81-4 | KANNO, KUNIIHIKO | 21 LARCHMONT ST | 15000.00 | 75.00 |
| 2023-042 | 4/3/2023 | ROOF/SIDING | 6.80-81-4 | KANNO, KUNIIHIKO | 21 LARCHMONT ST | 12000.00 | |
| 2023-043 | 4/3/2023 | DECK/PORCH | 6.50-31-10 | CHU, YUANMING | 48 WESTERN DR | 75000.00 | 75.00 |
| 2023-044 | 4/3/2023 | SWIMMING POOL - IN GRO | 6.50-31-10 | CHU, YUANMING | 48 WESTERN DR | 130000.00 | 75.00 |
| 2023-045 | 4/3/2023 | DEMOLITION | 6.20-7-3 | WD 44 LLC | 11 MORNINGSIDE RD | 1200.00 | 75.00 |
| 2023-046 | 4/5/2023 | ROOF/SIDING | 6.50-19-3 | ST BARNABAS EPISCOPAL CHU | HEATHERDELL RD | 37600.00 | |
| 2023-047 | 4/5/2023 | DECK/PORCH | 6.30-11-6 | SHIELDS, WILLIAM H III & AKIK | 11 LOOKOUT PL | 9190.00 | 75.00 |
| 2023-048 | 4/5/2023 | GARAGE | 6.50-31-12 | CASSANELLO, XIMENA | 56 EASTERN DR | 100000.00 | 75.00 |
| 2023-049 | 4/14/2023 | SHED | 6.20-3-71 | ZHAO, JIM | 32 CONCORD RD | 5020.00 | |
| 2023-050 | 4/14/2023 | COMMERCIAL ALTERATIO | 6.50-30-1 | 15-35 CENTER STREET LLC | 15 CENTER ST | 12000.00 | 75.00 |
| 2023-051 | 4/14/2023 | RESIDENTIAL ALTERATIO | 6.80-57-8 | BRANDES, ALEXANDER & LUC | 24 EASTERN DR | 51315.00 | 75.00 |
| 2023-052 | 4/14/2023 | ROOF/SIDING | 6.80-56-1 | ESFARJANI, SEYED MOHAMMA | 35 ORLANDO AVE | 20000.00 | |
| 2023-053 | 4/14/2023 | ROOF/SIDING | 6.30-14-60.1 | GARCIA, MANUEL & IDA | 184 HEATHERDELL RD | 25000.00 | |
| 2023-054 | 4/21/2023 | SOLAR ELECTRIC SYSTEM | 6.30-14-10 | LEEPER, JULIA M | 15 OVERLOOK RD | 13000.00 | 75.00 |
| 2023-055 | 4/21/2023 | RESIDENTIAL ALTERATIO | 6.70-46-13 | ULI, FLORIA | 23 FULLER AVE | 50000.00 | 150.00 |
| 2023-056 | 4/21/2023 | ROOF/SIDING | 6.20-4-61 | SOLOMON, JAY & LYNDA | 2 FRANKLIN CT | 30150.00 | |
| 2023-057 | 4/21/2023 | ROOF/SIDING | 6.80-55-12 | 543 ASHFORD LLC | 543 ASHFORD AVE | 15000.00 | |
| 2023-058 | 4/21/2023 | RESIDENTIAL ALTERATIO | 6.80-55-12 | 543 ASHFORD LLC | 543 ASHFORD AVE | 21000.00 | 75.00 |
| 2023-059 | 4/21/2023 | ROOF/SIDING | 6.60-39-4 | BAOUSSON, SEBASTIEN LUDOV | 15 AGNES CIR | 35150.00 | |
| 2023-060 | 4/21/2023 | RETAINING WALL | 6.50-31-34 | OBERLANDER, MONICA | 1A CHIMNEY POT LN | 10000.00 | 75.00 |
| 2023-061 | 4/21/2023 | RESIDENTIAL ALTERATIO | 6.80-59-2 | ASHFORD COURT CONDO | 520 ASHFORD AVE | | 75.00 |
| 2023-062 | 4/26/2023 | ROOF/SIDING | 6.20-7-3 | WD 44 LLC | 11 MORNINGSIDE RD | 13000.00 | |
| 2023-063 | 4/26/2023 | RESIDENTIAL ALTERATIO | 6.20-7-3 | WD 44 LLC | 11 MORNINGSIDE RD | 24000.00 | 75.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY PERMIT APPLICATION REPORT

From: 4/1/2023 To: 4/30/2023

| Application Number | Application Date | Type | Parcel ID | Owner | Legal Address | Cost of Const. | Fee |
|--------------------|------------------|----------------------|-----------|---------------------------|----------------|----------------|-------|
| 2023-064 | 4/26/2023 | RESIDENTIAL ADDITION | 6.80-73-9 | CAMARRA, MICHAEL & GUGLIO | 2 PROSPECT AVE | 40000.00 | 75.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY PERMIT APPLICATION REPORT TOTALS

From: 4/1/2023 To: 4/30/2023

| <u>Permit Type</u> | <u>Count</u> | <u>Fees</u> | <u>Cost of Const.</u> |
|-----------------------------------|--------------|-------------------|-----------------------|
| COMMERCIAL ALTERATION/RENOVATION | 2 | \$150.00 | \$62,000.00 |
| DECK/PORCH | 2 | \$150.00 | \$84,190.00 |
| DEMOLITION | 1 | \$75.00 | \$1,200.00 |
| FENCE | 1 | \$75.00 | \$2,600.00 |
| GARAGE | 1 | \$75.00 | \$100,000.00 |
| RESIDENTIAL ADDITION | 1 | \$75.00 | \$40,000.00 |
| RESIDENTIAL ALTERATION/RENOVATION | 5 | \$450.00 | \$146,315.00 |
| RETAINING WALL | 1 | \$75.00 | \$10,000.00 |
| ROOF/SIDING | 8 | \$0.00 | \$187,900.00 |
| SHED | 1 | \$0.00 | \$5,020.00 |
| SOLAR ELECTRIC SYSTEM | 2 | \$150.00 | \$28,000.00 |
| SWIMMING POOL - IN GROUND | 1 | \$75.00 | \$130,000.00 |
| TANK | 1 | \$75.00 | \$1,775.00 |
| Total: | 27 | \$1,425.00 | \$799,000.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

CERTIFICATE REPORT

From: 4/1/2023 To: 4/30/2023

| Certificate Number | Date | Type | Parcel ID | Owner | Legal Address | Certificate Fees |
|--------------------|-----------|------|------------|----------------------|-----------------|------------------|
| 2023-5591 | 4/5/2023 | CO | 6.80-55-16 | PAREKH, SUJAY & MEH | 11 FAIRMONT AVE | \$45.00 |
| 2023-5592 | 4/20/2023 | CO | 6.20-5-6 | DEVITO, JOSPEH P & F | 31 VICTORIA RD | \$25.00 |
| 2023-5593 | 4/20/2023 | CC | 6.70-53-7 | PATERSON, PAUL & DIN | 4 SHADY RD | \$25.00 |
| 2023-5594 | 4/26/2023 | CO | 6.60-39-4 | BAOUSSON, SEBASTIE | 15 AGNES CIR | \$25.00 |
| 2023-5595 | 4/26/2023 | CL | 6.60-39-4 | BAOUSSON, SEBASTIE | 15 AGNES CIR | \$0.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

CERTIFICATE REPORT- TOTALS

From: 4/1/2023 To: 4/30/2023

| Certificate Type | Count | Fees |
|------------------|-------|-----------------|
| CC | 1 | \$25.00 |
| CL | 1 | \$0.00 |
| CO | 3 | \$95.00 |
| Total: 5 | | \$120.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY PLUMBING PERMIT REPORT

From: 4/1/2023 To: 4/30/2023

| Permit Number | Permit Date | Type | Parcel ID | Legal Address | Owner | Permit Fees |
|---------------|-------------|------------------|------------|-----------------------|---------------------------|-------------|
| P-2023-2008 | 4/12/2023 | PLUMBING PERMIT | 6.80-54-13 | 10 PARK AVE | FALES, MICHAEL & SUSAN | \$150.00 |
| P-2023-2009 | 4/28/2023 | PLUMBING PERMIT | 6.90-85-5 | 16 KENSINGTON RD | PECORA, MICHAEL & OLGA | \$125.00 |
| P-2023-2010 | 4/28/2023 | GAS | 6.50-35-3 | 504 ASHFORD AVE | 504 ASHFORD LLC & ABA 504 | \$150.00 |
| P-2023-2011 | 4/28/2023 | FIRE SUPPRESSION | 6.50-19-1 | 800 SAW MILL RIVER RD | CORNERSTONE ARDSLEY LLC | \$170.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
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4/28/2023

MONTHLY PLUMBING PERMIT REPORT TOTALS

From: 4/1/2023 To: 4/30/2023

| <u>Permit Type</u> | <u>Count</u> | <u>Fees</u> |
|-----------------------|--------------|-----------------------------|
| FIRE SUPPRESSION | 1 | \$170.00 |
| GAS | 1 | \$150.00 |
| PLUMBING PERMIT | 2 | \$275.00 |
| Total Permits: | 4 | Total Fees: \$595.00 |



Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY ELECTRICAL PERMIT REPORT

From: 4/1/2023 To: 4/30/2023

| Permit Number | Permit Date | Type | Parcel ID | Legal Address | Permit Fees: |
|---------------|-------------|-------------------|------------|-----------------------|--------------|
| E-2023-1686 | 4/5/2023 | ELECTRICAL PERMIT | 6.80-54-13 | 10 PARK AVE | \$150.00 |
| E-2023-1687 | 4/12/2023 | ELECTRICAL PERMIT | 6.20-4-45 | 4 WAYNE CT | \$150.00 |
| E-2023-1688 | 4/12/2023 | ELECTRICAL PERMIT | 6.50-30-4 | 731 SAW MILL RIVER RD | \$525.00 |
| E-2023-1689 | 4/20/2023 | ELECTRICAL PERMIT | 6.80-56-1 | 35 ORLANDO AVE | \$75.00 |
| E-2023-1690 | 4/20/2023 | ELECTRICAL PERMIT | 6.30-14-54 | 144 HEATHERDELL RD | \$75.00 |



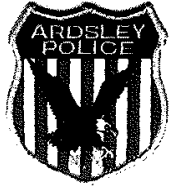
Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

4/28/2023

MONTHLY ELECTRICAL PERMIT REPORT TOTALS

From: 4/1/2023 To: 4/30/2023

| <u>Permit Type</u> | <u>Count</u> | <u>Fees</u> |
|-----------------------|--------------|-----------------|
| ELECTRICAL PERMIT | 5 | \$975.00 |
| Total Permits: | 5 | \$975.00 |



POLICE DEPARTMENT
VILLAGE OF ARDSLEY

INCORPORATED 1896



Anthony D. Piccolino
CHIEF of POLICE
TEL. 914-693-1700
FAX: 914-693-8298

Municipal Building
507 Ashford Ave
Ardsley NY 10502

WESTCHESTER COUNTY

Monthly Report April – 2023

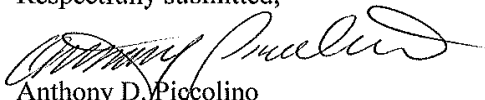
| | | |
|---------------------------|----|-----------|
| Property lost or stolen - | \$ | 5.39 |
| Property Recovered---- | \$ | 0 |
| Court fines and fees --- | \$ | 74,588.00 |
| Alarm fines and fees--- | \$ | 325.00 |
| Meter collection----- | \$ | 2409.00 |

| | |
|-------------------------|-----|
| Traffic Accidents----- | 6 |
| Arrests----- | 4 |
| Calls for service----- | 287 |
| Investigations----- | 13 |
| Impounded vehicles----- | 4 |

| | |
|----------------------------|-----|
| UTT summonses issued---- | 57 |
| Parking summonses issued- | 46 |
| Appearance tickets issued— | 4 |
| Total summonses issued---- | 107 |

For monthly statistics, please see attached

Respectfully submitted,


Anthony D. Piccolino
Chief of police



POLICE DEPARTMENT
VILLAGE OF ARDSLEY

INCORPORATED 1896



Anthony D. Piccolino
CHIEF of POLICE
TEL. 914-693-1700
FAX: 914-693-8298

MUNICIPAL BUILDING
507 ASHFORD AVENUE ARDSLEY, NEW YORK 10502

WESTCHESTER COUNTY

APRIL EVENTS 2023

Training

Total training for the month of April ----- 248 hrs. Which consisted of training in Computer RMS, Use of force, first aid, Narcan, AED CPR, Pursuit mitigation, preliminary investigations, legal updates, firearms, Juvenile officer training and Supervision of police personnel.

COMMUNITY POLICING (CPO)

CPO conducted a child seat check event and installed 9 child seats by appointment.

CPO attended and participated in a Pace University mentoring event for Criminal Justice students.

CPO attended and participated in the HOLI event in Pascone Park

CPO participated in the Little League parade.

CPO attended the Westchester County Coalition meeting.

Community information

Residents are encouraged to visit the village website under the police banner; we have several of the known scams listed. Educating yourself on these scams can prevent you from becoming a victim.

Officers on the late tours have been finding garage doors left open and have woken up the homeowners to advise them. Residents should be aware that thieves have been entering these

open or unlocked doors, burglarizing the home and stealing vehicles while the homeowners are asleep. We have not had any such cases yet however many of our surrounding jurisdictions have. So please remember to lock your doors ,both home and vehicles

ARDSLEY POLICE DEPARTMENT

MONTHLY STATISTIC REPORT

Activity From 04/01/2023 Thru 04/30/2023

| Type of Activity | MTD | YTD |
|--------------------------|-----|----------|
| Arrests | 4 | 17 |
| Sex- Male - MTD: | 4 | YTD: 14 |
| Female - MTD: | 0 | YTD: 3 |
| Unknown- MTD: | 0 | YTD: 0 |
| Class- Felony- MTD: | 1 | YTD: 5 |
| Misd - MTD: | 3 | YTD: 12 |
| Violat- MTD: | 0 | YTD: 0 |
| Blotters | 287 | 1093 |
| Cases | 13 | 45 |
| Class- Felony- MTD: | 4 | YTD: 14 |
| Misd - MTD: | 5 | YTD: 20 |
| Violat- MTD: | 4 | YTD: 10 |
| Citations | 57 | 133 |
| Type- Parking- MTD: | 0 | YTD: 0 |
| Traffic- MTD: | 57 | YTD: 133 |
| Summons- MTD: | 0 | YTD: 0 |
| Field Interviews | 0 | 0 |
| Impounds | 4 | 11 |
| Juveniles | 0 | 0 |
| Sex- Male - MTD: | 0 | YTD: 0 |
| Female - MTD: | 0 | YTD: 0 |
| Unknown- MTD: | 0 | YTD: 0 |
| Class- Felony- MTD: | 0 | YTD: 0 |
| Misd - MTD: | 0 | YTD: 0 |
| Violat- MTD: | 0 | YTD: 0 |
| Medical Aided | 0 | 0 |
| Traffic Accidents | 6 | 33 |
| Type- Fatal- MTD: | 0 | YTD: 0 |
| Injury- MTD: | 2 | YTD: 5 |
| Other- MTD: | 4 | YTD: 28 |

