

## AGENDA

## Ardsley Village Board of Trustees

## 8:00 PM - Monday, March 20, 2023

In Person \& Zoom Platform
The Board of Trustees Legislative meeting will take place IN PERSON, in the Ardsley Village Hall Court Room, 507 Ashford Avenue, Ardsley, New York (with parking lot and building entrance at the lower level/east side of the building, off of American Legion Drive).
The members of the Board of Trustees of the Village of Ardsley will meet in person on Monday, March 20, 2023 at 8:00 p.m. at Village Hall-Court Facility located at 507 Ashford Avenue, Ardsley, New York. Members of the public may join the meeting in person at Village Hall or remotely by using the Zoom information below.
The meetings are conducted using hybrid format and interested parties are invited to observe a meeting either in-person or virtually through the videoconferencing service Zoom which can accessed:

- Join Zoom Meeting
https:https://us02web.zoom.us/j/83834084995?pwd=K3I3YzQ5SEJtTndOcFd qUjilt...
- Meeting ID: 83834084995
- Passcode: 604485
- Members of the public can listen to the meeting by dialing via phone+1929 205 6099, Webinar ID: 83834084995 Passcode: 604485
- **Please note that by dialing in, your phone number will be visible to the host, participants and attendees of the meeting**
- BROADCAST LIVE ON VERIZON 32/35 \& CABLEVISION 75
- VISITOR CALL IN NUMBER (914) 693-6202


## 1. CALL TO ORDER-PLEDGE OF ALLEGIANCE-ROLL CALL

## 2. PUBLIC HEARING

> 2.a In the Matter of Discussing Amendments to Chapter 173 of the Ardsley Village Code Entitled Streets and Sidewalks

## 3. PUBLIC HEARING


7.a Consider a Resolution to Amend Chapter 173 of the Ardsley Village Code Entitled "Streets and Sidewalks"
7.b Consider a Resolution to Grant Permission to Extend the Existing Children's Art School (Honest Art, Inc.) into Vacant Commercial Space Located at 708 Saw Mill River Road

## 8. NEW BUSINESS:

8.a Consider a Resolution to Declaring Lead Agency and Scheduling a Public Hearing for YC Ardsley Deli LLC, 472 Ashford Avenue
8.b Consider a Resolution to Schedule a Public Hearing to Set Sewer Rents in the Village Pursuant to Section 165 of the Village Code
8.c Consider a Resolution To Schedule a Public Hearing on the Tentative 2023-2024 Village Budget
8.d Consider a Resolution Authorizing the Village Manager to Sign An Extension Amendment (No. 1) to the Agreement for Engineering Services with Weston \& Sampson for the Parks \& Recreation Master Plan
8.e Consider a Resolution to Approve Work Change Order Number 1 for Water Service Installation For the New Highway Garage

## 9. CORRESPONDENCE

## 10. VISITORS

## 11. CALL FOR EXECUTIVE SESSION

## 12. ADJOURNMENT OF MEETING-WORK SESSION

## 13. UPCOMING MEETINGS \& EVENTS

- 3/21/23 Learn about Senior Scams 11:00 am
- 3/21/23 Board of Architectural Review Meeting 8:00 pm
- 3/22/23 Senior Citizens Flower Making 12:00 pm
- $3 / 22 / 23$ Zoning Board Meeting 8:00 pm
- 3/23/23 Library Board Meeting 8:00 pm
- 3/24/23 Middle School Hangout 3:00 pm
- 3/29/23 Senior Citizens-Trivia Games 12:00 pm
- 3/29/23 Special Presentation-Hidden in Plain Sight 7:00 pm
- 3/31/23 Middle School Hangout 3:00 pm
- $4 / 1 / 23$ Easter Egg Hunt Under the Lights 7:00 pm
- $4 / 4 / 23$ Board of Architectural Review Meeting 8:00 pm
- 4/6/23 Climate Action Committee Meeting 7:00 pm
- 4/7/23 ALL OFFICES CLOSEDOBSERVANCE OF GOOD FRIDAY
- 4/12/23- SAVE THE DATE! FOOD TRUCK FRIDAY \& SLIME MACHINE BUS!


## 14. NEXT BOARD MEETING:

- 3/22/23-Budget Work Session 7:30 pm
- 3/27/23-Budget Work Session 7:30 pm
- 3/29/23-Budget Work Session 7;30 pm
- 4/3/23-Board of Trustees Legislative Meeting 8:00 pm
- 4/12/23-Board of Trustees Work Session 7:30 pm


## NOTICE OF PUBLIC HEARING

## AMENDING CHAPTER 173 OF THE ARDSLEY VILLAGE CODE ENTITLED STREETS \& SIDEWALKS

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, March 20, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY 10502 to discuss amending chapter 173 of the Ardsley Village Code entitled Streets \& Sidewalks.

Please check the calendar on the village website for meeting details at: www.ardsleyvillage.com
Further details on this amendment is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am-4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residents and taxpayers are invited to attend.

## BY ORDER OF THE BOARD OF TRUSTEES OF THE

VILLAGE OF ARDSLEY, NEW YORK
Ann Marie Rocco
Village Clerk
Dated: March 10, 2023

New text is in bold underline and deleted text is in highlighted strikethrough
§ 173-32 Openings on Streets and Sidewalks Prohibited It shall be unlawful for any person, firm, company or corporation to make or cause to be made any excavation (hereinafter referred to as an "opening") in or under any street, sidewalk or public place or any portion thereof, whether paved or otherwise, in the Village of Ardsley, for any purpose whatsoever, except upon compliance with the provisions of this chapter and the obtaining of a permit and the payment of a fee therefor as hereinafter provided for.
§ 173-33 Application to be filed; permit.
Except for emergencies, At at least $24 \underline{48}$ business hours prior to commencement of work any person or authorized representative of any firm, company or corporation, desirous-of making seeking to make any opening, shall file with the Village Clerk an application, in writing, for a permit for such opening on an application blank containing such information as the General Foreman shall specify. A sketch showing the location, dimensions and character of the opening shall accompany the application.
§ 173-34 Excavations and restoration.
A. Methods.
(1) All excavations, including temporary and permanent work, within any street shall be performed in accordance with the specifications contained in § 173-41, or in a manner as prescribed by the General Foreman for circumstances not covered by the specifications.
(2) The permittee shall make every effort to keep the amount of pavement damage to a minimum. The pavement damaged in the course of performing the work shall be restored by the permittee, at its own expense, or, in the discretion of the General Foreman, by the Village at the expense of the permittee. Backfilling and compaction of excavations shall be performed by the permittee so that the least possible subsequent settling will occur and as soon as practicable. Before backfilling, the permittee shall notify the General Foreman allowing adequate time as determined by the General Foreman for inspection, particularly in the area of existing underground utilities. If, after permanent pavement restoration, settlement occurs due to failure of the backfill, the Village shall again restore the damaged areas at the expense of the permittee.
(3) Immediately upon the completion of proper backfilling, the permittee shall construct temporary pavement. All temporary pavement shall be installed at a thickness of three inches. The surface of the temporary pavement shall not exceed above or lie below the surface of the adjacent permanent pavement and shall be reasonably smooth. The permittee shall be responsible for the proper placement and maintenance of the temporary pavement and shall keep the temporary pavement level with the surface of the surrounding permanent pavement and in proper repair and condition until such time as permanent pavement restoration is completed.
(4) In any case, upon notice from the General Foreman, the permittee, at its expense, shall immediately make such temporary repairs and take such corrective and protective measures to the work as directed by the General Foreman.
B. Responsibilities of permittee.
(1) It shall be the responsibility of the permittee to perform the necessary restoration beyond the limits of the pavement, which shall include but not be limited to restoration of lawns, shrubs, gardens, curbing, sidewalks, fences, walls, etc., to a condition as good or better as that which existed prior to pavement work or restoration.
(2) Upon completion of the permanent repairs outside the limits of the pavement, the permittee shall notify the General Foreman, in writing, that the permanent repair or replacement has been completed, setting forth the date of completion. The permittee shall, and has the duty and responsibility to, maintain the replacement area for a period of one year after completion. In any case, upon notice from the General Foreman within said one-year period, the permittee, at its expense, shall immediately make such repair or replacement and take such protective measures to the work as ordered by the General Foreman.

## (3) The Street Opening Permit shall be kept at the site of work at all times and exhibited whenever requested by any official or officer of the Village of Ardsley.

(4) Prior to the commencement of any work the permit holder shall make arrangements with the Chief of Police or his duly appointed designee for the coordination of all necessary public safety and traffic control measures. All safety and traffic control measures and restrictions shall be approved by the Chief of Police or his duly appointed designee who shall also determine if Police or Highway Department personnel will be required for traffic control, and the appropriate quantity of such personnel required. The estimated cost for such services shall be determined as enumerated in §173-36C. The permit holder shall place on deposit the estimated cost for any required Police and Highway Department services.
(5) If the Chief of Police or his duly appointed designee determines that Police or Highway Department personnel are not required for traffic control, trained Flag Person(s) will be required in a quantity as set forth by the Chief of Police or his duly appointed designee.
C. Correction by Village at expense of permittee. In any case where the permittee does not timely and properly maintain or repair any temporary or replacement pavement as provided in § 173-34, Excavations and restoration, or does not timely and properly maintain, repair or replace, restore or reestablish any nonpaved area disturbed by the excavation work or take such protective measures with respect to any pavement as required by the General Foreman, the Foreman may perform said maintenance or make said repairs or replacements or take such protective measures. The cost thereof shall be charged to the permittee by the Village, with a minimum charge of \$100 \$200 per incident.
§ 173-34.1Deposit required.
Prior to the issuance of a permit, the applicant shall deposit with the Village a sum of money in cash or certified check sufficient to reimburse the Village for all expenses which may be incurred by it in restoring the disturbed surface of the street or other area opened. No part of such deposit shall be returned to the applicant until at least $90 \mathbf{1 8 0}$ days after the final inspection prescribed by $\S 173-40$ of this article. The amount of such deposit shall be computed as follows:
A. Concrete, macadam, brick or other hard-surfaced road, sidewalk or public area: $\$ 10$ per square foot of opening; minimum deposit: $\$ 1,000$.
B. Gravel, dirt or other surface: \$5 per square foot of opening; minimum deposit: \$750.
C. In the event that more than one type of surface is to be excavated, the deposit shall be based on the square footage of each type of surface, and the minimum deposit shall be $\$ 1,000$.
§ 173-35 Exceptions to deposit.
A public service corporation may, in lieu of making deposits required pursuant to § 173-34.1, file and keep on file with the Village:
A. A performance bond in the amount of $\$ 10,000$, approved by the Village Attorney as to form, sufficiency and manner of execution, as security to the Village that said public service corporation shall properly restore any and all streets, sidewalks or public places in which it shall make an opening, and this shall include trees, grass, shrubbery and/or any other plantings, to a permanent condition, and shall keep every portion of such restoral work in perfect order and repair during the entire period of maintenance and shall faithfully comply with all the provisions of this article and any amendments hereto and with all the provisions of all permits issued to it under this article and any amendments hereto; and
B. An agreement by said public service corporation, approved by the Village Attorney as to form, sufficiency and manner of execution, to indemnify and save harmless the Village from and against any and all claims, demands, suits, actions, proceedings, losses, injuries, damage and costs of every name and description in any way arising out of or resulting from any act or omission on the part of said public service corporation under any permit issued to it under this article or from any negligence or fault of said public service corporation, its contractors, agents, servants or employees, in connection with sidewalks, curb or driveway work or repairs or street openings or any work related thereto.