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|---------------------------------|---------------------|-------------------|------------------|
| AP-000807-23 | 04/01/2023 -01:30 | BRAMBLEBROOK RD ARDSLEY | SUSPICIOUS ACTIVITY | INVESTIGATED | 044 |
| AP-000808-23 | 04/01/2023 -01:49 | SAW MILL RIVER RD ARDSLEY | BUILDING SECURITY | DISPATCHED | 045 |
| AP-000809-23 | 04/01/2023 -07:02 | SAWMILL RIVER RD ARDSLEYT | AMBULANCE | DISPATCHED | |
| AP-000810-23 | 04/01/2023 -09:33 | ASHFORD AVE ARDSLEY | WARRANT | NOTIFICATION MADE | |
| AP-000811-23 | 04/01/2023 -09:45 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000812-23 | 04/01/2023 -09:50 | ASHFORD AVE ARDSLEY | PROPERTY-LOST | REPORT TAKEN | |
| AP-000813-23 | 04/01/2023 -12:03 | ASHFORD AV ARDSLEY | DOMESTIC DISPUTE | DISPATCHED | 045 |
| AP-000814-23 | 04/01/2023 -14:15 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000815-23 | 04/01/2023 -14:51 | SAW MILL RIVER RD ARDSLEY | AUTO ACCIDENT - | DISPATCHED | 045 |
| AP-000816-23 | 04/01/2023 -16:58 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000817-23 | 04/01/2023 -18:17 | SAW MILL RIVER PKWY YONKERS | REAL TIME CRIME | PATROL ADVISED | 041 |
| AP-000818-23 | 04/01/2023 -18:32 | ASHFORD AVE ARDSLEY | SERVICE OF PROCESS | NOTIFICATION MADE | 047 |
| AP-000819-23 | 04/01/2023 -20:16 | ASHFORD AVE ARDSLEY | WELFARE CHECK | DISPATCHED | 041 |
| AP-000820-23 | 04/01/2023 -21:23 | WESTERN DR ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000822-23 | 04/02/2023 -11:26 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000824-23 | 04/02/2023 -15:53 | BRAMBLEBROOK RD ARDSLEY | FIRE RESPONSE | DISPATCHED | 033 |
| AP-000825-23 | 04/02/2023 -18:57 | SAW MILL RIVER RD ARDSLEY | LARCENY - PETIT | DISPATCHED | 046 |
| AP-000826-23 | 04/03/2023 -06:12 | ARDSLEY RD GREENBURGH | AMBULANCE | DISPATCHED | |
| AP-000827-23 | 04/03/2023 -07:51 | ASHFORD AV ARDSLEY | ADMINISTRATIVE | | 028 |
| AP-000828-23 | 04/03/2023 -08:46 | ASHFORD AV ARDSLEY | ADMINISTRATIVE | | 028 |
| AP-000829-23 | 04/03/2023 -13:28 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000830-23 | 04/03/2023 -14:08 | ASHFORD AVE ARDSLEY | HANDICAPPED PERMIT | RENDERED | |
| AP-000831-23 | 04/03/2023 -15:01 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 042 |
| AP-000832-23 | 04/03/2023 -15:43 | AMERICAN LEGION DR ARDSLEY | ALARM - FALSE | DISPATCHED | 041 |
| AP-000833-23 | 04/03/2023 -18:30 | ALDEN PL HARTSDALE | AMBULANCE | DISPATCHED | |
| AP-000834-23 | 04/03/2023 -19:44 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000835-23 | 04/03/2023 -20:27 | PROSPECT AVE ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 041 |
| AP-000836-23 | 04/04/2023 -01:14 | SAWMILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000837-23 | 04/04/2023 -04:54 | ASHFORD BRIDGE ARDSLEY | TRAFFIC | DISPATCHED | 028 |
| AP-000840-23 | 04/04/2023 -12:09 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000841-23 | 04/04/2023 -12:46 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000842-23 | 04/04/2023 -17:55 | SAW MILL RIVER RD ARDSLEY | WELFARE CHECK | DISPATCHED | 025 |
| AP-000843-23 | 04/04/2023 -19:53 | ASHFORD AV ARDSLEY | SERVICE OF PROCESS | PATROL ADVISED | |
| AP-000844-23 | 04/05/2023 -04:06 | ASHFORD AVE ARDSLEY | AIDED | DISPATCHED | 038 |
| AP-000845-23 | 04/05/2023 -06:14 | SUMMIT AVE ARDSLEY | AMBULANCE | DISPATCHED | 033 |
| AP-000846-23 | 04/05/2023 -09:16 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000847-23 | 04/05/2023 -09:56 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000849-23 | 04/05/2023 -11:41 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000851-23 | 04/05/2023 -16:34 | ASHFORD AVE ARDSLEY | FINGER PRINTING | RENDERED | 028 |
| AP-000852-23 | 04/05/2023 -17:08 | ASHFORD AV ARDSLEY | ADMINISTRATIVE | | 028 |
| AP-000856-23 | 04/06/2023 -01:08 | ELM ST ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 033 |
| AP-000857-23 | 04/06/2023 -01:31 | ASHFORD AVE ARDSLEY | BUILDING SECURITY | INVESTIGATED | 044 |
| AP-000858-23 | 04/06/2023 -07:49 | REVERE RD ARDSLEY | AMBULANCE | NO PRESS RELEASE | 033 |
| AP-000859-23 | 04/06/2023 -11:48 | MAIN ST IRVINGTON | AMBULANCE | DISPATCHED | |
| AP-000861-23 | 04/06/2023 -15:20 | SAW MILL RIVER RD ARDSLEY | FIRE RESPONSE | NOTIFICATION MADE | 047 |
| AP-000862-23 | 04/06/2023 -19:05 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000863-23 | 04/06/2023 -19:20 | ASHFORD AV ARDSLEY | COURT MATTER | RENDERED | 048 |
| AP-000864-23 | 04/06/2023 -21:02 | COLUMBIA RD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000865-23 | 04/06/2023 -21:18 | RIVERVIEW AVE ARDSLEY | AIDED | RENDERED | 048 |
| AP-000866-23 | 04/06/2023 -21:27 | SAW MILL RIVER PKWY DOBBS FERRY | REAL TIME CRIME | PATROL ADVISED | 045 |
| AP-000867-23 | 04/06/2023 -22:42 | ASHFORD AVE ARDSLEY | DISPUTE | REPORT TAKEN | |
| AP-000868-23 | 04/06/2023 -23:11 | SAW MILL RIVER RD ARDSLEY | AIDED | DISPATCHED | 048 |
| AP-000869-23 | 04/07/2023 -02:06 | RIVERVIEW AVE ARDSLEY | FIRE RESPONSE | DISPATCHED | 044 |
| AP-000870-23 | 04/07/2023 -08:33 | SPRAIN RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000871-23 | 04/07/2023 -09:51 | OAK HILL RD ARDSLEY | AMBULANCE | DISPATCHED | 047 |
| AP-000896-23 | 04/07/2023 -10:43 | ASHFORD AVE ARDSLEY | CHILD SEAT | RENDERED | 025 |

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|------------------------------|---------------------|-------------------|------------------|
| AP-000872-23 | 04/07/2023 -12:26 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000873-23 | 04/07/2023 -20:14 | SPRAIN RD SCARSDALE | AMBULANCE | DISPATCHED | |
| AP-000874-23 | 04/07/2023 -20:56 | LARCHMONT ST ARDSLEY | FIRE RESPONSE | DISPATCHED | 045 |
| AP-000875-23 | 04/07/2023 -23:31 | SAW MILL RIVER RD ARDSLEY | DISPUTE | DISPATCHED | 048 |
| AP-000876-23 | 04/08/2023 -02:10 | OVERLOOK RD ARDSLEY | ALARM - FALSE | INVESTIGATED | 044 |
| AP-000877-23 | 04/08/2023 -04:24 | GLEN RD ARDSLEY | ALARM - FALSE | DISPATCHED | 044 |
| AP-000878-23 | 04/08/2023 -09:24 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000879-23 | 04/08/2023 -11:05 | ADDYMAN SQUARE ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 047 |
| AP-000880-23 | 04/08/2023 -13:05 | SAW MILL RIVER RD ARDSLEY | AUTO ACCIDENT | DISPATCHED | 047 |
| AP-000881-23 | 04/08/2023 -15:45 | DELLWOOD LN ARDSLEY | FIRE RESPONSE | DISPATCHED | 047 |
| AP-000882-23 | 04/08/2023 -19:22 | CHESTER ST GREENBURGH | AMBULANCE | NOTIFICATION MADE | |
| AP-000883-23 | 04/09/2023 -00:08 | ASHFORD AVE ARDSLEY | DISPUTE | DISPATCHED | 028 |
| AP-000884-23 | 04/09/2023 -03:11 | SAW MILL RIVER RD ARDSLEY | DISPUTE | DISPATCHED | 028 |
| AP-000885-23 | 04/09/2023 -03:47 | LEDGE CREST RD SCARSDALE | AMBULANCE | DISPATCHED | |
| AP-000886-23 | 04/09/2023 -08:16 | DOBBS FERRY RD ARDSLEY | AMBULANCE | NOTIFICATION MADE | |
| AP-000887-23 | 04/09/2023 -11:56 | HUNTLEY DR ARDSLEY | NOISE COMPLAINT | DISPATCHED | 047 |
| AP-000888-23 | 04/09/2023 -13:46 | SAW MILL RIVER ROAD ELMSFORD | PROPERTY- TURNED IN | NOTIFICATION MADE | 042 |
| AP-000889-23 | 04/09/2023 -14:18 | SAW MILL RIVER RD ARDSLEY | WELFARE CHECK | DISPATCHED | 028 |
| AP-000890-23 | 04/09/2023 -17:04 | SAW MILL RIVER PKWY ARDSLEY | SUSPICIOUS ACTIVITY | PATROL ADVISED | 038 |
| AP-000891-23 | 04/09/2023 -17:47 | SAW MILL RIVER RD ARDSLEY | V & T ARREST | ARREST MADE | 046 |
| AP-000892-23 | 04/09/2023 -20:16 | SAW MILL RIVER RD ARDSLEY | AUTO ACCIDENT | DISPATCHED | 038 |
| AP-000893-23 | 04/10/2023 -08:49 | SPRINGWOOD AV ARDSLEY | HANDICAPPED PERMIT | | |
| AP-000894-23 | 04/10/2023 -08:54 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000895-23 | 04/10/2023 -09:47 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000901-23 | 04/10/2023 -10:10 | ASHFORD AVE ARDSLEY | PROPERTY- TURNED IN | REPORT TAKEN | |
| AP-000897-23 | 04/10/2023 -11:35 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000898-23 | 04/10/2023 -15:41 | ASHFORD AV ARDSLEY | AMBULANCE | DISPATCHED | 042 |
| AP-000899-23 | 04/10/2023 -15:55 | SHORTHILL RD ARDSLEY | FIRE RESPONSE | RENDERED | 042 |
| AP-000900-23 | 04/10/2023 -17:18 | WOODLANDS AVE WHITE PLAINS | AMBULANCE | DISPATCHED | |
| AP-000902-23 | 04/11/2023 -00:40 | LINCOLN AVE ARDSLEY | AMBULANCE | DISPATCHED | 025 |
| AP-000903-23 | 04/11/2023 -08:38 | CRESTVIEW PL ARDSLEY | PUBLIC UTILITIES | NOTIFICATION MADE | |
| AP-000904-23 | 04/11/2023 -11:30 | ASHFORD AV ARDSLEY | SUSPICIOUS ACTIVITY | PATROL ADVISED | |
| AP-000905-23 | 04/11/2023 -11:45 | ASHFORD AV ARDSLEY | FINGER PRINTING | RENDERED | 025 |
| AP-000906-23 | 04/11/2023 -12:12 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000907-23 | 04/11/2023 -14:01 | LINCOLN AVE ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000909-23 | 04/11/2023 -16:45 | ASHFORD AVE ARDSLEY | HANDICAPPED PERMIT | | |
| AP-000908-23 | 04/11/2023 -17:44 | ORLANDO AVE ARDSLEY | AMBULANCE | DISPATCHED | 042 |
| AP-000910-23 | 04/11/2023 -18:32 | HUNTLEY DR ARDSLEY | SUSPICIOUS ACTIVITY | INVESTIGATED | 042 |
| AP-000911-23 | 04/11/2023 -19:45 | AMERICAN LEGION DR ARDSLEY | ALARM - FALSE | DISPATCHED | 042 |
| AP-000912-23 | 04/11/2023 -22:49 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000913-23 | 04/12/2023 -10:28 | REVERE RD ARDSLEY | AMBULANCE | DISPATCHED | 048 |
| AP-000918-23 | 04/12/2023 -11:49 | SAW MILL RIVER RD ARDSLEY | FOA | DISPATCHED | 048 |
| AP-000920-23 | 04/12/2023 -15:57 | ASHFORD AVE ARDSLEY | AIDED | RENDERED | 033 |
| AP-000921-23 | 04/12/2023 -17:12 | SAW MILL RIVER RD ARDSLEY | JUVENILE ACTIVITY | DISPATCHED | 047 |
| AP-000922-23 | 04/12/2023 -17:52 | LOOKOUT PL ARDSLEY | AMBULANCE | DISPATCHED | 047 |
| AP-000923-23 | 04/13/2023 -00:43 | 87 NORTH YONKERS | HOT LINE | PATROL ADVISED | |
| AP-000925-23 | 04/13/2023 -09:34 | SAW MILL RIVER RD ARDSLEY | WELFARE CHECK | DISPATCHED | 045 |
| AP-000926-23 | 04/13/2023 -11:10 | AMERICAN LEGION DR ARDSLEY | TRAFFIC | RENDERED | 032 |
| AP-000927-23 | 04/13/2023 -13:25 | ALMENA AVE ARDSLEY | DISPUTE | DISPATCHED | 045 |
| AP-000928-23 | 04/13/2023 -19:22 | RIDGE RD ARDSLEY | ANIMAL COMPLAINT | RENDERED | 041 |
| AP-000929-23 | 04/13/2023 -20:07 | SYLVIA LANE ARDSLEY | AMBULANCE | DISPATCHED | 041 |
| AP-000930-23 | 04/13/2023 -20:27 | ELM ST ARDSLEY | ALARM - FALSE | INVESTIGATED | 047 |
| AP-000932-23 | 04/13/2023 -21:33 | SAW MILL RIVER RD ARDSLEY | V & T ARREST | ARREST MADE | 047 |
| AP-000933-23 | 04/14/2023 -00:40 | LINCOLN AVE ARDSLEY | SUSPICIOUS ACTIVITY | NOTIFICATION MADE | 035 |
| AP-000934-23 | 04/14/2023 -08:55 | ASHFORD AV ARDSLEY | ALARM - FALSE | DISPATCHED | 046 |
| AP-000935-23 | 04/14/2023 -13:03 | LINCOLN AVE ARDSLEY | PROPERTY- TURNED IN | REPORT TAKEN | 046 |

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|----------------------------------|---------------------|------------------|------------------|
| AP-000936-23 | 04/14/2023 -13:43 | ADDYMAN SQUARE ARDSLEY | IMPOUNDS | INVESTIGATED | 046 |
| AP-000937-23 | 04/14/2023 -16:08 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 047 |
| AP-000938-23 | 04/14/2023 -16:20 | ASHFORD AVE ARDSLEY | AMBULANCE | DISPATCHED | 046 |
| AP-000939-23 | 04/15/2023 -09:38 | OAK HILL RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000940-23 | 04/15/2023 -12:55 | GRANDVIEW AVE ARDSLEY | FRAUD | REPORT TAKEN | 042 |
| AP-000941-23 | 04/15/2023 -13:32 | BRAMBLEBROOK RD ARDSLEY | AMBULANCE | REPORT TAKEN | |
| AP-000942-23 | 04/15/2023 -15:25 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 046 |
| AP-000943-23 | 04/15/2023 -15:30 | ELM STREET ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000944-23 | 04/15/2023 -16:03 | ASHFORD AVE ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 047 |
| AP-000945-23 | 04/15/2023 -18:16 | ASHFORD AV ARDSLEY | CRIMINAL CONTEMPT | CONFIDENTIAL | 047 |
| AP-000946-23 | 04/15/2023 -19:01 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000947-23 | 04/15/2023 -20:46 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000948-23 | 04/15/2023 -21:45 | SAW MILL RIVER RD ARDSLEY | AUTO ACCIDENT - | DISPATCHED | 047 |
| AP-000949-23 | 04/15/2023 -22:38 | ELMSFORD | HOT LINE | PATROL ADVISED | |
| AP-000950-23 | 04/16/2023 -08:55 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000951-23 | 04/16/2023 -11:44 | SAW MILL RIVER RD ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 046 |
| AP-000952-23 | 04/16/2023 -11:58 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000953-23 | 04/16/2023 -13:03 | OAK HILL RD ARDSLEY | AIDED | DISPATCHED | 046 |
| AP-000954-23 | 04/16/2023 -13:50 | SAW MILL RIVER ROAD ARDSLEY | AMBULANCE | DISPATCHED | 046 |
| AP-000955-23 | 04/16/2023 -13:56 | ORLANDO AV ARDSLEY | AMBULANCE | DISPATCHED | 042 |
| AP-000956-23 | 04/16/2023 -18:42 | MCKINLEY PL ARDSLEY | AIDED | DISPATCHED | 048 |
| AP-000957-23 | 04/16/2023 -21:50 | BEACON HILL DR DOBBS FERRY | FOA | DISPATCHED | 048 |
| AP-000958-23 | 04/17/2023 -07:07 | LOCUST ST ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000959-23 | 04/17/2023 -07:22 | HILLSIDE AVE ARDSLEY | SUSPICIOUS ACTIVITY | REPORT TAKEN | |
| AP-000960-23 | 04/17/2023 -10:54 | ASHFORD AVE ARDSLEY | COURT MATTER | | |
| AP-000961-23 | 04/17/2023 -11:10 | ASHFORD AVE ARDSLEY | TRAFFIC | DISPATCHED | 046 |
| AP-000962-23 | 04/17/2023 -12:08 | BRIDGE ST ARDSLEY | AMBULANCE | | |
| AP-000963-23 | 04/17/2023 -14:24 | ASHFORD AVE ARDSLEY | COURT MATTER | | |
| AP-000964-23 | 04/17/2023 -21:24 | ASHFORD AVE ARDSLEY | AIDED | DISPATCHED | 045 |
| AP-000965-23 | 04/17/2023 -21:31 | ROCKRIDGE RD ARDSLEY | AMBULANCE | DISPATCHED | 032 |
| AP-000966-23 | 04/17/2023 -23:08 | ARDSLEY | HOT LINE | PATROL ADVISED | |
| AP-000967-23 | 04/17/2023 -23:50 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 041 |
| AP-000968-23 | 04/18/2023 -00:42 | ASHFORD AVE ARDSLEY | BUILDING SECURITY | DISPATCHED | 041 |
| AP-000970-23 | 04/18/2023 -12:44 | LINCOLN AVE ARDSLEY | AMBULANCE | DISPATCHED | 041 |
| AP-000971-23 | 04/18/2023 -13:41 | CENTER ST ARDSLEY | AUTO ACCIDENT | REPORT TAKEN | 047 |
| AP-000972-23 | 04/18/2023 -14:54 | SAW MILL RIVER RD ARDSLEY | AIDED | RENDERED | 041 |
| AP-000973-23 | 04/18/2023 -16:12 | FRANCIS J MCCORMACK ROAD ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 048 |
| AP-000976-23 | 04/18/2023 -18:45 | CENTER ST ARDSLEY | PROPERTY- TURNED IN | RENDERED | 048 |
| AP-000974-23 | 04/18/2023 -19:30 | KENSINGTON RD ARDSLEY | SUSPICIOUS ACTIVITY | PATROL ADVISED | |
| AP-000975-23 | 04/18/2023 -19:41 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000977-23 | 04/18/2023 -22:24 | ELM ST ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000978-23 | 04/18/2023 -23:04 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000979-23 | 04/18/2023 -23:55 | I 87 N ARDSLEY | HOT LINE | PATROL ADVISED | 045 |
| AP-000980-23 | 04/19/2023 -03:32 | SPRAIN BROOK PKWY ARDSLEY | HOT LINE | PATROL ADVISED | |
| AP-000981-23 | 04/19/2023 -10:01 | LINCOLN AVE ARDSLEY | AMBULANCE | DISPATCHED | 041 |
| AP-000982-23 | 04/19/2023 -11:20 | FARM RD ARDSLEY | TRAFFIC | INVESTIGATED | 041 |
| AP-000983-23 | 04/19/2023 -12:15 | SAW MILL RIVER RD ARDSLEY | SUSPICIOUS ACTIVITY | INVESTIGATED | 047 |
| AP-000984-23 | 04/19/2023 -14:44 | SAW MILL RIVER RD ARDSLEY | TRAFFIC | RENDERED | 047 |
| AP-000985-23 | 04/19/2023 -15:22 | ASHFORD AVE ARDSLEY | HANDICAPPED PERMIT | RENDERED | |
| AP-000986-23 | 04/19/2023 -15:45 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000987-23 | 04/19/2023 -16:43 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-000988-23 | 04/19/2023 -18:23 | SAW MILL RIVER ROAD ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 045 |
| AP-000990-23 | 04/19/2023 -21:42 | I87 N/B ARDSLEY | REAL TIME CRIME | PATROL ADVISED | 045 |
| AP-000991-23 | 04/20/2023 -05:52 | CHAUNCEY SQ DOBBS FERRY | FOA | PATROL ADVISED | |
| AP-000992-23 | 04/20/2023 -06:23 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 044 |
| AP-000993-23 | 04/20/2023 -11:08 | BONAVENTURE AV ARDSLEY | ALARM - FALSE | DISPATCHED | 041 |

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|-----------------------------|---------------------|-------------------|------------------|
| AP-000994-23 | 04/20/2023 -12:23 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-000995-23 | 04/20/2023 -14:39 | LINCOLN AVE ARDSLEY | AMBULANCE | DISPATCHED | 041 |
| AP-000996-23 | 04/20/2023 -15:34 | SAW MILL RIVER RD ARDSLEY | FIRE RESPONSE | DISPATCHED | 047 |
| AP-000997-23 | 04/20/2023 -15:55 | ASHFORD AVE ARDSLEY | FOA | DISPATCHED | 046 |
| AP-000998-23 | 04/21/2023 -00:11 | CENTER ST ARDSLEY | BUILDING SECURITY | INVESTIGATED | 044 |
| AP-000999-23 | 04/21/2023 -00:20 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 044 |
| AP-001000-23 | 04/21/2023 -01:49 | AGNES CIR ARDSLEY | BUILDING SECURITY | INVESTIGATED | 044 |
| AP-001001-23 | 04/21/2023 -05:18 | SAW MILL RIVER RD ARDSLEY | SUSPICIOUS ACTIVITY | | 044 |
| AP-001002-23 | 04/21/2023 -08:01 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-001003-23 | 04/21/2023 -09:19 | ASHFORD AVE ARDSLEY | FINGER PRINTING | | 028 |
| AP-001004-23 | 04/21/2023 -10:01 | SAW MILL RIVER RD | REAL TIME CRIME | PATROL ADVISED | 041 |
| AP-001005-23 | 04/21/2023 -14:53 | ASHFORD AV ARDSLEY | FRAUD | REPORT TAKEN | 047 |
| AP-001006-23 | 04/21/2023 -19:05 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 046 |
| AP-001007-23 | 04/21/2023 -22:30 | ASHFORD AVE ARDSLEY | GENERAL INFORMATION | INVESTIGATED | 042 |
| AP-001008-23 | 04/22/2023 -00:27 | SAW MILL RIVER RD ARDSLEY | DISPUTE | DISPATCHED | 045 |
| AP-001009-23 | 04/22/2023 -02:08 | ASHFORD AVE ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-001010-23 | 04/22/2023 -09:03 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 048 |
| AP-001011-23 | 04/22/2023 -13:54 | LARCHMONT ST ARDSLEY | TRAFFIC | DISPATCHED | 047 |
| AP-001012-23 | 04/22/2023 -14:45 | ASHFORD AVE ARDSLEY | ADMINISTRATIVE | | 028 |
| AP-001013-23 | 04/22/2023 -14:53 | SAW MILL RIVER ROAD ARDSLEY | ANIMAL COMPLAINT | INVESTIGATED | 048 |
| AP-001015-23 | 04/22/2023 -19:37 | ASHFORD AV ARDSLEY | FIRE RESPONSE | DISPATCHED | 046 |
| AP-001016-23 | 04/23/2023 -06:56 | 87 SOUTH MM 6.3 ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-001017-23 | 04/23/2023 -08:10 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 048 |
| AP-001019-23 | 04/23/2023 -16:01 | ASHFORD BRIDGE ARDSLEY | WELFARE CHECK | DISPATCHED | 046 |
| AP-001020-23 | 04/23/2023 -21:15 | SAW MILL RIVER RD ARDSLEY | AIDED | RENDERED | 046 |
| AP-001021-23 | 04/23/2023 -22:32 | ASHFORD AVE ARDSLEY | GENERAL INFORMATION | INVESTIGATED | 046 |
| AP-001022-23 | 04/24/2023 -12:32 | ASHFORD AVE ARDSLEY | REPOSESSION | NOTIFICATION MADE | |
| AP-001023-23 | 04/24/2023 -13:28 | ASHBURTON AVE YONKERS | HOT LINE | PATROL ADVISED | |
| AP-001024-23 | 04/24/2023 -14:36 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-001026-23 | 04/25/2023 -08:54 | SAW MILL RIVER ROAD ARDSLEY | AMBULANCE | DISPATCHED | 045 |
| AP-001028-23 | 04/25/2023 -12:04 | OAK HILL RD ARDSLEY | AMBULANCE | DISPATCHED | 048 |
| AP-001029-23 | 04/25/2023 -16:32 | PROSPECT AVE ARDSLEY | PARKING COMPLAINT | DISPATCHED | 047 |
| AP-001030-23 | 04/25/2023 -21:19 | SAW MILL RIVER RD ARDSLEY | TRAFFIC | PATROL ADVISED | 047 |
| AP-001031-23 | 04/25/2023 -22:20 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 047 |
| AP-001032-23 | 04/26/2023 -01:58 | HEATHERDELL RD ARDSLEY | PUBLIC UTILITIES | NOTIFICATION MADE | 044 |
| AP-001033-23 | 04/26/2023 -04:35 | 87 NORTH ARDSLEY | REAL TIME CRIME | DISPATCHED | 044 |
| AP-001034-23 | 04/26/2023 -06:53 | LINCOLN AVE ARDSLEY | AIDED | DISPATCHED | 041 |
| AP-001035-23 | 04/26/2023 -11:23 | SAW MILL RIVER ROAD ARDSLEY | LARCENY - PETIT | DISPATCHED | 046 |
| AP-001036-23 | 04/26/2023 -13:54 | BONAVENTURE AV ARDSLEY | FIRE RESPONSE | DISPATCHED | 042 |
| AP-001037-23 | 04/26/2023 -14:15 | ASHFORD AVE ARDSLEY | TRAFFIC | DISPATCHED | 046 |
| AP-001038-23 | 04/26/2023 -15:36 | SAW MILL RIVER RD ARDSLEY | CIVIL MATTER | INVESTIGATED | 041 |
| AP-001039-23 | 04/26/2023 -16:16 | SAW MILL RIVER RD ARDSLEY | AUTO ACCIDENT | DISPATCHED | 047 |
| AP-001040-23 | 04/26/2023 -16:19 | BRAMBLEBROOK RD ARDSLEY | ABANDONED 911 | INVESTIGATED | 037 |
| AP-001042-23 | 04/26/2023 -17:54 | SYLVIA LA ARDSLEY | ANIMAL COMPLAINT | DISPATCHED | 041 |
| AP-001043-23 | 04/26/2023 -18:33 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-001044-23 | 04/26/2023 -20:24 | SAW MILL RIVER RD ARDSLEY | DOMESTIC DISPUTE | REPORT TAKEN | 047 |
| AP-001045-23 | 04/27/2023 -04:26 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-001046-23 | 04/27/2023 -06:29 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 028 |
| AP-001047-23 | 04/27/2023 -07:00 | SAW MILL RIVER RD ARDSLEY | HOT LINE | PATROL ADVISED | |
| AP-001048-23 | 04/27/2023 -08:29 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 042 |
| AP-001049-23 | 04/27/2023 -09:26 | PROSPECT AV ARDSLEY | DOG COMPLAINT | INVESTIGATED | |
| AP-001050-23 | 04/27/2023 -09:40 | SAW MILL RIVER RD ARDSLEY | V & T ARREST | ARREST MADE | 046 |
| AP-001051-23 | 04/27/2023 -13:18 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 042 |
| AP-001052-23 | 04/27/2023 -16:11 | REVERE RD ARDSLEY | SUSPICIOUS ACTIVITY | INVESTIGATED | 041 |
| AP-001054-23 | 04/27/2023 -22:23 | ELM ST ARDSLEY | DISPUTE | INVESTIGATED | 047 |
| AP-001055-23 | 04/28/2023 -01:53 | PARK AVE ARDSLEY | BUILDING SECURITY | INVESTIGATED | 044 |

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|----------------------------|------------------|-------------------|------------------|
| AP-001056-23 | 04/28/2023 -02:37 | PORT CHESTER | HOT LINE | PATROL ADVISED | |
| AP-001057-23 | 04/28/2023 -06:20 | WINDSONG RD ARDSLEY | ROAD HAZZARD | NOTIFICATION MADE | |
| AP-001058-23 | 04/28/2023 -07:51 | ASHFORD AVE ARDSLEY | PROPERTY-LOST | REPORT TAKEN | |
| AP-001059-23 | 04/28/2023 -09:06 | CENTER ST ARDSLEY | ALARM - FALSE | DISPATCHED | 046 |
| AP-001060-23 | 04/28/2023 -09:59 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001061-23 | 04/28/2023 -11:11 | SAW MILL RIVER RD ARDSLEY | FOA | NOTIFICATION MADE | 033 |
| AP-001062-23 | 04/28/2023 -11:23 | ELM ST ARDSLEY | DISPUTE | DISPATCHED | 046 |
| AP-001063-23 | 04/28/2023 -12:03 | SAW MILL RIVER RD ARDSLEY | DISPUTE | DISPATCHED | 046 |
| AP-001064-23 | 04/28/2023 -12:57 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001065-23 | 04/28/2023 -17:37 | AMERICAN LEGION DR ARDSLEY | WELFARE CHECK | DISPATCHED | 048 |
| AP-001066-23 | 04/28/2023 -18:25 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001067-23 | 04/28/2023 -19:00 | LARCHMONT ST ARDSLEY | TRAFFIC | DISPATCHED | 048 |
| AP-001068-23 | 04/28/2023 -21:08 | I 87 N ARDSLEY | AMBULANCE | DISPATCHED | |
| AP-001069-23 | 04/29/2023 -01:32 | YONKERS | HOT LINE | PATROL ADVISED | |
| AP-001070-23 | 04/29/2023 -14:53 | SAW MILL RIVER RD ARDSLEY | DISPUTE | DISPATCHED | 046 |
| AP-001076-23 | 04/30/2023 -05:57 | SAW MILL RIVER RD ARDSLEY | FIRE RESPONSE | DISPATCHED | 048 |
| AP-001077-23 | 04/30/2023 -09:05 | SAW MILL RIVER RD ARDSLEY | WELFARE CHECK | DISPATCHED | 041 |
| AP-001078-23 | 04/30/2023 -09:32 | EUCLID AVE ARDSLEY | AUTO ACCIDENT | DISPATCHED | 041 |
| AP-001079-23 | 04/30/2023 -10:50 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 047 |
| AP-001080-23 | 04/30/2023 -11:09 | ASHFORD AVE ARDSLEY | PUBLIC UTILITIES | DISPATCHED | 047 |
| AP-001081-23 | 04/30/2023 -11:32 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 041 |
| AP-001082-23 | 04/30/2023 -12:12 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 041 |
| AP-001083-23 | 04/30/2023 -13:00 | ELM ST ARDSLEY | DISPUTE | DISPATCHED | 047 |
| AP-001084-23 | 04/30/2023 -13:59 | RIDGE RD ARDSLEY | PUBLIC UTILITIES | DISPATCHED | 047 |
| AP-001085-23 | 04/30/2023 -14:16 | MELISSA DR ARDSLEY | AMBULANCE | NOTIFICATION MADE | |
| AP-001086-23 | 04/30/2023 -14:45 | ASHFORD BRIDGE ARDSLEY | TRAFFIC | NOTIFICATION MADE | |
| AP-001087-23 | 04/30/2023 -14:49 | SAW MILL RIVER RD ARDSLEY | ALARM - FALSE | DISPATCHED | 047 |
| AP-001088-23 | 04/30/2023 -14:59 | ELM ST ARDSLEY | FIRE RESPONSE | NOTIFICATION MADE | 041 |
| AP-001089-23 | 04/30/2023 -18:05 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001090-23 | 04/30/2023 -18:12 | WESTERN DR ARDSLEY | PUBLIC UTILITIES | DISPATCHED | 048 |
| AP-001091-23 | 04/30/2023 -18:32 | CROSS RD ARDSLEY | ROAD HAZZARD | NOTIFICATION MADE | 033 |
| AP-001092-23 | 04/30/2023 -18:52 | CROSS RD ARDSLEY | AIDED | DISPATCHED | 033 |
| AP-001093-23 | 04/30/2023 -19:08 | ALBANY | FOA | NOTIFICATION MADE | |
| AP-001094-23 | 04/30/2023 -20:05 | ASHFORD AVENUE ARDSLEY | FIRE RESPONSE | DISPATCHED | 048 |

TOTAL PRIORITY CALLS ==> 258

| Blotter/CC # | Date & Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
|--------------|-------------------|-----------------------------------|---------------------|------------------|------------------|
| AP-000821-23 | 04/02/2023 -08:30 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED | 028 |
| AP-000823-23 | 04/02/2023 -12:30 | SAW MILL RIVER RD ARDSLEY | DISPUTE | INVESTIGATED | 028 |
| AP-000838-23 | 04/04/2023 -08:19 | DELLWOOD LANE ARDSLEY | FIRE RESPONSE | INVESTIGATED | 042 |
| AP-000839-23 | 04/04/2023 -09:40 | FULLER AV ARDSLEY | AMBULANCE | DISPATCHED | 042 |
| AP-000848-23 | 04/05/2023 -10:59 | BRIDGE ST IRVINGTON | AMBULANCE | DISPATCHED | |
| AP-000850-23 | 04/05/2023 -12:03 | CROSS RD ARDSLEY | CONFIDENTIAL INV | NO PRESS RELEASE | 042 |
| AP-000853-23 | 04/05/2023 -19:52 | FLINTLOCK LN ARDSLEY | DISPUTE | INVESTIGATED | 048 |
| AP-000854-23 | 04/05/2023 -21:47 | RIVERVIEW AVE ARDSLEY | SUSPICIOUS ACTIVITY | INVESTIGATED | 045 |
| AP-000855-23 | 04/05/2023 -22:46 | VICTORIA RD ARDSLEY | AMBULANCE | DISPATCHED | 048 |
| AP-000860-23 | 04/06/2023 -13:16 | ELM ST ARDSLEY | PARKING COMPLAINT | DISPATCHED | 033 |
| AP-000916-23 | 04/11/2023 -11:17 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-000914-23 | 04/12/2023 -11:04 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-000915-23 | 04/12/2023 -11:12 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-000917-23 | 04/12/2023 -11:26 | ASHFORD AV ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-000919-23 | 04/12/2023 -14:27 | CONCORD RD ARDSLEY | PARKING COMPLAINT | DISPATCHED | 048 |
| AP-000924-23 | 04/13/2023 -08:56 | ASHFORD AVE ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-000931-23 | 04/13/2023 -20:38 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-000969-23 | 04/18/2023 -12:00 | ADDYMAN SQUARE ARDSLEY | PARKING COMPLAINT | DISPATCHED | 041 |
| AP-000989-23 | 04/19/2023 -20:45 | ASHFORD AV ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001018-23 | 04/23/2023 -13:13 | FRANCIS J MCCORMACK ROAD ARDSLEY. | PARKING COMPLAINT | DISPATCHED | 038 |
| AP-001025-23 | 04/25/2023 -07:39 | SAW MILL RIVER RD ARDSLEY | AIDED | RENDERED | 044 |
| AP-001027-23 | 04/25/2023 -11:13 | FARM RD ARDSLEY | PARKING COMPLAINT | DISPATCHED | 048 |
| AP-001041-23 | 04/26/2023 -16:27 | ADDYMAN SQUARE ARDSLEY | PARKING COMPLAINT | PATROL ADVISED | 041 |
| AP-001053-23 | 04/27/2023 -17:52 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001071-23 | 04/29/2023 -16:42 | SOUTH BROADWAY DOBBS FERRY | HOT LINE | PATROL ADVISED | 048 |
| AP-001072-23 | 04/29/2023 -17:50 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE | |
| AP-001073-23 | 04/29/2023 -18:02 | ARDSLEY | CHILD SEAT | RENDERED | 025 |
| AP-001074-23 | 04/29/2023 -18:23 | ELM ST ARDSLEY | DISPUTE | REPORT TAKEN | 041 |
| AP-001075-23 | 04/29/2023 -19:08 | ELM ST ARDSLEY | DISPUTE | RENDERED | 041 |

TOTAL PRIORITY 1 CALLS ==> 29
 GRAND TOTAL ==> 287

BLOTTER ACTIVITY REPORT

By Time of Day
 FOR DATE RANGE OF 04/01/2023 TO 04/30/2023

| Call Type | Invalid Time | 0001-0200 | 0201-0400 | 0401-0600 | 0601-0800 | 0801-1000 | 1001-1200 | 1201-1400 | 1401-1600 | 1601-1800 | 1801-2000 | 2001-2200 | 2201-2400 | TOTALS |
|-------------------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| ABANDONED 911 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ADMINISTRATIVE | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |
| AIDED | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 2 | 3 | 1 | 12 |
| ALARM - FALSE | 0 | 0 | 1 | 1 | 1 | 3 | 2 | 1 | 3 | 0 | 1 | 1 | 2 | 16 |
| AMBULANCE | 0 | 3 | 2 | 1 | 7 | 11 | 5 | 10 | 9 | 6 | 7 | 7 | 3 | 71 |
| ANIMAL COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 3 |
| AUTO ACCIDENT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 5 |
| AUTO ACCIDENT - INJURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| BUILDING SECURITY | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| CHILD SEAT INSTALLATION | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 1 | 0 | 0 | 9 |
| CIVIL MATTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| CONFIDENTIAL INV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| COURT MATTER | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 3 |
| CRIMINAL CONTEMPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| DISPUTE | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 4 | 1 | 0 | 3 | 0 | 3 | 15 |
| DOG COMPLAINT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DOMESTIC DISPUTE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| FINGER PRINTING | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| FIRE RESPONSE | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 6 | 0 | 1 | 2 | 0 | 13 |
| FOA | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 6 |
| FRAUD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| GENERAL INFORMATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| HANDICAPPED PERMIT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 4 |
| HOT LINE | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 10 |
| IMPOUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| JUVENILE ACTIVITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| LARCENY - PETIT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| NOISE COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PARKING COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 7 |
| PERSONNEL | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 4 | 0 | 3 | 3 | 2 | 1 | 22 |
| PROPERTY- TURNED IN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 4 |
| PROPERTY-LOST | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PUBLIC UTILITIES | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 5 |
| REAL TIME CRIME CENTER | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 5 |

BLOTTER ACTIVITY REPORT

By Time of Day
 FOR DATE RANGE OF 04/01/2023 TO 04/30/2023

| Call Type | Invalid Time | 0001-0200 | 0201-0400 | 0401-0600 | 0601-0800 | 0801-1000 | 1001-1200 | 1201-1400 | 1401-1600 | 1601-1800 | 1801-2000 | 2001-2200 | 2201-2400 | TOTALS |
|---------------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| REPOSSESSION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ROAD HAZARD | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| SERVICE OF PROCESS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| SUSPICIOUS ACTIVITY | 0 | 3 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 4 | 3 | 2 | 0 | 18 |
| TRAFFIC | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 3 | 0 | 1 | 1 | 0 | 10 |
| V & T ARREST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| WARRANT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WELFARE CHECK | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 7 |
| Totals: | 0 | 17 | 7 | 8 | 15 | 34 | 34 | 36 | 35 | 27 | 33 | 26 | 15 | 287 |



MEMO

TO: Mayor Kaboolian
Village Board of Trustees

FROM: Trish Lacy, Recreation Supervisor

DATE: May 15, 2023

RE: Parks & Recreation Department Report

Parks and Recreation Report

Good evening Mayor and Board of Trustees the Recreation Department continues to be super busy rolling into the Spring Season. To date we have several spring classes running: Men's softball, 3 different leveled chess classes, gaga ball, video game coding, lego robotics, a developmental basketball program, grit ninja, pee wee soccer, defensive driving and more.