## § 173-36 Fees.

A. A fee as indicated in Ch. A210, Fees, shall accompany each application for a street opening permit. This fee shall be retained by the Village to cover cost of issuing the permit and any inspections required.
B. Any public service corporation electing pursuant to the provisions of § 173-35 to file and keep on file a performance bond and indemnity agreement, in lieu of making the deposits required pursuant to § 173-34.1, shall nevertheless pay with each application by it for a street opening permit the same fee as would be payable hereunder for such permit, if such public service corporation had elected to make the deposit required pursuant to $\S 173-34.1$, and the fees so paid shall be retained by the Village as herein provided.

## C. The costs for all Police Department and Highway Department staff and equipment provided for a street opening project shall be calculated at the rates specified in the Police and Highway Department Hourly Rate Reimbursement Tables in effect at the time of said work and shall be reimbursed by the permit holder.

§ 173-37 Emergency street openings.
A. Any public service corporation may be entitled to commence street opening work of an emergency nature, provided that, if the offices of the Village of Ardsley are closed, the Police Department shall be notified and application for such permit shall be made in the same manner outlined herein before the close of business hours for the first working day following the date of the emergency opening.
B. Street openings for the sole purpose of making original installations or connections will under no circumstances be classed as emergency work,

## § 173-38 Expiration of permit.

Each permit, or renewal thereof, shall expire 45 days following the issuance thereof and may be renewed upon written application to the Village Clerk and payment of an additional fee in the amount prescribed by § 173-36.
§ 173-39Certificate of insurance.
A. No permit shall be issued until the applicant has filed with the Village Clerk a certificate of insurance from a company authorized to do business in the State of New York, certifying that the applicant has in full force and effect public liability insurance to indemnify and protect the Village against any loss, damage or injury which might be incurred by reason of such street excavation or performance of the work incidental thereto. Such certificates of insurance shall state that the Village of Ardsley shall be notified of any intent to cancel in any manner the policy referred to or of any change in the terms of the policy or limits thereof. Limits of liability of said insurance shall be not less than the following:
(1) Bodily injury damage: $\$ 1,000,000$ for any one person and $\$ 1,000,000$ for any one accident.
(2) Property damage: $\$ 1,000,000$ for any one accident.
B. Such insurance shall remain in force and effect and the operations covered thereunder shall not be deemed completed until at least 90 days after completion of the work hereinafter prescribed by § 173-40 of this article.
C. A public service corporation electing, pursuant to § 173-35, to file and keep on file a performance bond and indemnity agreement may file with the Village Clerk in lieu of a certificate of insurance a certificate that such corporation is a self-insurer.
§ 173-40 Compliance required.
The owner(s) of the property benefited and the person, firm, company or corporation executing the work shall comply with the following:
A. Proper lighting, barricading, reflectors, signs and watchmen shall be provided to the extent necessary to protect the public, as determined by the Chief of Police and/or General Foreman.
B. Gutters shall be kept clear so that free flow of water is permitted.
C. All work under the permit shall be pursued diligently and continuously until completed.
D. Not more than $1 / 2$ of the paved width of any street shall be closed to traffic at one time.
E. The size of the opening shall not exceed that for which the permit was issued without first amending the permit as issued.
F. After backfilling openings which have been sheathed, the sheathing shall be left in place and cut down one foot below grade.
G. No tunneling or undercutting is permitted.
H. Openings shall be carefully backfilled with clean earth deposited in four-inch layers and tamped. Frozen earth or stones over six inches shall not be used in backfill. All shall be left in condition safe for travel by the public without hazard. It shall be the responsibility of the applicant to maintain the proper amount of backfilling openings for a period of 90 days after completion of the original backfillings.
I. Pavement shall be restored or rebuilt to a permanent condition.
J. All work done under the permit is subject to the inspection and approval of such persons as the Village Manager may from time to time appoint. The applicant shall notify the Village Clerk when all work prescribed herein is completed, and thereafter a final inspection shall be conducted by a person designated by the Village Manager.
§ 173-41Specifications.
The street opening work and the final restoration shall be performed in accordance with specifications approved by the General Foreman Superintendent of Public Works, which shall include the following minimum specifications:
A. The trench shall be filled with K-Krete, when beneath the paved portion of the street and must be kept in proper repair until accepted by the Village.
B. If a new patch occurs where there is an existing patch, the entire existing patch shall be removed and replaced.
C. The final patch shall have a crown match the existing road conditions or the existing crown as determined by the General Foreman.
D. No digging shall start on a Saturday, Sunday or holiday, except in an emergency.
E. Concrete. If the street is concrete, the patch shall be concrete. The concrete shall be saw-cut to establish a clean, smooth surface. The existing concrete shall be drilled and doweled to a twelveinch depth, and the dowel shall be two feet on center. The seam between the new and existing concrete shall be tack coated with tar.
F. Asphalt. If the street is asphalt, the patch shall be asphalt. The existing asphalt shall be sawcut to a depth two inches and shall be 12 inches wider than the trench. A binder course of four inches and a top course of two inches shall be required. The seam between the new and existing asphalt cut tack coated shall be sealed with tar.
(1) Work in roadways paved more than five years prior. Single service or excavation only disturbing one lane shall be paved a minimum of $10 \underline{\mathbf{5}}$ feet from the edge of the trench in each direction of the road and from the curb, or edge of road, to the center line of the roadway. Multiple services or excavations in one lane that are needed within 60 feet of each other, the restoration required shall extend $40 \underline{\mathbf{5}}$ feet outside the far excavations and from the curb, or edge of road, to the center line of the roadway. Services or excavations that disturb both lanes, or extend over 50 feet in one lane, shall be paved a minimum of $10 \underline{5}$ feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(2) Work in roadways paved within previous five years. Single or multiple services, or excavations within 60 feet of each other, shall be paved a minimum of $10 \underline{5}$ feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road. (3) A restoration plan may be required based upon the proposed improvements. Segmenting the restoration of roadways in a noncontiguous manner should be avoided and will be at the discretion of the General Foreman.
G. All work shall be performed in a good and workmanlike manner, satisfactory to the General Foreman.
H. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Control Devices.
I. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Tramsportation Manual of Uniform Traffic Devices.
§ 173-42 Noncompliance.
If an applicant fails to comply with any of the provisions of § 173-40 and the Village backfills or restores the pavement to a permanent condition, the applicant shall pay for the cost of such work, such pavement to be deducted from the amount deposited pursuant to § 173-34.1 hereof, the balance, if any, being refunded to the applicant. In the case of a public service corporation which has elected, in lieu of making deposits, to file and keep on file a bond and indemnity agreement pursuant to § 173-35, the cost of such work shall be paid directly by the corporation and, if not so paid, shall be collected under the bond.
§ 173-42.1Penalties for offenses.
Any person committing an offense against any provision of this article shall, upon conviction thereof, be guilty of a violation pursuant to the Penal Law of the State of New York, punishable by a fine not exceeding $\$ 250$ of not less than $\$ 250.00$ and not exceeding $\$ \mathbf{2 , 0 0 0 . 0 0}$ or by imprisonment for a term not exceeding 15 days, or by both such fine and imprisonment. The continuation of an offense against the provisions of this article shall constitute, for each day the offense is continued, a separate and distinct offense hereunder.

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, March 20, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY 10502 to discuss the proposed application to extend the existing children's art school (Honest Art, Inc.) into the vacant commercial space (former laundromat) located at 708 Saw Mill River Road.

Please check the calendar on the village website for meeting details at www.ardsleyvillage.com
Further details on this application is available at the Clerk’s office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am-4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residents and taxpayers are invited to attend.

## BY ORDER OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ARDSLEY, NEW YORK

Ann Marie Rocco
Village Clerk
Dated: March 10, 2023

## MEMO

TO: Mayor Kaboolian
Village Board of Trustees
FROM: Larry J. Tomasso
DATE: March 15, 2023

## RE: Honest Art, Inc 708 Saw Mill River Rd

As you know, Gabriel Cruz, CEO of Honest Art, Inc., applied for a permit to extend the existing children's art school into the vacant commercial space (former laundromat) at 708 SMRR. A letter outlining the business plan and a hand sketch floor plan are attached. This is an approved use in the B-1 District and VB approval is required for this project pursuant to $\S 200-65 \mathrm{~A}$ of the Village Code.

This property operates under a $33 \%$ reduction in parking as provided by $\S 200-71 \mathrm{~J}$ of the Village Code based on the variation in the probable time of the maximum use by patrons and employees of each establishment/use on the property. This reduction must be re-evaluated each time there is a new tenant/use. Since this is an expansion of the existing business, it appears that review and comment by the PB would not be required. It should be noted that there is also a variance for 1 parking space on this property.