Along with programs, the recreation department has been busy organizing special events. We recently hosted our 2nd annual Ardsley 5K in memory of Bill Dinaso, we had a total of 199 runners it was an amazing event. Of course this wouldn't have been possible without the utmost support from Tony Vacca, the Police Dept., Highway Dept., ASVAC, Ardsley High School's cross country coach Henry Leone and team, our very own Youth Advocate Amanda Casey and all other volunteers. Team work is everything!!!!

June 22nd is our very popular Ice Cream Social from 6:00 pm to 8:00 pm at Pascone Park, there will also be live music.

I had the opportunity and pleasure to talk to Dillan Faulkner from Backyard Sports Plus an organization that offers programs to children with special needs. This is something I would love to see happen within the Village of Ardsley, we will make it happen. Our thoughts were to run a special event in the village and see the type of response we get and go from there, I will keep you posted.

Our facilities report is as follows: **The Community Center** continues to be well rented. To date we have taken in close to 68 rentals totaling over \$21,000, 31 were village rentals and 37 were non-village rentals.

As for our **Parks** between AYSO, Greenburgh United, cricket, one day food truck permits, field and park rentals we have taken in over \$17,000.

The recreation Dept. continues to work side by side with the AMDI committee. They had a great turnout for the Holi Event April 23rd, June 10th we will celebrate Pride Day and Juneteenth on June 17th.

The Ardsley Seniors continue to keep plenty busy with activities such as Art n Crafts, flower making, movie matinees, painting classes, speakers from various agencies, trips to local restaurants for lunch, musical bingo and more.

As for the Parks Master Plan I will keep you posted as information becomes available.

That concludes my report for the night.

**RESOLUTION TO AMEND CHAPTER 18 SECTION 18-15
ENTITLED “CODE OF ETHICS” OF THE ARDSLEY VILLAGE CODE**

RESOLVED, that the Village Board of the Village of Ardsley hereby amends Chapter 18 Section 18-15 entitled “Code of Ethics” of the Ardsley Village Code as follows:

Chapter 18, Code of Ethics

New text is in **bold underline** and deleted text is in **highlighted strikethrough**

§ 18-15 Political solicitations.

- A. No municipal officer or employee shall directly or indirectly compel or induce a subordinate municipal officer or employee to make, or promise to make, any political contribution, whether by gift of money, service or other thing of value.
- B. No municipal officer or employee may act or decline to act in relation to appointing, hiring or promoting, discharging, disciplining, or in any manner changing the official rank, status or compensation of any municipal officer or employee, or an applicant for a position as a municipal officer or employee, on the basis of the giving or withholding or neglecting to make any contribution of money or service or any other valuable thing for any political purpose.

C. Notwithstanding any other provision of this chapter, members of the Village Board of Trustees and all paid Village employees, including the Village Attorney, shall not serve concurrently as a district leader, officer or part of the nominating process for endorsing candidates for Village office for any partisan political party which engages in political campaigning or electioneering within the Village.

**RESOLUTION SCHEDULING A PUBLIC HEARING TO AMEND
CHAPTER 180 -ARTICLE V -SECTION 26 ENTITLED
“QUALIFCATIONS AND LIMITATIONS UPON EXEMPTION”
OF THE ARDSLEY VILLAGE CODE**

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, June 5, 2023 at 8:00 p.m. or soon thereafter to discuss amending Chapter 180-Article V-Section 26 entitled “Qualifications and limitations upon exemption” of the Ardsley Village code as follows:

New text is in **bold underline** and deleted text is in ~~highlighted strikethrough~~

§ 180-26**Qualifications and limitations upon exemption.**

D. The applicant has been certified by the authority having jurisdiction for the incorporated volunteer fire company or fire department as an enrolled member of such incorporated volunteer fire company or fire department for at least **five two** years or the applicant has been certified by the authority having jurisdiction for the incorporated volunteer ambulance service as an enrolled member of such incorporated volunteer ambulance service for at least **five two** years. The application shall be certified by the Chief of the volunteer fire company or fire department or the Captain of the voluntary ambulance service as the case may be.

**RESOLUTION AUTHORIZING THE VILLAGE BOARD OF
TRUSTEES TO APPROVE AN INCREASE IN SALARY FOR THE
2023/2024 BUDGET FOR THE
INTERMEDIATE ACCOUNT CLERK**

WHEREAS, the Intermediate Account Clerk has assumed additional responsibilities since the resignation of the Confidential Secretary; and

WHEREAS, there are critical functions in the Manager's Office that must continue; and

NOW THEREFORE BE IT RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes a salary adjustment for the Intermediate Account Clerk of \$6,000 effective June 1, 2023.

**RESOLUTION IN SUPPORT OF THE *BIRDS AND BEES*
*PROTECTION ACT***

[New York S699B (Hoylman et al.)/A7429 (Englebright et al.)]

WHEREAS, the *Birds and Bees Protection Act* concerns use of neonicotinoids, or “neonics,” which is a class of neurotoxic pesticides that includes imidacloprid, thiamethoxam, clothianidin, dinotefuran, and acetamiprid;

WHEREAS, research shows that widespread use of neonics is a leading cause of declines in honey bees as well as wild pollinators and a threat to birds, fish, and entire ecosystems;

WHEREAS, New York’s agricultural economy depends on healthy populations of bees and other pollinators to produce valuable and healthy foods like apples, squash, tomatoes, cherries and other top crops, worth an estimated \$439 million annually;

WHEREAS, the United States Environmental Protection Agency and other independent research have found that neonics can harm human health, and the Centers for Disease Control and Prevention have found that half of Americans are regularly exposed to neonics;

WHEREAS, Federal and State water testing has detected neonics in waters across New York State, with 30% of Long Island groundwater samples containing a neonic;

WHEREAS, a recent Cornell University review of over 1,100 peer reviewed papers on neonics and cost-benefit analysis of neonics against their likely alternatives (“Cornell Report”) concluded that neonic-treatments on corn, soybean, and wheat seeds—which account for roughly three-quarters of all neonic use in New York agriculture—produce “no overall net-income benefit” to farmers using them;

WHEREAS, the Cornell Report also found that non-agricultural, turf and ornamental neonic uses—with the exception of certain treatments for invasive species—were similarly unneeded or replaceable with safer, effective alternatives;

WHEREAS, the bill would: (1) prohibit sale and use of neonic-treated corn, soybean, and wheat seeds effective January 1, 2024; (2) prohibit non-agricultural uses of neonics on turf and ornamental plants, effective January 1, 2023; and (3) require the New York Department of Environmental Conservation (DEC) to consider designating other neonic uses as a “restricted use pesticide” in order to protect bee and bird populations; and (4) require DEC, in collaboration with the Department of Agriculture and Markets at Cornell University, to study alternatives to neonics;

WHEREAS, a “restricted use pesticide” is a pesticide that can be purchased, possessed, or used only by a person with a commercial or purchase permit issued by DEC, and that may be subject to other restrictions on its use as determined by DEC;

WHEREAS, the bill allows DEC to permit use of neonics to combat invasive species, including but not limited to emerald ash-borer and hemlock woody adelgid; and

WHEREAS, the *Birds and Bees Protection Act* addresses a serious threat to pollinators and ecosystems and safeguards the future of New York’s food system by banning high risk, low-to-no benefit uses of neonics.

NOW, THEREFORE, BE IT RESOLVED that the Village of Ardsley

1. Does hereby support S699B/A7429, banning neonic-treated corn, soybean, and wheat and most outdoor, non-agricultural uses of neonics; and

2. Will provide a copy of this resolution to our local New York Assembly and Senate representatives, Hon. MaryJane Shimsky and Hon. Andrea Stewart-Cousins.

**RESOLUTION AUTHORIZING VILLAGE MANAGER TO SIGN AN
INTER-MUNICIPAL AGREEMENT WITH
WESTCHESTER COUNTY FOR THE
POSTIVE YOUTH DEVELOPMENT PROGRAM**

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to sign an inter-municipal agreement with Westchester County for the Positive Youth Development Program at Michaelian Office Building, 148 Martine Avenue, White Plains, New York 10601 effective January 1, 2023 through September 30, 2023.

INTERMUNICIPAL AGREEMENT

THIS INTER MUNICIPAL AGREEMENT (“Agreement”), made the ____ day of _____, 20____, by and between:

THE COUNTY OF WESTCHESTER, a municipal corporation of the State of New York, having an office and place of business in the Michaelian Office Building, 148 Martine Avenue, White Plains, New York 10601, (hereinafter referred to as the “County”),

and

VILLAGE OF ARDSLEY, a municipal corporation of the State of New York, having an office and place of business at 507 Ashford Avenue, Ardsley, New York 10502 (hereinafter referred to as the “Municipality”).

WITNESSETH:

WHEREAS, the County, acting by and through its Youth Bureau, desires that the Municipality provide a Positive Youth Development program entitled “Ardsley Teen Center” (the “Program”); and

WHEREAS, the Municipality is willing to provide such Program, upon the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the promises and the covenants and agreements herein contained, the parties hereto agree as follows:

FIRST: The Municipality shall provide the Program, as more fully described in Schedule “A” attached hereto and made a part hereof (the “Work”). In consideration for providing the Program, the County shall reimburse the Municipality an amount not to exceed One Thousand Three Hundred Fifty-One Dollars (\$1,351), as budgeted in accordance with Schedule “B,” which is attached hereto and made a part hereof, payable quarterly, upon approval of the same as to form and manner by the Office of the Westchester County Attorney, and which amount shall be contingent upon receipt of said amount by the County from the New York State Office of Children and Family Services (“NYSOCFS”), for expenses actually incurred and paid by the Municipality after receipt of vouchers and/or reports in the manner prescribed by the County.

Payment under this Agreement shall be made after submission by the Municipality of an invoice, which shall be uniquely numbered, and paid only after approval of the invoice by the Commissioner. In no event shall payment be made to the Consultant prior to completion of all Work and the approval of same by the Commissioner.

Except as otherwise expressly stated in this Agreement, no payment shall be made by the County to the Municipality for out of pocket expenses or disbursements made in connection with the services rendered or the work to be performed hereunder.

SECOND: The Municipality shall provide the County with a report to be submitted within thirty (30) days of the expiration of this Agreement which shall set forth in detail the services performed under the Agreement, the activities, progress and accomplishments under the Agreement, the amount of funds expended for each task performed and the extent and manner in which the goals, objectives and standards established for the Agreement have been met by the Municipality. The above report shall be certified by an officer or director of the Municipality.

The County shall have the right, at its option and at its sole cost and expense, to audit such books and records of the Municipality as are reasonably pertinent to this Agreement to substantiate the basis for payment. The County may withhold payment of funds hereunder for cause found in the course of an audit or because of failure of the Municipality to cooperate with an audit. The County shall, in addition, have the right to audit such books and records subsequent to payment, if such audit is commenced within one (1) year following termination of this Agreement, and to perform random audits during the term of this Agreement. In the event an audit performed by the County reflects overpayment by the County or that monies were not fully expended or that monies were improperly expended, then the Municipality shall reimburse to the County the cost of such audit (if the audit was done by the County or on the County's behalf) and the amount of such overpayment, underpayment or improper payment, within thirty (30) days of notice from the County.

The Municipality further agrees to permit designated employees or agents of the County reasonable on-site inspection of the work being performed by the Municipality under this Agreement, its books, accounts, financial audits and records and agrees to keep records necessary to disclose fully the receipt and disposition of funds received under this Agreement. Unless the County shall, in writing, advise the Municipality to the contrary, the Municipality shall retain all financial records

related to this Agreement for a period of ten years after the expiration or termination of this Agreement.

In no event shall final payment be made to the Municipality prior to completion of all services, the submission of reports and the approval of same by the County Executive or his duly authorized designee.

THIRD: The Municipality agrees to procure and maintain insurance naming the County as additional insured, as provided and described in Schedule “C,” entitled “Standard Insurance Provisions,” which is attached hereto and made a part hereof. In addition to, and not in limitation of the insurance provisions contained in Schedule “C,” the Municipality agrees:

(a) that except for the amount, if any, of damage contributed to, caused by, or resulting from the sole negligence of the County, the Municipality shall indemnify and hold harmless the County, its officers, employees, agents and its elected officials from and against any and all liability, damage, claims, demands, costs, judgments, fees, attorney’s fees or loss arising directly or indirectly out of the performance or failure to perform hereunder by the Municipality or third parties under the direction or control of the Municipality; and

(b) to provide defense for and defend, at its sole expense, any and all claims, demands or causes of action directly or indirectly arising out of this Agreement and to bear all other costs and expenses related thereto; and

(c) In the event the Municipality does not provide the above defense and indemnification to the County, and such refusal or denial to provide the above defense and indemnification is found to be in breach of this provision, then the Municipality shall reimburse the County’s reasonable attorney’s fees incurred in connection with the defense of any action, and in connection with enforcing this provision of the Agreement.

FOURTH: The term of this Agreement will commence January 1, 2023 and terminate September 30, 2023, unless terminated earlier as provided herein.

FIFTH: (a) The County reserves the right to cancel this Agreement on thirty (30) days’ prior written notice to the Municipality when it deems it to be in its best interests to do so. In such event, the Municipality shall be compensated and the County shall be liable only for payment for

services already rendered under this Agreement prior to the effective date of termination at the rates specified in Schedule "B".

In the event of a dispute as to the value of the services rendered by the Municipality prior to the date of termination, it is understood and agreed that the County shall determine the value of such services rendered by the Municipality. Such reasonable and good faith determination shall be accepted by the Municipality as final.

(b) In the event the County determines that there has been a material breach by the Municipality of any of the terms of the Agreement and such breach remains uncured for ten (10) days after service on the Municipality of written notice thereof, the County, in addition to any other right or remedy it might have, may terminate this Agreement and the County shall have the right, power and authority to complete the services provided for in this Agreement, or contract for their completion, and any additional expense or cost of such completion shall be charged to and paid by the Municipality. Notice hereunder shall be effective on the date of receipt.

SIXTH: The parties recognize and acknowledge that the obligations of the County under this Agreement are subject to the County's receipt of funds from NYSOCFS to operate the Program, and that no liability shall be incurred by the County beyond the monies made available from NYSOCFS for this Agreement. The Municipality agrees that the County shall not be liable for any of the payments hereunder unless and until the County Commissioner of Finance has received said funds or said funds have been made available to said commissioner.

If, for any reason, the full amount of said funds is not paid over or made available to the County by NYSOCFS, the County may terminate this Agreement immediately or reduce the amount payable to the Municipality, in the discretion of the County. The County shall give prompt notice of any such termination or reduction to the Municipality. If the County subsequently offers to pay a reduced amount to the Municipality, then the Municipality shall have the right to terminate this Agreement upon reasonable prior written notice.

This Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State

Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Municipality, then the Municipality shall have the right to terminate this Agreement upon reasonable prior written notice.

SEVENTH: All payments made by the County to the Municipality will be made by electronic funds transfer (“EFT”) pursuant to the County’s Vendor Direct Program. If the Municipality is not already enrolled in the Vendor Direct Program, the Municipality shall fill out and submit an EFT Authorization Form as part of this Agreement, which is attached hereto as Schedule “D” and made a part hereof. (In rare cases, a hardship waiver may be granted. For a Hardship Waiver Request Form, the Municipality understands that it must contact the County’s Finance Department.)

If the Municipality is already enrolled in the Vendor Direct Program, the Municipality hereby agrees to immediately notify the County’s Finance Department in writing if the EFT Authorization Form on file must be changed, and provide an updated version of the document.

EIGHTH: Schedule “E” is a form entitled, “Westchester County Youth Bureau Corrective Action Request”. This is a sample form that the Municipality can expect to receive if one or more areas where corrective action is required have been identified.

NINTH: All notices given pursuant to this agreement shall be in writing and effective upon mailing. All notices shall be sent by registered or certified mail, return receipt requested or by overnight mail and mailed to the following addresses:

To the County: Executive Director – Youth Bureau
 112 E. Post Road, 3rd floor
 White Plains, New York 10601

with a copy to: County Attorney
 Michaelian Office Building, Room 600
 148 Martine Avenue
 White Plains, New York 10601

to the Municipality: Executive Director
 Village of Ardsley

504 Ashford Avenue
Ardsley, New York 10502

or to such other addresses as may be specified by the parties hereto in writing.

TENTH: This Agreement constitutes the entire agreement between the parties hereto with respect to the subject matter hereof and shall supersede all previous negotiations, comments and writings. It shall not be released, discharged, changed or modified except by an instrument in writing signed by a duly authorized representative of each of the parties.

In the event of any conflict between the terms of this Agreement and the terms of any schedule or attachment hereto, it is understood that the terms of this Agreement shall be controlling with respect to any interpretation of the meaning and intent of the parties.

ELEVENTH: This Agreement is entered into solely between, and may be enforced only by, the County and the Municipality and shall not be deemed to create any rights in third parties, or to create any obligations of a party to any such third parties.

TWELFTH: The Municipality shall not delegate any duties or assign any of its rights under this Agreement without the prior express written consent of the County. The Municipality shall not subcontract any part of the Work without the express written consent of the County, subject to any necessary legal approvals. Any purported delegation of duties, assignment of rights or subcontracting of Work under this Agreement without the prior express written consent of the County is void. All subcontracts that have received such prior written consent shall provide that subcontractors are subject to all terms and conditions set forth in this Agreement. It is recognized and understood by the Municipality that for the purposes of this Agreement, all Work performed by a County-approved subcontractor shall be deemed Work performed by the Municipality and the Municipality shall insure that such subcontracted work is subject to the material terms and conditions of this Agreement. All subcontracts for the Work shall expressly reference the subcontractor's duty to comply with the material terms and conditions of this Agreement and shall attach a copy of the County's contract with the Municipality. The Municipality shall obtain a written acknowledgement from the owner and/or chief executive of subcontractor or his/her duly authorized representative that the subcontractor has received a copy of the County's contract, read it and is familiar with the material terms and conditions thereof. The Municipality shall include provisions in its subcontracts designed to ensure that the

Municipality and/or its auditor has the right to examine all relevant books, records, documents or electronic data of the subcontractor necessary to review the subcontractor's compliance with the material terms and conditions of this Agreement.

THIRTEENTH: The Municipality expressly agrees that neither it nor any contractor, subcontractor, employee, or any other person acting on its behalf shall discriminate against or intimidate any employee or other individual on the basis of race, creed, religion, color, gender, age, national origin, ethnicity, alienage or citizenship status, disability, marital status, sexual orientation, familial status, genetic predisposition or carrier status during the term of or in connection with this Agreement, as those terms may be defined in Chapter 700 of the Laws of Westchester County. The Municipality acknowledges and understands that the County maintains a zero tolerance policy prohibiting all forms of harassment or discrimination against its employees by co-workers, supervisors, vendors, contractors, or others.

FOURTEENTH: The Municipality shall comply, at its own expense, with the provisions of all applicable state and municipal requirements and with all state and federal laws applicable to this Agreement and the Municipality.

FIFTEENTH: Failure of the County to insist, in any one or more instances, upon strict performance of any term or condition herein contained shall not be deemed a waiver or relinquishment of such term or condition, but the same shall remain in full force and effect. Acceptance by the County of any Work or the payment of any fee or reimbursement due hereunder with knowledge of a breach of any term or condition hereof, shall not be deemed a waiver of any such breach and no waiver by the County of any provision hereof shall be implied.

SIXTEENTH: This Agreement may be executed simultaneously in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument. This Agreement shall be construed and enforced in accordance with the laws of the State of New York. In addition, the parties hereby agree that for any cause of action arising out of this Agreement shall be brought in the County of Westchester.

If any term or provision of this Agreement is held by a court of competent jurisdiction to be invalid or void or unenforceable, the remainder of the terms and provisions of this Agreement shall in no way be affected, impaired, or invalidated, and to the extent permitted by applicable law, any such term, or provision shall be restricted in applicability or reformed to the minimum extent required for such to be enforceable. This provision shall be interpreted and enforced to give effect to the original written intent of the parties prior to the determination of such invalidity or unenforceability.

SEVENTEENTH: The Agreement shall not be enforceable unless signed by the parties and approved by the Office of the County Attorney.

IN WITNESS WHEREOF, the County and the Municipality have caused this Agreement to be executed:

THE COUNTY OF WESTCHESTER

By: _____
Name: Kenneth Jenkins
Title: Deputy County Executive

VILLAGE OF ARDSLEY

By: _____
Name:
Title:

Approved by the Westchester County Board of Legislators of the County of Westchester by Act No. 2023-71

Approved:

Sr. Assistant County Attorney
The County of Westchester
2023 OCFS IMA Template.cmc.03.23.2023

MUNICIPAL ACKNOWLEDGMENT
(Municipal Corporation)

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

On this _____ day of _____, 20_____, before me personally came _____ to me known, and known to me to be the _____ of _____, the corporation described in and which executed the within instrument, who being by me duly sworn did depose and say that he/she, the said _____ resides at _____ and that he/she is _____ of said corporation and knows the corporate seal of the said corporation; that the seal affixed to the within instrument is such corporate seal and that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his name thereto by like order.

Notary Public

CERTIFICATE OF AUTHORITY
(Municipality)

I, _____, certify that I am the
(Officer other than officer signing contract)

_____ of the _____
(Title) (Name of Municipality)

(the "Municipality") a corporation duly organized in good standing under the _____

_____ *(Law under which organized, e.g., the New York Village Law, Town Law, General Municipal Law)*

named in the foregoing agreement that _____
(Person executing agreement)

who signed said agreement on behalf of the Municipality was, at the time of execution

_____ of the Municipality,
(Title of such person),

that said agreement was duly signed for on behalf of said Municipality by authority of its

_____ thereunto duly authorized,
(Town Board, Village Board, City Council)

and that such authority is in full force and effect at the date hereof.

(Signature)

STATE OF NEW YORK)
)
COUNTY OF WESTCHESTER)

ss.:

On this ___ day of _____, 20__, before me personally came _____
_____ whose signature appears above, to me known, and know to be the
_____ of _____,
(Title)

the municipal corporation described in and which executed the above certificate, who being by me
duly sworn did depose and say that he, the said _____
resides at _____, and that he/she
is the _____ of said municipal corporation.
(Title)

Notary Public County

**SCHEDULE "A"
SCOPE OF SERVICES**

| | |
|-----------------------------------------|-------------------------------------------------------|
| Implementing Agency: Village of Ardsley | Program Title: Ardsley Teen Center (Homework Helpers) |
|-----------------------------------------|-------------------------------------------------------|

| | | |
|------------------------------|--------------------------------|----------------------|
| FUND AMOUNTS: | | |
| Total Program Amount: \$1351 | Funds Requested: \$1351 | Cost Per Youth: \$29 |

| | | | |
|-------------------------------------|----------------------|--------------------|--------------------------|
| AUTHORIZED VOUCHER SIGNEEES: | | | |
| 1. | Last Name: Tillotson | First Name: Leslie | Title: Village Treasurer |
| 2. | Last Name: | First Name: | Title: |

| | | | |
|--------------------------------------------|---------------|------------------------------------------------------|----------------------------------------------|
| AGENCY /MUNICIPALITY INFORMATION: | | | |
| Implementing Agency is: (check box) | | Not For Profit <input type="checkbox"/> | Public <input checked="" type="checkbox"/> X |
| Federal ID Number: 13-6007282 | | | |
| Agency Website: www.ardsleyvillage.com | | Implementing Agency/Municipality: Village of Ardsley | |
| Mailing Street Address: 507 Ashford Avenue | | | |
| Suite/Floor/Room # / P.O. Box: | City: Ardsley | State: NY | Zip Code: 10502 |

| | | | |
|--------------------------------------------------|--------------------|------------------------|--------------------------------------|
| AGENCY /MUNICIPALITY EXECUTIVE DIRECTOR : | | | |
| Last Name: Cerretani | First Name: Joseph | | Title: Village Manager |
| Phone Number: (914) 693-1550 | Extension: | Fax: (914) 693-3706 | Email: jcerretani@ardsleyvillage.com |

| | | | |
|--------------------------------|----------------------|-----------------|---------------------------------|
| PROGRAM CONTACT PERSON: | | | |
| Last Name: Lacy | First Name: Patricia | | Title: Recreation Supervisor |
| Phone Number: 9146938012 | Extension: | Fax: 9146933706 | Email: placy@ardsleyvillage.com |

| | | | |
|---------------------------------------------|-----------------------------|-----------------|----------|
| PERIOD OF ACTUAL PROGRAM OPERATION : | | | |
| HOURS OF OPERATION: 3 – 6 PM | Days of operation Wednesday | From: September | To: June |
| Other <input type="checkbox"/> explain: | | | |

YTH2319 / VILLAGE OF ARDSLEY

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECTED TOTAL PROGRAM ENROLLMENT | 47 |
| PROGRAM SUMMARY: | |
| <p>Ardsley High School students who excel in academic subjects including math, science, social studies, language arts and selected foreign languages volunteer to help Ardsley Middle School students with homework in the aforementioned subjects. These High School students also assist the Middle School students with studying for exams. The tutoring sessions are held at the Ardsley Community Center, which is a spacious and quiet venue ideally suited for the sessions. Students work in small groups or one-to-one as needed to achieve academic success. Both High School and Middle School student attendance records are kept. High School students provide an assessment for each student, and each student assesses their tutor. School grades are monitored throughout the year. High School students may offer quizzes during the program. Middle School student performance is evaluated at the end of the academic year.</p> | |

| PROGRAM SITES- Most significant (3 Maximum) | | | | | |
|----------------------------------------------------|------------------------------------|---------------------|-----------------------|----------------------|-----------------------|
| Type | Address (Street, City, State, Zip) | Assembly District # | NYS Senate District # | Local Planning Board | City Council District |
| Muni | 18 Center St Ardsley NY 10502 | 92nd | 35th | Ardsley | Greenburgh |
| | | | | | |
| | | | | | |

PLEASE DESCRIBE HOW THE PROGRAM FOR WHICH YOU ARE APPLYING FOR FUNDING, ADDRESSES EACH OF THE FOLLOWING 8 FEATURES OF POSITIVE YOUTH DEVELOPMENT SETTINGS:

(These eight features of effective youth development settings serve as quality standards for youth programs)

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Physical & Psychological Safety: Safe and health-promoting facilities; practices that increase safe peer group interaction and decrease unsafe or confrontational peer interactions.</p> |
| <p>Trained staff provide a psychologically safe environment for students, and monitor tutor to student and student to student interactions. Positive reinforcement techniques are used, and cooperation amongst all participants is encouraged. The Community Center is a clean and safe facility carefully maintained by the municipality.</p> |

YTH2319 / VILLAGE OF ARDSLEY

2. Appropriate Structure: Limit setting; clear and consistent rules and expectations; firm enough control; continuity and predictability; clear boundaries; age appropriate monitoring.

The setting is limited to the Community Center. Trained staff ensure appropriate boundaries of behavior for tutors and students. Both High School and Middle School students enjoy the sessions, and trained staff ensures that the focus remains on academic assistance. Guidance is age appropriate for high school and middle school age participants. The Staff Program Leader organizes all sessions and is present at all sessions to ensure continuity and predictability of the program.

3. Supportive Relationship: Warmth; closeness; connectedness; good communication; caring; support; guidance; secure attachment; responsiveness.

The Program Leader is a Professional Youth Advocate who addresses both high school and middle school student concerns, and meets regularly with the students at their respective school institutions as well as at the Homework Helper sessions. At the sessions, students are encouraged to communicate problems both academic and personal, and receive support and guidance from program leadership. Pairing of high school mentors with middle school students establishes friendly working relationships, and the system of receiving academic help from student peers works particularly well.

4. Opportunities to Belong: Opportunities for meaningful inclusion, regardless of one's gender; ethnicity; sexual orientation, or disabilities; social inclusion; social engagement, and integration; opportunities for socio-cultural identity formation; support for cultural and bicultural competence.

The mentoring program is all inclusive with regard to both high school and middle school students with absolutely no tolerance for discrimination of any form. Participating students, high school and middle school, comprise a diverse group and a welcoming appreciation of this diversity is promoted in this program.

5. Positive Social Norms: Rules of behavior; expectations; injunctions; ways of doing things; values and morals; obligations for service.

The Program Leaders ensure appropriate boundaries of behavior for the students. Student inattention to studies is gently guided back to the academic tasks at hand. Brief study breaks are taken as needed, and positive social norms are always maintained. This program provides a wonderful opportunity for the high school students to fulfill service obligations, as they volunteer their time and expertise to help middle school students.

6. Support for Efficacy & Mattering: Youth-based; empowerment practices that support autonomy; making a real difference in one's community, and being taken seriously. Practices that include enabling, responsibility granting, and meaningful challenge. Practices that focus on improvement rather than on relative current performance levels.

High school students celebrate all incremental academic improvements achieved by the middle school students, regardless of what performance level they attain. Any amount of academic improvement supports enhanced confidence and empowerment. The high school tutors certainly make a real difference in the community, setting an example of generosity and sharing of talents. The high school students enable the middle school students to take on their academic challenges, and the middle school students develop needed confidence to succeed.

7. Opportunities for Skill Building: Opportunities to learn physical, intellectual, psychological, emotional, and social skills; exposure to intentional learning experiences, opportunities to learn cultural literacy, communication skills and good habits of mind; preparation for adult employment, and opportunities to develop social and cultural capital.

High school tutors develop fine communication and social skills by working with the younger students. This is excellent preparation for adult employment. Moreover, the high school students become empathetic individuals, sensitive to academic and cultural differences, thus becoming better people. Middle school students in turn develop expanded intellectual skills by working with academically exceptional high school students. As middle school students become more successful students, they become emotionally and socially stronger too.

8. Integration of Family, School, & Community Efforts: Concordance; coordination and synergy among family, school, and community.

The Program Leader reaches out to parents, guardians and caregivers on a regular basis, and encourages them to attend and observe sessions as they desire. All requests from family members are addressed. Integration of family participation in the academic process is encouraged. The quality of the community is improved by high school students who volunteer as mentors in this program.

Monitoring and Evaluation Methods

9. Monitoring Methods: Monitoring is defined as a systematic review of a funded program based upon the requirements of a contract, rules, regulations, policies, and/or State and Local Laws. It identifies the degree to which a program or operation accomplishes the activities specified in a contract/ application, and how it complies with requirements. Describe your process to be used to monitor on a regular basis. Include who will be responsible, frequency, and documentation of monitoring activities.

The Program Leader takes attendance for high school and middle school students at every weekly activity. High school students evaluate performance of each Middle school student they have worked with that week, and in turn, middle school students report on academic progress achieved during each weekly session. Written attendance and evaluation records are kept on file by the Program Leader.

10. Evaluation Methods: Evaluation methods are the process to determine the value or amount of success in achieving a pre-determined program or operational goal. Evaluations can identify program strengths and weaknesses in order to improve the program. Evaluations can verify if the program is really running as originally planned. Describe the process to be used to evaluate the attainment of the objectives. Include what will be measured, who will conduct the evaluation, when it will be conducted, and how the results will be used.

The Program Leader coordinates with high school student tutors on assessment of middle school students. High school students summarize middle school student performance after each session and report to the Program Leader. Quarterly middle school academic grades are evaluated. Middle school students are guided to continue participation in the program until adequate academic improvement is achieved. Middle school students may return the following academic year to keep up their improved level of academic performance.

YTH2319 / VILLAGE OF ARDSLEY

Schedule A- WCYB-5003

NEW YORK STATE
OFFICE OF CHILDREN AND FAMILY SERVICES
INDIVIDUAL PROGRAM APPLICATION
Program Summary-Program Components

| |
|----------------|
| AGENCY NAME: |
| PROGRAM TITLE: |

| CODE: | | DESCRIPTION: |
|------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LIFE AREA: | 3ED | Education |
| GOAL CODE: | 31 | Children will leave school prepared to live, learn and work in a community members of society. |
| OBJECTIVE: | 311 | Students will meet or exceed high standards for academic performance and knowledge and skills required for lifelong learning and self-sufficiency in a |
| SOS: | 0311 | Academic Support Services: Programs or services which provide res youth's optimal academic performance. These may include but are not limited to subject areas, science, technology, engineering, and mathematics (STEM), home and other academic supports. |
| Performance Measures: | | |
| How Much: | 0311A.1 | # of youth participating (unduplicated) |
| How Well: | 0311B.2 | % of programs or activities assessed using a research-based quality assessment tool |
| Better Off: | 0311C.1 | # of youth with improved academic performance |

Use whole numbers when entering information for Gender, Ethnicity, Ages, and Target Population areas, NOT percentages. Please note that the NYS OCFS web based application only accepts Male or Female at this time.

| | | |
|-----------------------------------------------------------------------------|----------------|------------------|
| GENDER OF PROGRAM PARTICIPANTS: (Enter # of participants per gender) | MALE 26 | FEMALE 21 |
|-----------------------------------------------------------------------------|----------------|------------------|

| | | | | | | | |
|----------------------------------------------------------------------|-------------------------------------------|----|---------------------------|---|--------------------|---|---|
| ETHNICITY: (Enter number of participants per ethnic group) | WHITE | 25 | BLACK OR AFRICAN AMERICAN | 5 | HISPANIC OR LATINO | 8 | |
| | AMERICAN INDIAN OR ALASKAN NATIVE | | 0 | | ASIAN | | 9 |
| | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | | 0 | | TWO OR MORE RACES | | 0 |

| | | | | | | |
|-------------|-------|-------|----------|----------|---------|-------|
| AGES | 0-4 0 | 5-9 0 | 10-14 34 | 15-17 10 | 18-20 3 | 21+ 0 |
|-------------|-------|-------|----------|----------|---------|-------|

| | | |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|
| IS TARGET POPULATION SERVING DISCONNECTED YOUTH: (Enter number of participants per population described) | No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| IF "YES", | Youth aging out of foster care 0 | Children of incarcerated parents 0 |
| Youth in the juvenile justice system who re-enter the community 0 | Runaway and Homeless Youth 0 | |

SCHEDULE "B"
BUDGET

| | |
|----------------------|--------------------------------------|
| 1/1/2023 - 9/30/2023 | Contract #: "To Be Assigned" |
| Village of Ardsley | Ardsley Teen Center Homework Helpers |

1. PERSONAL SERVICES

| Position Title | Rate of Pay | Basis (H,W,BW, SM) | Total Program Amount | Total Funds Requested for this Program |
|-------------------------------------|-------------|-----------------------|----------------------|-------------------------------------------|
| Recreation Supervisor | 3,973.00 | BW | 1,351 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL SALARIES AND WAGES | | | 1,351 | |
| TOTAL FRINGE BENEFITS | | | | |
| TOTAL PERSONNEL SERVICES (1) | | | \$ 1,351 | |

2. CONTRACTED SERVICES AND STIPENDS

| Type of Service or Consultant Title | Rate of Pay | Base (S,M,HR) | Total Program Amount | Total Funds Requested for this Program |
|---------------------------------------------------|-------------|------------------|----------------------|-------------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL CONTRACTED SERVICES AND STIPENDS (2) | | | \$ - | |

3. MAINTENANCE & OPERATION

| Complete Attachment "E" | Total Program Amount | Total Funds Requested for this Program |
|--------------------------------------------|----------------------|-------------------------------------------|
| | | |
| TOTAL MAINTENANCE AND OPERATION (3) | | |

| | |
|-----------------------------------|-----------------|
| TOTAL PROGRAM AMOUNT | \$ 1,351 |
| TOTAL WCYB FUNDS REQUESTED | \$ 1,351 |

| | | |
|----------------------------|----------|--------------------|
| List Other Funding Sources | \$ 1,351 | Reimbursable Total |
| | \$ - | Municipal Funding |
| | \$ - | Other Sources |

WESTCHESTER COUNTY YOUTH BUREAU
FISCAL REQUIREMENTS AND POLICIES

Westchester County Youth Bureau funds many different programs in each budget year. This material is designed to clarify the Bureau's fiscal requirements and policies regarding these programs. If questions arise, please contact the Youth Bureau at (914) 995-2755.