The business falls under the retail/personal services category of 1 parking space per 150 square feet of floor area. As such, the overall parking requirement for the property is unchanged at 32 parking spaces and 20 are provided. It also appears that the actual parking requirement may be lower since the owner stated that most students will be dropped-off and picked-up.

Any approvals should contain the following provisions:

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner must provide keys to be placed in the key box (Knox Box) that was installed on the building.
6. Any conditions the VB deems appropriate.
7. Any conditions the Village Attorney or Village Manager deem appropriate.

Let me know if you need any additional information.

Gabriel Cruz
Honest Art
708 Saw Mill River Road
Ardsley, NY 10502

July 22, 2021

To whom it may concern,
Honest Art Studio, Inc. (DBA: Honest Art) is looking to develop 708 Saw Mill River Road into its first brick and mortar studio. Honest Art. (HA) has been operating since March of 2020, officially . incorporating in October of 2020. HA initially provided remote art lessons to children, both individually and in groups, during the pandemic, and found tremendous success in its approach to artistic freedom, or "Honest Art." The founder of Honest Art, Liza Cruz, is an established fashion designer and artist, and the reason behind the enormous support in the community. Liza will continue to play a hands-on role in Honest Art as the Creative Director, while I, Gabriel Cruz, will assume the role of CEO.

HA is a children's art school, serving children from 12mos. to about 16yrs old. We are looking to operate from 10am to 6 pm , Tuesday to Sunday, with the potential of extended hours till 730 pm 1 or 2 days a week. In addition to a dedicated party room, we will have 4 class areas: two with the capacity of up to 15 students, one for 12 students and one for 10 students. The area for 10 students will be dedicated to Sensory Art for our younger artists ( 12 mos to 3yrs). The Sensory Art area will only operate during "off-hours," or hours when our older artists will be in school, as Sensory Art requires a more tranquil environment. Each class will be either 60 min or 90 min . The majority of our artists will be dropped off by their parents, with very few parents staying in the store while their children take a class. We do not expect to run more than two classes at any given time. HA will also sell branded smocks and paintbrushes, in addition to its classes.

HA will employ a number of teaching artists, however the store will primarily operate with two employees on-site. During hours when a party is in session, it is possible we will have four employees on site. The typical party will last two hours. HA will not sell any food or beverages.

HA will provide a reception area for new parents to sign-up their children online. The store will provide two free filtered water stations, one in each room (general space and party room).

We very much look forward to bringing Liza's version of creative expression and artistic freedom to Ardsley. We strongly believe that HA will have a significant and positive impact on the local community and we will do our best to quickly immerse ourselves into the Ardsley community. Thank you very much for your consideration of our business proposal for the Village of Ardsley.

## Best,

Gabriel Cruz, CEO

Honest Art, Inc. • 708 Saw Mill River Road, Ardsley, NY • wwwhonestart.com • 833-ART-4KIDS



## MINUTES

## Ardsley Village Board of Trustees

7:30 PM - Monday, March 6, 2023
Meeting In Person \& Zoom Platform

| Present: | Mayor | Nancy Kaboolian |
| :--- | :--- | :--- |
|  | Trustee | Asha Bencosme |
|  | Trustee | Steve Edelstein |
|  | Village Manager | Joseph L. Cerretani |
|  | Village Clerk | Ann Marie Rocco |
|  | Village Attorney | Robert J. Ponzini |
| Via | Deputy Mayor/Trustee | Andy DiJusto |
| Zoom: | Trustee | Craig Weitz |

## 1. CALL TO ORDER-PLEDGE OF ALLEGIANCE-ROLL CALL

1.1 The Regular Meeting of the Village of Ardsley Board of Trustees was held on March 6, 2023 at Village Hall, Court Facility, 507 Ashford Avenue, Ardsley, NY 10502.
Mayor Kaboolian called to order the Regular Meeting at 8:00 p.m.
Members Present:
Mayor Nancy Kaboolian
Trustee Asha Bencosme
Trustee Steve Edelstein
Deputy Mayor/Trustee Andy DiJusto and Trustee Weitz were present via Zoom. Also present were: Village Manager, Joseph Cerretani, Village Attorney, Robert Ponzini, and Village Clerk, Ann Marie Rocco.

## 2. PUBLIC HEARING

2.1 In the Matter of the Proposed Permit for Coach Z. Performance, LLC., 646 Saw Mill River Road

Mayor Kaboolian opened the Public Hearing at 8:01 p.m. in the matter of the proposed permit for Coach Z. Performance, LLC., 646 Saw Mill River Road and read the Public Notice into the record:

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, March 6, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY 10502 to discuss the proposed application to convert the vacant commercial space above the auto body shop at 646 Saw Mill River Road into a sports training facility.

Please check the calendar on the village website for meeting details at: www.ardsleyvillage.com

Further details on this application is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residentsandtaxpayersare invitedtoattend.
BY ORDER OF THE BOARD OF TRUSTEES OF THE
VILLAGE OF ARDSLEY, NEW YORK

Ann Marie Rocco
Village Clerk
Dated: February 24, 2023

Mr. Zicoma Richards of Coach Z Performance, LLC. and explained to the Board that his business is designed to help his students with performance on and off the field.

Mayor Kaboolian stated that 646 Saw Mill River Road is the space above Bucci Autobody next to Stagoni Restaurant and the Bakery.

Trustee Benscome questions if there will be equipment in the space? Mr. Richards said yes and he focuses on light weights and movement at top speed.

Trustee Bencosme questioned if he has ever run a similar facility? Mr. Richards advised that he had a facility in Yonkers for 3 years.

Mr. Richards advised that his hours are after school hours, six days per week for 1 hour sessions. The bulk of the training is from $5 \mathrm{pm}-8 \mathrm{pm}$ and they are small group classes ( 4 to 6 students). Mr. Richards spoke to the mechanic at Bucci Autobody and told him that parking shouldn't be an issue since the autobody shop closes at 5pm. Weekend hours are still pending at this time. Mr. Richards will be staggering his classes to help with traffic congestion and possibly starting his classes at 4 pm .

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.

RESOLVED, that the Public Hearing be closed in the matter of the Proposed Permit for Coach Z. Performance, LLC., at 646 Saw Mill River Road at 8:37 p.m.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 3. APPROVAL OF MINUTES:

3.1 February 21, 2023 Board of Trustees Regular Meeting Minutes

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby approves the minutes of the Regular Meeting of February 21, 2023 as submitted.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 4. DEPARTMENT REPORTS

## 1. LEGAL

1.a Village Attorney, Robert Ponzini stated he had nothing to report but has been working on various matters.

## 2. MANAGER

2.a Village Manager, Joseph Cerretani read the following Manager's report:

1. POLICE APPOINTMENTS: The Board has resolutions tonight appointing three (3) new Police Officers after their official appointment later this evening our new officers will be formally sworn in at our next Regular Meeting on March 20th. I look forward to working with them and wish them all the best of luck.
2. WINTER EVENT:Last Tuesday we had our first winter storm of the season. Thankfully it was very mild, but I did want to thank David DiGregorio and the Department of Public Works for their efforts in maintaining safe streets in the Village. I would also like to thank Chief Piccolino and the Ardsley Police Department, Chief Knoesel and the Ardsley Fire Department, and ASVAC for their efforts during the storm as well.
3. NEW DPW CONSTRUCTION PROJECT: Thankfully the snow event last week did not drastically impact any phase of construction and we are continuing to make excellent strides. The footings should all be completed by the end of the week. The team is continuing to pour walls and run sleeves for underground infrastructure this week as well. Also this week, the crews will start to backfill the garage area and have the floors poured by the end of this month. The installation of the sewers lines and ejection system began getting installed today and will continue throughout the week. By the end of the month we target to have the electric conduit underground and the remaining utility poles removed from the site. We have recently posted more footage of the progress of the project online. Please visit the Village's YouTube channel, as we regularly post video updates on the progress of the project. Special thanks to George Malone for his efforts in memorializing this project.
4. 2023-2024 BUDGET:The budget process is entering its final stages. I have met with all Village departments and gone through operational and capital items with the department heads. The Tentative Budget will be delivered to the Board later this month and will be posted on the Village website www.ardsleyvillage.com.

## 3. ABSTRACT REPORT

3.a March 6, 2023 Abstract Report

Village Manager, Joseph Cerretani read the March 6, 2023 Abstract Report as follows: From the General Fund: \$107,963.74 from the Trust \& Agency Fund: $\$ 2,750.00$ and from the Capital Fund: $\$ 992,501.50$ Sewer Fund: $\$ 2,500.00$

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Treasurer to make the following payments: From the General Fund: $\mathbf{\$ 1 0 7 , 9 6 3 . 7 4}$ from the Trust \& Agency Fund: $\mathbf{\$ 2 , 7 5 0 . 0 0}$ and from the Capital Fund: $\mathbf{\$ 9 9 2 , 5 0 1 . 5 0}$ Sewer Fund:\$2,500.00

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 4. MAYOR'S ANNOUNCEMENTS

4.a Mayor Kaboolian announced the following:

- Attended meeting with Assembly member Shimsky and Senator Andrea Stuart-Cousins regarding the Governor's budget.
- Participated in the invasive vine cutting at Macy Park and Pascone Park and encouraged everyone to participate at the next vine cutting.


## 5. COMMITTEE \& BOARD REPORTS

5.a Trustee DiJusto did not have anything to report. Trustee Weitz did not have anything to report.
Trustee Bencosme did not have anything report. Trustee Edelstein announced the following:

- March 12th -Spring Garden Festival will take place on at 12 pm at the Community Center.
- March 16th-Ardsley Parks \& Recreation Master Plan Survey Findings Presentation at 7 pm at the Community Center

5. OLD BUSINESS:
5.1 Consider a Resolution Granting Permission to Convert the Vacant Space Located at 646 Saw Mill River Road into a Sports Training Facility

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the proposed change of use to convert the vacant space at 646 Saw Mill River Road into a Sports Training Facility as presented by the applicant subject to the following conditions.