Below is a list of current funding categories:

All expenditures must be made in accordance with an approved budget, including any budget amendments. Programs funded by the Youth Bureau must file listings of all program expenses paid prior to receiving funds. A Program Expenditure Summary and applicable Program Expenditure Reports must be filed for each program. Listed below is a summary of the forms, which make up completed claim forms for reimbursement of program expenses:

| <u>Type of Funding</u> | <u>Name of Form</u> | <u>Form Number</u> |
|------------------------|----------------------------------------------------|--------------------|
| NYS OCFS | Program Expenditure Summary | OCFS3125 |
| | Salaries Report | OCFS3126 |
| | Fringe Benefits Report | OCFS3127 |
| | Consultants, Contracted Services & Stipends Report | OCFS3128 |
| | Miscellaneous | OCFS3129 |
| | Travel | OCFS3130 |

All claims should be submitted in original and must have original signature. The Contract Number must be entered on all the claim forms for Local Tax Levy Programs. The Executive Director or another authorized official of the agency must make the certification on the Program Expenditure Summary report.

All claims should be prepared and submitted quarterly. These quarterly claims should be submitted not later than the 20th date of the month following the end of the quarter, except the 4th quarter which is due on January 10th of the following year.

Copies of back-up documents should be submitted with the expenditure reports. Listed below is a summary of the back-up documents for various expenses:

| <u>Type of Expense</u> | <u>Back-up Documents</u> |
|--------------------------------------|------------------------------------------------------------|
| Salary & Wages | Payroll Register and Proof of Payment |
| Fringe Benefits | Invoice from the Vendor and Proof of Payment |
| Consultant/Contracted Services | Signed Agreement, Invoice and Proof of Payment |
| OTPS/Misc. | Invoice from the Vendor and Proof of Payment |
| Employee Exp. Reimbursement Payment. | Employee Exp. Request Form, Receipt, and Proof of Payment. |

The Youth Bureau audits each claim against appropriate Westchester County and NY State Finance Law, Rules & Regulations, Fiscal Policies & Procedures, and the approved budget of each program and any approved budget amendments. Claims with calculation errors, and not submitted in accordance with Fiscal Policies & Procedures and approved budget will be returned. All claims must be sent to:

Westchester County Youth Bureau
112 East Post Road, 3rd Floor
White Plains, NY 10601

SCHEDULE "C"
STANDARD INSURANCE PROVISIONS
(Youth & Human Services)

1. Prior to commencing work, and throughout the term of the Agreement, the Municipality shall obtain at its own cost and expense the required insurance as delineated below from insurance companies licensed in the State of New York, carrying a Best's financial rating of A or better. The Municipality shall provide evidence of such insurance to the County of Westchester ("County"), either by providing a copy of policies and/or certificates as may be required and approved by the Director of Risk Management of the County ("Director"). The policies or certificates thereof shall provide that ten (10) days prior to cancellation or material change in the policy, notices of same shall be given to the Director either by overnight mail or personal delivery for all of the following stated insurance policies. All notices shall name the Municipality and identify the Agreement.

If at any time any of the policies required herein shall be or become unsatisfactory to the Director, as to form or substance, or if a company issuing any such policy shall be or become unsatisfactory to the Director, the Municipality shall upon notice to that effect from the County, promptly obtain a new policy, and submit the policy or the certificate as requested by the Director to the Office of Risk Management of the County for approval by the Director. Upon failure of the Municipality to furnish, deliver and maintain such insurance, the Agreement, at the election of the County, may be declared suspended, discontinued or terminated.

Failure of the Municipality to take out, maintain, or the taking out or maintenance of any required insurance, shall not relieve the Municipality from any liability under the Agreement, nor shall the insurance requirements be construed to conflict with or otherwise limit the contractual obligations of the Municipality concerning indemnification.

All property losses shall be made payable to the "County of Westchester" and adjusted with the appropriate County personnel.

In the event that claims, for which the County may be liable, in excess of the insured amounts provided herein are filed by reason of Municipality's negligent acts or omissions under the Agreement or by virtue of the provisions of the labor law or other statute or any other reason, the amount of excess of such claims or any portion thereof, may be withheld from payment due or to become due the Municipality until such time as the Municipality shall furnish such additional security covering such claims in form satisfactory to the Director.

In the event of any loss, if the Municipality maintains broader coverage and/or higher limits than the minimums identified herein, the County shall be entitled to the broader coverage and/or higher limits maintained by the Municipality. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the County.

2. The Municipality shall provide proof of the following coverage (if additional coverage is required for a specific agreement, those requirements will be described in the Agreement):

a) Workers' Compensation and Employer's Liability. Certificate form C-105.2 or State Fund Insurance Company form U-26.3 is required for proof of compliance with the New York State Workers' Compensation Law. State Workers' Compensation Board form DB-120.1 is required for proof of compliance with the New York State Disability Benefits Law. Location of operation shall be "All locations in Westchester County, New York."

Where an applicant claims to not be required to carry either a Workers' Compensation Policy or Disability Benefits Policy, or both, the employer must complete NYS form CE-200, available to download at: <http://www.wcb.ny.gov>.

If the employer is self-insured for Workers' Compensation, he/she should present a certificate from the New York State Worker's Compensation Board evidencing that fact (Either SI-12, Certificate of Workers' Compensation Self-Insurance, or GSI-105.2, Certificate of Participation in Workers' Compensation Group Self-Insurance).

b) Commercial General Liability Insurance with a combined single limit of \$1,000,000 (c.s.1) per occurrence and a \$2,000,000 aggregate limit naming the "County of Westchester" as an additional insured on a primary and non-contributory basis. This insurance shall include the following coverages:

- i. Premises - Operations.
- ii. Broad Form Contractual.
- iii. Independent Contractor and Sub-Contractor.
- iv. Products and Completed Operations.

c) Commercial Umbrella/Excess Insurance: \$2,000,000 each Occurrence and Aggregate naming the "County of Westchester" as additional insured, written on a "follow the form" basis.

NOTE: Additional insured status shall be provided by standard or other endorsement that extends coverage to the County of Westchester for both on-going and completed operations.

d) Automobile Liability Insurance with a minimum limit of liability per occurrence of \$1,000,000 for bodily injury and a minimum limit of \$100,000 per occurrence for property damage or a combined single limit of \$1,000,000 unless otherwise indicated in the contract specifications. This insurance shall include for bodily injury and property damage the following coverages and name the "County of Westchester" as additional insured:

- i. Owned automobiles.
- ii. Hired automobiles.
- iii. Non-owned automobiles.

e) Abuse and Molestation Liability, either by separate policy of insurance or through endorsement to the General Liability Policy or Professional Liability Policy. (Limits of \$1,000,000.00 per occurrence/2,000,000 aggregate). This insurance shall include coverage for the following, including coverage for client on client, counselor client, and third parties:

- i. Misconduct
- ii. Abuse (including both physical and sexual)
- iii. Molestation

3. All policies of the Municipality shall be endorsed to contain the following clauses:

a) Insurers shall have no right to recovery or subrogation against the County (including its employees and other agents and agencies), it being the intention of the parties that the insurance policies so effected shall protect both parties and be primary coverage for any and all losses covered by the above-described insurance.

b) The clause "other insurance provisions" in a policy in which the County is named as an insured, shall not apply to the County.

c) The insurance companies issuing the policy or policies shall have no recourse against the County (including its agents and agencies as aforesaid) for payment of any premiums or for assessments under any form of policy.

d) Any and all deductibles in the above described insurance policies shall be assumed by and be for the account of, and at the sole risk of, the Municipality.

SCHEDULE "D"
ELECTRONIC FUNDS TRANSFER (EFT)

The Contractor shall complete the "Electronic Funds Transfer (EFT) Vendor Direct Payment Authorization Form" as part of the County's 'Vendor Direct' program utilizing Electronic Funds Transfer ("EFT") payments.

The County will deposit payments via EFT two business days after the voucher/invoice is processed. Please note that Saturdays, Sundays, and legal holidays are not considered business days.

Under the Vendor Direct program, the Contractor will receive an e-mail notification one day prior to the day the payment will be credited to its designated account. The e-mail notification will come in the form of a remittance advice with the same information that would appear on a paper check stub, and will contain the date that the funds will be credited to its account.

The Contractor shall contact the County in the same manner for a discrepancy in the amount received via EFT as it would for a discrepancy in the amount received in a paper check.

In the unlikely event that the Contractor did not receive the money in its designated bank account on the date indicated in the e-mail, the Contractor shall contact the County's Finance Department's Accounts Payable Office at 914-995-2788.

The Contractor shall promptly notify the County whenever it changes any information regarding, or closes, the bank account that it enrolled in the Vendor Direct program for EFT payments. The Contractor shall then complete, and provide to the County, a new "Electronic Funds Transfer (EFT) Vendor Direct Payment Authorization Form". The Contractor shall contact the County's Finance Department's Accounts Payable Office at 914-995-2788 to obtain a new form.

[NO FURTHER TEXT ON THIS PAGE]

| | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Westchester County • Department of Finance • Treasury Division Electronic Funds Transfer (EFT) Vendor Direct Payment Authorization Form | Authorization is: <i>(check one)</i> <input type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> No Change |
| INSTRUCTIONS: Please complete both sections of this Authorization form and attach a voided check. See the reverse for more information and instructions. If you previously submitted this form and there is no change to the information previously submitted, ONLY complete lines 1 through 6 of section 1. | | |

Section I - Vendor Information

| | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 1. Vendor Name: | | | | | | | | | | | | |
| 2. Taxpayer ID Number or Social Security Number: | | <table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> </tr> </table> | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3. Vendor Primary Address | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 4. Contact Person Name: | | Contact Person Telephone Number: | | | | | | | | | | |
| 5. Vendor E-Mail Addresses for Remittance Notification: | | | | | | | | | | | | |
| 6. Vendor Certification: <i>I have read and understand the Vendor Direct Payment Program and hereby authorize payments to be received by electronic funds transfer into the bank that I designate in Section II. I further understand that in the event that an erroneous electronic payment is sent, Westchester County reserves the right to reverse the electronic payment. In the event that a reversal cannot be implemented, Westchester County will utilize any other lawful means to retrieve payments to which the payee was not entitled.</i> | | | | | | | | | | | | |
| Authorized Signature | Print Name/Title | Date | | | | | | | | | | |

Section II- Financial Institution Information

| | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------|
| 7. Bank Name: | | | | | | | | | | | | |
| 8. Bank Address: | | | | | | | | | | | | |
| 9. Routing Transit Number: | | 10. Account Type: <i>(check one)</i> | | | | | | | | | | |
| <table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> </tr> </table> | | | | | | | | | | | | <input type="checkbox"/> Checking <input type="checkbox"/> Savings |
| | | | | | | | | | | | | |
| 11. Bank Account Number: | | 12. Bank Account Title: | | | | | | | | | | |
| 13. Bank Contact Person Name: | | Telephone Number: | | | | | | | | | | |
| 14. FINANCIAL INSTITUTION CERTIFICATION (required ONLY if directing funds into a Savings Account OR if a voided check is not attached to this form): <i>I certify that the account number and type of account is maintained in the name of the vendor named above. As a representative of the named financial Institution, I certify that this financial Institution is ACH capable and agrees to receive and deposit payments to the account shown.</i> | | | | | | | | | | | | |
| Authorized Signature | Print Name / Title | Date | | | | | | | | | | |

(Leave Blank - to be completed by Westchester County) - Vendor number assigned

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
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Westchester County • Department of Finance • Treasury Division

**Electronic Funds Transfer (EFT)
Vendor Direct Payment Authorization Form**

GENERAL INSTRUCTIONS

Please complete both sections of the Vendor Direct Payment Authorization Form and forward the completed form (along with a voided check for the account to which you want your payments credited) to: Westchester County Department of Finance, 148 Martine Ave, Room 720, White Plains, NY 10601, Attention: Vendor Direct. Please see item 14 below regarding attachment of a voided check.

Section I - VENDOR INFORMATION

1. Provide the name of the vendor as it appears on the W-9 form.
2. Enter the vendor's Taxpayer ID number or Social Security Number as it appears on the W-9 form.
3. Enter the vendor's complete primary address (not a P.O. Box).
4. Provide the name and telephone number of the vendor's contact person.
5. Enter the business e-mail address for the remittance notification. THIS IS VERY IMPORTANT. This is the e-mail address that we will use to send you notification and remittance information two days prior to the payment being credited to your bank account. We suggest that you provide a group mailbox (if applicable) for your e-mail address. You may also designate multiple e-mail addresses.
6. Please have an authorized Payee/Company official sign and date the form and include his/her title.

Section II - FINANCIAL INSTITUTION INFORMATION

7. Provide bank's name.
8. Provide the complete address of your bank.
9. Enter your bank's 9 digit routing transit number.
10. Indicate the type of account (check one box only).
11. Enter the vendor's bank account number.
12. Enter the title of the vendor's account.
13. Provide the name and telephone number of your bank contact person.
14. If you are directing your payments to a Savings Account OR you can not attach a voided check for your checking account, this line needs to be completed and signed by an authorized bank official. IF YOU DO ATTACH A VOIDED CHECK FOR A CHECKING ACCOUNT, YOU MAY LEAVE THIS LINE BLANK.

NEW/CHANGE VEN EFT 9/08

SCHEDULE "E"

SAMPLE CORRECTIVE ACTION REQUEST FORM



George Latimer, County Executive
Dr. DaMia Harris-Madden, Executive Director
Youth Bureau



**Westchester County Youth Bureau
Corrective Action Request**

The purpose of this form sent on _____ (date) _____ is to notify _____ (agency name) _____ of action needed regarding _____ (program name) _____.

Monitoring of the abovementioned program has identified one or more areas where corrective action is needed. Please see the item(s) checked below along with monitor notes for the appropriate plan of action. All request for corrective action(s) must be addressed within 30 days of the notice.

- Monthly Statistical Report(s) are outstanding. Please see monitor notes below for action and correction details.
- Quarterly Statistical Report(s) are outstanding. Please see monitor notes below for action and correction details.
- Annual Report is outstanding. Please see monitor notes below for action and correction details.
- Failure to respond to site visit request(s). Please see monitor notes below for action and correction details.
- Failure to submit fiscal claim(s). Please see monitor notes below for action and correction details.

Monitor Notes:

Thank you for your immediate attention to this matter and for your cooperation with making the appropriate action and/or corrections. Questions or concerns can be sent to the Program Monitor at the contact listed below.

_____ Program Monitor Name _____

_____ Program Monitor Email _____

112 East Post Road 3rd fl.
White Plains, New York 10601

Telephone: (914) 995-2745
Fax: (914) 995-3871

Website: www.westchestergov.com/youth

**RESOLUTION TO APPROVE
ELECTRICAL INSPECTION AGENCY**


BE IT RESOLVED, that the Village Board of the Village of Ardsley hereby revokes Westchester Rockland Electrical Inspection Services, Inc.'s authority to perform electrical inspections in the Village of Ardsley, effective immediately; and

BE IT FURTHER RESOLVED, that the Village Board of the Village of Ardsley hereby reaffirms NY Electrical Inspection Services Inc. and Statewide Inspection Services, Inc. as approved agencies to perform electrical inspections in the Village of Ardsley effective immediately; and

BE IT FURTHER RESOLVED, that the Village Board of the Village of Ardsley hereby approves Better Homes Electrical Inspection Services, Inc. to perform electrical inspections in the Village of Ardsley effective immediately.

MEMO

TO: Mayor Kaboolian
Village Board of Trustees

FROM: Larry J. Tomasso 

DATE: May 5, 2023

RE: Electrical Inspection Agencies

The New York Board of Fire Underwriter's (NYBFU) had performed all of the electrical inspections for the Village of Ardsley from the early 1950's to 2009. They were also used as third party inspectors by many of the municipalities in Westchester County until that time. The NYBFU abruptly discontinued providing inspection services in 2009.

Because of that abrupt closure, I had decided that three agencies would be necessary to properly handle the village work load and to avoid problems if one agency closes or leaves the area. As such, I had interviewed several inspection agencies, and by 2010, three agencies were approved to perform third party electrical inspections for the village. They were New York Electrical Inspection Services, Westchester Rockland Inspection Services and Statewide Inspection Services. All three had attained the required Westchester County Electrical Inspector's License.

Approximately one year ago, Westchester Rockland Inspection Services lost their County License and were no longer able to perform electrical inspections in the County. New inspection agencies have opened since then, and one local company, Better Homes Electrical Inspection Services, Inc. is building a good reputation. They have been in business for about a year, and they perform electrical inspections for more than 25 municipalities in the county. I contacted several of those municipalities, and they all were highly satisfied with Better Home's work.

The NYS Building Code provides that the local building official has sole discretion in determining which third party inspectors are permitted to perform inspections in the municipality. However, I believe that having a Board Resolution appointing these agencies is good practice since they will be acting on behalf of the Village. As such I recommend that the VB pass a resolution removing Westchester Rockland as an approved inspection agency, reaffirming NY Electrical Inspection Services, Inc. and Statewide Inspection Services, Inc. as approved agencies, and adding Better Homes to be the third agency performing electrical inspections for the village.

Let me know if you need any additional information.

Files: VILLAGE BOARD/electrical inspection agencies 05-05-23

**AUTHORIZING THE VILLAGE TREASURER TO INCLUDE CERTAIN
UNPAID WATER RENTS AND PENALTIES IN THE
2023-2024 ANNUAL TAX LEVY**

WHEREAS, certain sewer customer accounts currently have unpaid sewer rents and penalties, and

WHEREAS, Village Law §165-22 (f) provides for the inclusion of unpaid sewer rents and penalties in the annual tax levy;

NOW THEREFORE BE IT RESOLVED, the Village Board of the Village of Ardsley authorizes the Village Treasurer to include the following unpaid sewer rents and penalties on the 2023-2024 annual tax levy totaling \$30,066.19.

NOW THEREFORE BE IT FURTHER RESOLVED, this resolution supersedes and replaces the resolution dated May 1, 2023 which is repealed in all respects.

**RESOLUTION TO AMEND THE ADJUSTMENT PROCEDURES FOR
UNPAID WATER RENTS AND PENALTIES**

WHEREAS, the Village Board of the Village of Ardsley established a policy and procedures for the sewer rent program and for sewer users to appeal their bill on May 4, 2020; and

WHEREAS, updated procedures are critical to effective Village operations; and

NOW THEREFORE BE IT FURTHER RESOLVED, the Board of Trustees hereby amends the following process and procedures for Sewer rent and adjustments or changes to sewer bills:

*New text is in **bold underline** and deleted text is in ~~highlighted strikethrough~~*

1. Sewer users shall pay an amount based on actual water consumption as determined by the water source using a water meter or other measuring device, or an estimated amount if the water source is unable to obtain a reading.
2. Ardsley will be using a third-party billing company to administer the billing for sewer rents. Such billing shall be done in a manor prescribed by the contract with the third-party billing company.
3. Sewer bills shall be billed on a quarterly basis.
4. Sewer payments shall be paid to the Village Ardsley or pursuant to the protocols in the third-party billing contract. Sewer bills will be sent to the address real estate bills would be sent. The failure of a system owner to receive a bill shall not excuse nonpayment thereof, nor shall it act as a waiver of a penalty imposed herein prescribed.
5. A sewer user that intends to convey property shall notify the Village or entity to which billing authority has been delegated sufficiently in advance of the closing title for a

- final sewer rent bill and provide new ownership information.
6. System users may be afforded the option of receiving e-bills or direct deposit of payments subject to the terms contained in the contract with the third-party billing company.
 7. Any adjustments granted, issued or agreed upon with regard to actual water consumption shall be indicated to sewer users and reflected in the next succeeding bill.
 8. All bills shall become due and payable without penalty within 25 days of issuance.
 9. A penalty of Five dollars (\$5.00) will be charged for any bill under Fifty dollars (\$50.00) that remains unpaid after 25 days. A 10% penalty will be charged for any bill over Fifty Dollars (\$50.00) that remains unpaid after 30 days. An additional penalty of 1% shall be added to any bill in each succeeding month or any portion of a month in which the sewer rent continues to remain unpaid.
 10. The Board of Trustees acknowledges that it may bring and maintain an action as upon contract for sewer rents in arrears, including penalties and interest or to foreclose liens for such sewer rents. The Board shall annually cause a statement to be prepared setting forth the amount of each lien for sewer rents in arrears including any administrative costs of processing the lien, the real property affected thereby and the name of the person in whose name such real property is assessed. Such statement shall be presented to the Board of Trustees on or before May 1 of each year in advance of the printing of Village Tax bills. The Board shall levy the amounts contained in such statement against the real property liable at the same time and in the same manner as village taxes and such amounts shall be caused to be set forth in separate column in the annual tax rolls. The amounts so levied shall be so collected and enforced in the same

manner and at the same time as may be provided by law for the collection and enforcement of village taxes.

11. Ardsley sewer users for properties located outside the territorial limits of the Village of Ardsley are liable for charges in accordance with this resolution unless the subject of an existing agreement with the Village.
12. The property of the Village of Ardsley is solely exempt from the obligation to pay sewer rent.
13. Adjustments; a sewer user who maintains that the sewer rent should be adjusted for any given quarterly period may make one application to the Village Manager for an adjustment for that period's sewer rent. Such application shall be in writing, and be supported by substantial evidence establishing that the amount of the system user's water consumption that actually was discharged into the sanitary system was less than the amount of water consumption used to calculate the system user's sewer rent. Proof shall be in the following form:
 - A. An engineering report from a professional engineer licensed in the State of New York;
 - B. Data from a submeter whose operation has been inspected by the Village of Ardsley;
 - C. Affidavits; or
 - D. Any other documentary evidence.

The system user has the burden of proof. The quantum and quality of proof is necessarily dependent on the amount of the adjustment sought. If any adjustment is warranted, the system user shall receive the same in the form of a credit on the next bill following the Village Manager's determination. If a system user is aggrieved by said determination, said user may appeal to the Board of Trustees within 15 days of same.

**RESOLUTION TO AUTHORIZE THE VILLAGE MANAGER TO SIGN
AN AGREEMENT BETWEEN THE VILLAGE OF ARDSLEY AND
STUDENT ASSISTANCE SERVICES FOR
PART-TIME YOUTH ADVOCATE**

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to sign an agreement with Student Assistance Services Corporation to provide a part-time Youth Advocate to work within the Village for 7.0 hours per week from June 1, 2023 through May 31, 2024.

Agreement

Agreement made this ___ day of _____ 2023 by and between **STUDENT ASSISTANCE SERVICES CORPORATION**, 660 White Plains Road, Tarrytown, New York 10591, hereinafter referred to as the "**CONTRACTOR**", and the **VILLAGE OF ARDSLEY**, hereinafter referred to as the "**VILLAGE**".

WHEREAS, the **VILLAGE** desires to obtain the assistance of a community-based organization to help prevent and reduce substance use among middle school and high school students; and

WHEREAS, the **CONTRACTOR** desires to provide such services for the compensation and on the terms herein provided.

NOW, THEREFORE, it is hereby agreed as follows:

I. Services Provided by the CONTRACTOR

1. The **CONTRACTOR** shall provide a community-wide prevention program.
 - a. The **CONTRACTOR** shall provide a part-time Youth Advocate to work within the **VILLAGE** for 364 hours from June 1, 2023 through May 31, 2024.
 - b. The **CONTRACTOR** will assist the **VILLAGE** with the following:
 - i. The Youth Advocate will plan and provide drug-free, positive alternative activities, such as "Middle School Hangout", babysitting courses, and other drug free alternative activities.
 - ii. Coordinate and supervise a "homework helper" program designed as a peer leadership program for high school students to assist and guide middle school students.
 - iii. Implement Project **SUCCES** focusing on:
 - a- working with students and staff to provide monthly school wide awareness events and activities;
 - b- Providing multi-session or single session classroom presentations in coordination with the health, physical education, or other teachers.
 - c- Providing the Alternative to Suspension Program, which is an eight-week educational curriculum for students who have violated the district's code of conduct on alcohol and other substance use or possession; (This program has been used by many high schools in the county to reduce the number of out of school suspensions and/or length of suspensions.)
 - d- providing Nicotine Cessation Groups for students who are interested in decreasing and eliminating their use of nicotine
 - e- providing parent presentations/workshops to help parents prevent youth alcohol and other substance use, including vaping (Hidden in Plain Sight)

- f- providing faculty presentations to provide staff with current trends in adolescent substance use, including vaping, and the importance of intervening
2. The Executive Director of the **CONTRACTOR** together with the **VILLAGE** shall plan a process of supervision for the counselor.
 3. The **CONTRACTOR** shall maintain the following insurance coverage in conjunction with the services to be performed hereunder and shall make available for inspection by the **VILLAGE**, appropriately endorsed certificates of insurance, evidencing the following:
 - a. Worker's Compensation Insurance covering all staff members of the **CONTRACTOR**.
 - b. General liability insurance with limits of not less than \$2,000,000 combined single limit for bodily injury and property damage liability.
 - c. Professional liability with limits of not less than \$1,000,000 per occurrence and \$3,000,000 aggregate.

II. **Payment**

In return for the services provided by the **CONTRACTOR**, the **VILLAGE** agrees to pay the **CONTRACTOR** a total amount not to exceed SIXTEEN THOUSAND ONE HUNDRED AND FORTY SIX DOLLARS (\$16,146.00). Payment to the **CONTRACTOR** shall be made in four payments. The **CONTRACTOR** will invoice the **VILLAGE** on July 1, 2023 (\$4,036.50), October 1, 2023 (\$4,036.50), January 2, 2024 (\$4,036.50) and May 1, 2024 (\$4,036.50). The **VILLAGE** will remit payment within 30 days after the receipt of invoice.

Additional hours for counseling services will be provided at a rate to be determined. The **VILLAGE** may request up to five hours per week, to a maximum of 260 hours over 12 months.

In the event the counselor position fails to be filled under the terms of the agreement, appropriate modifications shall be made to this payment schedule.

The **VILLAGE** recognizes the payments made to the **CONTRACTOR** for the services described in this agreement represent a share of the full cost of the services provided, with the remainder of costs incurred by the **CONTRACTOR** to be reimbursed through a grant from the New York State Office of Addiction Services and Support (**NYS OASAS**). The **VILLAGE** acknowledges the obligation of the **CONTRACTOR** to provide services under this agreement are contingent upon and limited by the funds received by the **CONTRACTOR** from **NYS OASAS** for the purposes stated herein. The **VILLAGE** acknowledges the **NYS OASAS** monies received by the **CONTRACTOR** are on a net-deficit funding basis.

III. **Non-Assignability**

This Agreement shall not be assigned without the expressed written consent of the Village of Ardsley.

IV. **Term**

This Agreement shall be effective for the period June 1, 2023 through May 31, 2024.

V. **Compliance**

The **CONTRACTOR** shall remain responsible for ensuring that any service provided pursuant to this contract complies with all pertinent provisions of Federal, State and Local statutes, rules and regulations.

VI. It is understood and agreed that this Agreement constitutes the entire agreement between the parties, for the services described herein. It is understood by the parties that any changes of the foregoing provisions, must be in writing and signed by each of the parties hereto.

IN WITNESS WHEREOF, this Agreement has been executed by the parties at Tarrytown, New York.

STUDENT ASSISTANCE SERVICES
CORPORATION

VILLAGE OF ARDSLEY

By Ellen R Morehouse
Ellen R. Morehouse
Executive Director

By _____
Joseph L. Cerretani
Ardsley Village Manager

Date 5/4/23

Date _____

**RESOLUTION TO AUTHORIZE THE VILLAGE MANAGER TO SIGN
AN INTERMUNICIPAL AGREEMENT WITH WESTCHESTER
COUNTY FOR ENHANCED 911 SERVICE EQUIPMENT**

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to sign an agreement with the County of Westchester located at Michaelian Office Building, 148 Martine Avenue, White Plains, New York 10601 for the installation and operation of Enhanced 911 Service equipment for a 5 year term from October 1, 2022 and continuing through September 30, 2027.

THIS AGREEMENT made this ____ day of _____, 20__ by and between:

THE COUNTY OF WESTCHESTER, a municipal corporation of the State of New York, having an office and place of business in the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601 (hereinafter referred to as the “County”)

and

THE VILLAGE OF ARDSLEY, a municipal corporation of the State of New York, having an office and place of business at 507 Ashford Avenue, Ardsley New York 10502 (hereinafter referred to as the “Municipality”)

WITNESSETH:

WHEREAS, the County currently has a contract with Carousel Industries of North America, Inc. (hereinafter referred to as the “Carousel Industries”), for the installation and operation of Enhanced 911 Service equipment; and

WHEREAS, the County is currently receiving services from Verizon for the installation and operation of Enhanced 911 Service network (lines and trunks required); and

WHEREAS, by Act No. 15-2023, the Board of Legislators authorized the County Executive to enter into this Agreement and into similar agreements with 44 other local municipalities for the provision of Enhanced 911 Service for a five (5) year term commencing on October 1, 2022 and continuing through September 30, 2027; and

NOW, THEREFORE, it is mutually agreed by and between, the parties hereto as follows:

1. **Public Safety Answering Points (PSAP’s).**

- (a) Municipality will staff and operate a primary Public Safety Answering Point at its Police Headquarters or
- (b) Municipality will contract with the Appropriate State Police Agency or another Municipality to staff and operate a primary Public Safety Answering Point (whichever is appropriate) and if appropriate
- (c) Municipality will staff and operate a Public Safety Answering Point at its Fire or Police Department Headquarters or

(d) Municipality will contract with the appropriate Fire District or Police Department to staff and operate a Public Safety Answering Point and

(e) Municipality will be solely responsible for the cost and expense of providing the necessary space, heat, electricity, air conditioning, water, furniture, furnishings and remodeling, if any, for the primary and secondary PSAP's they operate or contract for as specified in Exhibit A attached hereto and a part hereof and

(f) County will staff and operate Public Safety Answering Points at the County Fire Control and Training Center in Valhalla and the County Public Safety Headquarters in Hawthorne. County will be solely responsible for the cost and expense of providing the necessary space, heat, electricity, air conditioning, water, furniture, furnishings and remodeling, if any, for these County operated PSAP's.

2. **Network and Terminal Equipment.**

The network (lines and trunks required) for the E911 system will be installed and maintained by Verizon at the sole cost and expense of County, while the terminal equipment will be installed and maintained by Carousel at the sole cost and expense of the County. In addition to responsibility for these non-recurring costs, County will be solely responsible for the cost and expense of the monthly rates and charges for all associated exchange services and private line service (including mileage charges), as contained in Verizon's tariff as in effect from time to time. Any E911 equipment leased by County will remain the property of County. The County intends to continue to recover all non-recurring and monthly charges by continuing to impose a surcharge on all telephone customers in the County as permitted by State Legislation and County Legislation.

3. **Personnel.**

(a) Municipality will staff its Public Safety Answering Points with its own employees or contract for same. They will be responsible for receiving E911 calls; deciding what emergency services to dispatch; dispatching them; and/or, in appropriate cases, transferring calls to other PSAP's. Municipality will be solely responsible for the acts and omissions, if any, of its employees or contractors in the operation of Public Safety Answering Points and will not hold County liable therefor. Sufficient personnel will be provided or contracted for by Municipality to handle incoming calls adequately 24 hours per day, every day of the year.

(b) County will staff its Public Safety Answering Points with its own employees. They will be responsible for receiving calls appropriate transferred by other PSAP's, deciding what emergency services are to be dispatched; dispatching them; and/or, in appropriate cases, transferring calls to other PSAP's. County will be solely responsible for the acts and omissions, if any, of its employees in the operation of its Public Safety Answering Points and will not hold Municipality liable therefor. Sufficient personnel will be provided by County to handle incoming calls adequately 24 hours per day, every day of the year.

(c) County will also staff the position of E911 Coordinator with its own employee. The Coordinator will be responsible for working with Liaisons appointed by each Municipality to implement, maintain and enhance the E911 system. The Coordinator will be responsible for directing the efforts of Municipal Liaisons in providing Company with street names and numbers, and emergency services providers for each Municipality including updates of same.

The Coordinator will also schedule all training of PSAP operators, to be conducted by Carousel Industries, on how to operate the E911 equipment and system. County will be solely responsible for the acts and omissions, if any, of its employee, while acting as the E911 coordinator and will not hold Municipality liable therefor.

4. **System Integrity.**

(a) Municipality shall have the responsibility of discovering all errors, defects and malfunctions and assumes the duty of and will make such tests as, in the judgment of Municipality, are required to determine whether the E911 system is functioning properly at PSAPs. Municipality shall promptly notify County and Carousel Industries in the event the system is not functioning properly.

(b) County shall have the responsibility of discovering all errors, defects and malfunctions and assumes the duty of and will make such tests as, in the judgment of County, are required to determine whether the E911 system is functioning properly at its PSAPs, County shall promptly notify Carousel Industries and Municipality in the event the system is not functioning properly.

5. **Use of 60 Control.**

The primary PSAP (Municipality) shall answer the E911 phone lines in the following manner: "Nine-One-One (911) what is the emergency?" If the call is a primary fire or EMS related

request and 60-Control (The Westchester County Department of Emergency Services' Emergency Communications Center (ECC)) dispatches local Fire and/or EMS (Ambulance) Service, the primary PSAP will tell the caller to "stay on the line" and immediately transfer the ANI/ALI data and conference the caller to 60 Control or other appropriate secondary PSAP. The primary PSAP may stay on the line to collect and request specific information from the caller if needed. This process will avoid any potential delays in dispatching the appropriate first response, fire or EMS personnel. If a caller is contacting the PSAP via a seven digit (administrative) line and they are calling for a fire or EMS related emergency, the PSAP shall conference the caller with the appropriate secondary PSAP.