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a Certificate of Occupancy prior to occupying the building.
4. The applicant must obtain a sign permit and BAR approval for all proposed signage.
5. The business owner or property owner must install a key box (Knox Box) on the building in a location approved by the Ardsley Fire Chief.
6. Applicant must provide sample traffic/pedestrian circulation plan and class start and end time should be staggered to ease traffic congestion with that plan approved by the Building Inspector and Chief of Police.
7. Hours of operation are 6 days per week from 4:00 pm to 8:00 pm and one employee.

Mr. Richards also advised that he has students that would like to give back to the community and volunteer for special events so that they can get credit for school.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 6. NEW BUSINESS:

6.1 Consider a Resolution Appointing Police Officer Julian Pina

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby appoints Julian Pina to the position of Police Officer Fifth Grade, contingent upon successfully meeting all Civil Service requirements at the annual salary of
$\$ 48,774.00$, effective March 13, 2023; and
BE IT FURTHER RESOLVED, that in accordance with the civil service rules and regulations of the Westchester County Department of Human Resources such appointment is subject to a probationary period of not less than 12 weeks and no more than 52 weeks.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

### 6.2 Consider a Resolution Appointing Police Officer Kenneth Cordero

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby appoints Kenneth Cordero to the position of Police Officer Fourth Grade, contingent upon successfully meeting all Civil Service requirements at the annual salary of $\$ 75,230.00$, effective March 13, 2023; and

BE IT FURTHER RESOLVED, that in accordance with the civil service rules and regulations of the Westchester County Department of Human Resources such appointment is subject to a probationary period of not less than 12 weeks and no more than 52 weeks.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None
6.3 Consider a Resolution Appointing Police Officer Brendon Mavra

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby appoints Brendon Mavra to the position of Police Officer Fourth Grade, contingent upon successfully meeting all Civil Service requirements at the annual salary of $\mathbf{\$ 7 5 , 2 3 0 . 0 0}$, effective March $\mathbf{1 3}, \mathbf{2 0 2 3}$; and

BE IT FURTHER RESOLVED, that in accordance with the civil service rules and regulations of the Westchester County Department of Human Resources such appointment is subject to a probationary period of not less than 12 weeks and no more than 52 weeks.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None
6.4 Consider a Resolution Appointing Jeff Spar to the Library Board

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Mayor recommends and the Village Board here by appoints Jeff Spar to fill the unexpired term of Valerie Lalli effective through December 6, 2027.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

### 6.5 Consider a Resolution to Schedule a Public Hearing to Amend Chapter 173 of the Ardsley Village Code Entitled Streets and Sidewalks

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, March 20, 2023 at 8:00 p.m. or soon thereafter to discuss amendments to chapter 173 of the Ardsley Village code entitled Streets and Sidewalks as follows:

New text is in bold underline and deleted text is in highlighted strikethrough
§ 173-32 Openings on Streets and Sidewalks Prohibited
It shall be unlawful for any person, firm, company or corporation to make or cause to be made any excavation (hereinafter referred to as an "opening") in or under any street, sidewalk or public place or any portion thereof, whether paved or otherwise, in the Village of Ardsley, for any purpose whatsoever, except upon compliance with the provisions of this chapter and the obtaining of a permit and the payment of a fee therefor as hereinafter provided for.
§ 173-33 Application to be filed; permit.
Except for emergencies, Atat least 2448 business hours prior to commencement of work any person or authorized representative of any firm, company or corporation, desirous of making seeking to make any opening, shall file with the Village Clerk an application, in writing, for a permit for such opening on an application blank containing such information as the General Foreman shall specify. A sketch showing the location, dimensions and character of the opening shall accompany the application.

## § 173-34 Excavations and restoration.

A. Methods.
(1) All excavations, including temporary and permanent work, within any street shall be performed in accordance with the specifications contained in § 173-41, or in a manner as prescribed by the General Foreman for circumstances not covered by the specifications.
(2) The permittee shall make every effort to keep the amount of pavement damage to a minimum. The pavement damaged in the course of performing the work shall be restored by the permittee, at its own expense, or, in the discretion of the General Foreman, by the Village at the expense of the permittee. Backfilling and compaction of excavations shall be performed by the permittee so that the least possible subsequent settling will occur and as soon as practicable. Before backfilling, the permittee shall notify the General Foreman allowing adequate time as determined by the General Foreman for inspection, particularly in the area of existing underground utilities. If, after permanent pavement restoration, settlement occurs
due to failure of the backfill, the Village shall again restore the damaged areas at the expense of the permittee.
(3) Immediately upon the completion of proper backfilling, the permittee shall construct temporary pavement. All temporary pavement shall be installed at a thickness of three inches. The surface of the temporary pavement shall not exceed above or lie below the surface of the adjacent permanent pavement and shall be reasonably smooth. The permittee shall be responsible for the proper placement and maintenance of the temporary pavement and shall keep the temporary pavement level with the surface of the surrounding permanent pavement and in proper repair and condition until such time as permanent pavement restoration is completed.
(4) In any case, upon notice from the General Foreman, the permittee, at its expense, shall immediately make such temporary repairs and take such corrective and protective measures to the work as directed by the General Foreman.
B. Responsibilities of permittee.
(1) It shall be the responsibility of the permittee to perform the necessary restoration beyond the limits of the pavement, which shall include but not be limited to restoration of lawns, shrubs, gardens, curbing, sidewalks, fences, walls, etc., to a condition as good or better as that which existed prior to pavement work or restoration.
(2) Upon completion of the permanent repairs outside the limits of the pavement, the permittee shall notify the General Foreman, in writing, that the permanent repair or replacement has been completed, setting forth the date of completion. The permittee shall, and has the duty and responsibility to, maintain the replacement area for a period of one year after completion. In any case, upon notice from the General Foreman within said one-year period, the permittee, at its expense, shall immediately make such repair or replacement and take such protective measures to the work as ordered by the General Foreman.

## (3) The Street Opening Permit shall be kept at the site of work at all times and exhibited whenever requested by any official or officer of the Village of Ardsley.

(4) Prior to the commencement of any work the permit holder shall make arrangements with the Chief of Police or his duly appointed designee for the coordination of all necessary public safety and traffic control measures. All safety and traffic control measures and restrictions shall be approved by the Chief of Police or his duly appointed designee who shall also determine if Police or DPW personnel will be required for traffic control, and the appropriate quantity of such personnel required. The estimated cost for such services shall be determined as enumerated in §173-36C. The permit holder shall place on deposit the estimated cost for any required Police and DPW services.
(5) If the Chief of Police or his duly appointed designee determines that Police or DPW personnel are not required for traffic control, trained Flag Person(s) will be
required in a quantity as set forth by the Chief of Police or his duly appointed designee.
C. Correction by Village at expense of permittee. In any case where the permittee does not timely and properly maintain or repair any temporary or replacement pavement as provided in §
173-34, Excavations and restoration, or does not timely and properly maintain, repair or replace, restore or reestablish any nonpaved area disturbed by the excavation work or take such protective measures with respect to any pavement as required by the General Foreman, the Foreman may perform said maintenance or make said repairs or replacements or take such protective measures. The cost thereof shall be charged to the permittee by the Village, with a minimum charge of $\mathbf{\$ 1 0 0} \mathbf{\$ 2 0 0}$ per incident.

## § 173-34.1Deposit required.

Prior to the issuance of a permit, the applicant shall deposit with the Village a sum of money in cash or certified check sufficient to reimburse the Village for all expenses which may be incurred by it in restoring the disturbed surface of the street or other area opened. No part of such deposit shall be returned to the applicant until at least 90180 days after the final inspection prescribed by $\S 173-40$ of this article. The amount of such deposit shall be computed as follows:
A. Concrete, macadam, brick or other hard-surfaced road, sidewalk or public area: $\mathbf{\$ 1 0}$ per square foot of opening; minimum deposit: $\mathbf{\$ 1 , 0 0 0}$.
B. Gravel, dirt or other surface: \$5 per square foot of opening; minimum deposit: \$750.
C. In the event that more than one type of surface is to be excavated, the deposit shall be based on the square footage of each type of surface, and the minimum deposit shall be $\mathbf{\$ 1 , 0 0 0}$.
§ 173-35 Exceptions to deposit.
A public service corporation may, in lieu of making deposits required pursuant to § 173-34.1, file and keep on file with the Village:
A. A performance bond in the amount of $\$ 10,000$, approved by the Village Attorney as to form, sufficiency and manner of execution, as security to the Village that said public service corporation shall properly restore any and all streets, sidewalks or public places in which it shall make an opening, and this shall include trees, grass, shrubbery and/or any other plantings, to a permanent condition, and shall keep every portion of such restoral work in perfect order and repair during the entire period of maintenance and shall faithfully comply with all the provisions of this
article and any amendments hereto and with all the provisions of all permits issued to it under this article and any amendments hereto; and
B. An agreement by said public service corporation, approved by the Village Attorney as to form, sufficiency and manner of execution, to indemnify and save harmless the Village from and against any and all claims, demands, suits, actions, proceedings, losses, injuries, damage and costs of every name and description in any way arising out of or resulting from any act or omission on the part of said public service corporation under any permit issued to it under this article or from any negligence or fault of said public service corporation, its contractors, agents, servants or employees, in connection with sidewalks, curb or driveway work or repairs or street openings or any work related thereto.
§ 173-36 Fees.
A. A fee as indicated in Ch. A210, Fees, shall accompany each application for a street opening permit. This fee shall be retained by the Village to cover cost of issuing the permit and any inspections required.
B. Any public service corporation electing pursuant to the provisions of § 173-35 to file and keep on file a performance bond and indemnity agreement, in lieu of making the deposits required pursuant to § 173-34.1, shall nevertheless pay with each application by it for a street opening permit the same fee as would be payable hereunder for such permit, if such public service corporation had elected to make the deposit required pursuant to $\S 173-34.1$, and the fees so paid shall be retained by the Village as herein provided.
C. The costs for all Police Department and Highway Department staff and equipment provided for a street opening project shall be calculated at the rates specified in the Police and DPW Hourly Rate Reimbursement Tables in effect at the time of said work and shall be reimbursed by the permit holder.
§ 173-37 Emergency street openings.
A. Any public service corporation may be entitled to commence street opening work of an emergency nature, provided that, if the offices of the Village of Ardsley are closed, the Police Department shall be notified and application for such permit shall be made in the same manner outlined herein before the close of business hours for the first working day following the date of the emergency opening.
B. Street openings for the sole purpose of making original installations or connections will under no circumstances be classed as emergency work,
§ 173-38 Expiration of permit.

Each permit, or renewal thereof, shall expire 45 days following the issuance thereof and may be renewed upon written application to the Village Clerk and payment of an additional fee in the amount prescribed by § 173-36.
§ 173-39Certificate of insurance.
A. No permit shall be issued until the applicant has filed with the Village Clerk a certificate of insurance from a company authorized to do business in the State of New York, certifying that the applicant has in full force and effect public liability insurance to indemnify and protect the Village against any loss, damage or injury which might be incurred by reason of such street excavation or performance of the work incidental thereto. Such certificates of insurance shall state that the Village of Ardsley shall be notified of any intent to cancel in any manner the policy referred to or of any change in the terms of the policy or limits thereof. Limits of liability of said insurance shall be not less than the following:
(1) Bodily injury damage: $\$ 1,000,000$ for any one person and $\$ 1,000,000$ for any one accident.
(2) Property damage: $\mathbf{\$ 1 , 0 0 0 , 0 0 0}$ for any one accident.
B. Such insurance shall remain in force and effect and the operations covered thereunder shall not be deemed completed until at least 90 days after completion of the work hereinafter prescribed by § 173-40 of this article.
C. A public service corporation electing, pursuant to $\S 173-35$, to file and keep on file a performance bond and indemnity agreement may file with the Village Clerk in lieu of a certificate of insurance a certificate that such corporation is a self-insurer.
§ 173-40 Compliance required.
The owner(s) of the property benefited and the person, firm, company or corporation executing the work shall comply with the following:
A. Proper lighting, barricading, reflectors, signs and watchmen shall be provided to the extent necessary to protect the public, as determined by the Chief of Police and/or General Foreman.
B. Gutters shall be kept clear so that free flow of water is permitted.
C. All work under the permit shall be pursued diligently and continuously until completed.
D. Not more than $1 / 2$ of the paved width of any street shall be closed to traffic at one time.
E. The size of the opening shall not exceed that for which the permit was issued without first amending the permit as issued.
F. After backfilling openings which have been sheathed, the sheathing shall be left in place and cut down one foot below grade.
G. No tunneling or undercutting is permitted.
H. Openings shall be carefully backfilled with clean earth deposited in four-inch layers and tamped. Frozen earth or stones over six inches shall not be used in backfill. All shall be left in condition safe for travel by the public without hazard. It shall be the responsibility of the applicant to maintain the proper amount of backfilling openings for a period of 90 days after completion of the original backfillings.
I. Pavement shall be restored or rebuilt to a permanent condition.
J. All work done under the permit is subject to the inspection and approval of such persons as the Village Manager may from time to time appoint. The applicant shall notify the Village Clerk when all work prescribed herein is completed, and thereafter a final inspection shall be conducted by a person designated by the Village Manager.

## § 173-41Specifications.

The street opening work and the final restoration shall be performed in accordance with specifications approved by the General ForemanSuperintendent of Public Works, which shall include the following minimum specifications:
A. The trench shall be filled with K-Krete, when beneath the paved portion of the street and must be kept in proper repair until accepted by the Village.
B. If a new patch occurs where there is an existing patch, the entire existing patch shall be removed and replaced.
C. The final patch shall have a crownmatch the existing road conditions or the existing crown as determined by the General Foreman.
D. No digging shall start on a Saturday, Sunday or holiday, except in an emergency.
E. Concrete. If the street is concrete, the patch shall be concrete. The concrete shall be saw-cut to establish a clean, smooth surface. The existing concrete shall be drilled and doweled to a twelve-inch depth, and the dowel shall be two feet on center. The seam between the new and existing concrete shall be tack coated with tar.
F. Asphalt. If the street is asphalt, the patch shall be asphalt. The existing asphalt shall be saw-cut to a depth two inches and shall be 12 inches wider than the trench. $A$
binder course of four inches and a top course of two inches shall be required. The seam between the new and existing asphalt cut tack coated shall be sealed with tar. (1) Work in roadways paved more than five years prior. Single service or excavation only disturbing one lane shall be paved a minimum of 105 feet from the edge of the trench in each direction of the road and from the curb, or edge of road, to the center line of the roadway. Multiple services or excavations in one lane that are needed within 60 feet of each other, the restoration required shall extend $10 \underline{5}$ feet outside the far excavations and from the curb, or edge of road, to the center line of the roadway. Services or excavations that disturb both lanes, or extend over 50 feet in one lane, shall be paved a minimum of $10 \underline{5}$ feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(2) Work in roadways paved within previous five years. Single or multiple services, or excavations within 60 feet of each other, shall be paved a minimum of 105 feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(3) A restoration plan may be required based upon the proposed improvements. Segmenting the restoration of roadways in a noncontiguous manner should be avoided and will be at the discretion of the General Foreman.
G. All work shall be performed in a good and workmanlike manner, satisfactory to the General Foreman.
H. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Control Devices.
I. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Devices.
§ 173-42 Noncompliance.
If an applicant fails to comply with any of the provisions of § 173-40 and the Village backfills or restores the pavement to a permanent condition, the applicant shall pay for the cost of such work, such pavement to be deducted from the amount deposited pursuant to § 173-34.1 hereof, the balance, if any, being refunded to the applicant. In the case of a public service corporation which has elected, in lieu of making deposits, to file and keep on file a bond and indemnity agreement pursuant to § 173-35, the cost of such work shall be paid directly by the corporation and, if not so paid, shall be collected under the bond.
§ 173-42.1Penalties for offenses.
Any person committing an offense against any provision of this article shall, upon conviction thereof, be guilty of a violation pursuant to the Penal Law of the State of

New York, punishable by a fine not exceeding \$250of not less than \$250.00 and not exceeding $\$ 2,000.00$ or by imprisonment for a term not exceeding 15 days, or by both such fine and imprisonment. The continuation of an offense against the provisions of this article shall constitute, for each day the offense is continued, a separate and distinct offense hereunder.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None
6.6 Consider a Resolution to Schedule a Public Hearing for Honest Art Inc., -708 Saw Mill River Road to Extend the Existing Children's Art School into the Vacant Commercial Space

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby declares itself Lead Agency for approval to extend the existing children's art school into the vacant commercial space (former laundromat) at 708 Saw Mill River Road.

NOW THEREFORE BE IT FURTHER RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, March 20, 2023 at 8:00 pm or soon thereafter to discuss the proposed request for Honest Art, Inc. located at 708 Saw Mill River Road.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None
6.7 Consider a Resolution to Appoint Andy Laub to the Traffic, Parking, Pedestrian \& Cycling Safety Advisory Committee

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Mayor of the Village of Ardsley hereby appoints Andy Laub, residing in Ardsley, NY to the Traffic, Parking, Pedestrian, \& Cycling Safety Advisory Committee effective immediately through December 4, 2023.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme

Nays: None
Abstained: None
6.8 Consider a Resolution to Approve the Placing of Little League Sponsorship Banners/Signs at McDowell Park Ballfields

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby approves the placement of Little League Sponsorship Banners / Signs starting April 1, 2023 through October 31, 2023 on the outfield fences at the McDowell Park ballfields. These signs will be subject to prior approval from the Village Manager and the Village reserves the right to remove the signs at any time.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None
6.9 Consider a Resolution Acknowledging Audit Compliance with State Uniform Justice Court Action 2021-2022

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby acknowledges that the required examination of Ardsley Village Justice Court's records for the period of June 1, 2021 through May 31, 2022 were independently audited by the firm PKF O'Connor Davies, LLP in accordance with Section 2019-a of the New York State Uniform Justice Act's Action Plan for Justice Courts.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 7. VISITORS

7.1 Assembly member MaryJane Shimsky was present to provide the Board with an update from Albany:

- Currently in the Budget process. The goal is to pass the budget by April 1st.
- We are getting bills introduced and writing chapter amendments.
- Assigned to state Health Department to design and implement a program to make sure our night life establishments are trained in the use of Narcan to prevent drug overdose.
- Working with Department of Transportation
- Working with Committee of Local Governments
- Working with Committee on Real Property Taxation
- Working with Committee Recreation, Arts \& Sports

You can reach Assembly member MaryJane Shimsky at:
Albany Office:
LOB 827
Albany, NY 12248
914-455-5753
OR
District Office:
303 South Broadway
Suite 229
Tarrytown, NY 10591
914-631-1605
7.2 Jeff Spar Ardsley resident was present to provide the Board with a background of his work experience, his ideas and what he can contribute to the Library Board.
7.3 Armen Boyajian Ardsley resident advised the Board that the sidewalks are uneven and would like them repaired. Mr. Boyajian also reported inappropriate images on our sidewalk on Ashford Avenue.

Mayor Kaboolian advised that our Highway Department will look into this matter.

## 8. CALL FOR EXECUTIVE SESSION

## 9. ADJOURNMENT OF MEETING

### 9.1 Adjournment

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley Hereby adjourns the regular meeting of Monday, March 6, 2023 at 9:10 p.m.