6. **Insurance and Indemnification.** In addition to, and not in limitation of the insurance provisions contained in Schedule "B" of this Agreement, the Municipality agrees:

(a) to indemnify, hold harmless and defend the County against any and all liability, loss, damage, claim, suit or expense of any kind which the County may directly or indirectly incur, suffer or be required to pay by reason or in consequence of the fault, failure, omission or negligence of Municipality to carry out its duties under this Agreement.

(b) The County agrees to indemnify, hold harmless and defend the Municipality against any and all liability, loss, damage, claim, suit or expense of any kind which the Municipality may directly or indirectly incur, suffer or be required to pay by reason or in consequence of the fault, failure, omission or negligence of the County, its officers, agents and/or employees, including the failure of the County to carry out its duties under this Agreement.

(c) If a claim or action is made or brought against either party for which the other party may be responsible hereunder in whole or in part, such other party shall be immediately notified and shall be permitted to participate in the handling or defense of such matter.

(d) Neither party shall be held in any way responsible to the other party for damages to the E911 System or interference with the services provided under this Agreement resulting from acts of God or other acts which are without the direct control of either party.

7. **Term.**

This Agreement shall commence on October 1, 2022 and terminate September 30, 2027.

8. **Offer and Contract Voidable.**

(a) If this Agreement has not been signed by the Municipality at a time when any one of the other municipalities in Schedule "A" should refuse to execute an agreement similar to the

one herein, or if the County refuses to execute the above-described agreement with Carousel Industries or Verizon, the County may withdraw its offer to execute the agreement herein with the Municipality. Upon written notification by the County to the Municipality that the County is withdrawing its offer due to one of the reasons described herein, this offer shall immediately become void.

(b) If this Agreement has been signed by the Municipality prior to a time when any one of the other municipalities in Exhibit "A" should negotiate and execute an agreement similar but modified to the one herein, or if the County refuses to execute the above-described agreement with Carousel Industries, or if the County terminates its agreement with Carousel Industries, the parties hereto agree that the Municipality shall be given the opportunity to amend this agreement with regard to the modified terms.

9. **Non-Emergency Communication System.**

In the event a non-emergency communication system is implemented and utilized in the County, which system will allow callers to access local public safety departments by dialing a three digit telephone number, the Municipality expressly agrees to participate in such a system and to apply this Agreement to the introduction and operation of the non-emergency communication system.

10. **Termination.**

The County may terminate this Agreement upon thirty (30) days notice to the Municipality. The Municipality may terminate this Agreement, with the prior written consent of the County, upon sixty (60) days notice and a showing by the Municipality that an alternative means is being provided.

11. **Assignment of Agreement.**

This Agreement may not be assigned or transferred by the Municipality without first having obtained written approval thereof by the County.

12. **Conflicts of Interest.**

This Agreement is subject to the provisions of Article 18 of the General Municipal Law of the State of New York, as amended.

13. **Independent Contractor.**

(a) The Municipality agrees that it is and at all times shall be deemed an independent contractor and shall not, in any manner whatsoever, by its actions or deeds commit the County to an obligation irrespective of the nature thereof, and Municipality shall not at any time or for any purpose be deemed an employee of the County.

(b) It is further understood and agreed that no agent, servant or employee of the Municipality shall, at any time or under any circumstances, be deemed to be an agent, servant or employee of the County.

14. **Entire Agreement.**

This Agreement constitutes the entire and integrated agreement between and among the parties hereto and supersedes any and all prior negotiations, agreements and conditions, whether written or oral. Any modification or amendment to this Agreement shall be void unless it is in writing and subscribed by the party to be charged.

15. **Invalidity.**

The parties intend all provisions of this Agreement to be in conformity with the laws of the State of New York and in the event that any court of competent jurisdiction shall rule to the contrary, this entire agreement shall become null and void.

16. **Applicable Law.**

This Agreement shall be construed and enforced in accordance with the laws of the State of New York.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in triplicate.

THE COUNTY OF WESTCHESTER

By _____
(Name and Title)

MUNICIPALITY:

By _____
(Name and Title)

Approved by the Westchester County Board of Legislators by Act No. 15-2023 on the 23rd day of January, 2023.

Approved

Assistant County Attorney
The County of Westchester

ACKNOWLEDGMENT

STATE OF NEW YORK)
) ss.:
COUNTY OF)

On the _____ day of _____ in the year 20____ before me, the undersigned, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Date: _____

Notary Public

CERTIFICATE OF AUTHORITY
(MUNICIPAL CORPORATION)

I, _____,
(Officer other than officer signing contract)

certify that I am the _____ of
(Title)
the _____
(Name of Municipal Corporation)

a corporation duly organized and in good standing under the _____
(Law under which organized, e.g., the New York Business Corporation Law) named in the
foregoing agreement; that

(Person executing agreement)

who signed said agreement on behalf of the _____
(Name of Municipal Corporation)

was, at the time of execution _____
(Title of such person)

of the Municipal Corporation and that said agreement was duly signed for and on behalf of said
Municipal Corporation by authority of its governing board, thereunto duly authorized and that
such authority is in full force and effect at the date hereof.

(Signature)

STATE OF NEW YORK)
) ss.:
COUNTY OF)

On the _____ day of _____ in the year 20__ before me, the undersigned, a
Notary Public in and for said State, _____ personally appeared,
personally known to me or proved to me on the basis of satisfactory evidence to be the officer
described in and who executed the above certificate, who being by me duly sworn did depose
and say that he/she resides at _____,
and he/she is an officer of said corporation; that he/she is duly authorized to execute said
certificate on behalf of said corporation, and that he/she signed his/her name thereto pursuant to
such authority.

Notary Public
Date

SCHEDULE "A"

E-911 INTERMUNICIPAL AGREEMENTS
MUNICIPALITY/FIRE DISTRICT

1. ARDSLEY, VILLAGE
2. BEDFORD, TOWN
3. BRIARCLIFF MANOR, VILLAGE
4. BRONXVILLE, VILLAGE
5. BUCHANAN, VILLAGE
6. CORTLANDT, TOWN
7. CROTON-ON-HUDSON, VILLAGE
8. DOBBS FERRY, VILLAGE
9. EASTCHESTER, TOWN
10. ELMSFORD, VILLAGE
11. FAIRVIEW FIRE DISTRICT
12. GREENBURGH, TOWN
13. HARRISON, TOWN
14. HARTSDALE FIRE DISTRICT
15. HASTINGS-ON-HUDSON, VILLAGE
16. IRVINGTON, VILLAGE
17. LARCHMONT, VILLAGE
18. LEWISBORO, TOWN
19. MAMARONECK, TOWN
20. MAMARONECK, VILLAGE
21. MT. KISCO, VILLAGE
22. MT. PLEASANT, TOWN
23. MT. VERNON, CITY
24. NEW CASTLE, TOWN
25. NEW ROCHELLE, CITY
26. NORTH CASTLE, TOWN
27. NORTH SALEM, TOWN
28. SLEEPY HOLLOW, VILLAGE
29. OSSINING, TOWN
30. OSSINING, VILLAGE
31. PEEKSKILL, CITY
32. PELHAM MANOR, VILLAGE
33. PELHAM, VILLAGE
34. PLEASANTVILLE, VILLAGE
35. PORT CHESTER, VILLAGE
36. POUND RIDGE, TOWN
37. RYE, CITY
38. RYEBROOK, VILLAGE
39. SCARSDALE, VILLAGE
40. SOMERS, TOWN
41. TARRYTOWN, VILLAGE
42. TUCKAHOE, VILLAGE
43. WHITE PLAINS, CITY
44. YONKERS, CITY
45. YORKTOWN, TOWN

SCHEDULE "B"
STANDARD INSURANCE PROVISIONS
(Municipality)

1. Prior to commencing work, and throughout the term of the Agreement, the Municipality shall obtain at its own cost and expense the required insurance as delineated below from insurance companies licensed in the State of New York, carrying a Best's financial rating of A or better. Municipality shall provide evidence of such insurance to the County of Westchester ("County"), either by providing a copy of policies and/or certificates as may be required and approved by the Director of Risk Management of the County ("Director"). The policies or certificates thereof shall provide that ten (10) days prior to cancellation or material change in the policy, notices of same shall be given to the Director either by overnight mail or personal delivery for all of the following stated insurance policies. All notices shall name the Municipality and identify the Agreement.

If at any time any of the policies required herein shall be or become unsatisfactory to the Director, as to form or substance, or if a company issuing any such policy shall be or become unsatisfactory to the Director, the Municipality shall upon notice to that effect from the County, promptly obtain a new policy, and submit the policy or the certificate as requested by the Director to the Office of Risk Management of the County for approval by the Director. Upon failure of the Municipality to furnish, deliver and maintain such insurance, the Agreement, at the election of the County, may be declared suspended, discontinued or terminated.

Failure of the Municipality to take out, maintain, or the taking out or maintenance of any required insurance, shall not relieve the Municipality from any liability under the Agreement, nor shall the insurance requirements be construed to conflict with or otherwise limit the contractual obligations of the Municipality concerning indemnification.

All property losses shall be made payable to the "County of Westchester" and adjusted with the appropriate County personnel.

In the event that claims, for which the County may be liable, in excess of the insured amounts provided herein are filed by reason of Municipality's negligent acts or omissions under the Agreement or by virtue of the provisions of the labor law or other statute or any other reason, the amount of excess of such claims or any portion thereof, may be withheld from payment due or to become due the Municipality until such time as the Municipality shall furnish such additional security covering such claims in form satisfactory to the Director.

In the event of any loss, if the Municipality maintains broader coverage and/or higher limits than the minimums identified herein, the County shall be entitled to the broader coverage and/or higher limits maintained by the Municipality. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the County.

2 The Municipality shall provide proof of the following coverage (if additional coverage is required for a specific agreement, those requirements will be described in the Agreement):

- a) Workers' Compensation and Employer's Liability. Certificate form C-105.2 or State Fund Insurance Company form U-26.3 is required for proof of compliance with the New York State Workers' Compensation Law. State Workers' Compensation Board form DB-120.1 is required for proof of compliance with the New York State Disability Benefits Law. Location of operation shall be "All locations in Westchester County, New York."

Where an applicant claims to not be required to carry either a Workers' Compensation Policy or Disability Benefits Policy, or both, the employer must complete NYS form CE-200, available to download at: <http://www.wcb.ny.gov>.

If the employer is self-insured for Workers' Compensation, he/she should present a certificate from the New York State Worker's Compensation Board evidencing that fact (Either SI-12, Certificate of Workers' Compensation Self-Insurance, or GSI-105.2, Certificate of Participation in Workers' Compensation Group Self-Insurance).

- b) Commercial General Liability Insurance with a combined single limit of \$1,000,000 (c.s.1) per occurrence and a \$2,000,000 aggregate limit naming the "County of Westchester" as an additional insured on a primary and non-contributory basis. This insurance shall include the following coverages:
- i. Premises - Operations.
 - ii. Broad Form Contractual.
 - iii. Independent Contractor and Sub-Contractor.
 - iv. Products and Completed Operations.

- c) Commercial Umbrella/Excess Insurance: \$2,000,000 each Occurrence and Aggregate naming the "County of Westchester" as additional insured, written on a "follow the form" basis.

NOTE: Additional insured status shall be provided by standard or other endorsement that extends coverage to the County of Westchester for both on-going and completed operations.

- d) Automobile Liability Insurance with a minimum limit of liability per occurrence of \$1,000,000 for bodily injury and a minimum limit of \$100,000 per occurrence for property damage or a combined single limit of \$1,000,000 unless otherwise indicated in the contract specifications. This insurance shall include for bodily injury and property damage the following coverages and name the "County of Westchester" as additional insured:
- (i) Owned automobiles.
 - (ii) Hired automobiles.
 - (iii) Non-owned automobiles.

3. All policies of the Municipality shall be endorsed to contain the following clauses:

(a) Insurers shall have no right to recovery or subrogation against the County (including its employees and other agents and agencies), it being the intention of the parties that the insurance policies so effected shall protect both parties and be primary coverage for any and all losses covered by the above-described insurance.

(b) The clause "other insurance provisions" in a policy in which the County is named as an insured, shall not apply to the County.

(c) The insurance companies issuing the policy or policies shall have no recourse against the County (including its agents and agencies as aforesaid) for payment of any premiums or for assessments under any form of policy.

(d) Any and all deductibles in the above described insurance policies shall be assumed by and be for the account of, and at the sole risk of, the Municipality.

ACT 15 - 2023

**HONORABLE BOARD OF LEGISLATORS
THE COUNTY OF WESTCHESTER**

DRAFT
IMAs ON FILE

Your Committee is in receipt of a communication from the County Executive recommending the enactment of an Act, which, if adopted by this Honorable Board, would authorize the County of Westchester (the "County") to enter into inter-municipal Agreements ("IMA"s) with 45 participating local municipalities for the implementation and operation of the County's Enhanced 911 service (hereinafter "E-911").

The County Executive has advised your Committee that since July 1993, E-911 service has been provided within Westchester County. This vital service has been enormously successful in providing necessary assistance to County residents in emergency situations. Among other things, the enhanced 911 feature provides the address from which calls are being made to assist dispatchers in the event the caller is unable to provide that information. Your Committee is advised that that while Carousel Industries of North America, Inc. ("Carousel") now provides installation and operation of Enhanced 911 Service equipment under contract with the County, Verizon New York, Inc. continues to provide installation and operation of the Enhanced 911 Service network (lines and trunks required) in accordance with tariff rates.

The County's IMAs with the forty-five local municipalities authorized by your Honorable Board by Act No. 183-2017 expired on September 30, 2022. I am now requesting that your Honorable Board adopt the attached Act that would authorize the renewal of these agreements for a new five (5) year term commencing on October 1, 2022.

The Department has advised that it will coordinate and manage the project for the County and act as the interface between the municipalities and the telephone company. The municipalities will be responsible for insuring, via appropriate verification of telephone company provided lists, that all housing units in its jurisdiction have a valid street name and number. They will also be responsible for designating which emergency providers (i.e. police, fire, EMS) serve each house. Those responsibilities will be specified in the individual IMAs which will also be used to designate the County to act as agent for the municipalities in their dealings with Carousel and to indemnify the County from any claims or liability from third parties due to actions of the municipalities or their employees.

The Planning Department has advised that the IMAs do not meet the definition of an “action” under the State Environmental Quality Review Act (“SEQRA”), and its implementing regulations, 6 NYCRR, Part 617. Please refer to the Memorandum from the Department of Planning dated January 14, 2022, which is on file with the clerk of your Honorable Board. Therefore, no further environmental review is required. Your Committee concurs with this conclusion.

An affirmative vote of a majority of the voting strength of the Board is required for approval of the attached Act.

Accordingly, your Committee concurs with the County Executive’s proposal and recommends that your Honorable Board adopt the annexed legislation authorizing the County to enter into individual IMAs with the 45 local municipalities for Enhanced-911 Service.

Dated: January 17th, 2023
White Plains, New York

Vedat Fathi
Steph
James J. Bell
John
Michael
Colin Parker
Mary Jane

Joe
Mary Jane
John
John
John
John

COMMITTEE ON

c:mg10-26-22

Budget & Appropriations

Public Safety

Dated: January 17th, 2023
White Plains, New York

The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.

Public Safety

Margaret A. Cunzio

FISCAL IMPACT STATEMENT

SUBJECT: IMA w/ local Muni's for 911

NO FISCAL IMPACT PROJECTED

OPERATING BUDGET IMPACT

To Be Completed by Submitting Department and Reviewed by Budget

SECTION A - FUND

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

SECTION B - EXPENSES AND REVENUES

Total Current Year Expense \$ _____ -

Total Current Year Revenue \$ _____ -

Source of Funds (check one): Current Appropriations Transfer of Existing Appropriations

Additional Appropriations Other (explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount _____

Describe: _____

Potential Related Operating Budget Revenues: Annual Amount _____

Describe: _____

Anticipated Savings to County and/or Impact on Department Operations:

Current Year: _____

Next Four Years: _____

Prepared by: Donna Monterera

Title: Director of Admin Services

Department: Information Technology

Date: December 19, 2022

Reviewed By: [Signature]

[Signature]
Budget Director

Date: 12/19/22

ACT NO. 15 – 2023

AN ACT to authorize the County of Westchester to enter into Intermunicipal Agreements with 45 local municipalities to implement and operate Enhanced 911 service and to address any liability issues associated with the operation thereof.

BE IT ENACTED by the Board of Legislators of the County of Westchester, as follows:

Section 1. The County of Westchester be and hereby is authorized to enter into Intermunicipal Agreements with each of the forty-five (45) municipalities set forth on the attached list, to provide for the implementation and operation of the Enhanced 911 Service and to address any liability issues associated with the operation thereof, for a term commencing on October 1, 2022 and terminating September 30, 2027.

Section 2. The County Executive or his authorized designee is hereby authorized and empowered to execute all instruments and take all action reasonably necessary and appropriate to effectuate the purposes hereof.

Section 3. This Act shall take effect immediately.

SCHEDULE "A"

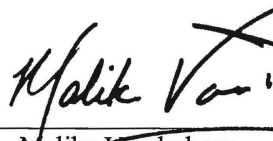
E-911 INTERMUNICIPAL AGREEMENTS
MUNICIPALITY/FIRE DISTRICT

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2. BEDFORD, TOWN
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42. TUCKAHOE, VILLAGE
43. WHITE PLAINS, CITY
44. YONKERS, CITY
45. YORKTOWN, TOWN

STATE OF NEW YORK)
) ss.
WESTCHESTER COUNTY)

I HEREBY CERTIFY that I have compared the foregoing Act, Act No. 15 - 2023, with the original on file in my office, and that the same is a correct transcript therefrom, and of the whole, of the said original Act, which was duly adopted by the County Board of Legislators, of the County of Westchester on January 23, 2023, and approved by the County Executive on January 27, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 30th day of January, 2023.



Malika Vanderberg

The Clerk of the Westchester County
Board of Legislators

County of Westchester, New York