Carried by the following votes: 3-0-0
Ayes: Mayor Kaboolian, Trustee Edelstein \& Trustee Bencosme
Nays: None
Abstained: None

## 10. UPCOMING MEETINGS AND EVENTS

- March 7th Board of Architectural Review Meeting 8:00 pm
- March 8th Homework Helpers 3:00pm
- March 9th Ardsley Library Presents-Estate Planning Basics 6:00 pm
- March 10th Middle School Hangout 3:00 pm
- March 12th Ardsley Community Center Spring Garden Festival 4:30 pm
- March 13th AMDI Committee Meeting 7:000 pm
- March 13th Planning Board Meeting 8:00 pm
- March 14th Recreation Commission Meeting
- March 15th Homework Helpers 3:00 pm
- March 17th Middle School Hangout 3:00 pm
- March 18th Celebration of Norouz-Persian New Year! 11:00 am
- March 19th Ardsley Historical Society Presents-Great Hunger Memorial 2:00 pm
- March 21st Board of Architectural Review Meeting 8:00 pm
- March 23rd Library Board Meeting 7:30 pm
- March 24th Middle School Hangout 3:00 pm
- March 29th Homework Helpers 3:00 pm
- March 31st Middle School Hangout 3:00 pm
- April 1st *Save the Date* Easter Egg Hunt 7:00pm-McDowell Park


## 11. NEXT BOARD MEETING:

- March 15th Board of Trustees Work Session 7:30 pm
- March 20th Board of Trustees Legislative Meeting 8:00 pm
- March 22nd Board of Trustees Budget Work Session 7:30 pm
- March 27th Board of Trustees Budget Work Session (IF NEEDED) 7:30 pm
- March 29th Board of Trustees Budget Work Session (IF NEEDED) 7:30 pm

Village Clerk, Ann Marie Rocco

## Date:

# ABSTRACT FOR VILLAGE BOARD MEETING OF <br> MARCH 20 ${ }^{\text {TH }}$, 2023 

GENERAL FUND
$\$ 245,912.71$
TRUST \& AGENCY FUND $\$ 712.50$
CAPITAL FUND $\$ 4,966.25$
SEWER FUND
$\$ 3,363.14$

| Date | Vendor Name |
| :--- | :--- |
| $2 / 27 / 2023$ | ROCKET PRINTERS |
| 8/15/2022 | PRECISE TRANSLATIONS LLC |
| 8/15/2022 | FUNDAMENTAL BUSINESS SERVICE I |
| 8/15/2022 | FUNDAMENTAL BUSINESS SERVICE I |
| 8/15/2022 | FUNDAMENTAL BUSINESS SERVICE I |
| 8/15/2022 | FUNDAMENTAL BUSINESS SERVICE I |
| 8/15/2022 | FUNDAMENTAL BUSINESS SERVICE I |
| $3 / 14 / 2023$ | WEST CTY MAGISTRATES ASSO |
| $3 / 14 / 2023$ | WESTCHESTER COUNTY MAGISTRATES |
| $3 / 14 / 2023$ | ANISSA SLADE |
|  |  |
| $3 / 15 / 2023$ | BUCCI EXCAVATING |
| $3 / 6 / 2023$ | VINCENT GIORDANO |


| Description | Amount |
| :--- | ---: |
| Court Clerk Business Clerk | $\$ 90.00$ |
| Interpreters for Court | $\$ 170.00$ |
| Receivables | $\$ 102.00$ |
| Receivables | $\$ 93.00$ |
| Receivables | $\$ 54.00$ |
| Receivables | $\$ 669.00$ |
| Receivables | $\$ 85.50$ |
|  | $\$ 75.00$ |
| Dues E. John Morehouse | $\$ 75.00$ |
| Mileage Reimbursement | $\$ 163.75$ |
| Ardsley Court Subtotal | $\$ 1,577.25$ |
|  |  |
| 11 Kensington Street Opening | $\$ 1,000.00$ |
| Service for 2-20 to 3-3 | $\$ 463.50$ |


| 2/14/2023 | MetaSource, LLC | Scan Building Files | \$36.57 |
| :---: | :---: | :---: | :---: |
|  |  | Building Dept. Subtotal | \$1,500.07 |
| 3/13/2023 | Rocio Reyes | Refund Security Rental Fee | \$250.00 |
| 3/13/2023 | OPTIMUM | Usage for 3-8 to 4-7 | \$41.53 |
| 3/15/2023 | VERIZON | Usage 3-10 to 4-9 | \$51.70 |
| 2/14/2023 | CARDMEMBER SERVICE | SENIOR BINGO | \$175.00 |
| 2/14/2023 | SAM'S CLUB/SYNCHRONY BANK | Senior Supplies | \$63.02 |
| 2/23/2023 | CARDMEMBER SERVICE | Senior Supplies | \$274.53 |
| 2/23/2023 | SAM'S CLUB/SYNCHRONY BANK | Senior Bingo 2/22 Supplies | \$52.67 |
| 3/14/2023 | Event DJ Team LLC | Musical Bungo DJ 3/8 | \$200.00 |
| 3/16/2023 | SAM'S CLUB/SYNCHRONY BANK | Movie Matinee 3/1 | \$50.98 |
| 3/15/2023 | SAM'S CLUB/SYNCHRONY BANK | Late Fees | \$24.53 |
| 3/1/2023 | CARDMEMBER SERVICE | Easter eggs | \$39.92 |
| 3/10/2023 | CARDMEMBER SERVICE | Youth Advocate Order | \$243.89 |
| 3/10/2023 | CARDMEMBER SERVICE | Youth Advocate Order | \$9.99 |
| 3/14/2023 | SIGNARAMA | easter banner | \$320.00 |
| 3/10/2023 | CARDMEMBER SERVICE | Youth Advocate Supplies | \$89.96 |
| 3/2/2023 | CARDMEMBER SERVICE | cable wire for events | \$14.69 |
| 3/14/2023 | Veolia Water NY Inc-VWW-RD1 | Water Usage for 2-2 to 3-5 | \$193.72 |
| 3/15/2023 | Veolia Water NY Inc-VWW-RD1 | Usage for 2-3 to 3-6 | \$126.31 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$9.95 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$133.08 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$9.99 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$42.28 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$17.72 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$62.18 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$90.80 |
| 2/23/2023 | CARDMEMBER SERVICE | Supplies | \$57.04 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$9.99 |
| 2/23/2023 | CARDMEMBER SERVICE | CEAC March Event | \$11.98 |
|  |  | Community Center Subtotal | \$2,667.45 |
| 3/15/2023 | VERIZON | Usage 3-10 to 4-9 | \$503.71 |
| 3/16/2023 | AAA EMERGENCY SUPPLY CO | Tools | \$218.94 |
| 3/16/2023 | AAA EMERGENCY SUPPLY CO | AAA-PACK REPAIR | \$102.43 |
| 3/16/2023 | MES | MES-TOOL SERVICE | \$250.00 |
| 3/16/2023 | AAA EMERGENCY SUPPLY CO | AAA-SCOTT PACK | \$1,313.76 |
| 2/17/2023 | CARDMEMBER SERVICE | Extinguisher holder | \$145.98 |


| $2 / 17 / 2023$ | CARDMEMBER SERVICE |
| ---: | :--- |
| $2 / 17 / 2023$ | CARDMEMBER SERVICE |
| $3 / 16 / 2023$ | READERS HARDWARE INC |
| $3 / 16 / 2023$ | READERS HARDWARE INC |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 16 / 2023$ | RESCUESTUFF INC. |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $3 / 16 / 2023$ | TOLLS BY MAIL PAYMENT CENTER |
| $3 / 14 / 2023$ | Veolia Water NY Inc-VWW-RD1 |
| $3 / 14 / 2023$ | Veolia Water NY Inc-VWW-RD1 |
| $3 / 8 / 2023$ | VERIZON WIRELESS |
| $3 / 14 / 2023$ | VERIZON SELECT SERVICES INC. |
| $3 / 16 / 2023$ | CLEAN AIR CO INC |
| $3 / 16 / 2023$ | D.P. WOLFF INC |
|  |  |
| $3 / 14 / 2023$ | Veolia Water NY Inc-VWW-RD1 |
| $3 / 14 / 2023$ | Veolia Water NY Inc-VWW-RD1 |
| $3 / 8 / 2023$ | VERIZON WIRELESS |
| $3 / 13 / 2023$ | OPTIMUM |
| $3 / 16 / 2023$ | OSSINING LAWNMOWER |
| $3 / 16 / 2023$ | AIRGAS |
| $3 / 16 / 2023$ | SCARSDALE FORD INC. |
| $3 / 16 / 2023$ | SCARSDALE FORD INC. |
| $3 / 13 / 2023$ | PARKWAY PEST SERVICES |
| $3 / 9 / 2023$ | BP |
| $3 / 16 / 2023$ | GRAINGER |
| $2 / 23 / 2023$ | CARDMEMBER SERVICE |
| $3 / 2 / 2023$ | CARDMEMBER SERVICE |
| $3 / 16 / 2023$ | CELTIC BUILDING SUPPLY INC |
| $3 / 16 / 2023$ | CELTIC BUILDING SUPPLY INC |
| $3 / 16 / 2023$ | CELTIC BUILDING SUPPLY INC |
| $3 / 16 / 2023$ | PRECAST CONCRETE SALES |
| $3 / 15 / 2023$ | READERS HARDWARE INC |
| $3 / 15 / 2023$ | READERS HARDWARE INC |
| $3 / 16 / 2023$ | RCA ASPHALT LLC |
| $3 / 16 / 2023$ | JAMES J HAHN ENGINEERING PC |
| 3 |  |


| Hero Wipes | $\$ 114.00$ |
| :--- | ---: |
| Pliers | $\$ 304.98$ |
| READERS-SUPPLIES | $\$ 97.78$ |
| READERS-SUPPLIES | $\$ 21.47$ |
| Microphone | $\$ 315.00$ |
| Gloves | $\$ 65.98$ |
| RESCUE STUFF-BADGES | $\$ 588.00$ |
| Booster Battery | $\$ 48.50$ |
| Power Cord | $\$ 16.48$ |
| Toll Bill 17855755747 | $\$ 8.16$ |
| Water Usage for 2-2 to 3-5 | $\$ 281.46$ |
| Water Usage for 2-2 to 3-5 | $\$ 123.43$ |
| Usage for 1-24 to 2-23 | $\$ 308.60$ |
| Bill Dated 2-28-23 | $\$ 0.84$ |
| CLEAN AIR | $\$ 474.50$ |
| DP WOLFF | $\$ 3,800.00$ |
|  | $\$ 9,104.00$ |


| Water Usage for 2-2 to 3-5 | $\$ 256.49$ |
| :--- | ---: |
| Water Usage for 2-2 to 3-5 | $\$ 196.54$ |
| Usage for 1-24 to 2-23 | $\$ 40.32$ |
| Usage for 3-8 to 4-7 | $\$ 208.72$ |
| bar/chains | $\$ 143.00$ |
| cylinder rental | $\$ 107.52$ |
| gasket | $\$ 2.77$ |
| valve | $\$ 27.50$ |
| Pest Service | $\$ 150.00$ |
| Usage for 1-28 to 2-27 | $\$ 36.43$ |
| sump pump/hose | $\$ 465.95$ |
| Home Depot Electrical Light | $\$ 164.35$ |
| Flood Lights | $\$ 71.96$ |
| supplies McDowell coral/sign | $\$ 148.60$ |
| McDowell Sign | $\$ 579.29$ |
| McDowell Sign | $\$ 61.76$ |
| CB block | $\$ 1,493.00$ |
| Adapter | $\$ 7.65$ |
| Clips, Hooks, Clamp | $\$ 45.54$ |
| blacktop | $\$ 237.60$ |
| 2022 Milling \& Paving | $\$ 667.50$ |


| $3 / 16 / 2023$ | ATLANTIC SALT INC |
| :--- | :--- |
| $3 / 16 / 2023$ | CASA BLDG MATERIALS |
| $3 / 16 / 2023$ | CASA BLDG MATERIALS |

3/14/2023 VERIZON
8/12/2022 Lawmen Supply Company
2/23/2023 CARDMEMBER SERVICE
3/14/2023 M.B.M. CONCEPTS INC.
2/17/2023 CARDMEMBER SERVICE
3/16/2023 CURRY CHEVROLET
3/10/2023 CARDMEMBER SERVICE

| $3 / 14 / 2023$ | WEST PAYMENT CENTER |
| ---: | :--- |
| $3 / 14 / 2023$ | THE RIVERTOWNS ENTERPRISE |
| $1 / 24 / 2023$ | CARDMEMBER SERVICE |
| $3 / 7 / 2023$ | STECICH MURPHY \& LAMMERS LLP |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $2 / 28 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 14 / 2023$ | FEDEX |
| $3 / 14 / 2023$ | Veolia Water NY Inc-VWW-RD1 |
| $3 / 8 / 2023$ | VERIZON WIRELESS |
| $3 / 8 / 2023$ | VERIZON |
| $3 / 13 / 2023$ | CABLEVISION LIGHTPATH INC. |
| $3 / 13 / 2023$ | OPTIMUM |
| $3 / 13 / 2023$ | OPTIMUM |
| $3 / 8 / 2023$ | O.S.P. FIRE PROTECTION |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |
| $3 / 10 / 2023$ | CARDMEMBER SERVICE |

\$6,379.13
\$39.45
\$182.61
\$11,713.68
\$67.94
\$1,575.96 \$274.95 \$195.50 \$281.75 \$167.24 \$129.20

## Police Dept. Subtotal $\mathbf{\$ 2 , 6 9 2 . 5 4}$

| online/software subscription | $\$ 281.14$ |
| :--- | ---: |
| $3 / 6$ ph 646 smrr | $\$ 40.00$ |
| NYCOM Conf. Fee for N. Kaboolian | $\$ 201.95$ |
| Professional Service-Feb 2023 | $\$ 821.00$ |
| The Lock UP | $\$ 189.00$ |
| Amazon B2B Fee | $\$ 179.00$ |
| Letter E | $\$ 17.98$ |
| Letters for Board | $\$ 19.82$ |
| Letters for Board | $\$ 96.36$ |
| Letters for Board | $\$ 15.98$ |
| CEAC Supplies | $\$ 200.07$ |
| Tissues | $\$ 35.48$ |
| Journal | $\$ 17.66$ |
| Memory Card | $\$ 8.53$ |
| Delivery Charges | $\$ 52.58$ |
| Water Usage for 2-2 to 3-5 | $\$ 121.68$ |
| Usage for 1-24 to 2-23 | $\$ 137.02$ |
| Bill Dated 2/28/23 | $\$ 3.35$ |
| Usage for March 2023 | $\$ 2,257.57$ |
| Usage for 3-8 to 4-7 | $\$ 120.22$ |
| Usage for 3-8 to 4-7 | $\$ 201.44$ |
| Extinguisher Inspection | $\$ 390.00$ |
| Google | $\$ 11.99$ |
| adobe | $\$ 22.75$ |
| Omni | $\$ 16.99$ |


| $1 / 5 / 2023$ | CARDMEMBER SERVICE |
| ---: | :--- |
| $1 / 5 / 2023$ | CARDMEMBER SERVICE |
| $1 / 5 / 2023$ | CARDMEMBER SERVICE |
| $3 / 14 / 2023$ | CON EDISON |
| $3 / 8 / 2023$ | O.S.P. FIRE PROTECTION |
| $3 / 13 / 2023$ | WESTON \& SAMPSON |
| $3 / 13 / 2023$ | WESTON \& SAMPSON |
| $3 / 9 / 2023$ | NYS EMPLOYEES' HEALTH INS |
| $3 / 14 / 2023$ | MARION DEMAIO |
| $3 / 16 / 2023$ | EVAN KANIGHER |
| $3 / 7 / 2023$ | Pitney Bowes Reserve Fund |
| $3 / 8 / 2023$ | James J. Hahn Engineering PC |
| $3 / 13 / 2023$ | New York Power Authority |

$\begin{array}{ll}3 / 9 / 2023 & \text { PLANNING \& DEVELOPMENT ADVISOR } \\ \text { 3/9/2023 } & \text { PLANNING \& DEVELOPMENT ADVISOR }\end{array}$

3/6/2023 GEORGE MALONE
3/6/2023 GEORGE MALONE

3/16/2023 JAMES J HAHN ENGINEERING PC 3/16/2023 JAMES J HAHN ENGINEERING PC 3/16/2023 JAMES J HAHN ENGINEERING PC
3/8/2023 James J. Hahn Engineering PC

3/6/2023 MINOL, INC
3/16/2023 EXPANDED SUPPLY PROD INC

| Conference National Institute | \$33.38 |
| :---: | :---: |
| Conference National Institute | \$887.44 |
| Conference National Institute | \$854.04 |
| Usage for 1-31 to 2-28 | \$850.89 |
| Extinguisher Inspection | \$20.00 |
| Parks \& Rec Master Plan | \$8,440.00 |
| Park \& Rec Master Plan | \$4,150.00 |
| March Health Premium | \$164,505.89 |
| Medicare part B reim (Dec-Feb) | \$1,554.00 |
| medicare part B reimb (Dec-Feb) | \$494.70 |
| Postage Refill | \$2,000.00 |
| Various Projects | \$16,583.75 |
| February Usage | \$10,824.07 |
| Village Hall Subtotal | \$216,657.72 |
| General Fund Total | \$245,912.71 |
| 55 Ridge Street | \$112.50 |
| 18 MT View Ave | \$600.00 |
| Trust \& Agency Total | \$712.50 |
| Edit Footage 11-16 to 11-31 | \$800.00 |
| Edit Footage 2-28-23 Snow | \$800.00 |
| Highway Garage Project Subtotal | \$1,600.00 |
| Felix Ave Drainage | \$37.50 |
| Powder Horn Drainage | \$492.50 |
| Summit Drainage | \$387.50 |
| Drainage Project | \$2,448.75 |
| Drainage Project Subtotal | \$3,366.25 |
| Capital Fund Total | \$4,966.25 |
| February Sewer Service | \$1,334.67 |
| catch basin/pipe/frame grate | \$2,028.47 |
| Sewer Fund Total | \$3,363.14 |



Anthony D. Piccolino CHIEF of POLICE TEL. 914-693-1700 FAX: 914-693-8298

## POLICE DEPARTMENT

## VILLAGE of ARDSLEY

INCORPORATED 1896
$\begin{array}{ll}\text { Municipal Building } & \text { WESTCHESTER COUNTY } \\ 507 \text { Ashford Ave } & \\ \text { Ardsley NY } 10502 & \end{array}$

## Monthly Report February - 2023

Property lost or stolen - $\$$ ..... 8649.31
Property Recovered---- \$ ..... 649.31
Court fines and fees --- \$ ..... 58,534.00
Alarm fines and fees--- \$ ..... 1730.00
Meter collection ..... 1417.90
Traffic Accidents ..... 9
Arrests ..... 3
Calls for service ..... 265
Investigations ..... 7
Impounded vehicles ..... 0
UTT summonses issued--..- ..... 8
Parking summonses issued- ..... 10
Appearance tickets issued- ..... 1
Total summonses issued----- ..... 19

For monthly statistics, please see attached

Respectfully submitted,


Anthony D. Plccolino
Chief of police


Anthony D. Piccolino CHIEF of POLICE
TEL. 914-693-1700
FAX: 914-693-8298

## POLICE DEPARTMENT

VILLAGE of ARDSLEY

INCORPORATED 1896

MUNICIPAL BUILDING
WESTCHESTER COUNTY

FEBRUARY EVENTS 2023

## Training

Total training for the month of February --.----------71hrs. Which consisted of training in Computer RMS and Juvenile law

## COMMUNITY POLICING

Community Policing Officers attended and performed the following:

Child Passenger Safety Seat Unit -installed -5 child seats and issued -0

Attended the Youth Officers meeting

Attended the Detectives association meeting

Assisted with the Concord Road and High school lock down drills

Attended the Safe Kids meeting at the Ardsley High School

Ardsley PD along with Yonkers PD performed a SWAT and K9 demonstration for the Criminal justice class at the Ardsley High School.

We had a movie night for the Concord Rd students.

## Community information

Residents are encouraged to visit the village website under the police banner; we have several of the known scams listed. Educating yourself on these scams can prevent you from becoming a victim.

As of March $9^{\text {th }} 2023$ the Ardsley Police Department is officially an Accredited agency. Less than $1 / 3$ of all police agencies in New York State are Accredited.


The Ardsley Police Department has also secured a $\$ 50,000$ grant from New York State for the purchase of body cameras.


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AGENCY：ARDSLEY POLICE DERARTMENT
$9:$ ：．bea

Printed: 03/02/2023


| Type of Activity |  |  |  | MTD | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Arrests |  |  |  | 3 | 6 |
|  | 3 | YTD: | 5 |  |  |
|  | 0 | YTD: | 1 |  |  |
|  | 0 | YTD: | 0 |  |  |
|  | 1 | YTD: | 2 |  |  |
|  | 2 | YTD: | 4 |  |  |
|  | 0 | YTD: | 0 |  |  |
| Blotters |  |  |  | 265 | 521 |
| Cases |  |  |  | 7 | 18 |
| Class- Felony- MTD: | 4 | YTD: | 7 |  |  |
| Misd - MTD: | 2 | YTD: | 7 |  |  |
| Violat- MTD: | 1 | YTD: | 3 |  |  |
| Citations |  |  |  | 8 | 25 |
| Type- Parking- MTD: | 0 | YTD: | 0 |  |  |
| Traffic- MTD: | 8 | YTD: | 25 |  |  |
| Summons- MTD: | 0 | YTD: | 0 |  |  |
| Field Interviews |  |  |  | 0 | 0 |
| Impounds |  |  |  | 0 | 2 |
| Juveniles |  |  |  | 0 | 0 |
| Sex- Male - MTD: | 0 | YTD: | 0 |  |  |
| Female - MTD: | 0 | YTD: | 0 |  |  |
| Unknown- MTD: | 0 | YTD: | 0 |  |  |
| Class- Felony- MTD: | 0 | YTD: | 0 |  |  |
| Misd - MTD: | 0 | YTD: | 0 |  |  |
| Violat- MTD: | 0 | YTD: | 0 |  |  |
| Medical Aided |  |  |  | 0 | 0 |
| Traffic Accidents |  |  |  | 9 | 18 |
| Type- Fatal- MTD: | 0 | YTD: | 0 |  |  |
| Injury- MTD: | 1 | YTD: | 2 |  |  |
| Other- MTD: | 8 | YTD: | 16 |  |  |


| Printed: 03/02/2023 | ```BLOTTER ACTIVITY REPORT By Time of Day FOR DATE RANGE OF 02/01/2023 TO 02/28/2023``` |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Call Type | $\underbrace{\text { Time }}_{\text {Invalid }}$ | $\begin{aligned} & 0001-1 \\ & 0200 \end{aligned}$ | 0201-0400 | 0401-0600 | 0601-0800 | 0801-1000 | 1001-1200 | 1201-1400 | 1401-1600 | 1601-1800 | 1801-2000 | 2001-2200 | 2201-2400 | totais |
| ABANDONED 911 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 3 |
| ADMINISTRATIVE | 0 | 1. | 2 | 0 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| AIDED | 0 | 1. | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 1 | 2 | 0 | 1 | 10 |
| ALARM - FALSE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 3 | 8 |
| AMBULANCE | 0 | 2 | 3 | 0 | 1 | 9 | 6 | 4 | 4 | 8 | 4 | 8 | 6 | 55 |
| ANIMAL COMPLAINT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 6 |
| AUTO ACCIDENT | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 8 |
| BUILDING SECURITY | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| CHILD SEAT INSTALLATION | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| CIVIl MATter | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 4 |
| Confidential inv | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DISPUTE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 3 | 3 | 0 | 0 | 0 | 10 |
| DOG COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| DOMESTIC dispute | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| FINGER PRINTING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| Fire response | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 1 | 13 |
| FOA | 0 | , | 2 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 1 | 8 |
| FRAUD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| GENERAL INFORMATION | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| HANDICAPPED PERMIT | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| HARASSMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| HOT LINE | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| JUVENILE ACTIVITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| LARCENY - GRAND | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| LARCENY - PETTT | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PARKING COMPLAINT | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 6 |
| PERSONNEL | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 9 |
| PROPERTY - RECOVERED | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PROPERTY DAMAGE | 0 | 0 | 0 | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| PROPERTY- TURNED IN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| PUBLIC UTILITIES | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 12 |
| REAL TIME CRIME CENTER | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 |
| ROAD HAZZARD | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 1 | 9 |



| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Disposition | Officer Assigned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP-000257-23 | 02/01/2023 | -00:48 | SAM mill river rd ardsley | building security | investigated | 044 |
| AP-000258-23 | 02/01/2023 | -01:27 | agnes cir ardsley | SuSPICIOUS ACtivity | investigated | 035 |
| AP-000259-23 | 02/01/2023 | -05:00 | ardsley | Road hazzard | notification made |  |
| AP-000260-23 | 02/01/2023 | -07:29 | SAW MILL RIVER RD ARDSLEY | Civil matter | notification made |  |
| AP-000261-23 | 02/01/2023 | -11:04 | ashford ave ardsley | child seat | RENDERED | 041 |
| AP-000262-23 | 02/01/2023 | -11:08 | ashford av ardsley | Child seat | Rendered | 041 |
| AP-000263-23 | 02/01/2023 | $-13: 38$ | AShFord ave ardsley | administrative |  | 028 |
| AP-000265-23 | 02/01/2023 | -16:55 | major appleby road ardsley | SUSPICIOUS ACTIVITY | investigated | 036 |
| AP-000266-23 | 02/01/2023 | -18:52 | SAW MILL RIVER RD ARDSLEY | ambulance | dispatched |  |
| AP-000267-23 | 02/01/2023 | -20:26 | OVERLOOK RD ARDSLEY | AbAndoned 911 | investigated | 036 |
| AP-000268-23 | 02/02/2023 | -10:16 | ashford ave ardsley | PERSONNEL | no press release |  |
| AP-000269-23 | 02/02/2023 | -11:38 | Sam Mill river rd ardsley | larceny - grand | investigated | 042 |
| AP-000270-23 | 02/02/2023 | -13:06 | SAW Mill river rd ardsley | welfare check | no press release | 036 |
| AP-000271-23 | 02/02/2023 | -14:58 | JUDSON AVE ARDSLEY | AIDED | dispatched | 037 |
| AP-000272-23 | 02/03/2023 | -04:11 | ARDSLEY | hot Line | PATROL ADVISED |  |
| AP-000273-23 | 02/03/2023 | -09:55 | king st ardsley | public utilities | notification made | - 032 |
| AP-000274-23 | 02/03/2023 | -13:45 | ARDSLEY | REAL TIME CRIME | PATROL ADVISED | 032 |
| AP-000275-23 | 02/03/2023 | -15:48 | AShFord ave ardsley | REAL TIME CRIME | dispatched | 036 |
| AP-000276-23 | 02/03/2023 | -15:59 | SAW mill river rd ardsley | Road mazzard | unfounded | 045 |
| AP-000277-23 | 02/03/2023 | -18:43 | SAW mill river rd ardsley | AIdED | Rendered | 045 |
| AP-000278-23 | 02/03/2023 | -20:23 | heatherdell rd ardsley | public utilities | dispatched | 036 |
| AP-000279-23 | 02/03/2023 | -21:29 | FARM RD ARDSLEY | road hazzard | dispatched | 036 |
| AP-000280-23 | 02/03/2023 | -21:31 | PARK AVE ARDSLEY | ROAD HAZZARD | dispatched | 036 |
| AP-000281-23 | 02/03/2023 | -21:58 | CARrier ave ardsley | public utilities | dispatched | 033 |
| AP-000282-23 | 02/03/2023 | -22:43 | SAW MILL RIVER RD ARDSLEY | alarm - false | dispatched | 033 |
| AP-000283-23 | 02/04/2023 | -07:28 | CARrier ave ardsley | public utilities | DISPATCHED | 039 |
| AP-000284-23 | 02/04/2023 | -09:03 | ashford av ardsley | administrative |  | 028 |
| AP-000285-23 | 02/04/2023 | -09:29 | ashford av ardsley | administrative |  | 028 |
| AP-000286-23 | 02/04/2023 | -10:43 | ashford av ardsley | finger printing |  | 028 |
| AP-000287-23 | 02/04/2023 | -10:48 | SAW mill river rd ardsley | fire response | dispatched | 042 |
| AP-000288-23 | 02/04/2023 | -13:10 | saw mill river road ardsley | CIVIL Matter | dispatched | 042 |
| AP-000289-23 | 02/04/2023 | -18:32 | LOOKOUT PL ARDSLEY | road hazzard | dispatched | 045 |
| AP-000290-23 | 02/04/2023 | -19:36 | ashford ave ardsley | fire response | dispatched | 028 |
| AP-000291-23 | 02/04/2023 | -20:23 | SAW mill river rd ardsley | ambulance | dispatched | 045 |
| AP-000292-23 | 02/04/2023 | -21:22 | ashford av ardsley | sex offenses | REPORT TAKEN | 028 |
| AP-000293-23 | 02/04/2023 | -21:33 | CONCORD Rd ardsley | alarm - false | DISPATCHED | 045 |
| AP-000294-23 | 02/04/2023 | -21:53 | farm rd ardsley | fire response | DISPATCHED | 045 |
| AP-000295-23 | 02/04/2023 | -22:39 | WESTERN DR ARDSLEY | alarm - false | dispatched | 045 |
| AP-000296-23 | 02/04/2023 | -23:42 | Saw mill river rd ardsley | fire response | DISPATCHED | 045 |
| AP-000297-23 | 02/05/2023 | -00:12 | SAW mill river rd ardsley | auto accident | investigated | 033 |
| AP-000298-23 | 02/05/2023 | -03:32 | Crestview pl ardsley | ambulance | dispatched |  |
| AP-000299-23 | 02/05/2023 | -08:08 | SAW mill river rd ardsley | ambulance | dispatched |  |
| AP-000300-23 | 02/05/2023 | -09:26 | ashford av ardsley | Child seat | Rendered | 041 |
| AP-000301-23 | 02/05/2023 | -15:39 | Elm St ardsley | dispute | dispatched | 045 |
| AP-000302-23 | 02/05/2023 | -18:20 | CRESTVIEN PL ARDSLEY | ambulance | dispatched |  |
| AP-000303-23 | 02/06/2023 | -01:23 | SAW mill river rd ardsley | building security | investigated | 044 |
| AP-000304-23 | 02/06/2023 | -07:18 | SAW MILL RIVER RD ARDSLEY | welfare check | Rendered | 044 |
| AP-000308-23 | 02/06/2023 | -10:25 | Saw mill river rd ardsley | Suspicious activity | investigated | 041 |
| AP-000307-23 | 02/06/2023 | -10:29 | ashford ave ardsley | handicapped permit |  |  |
| AP-000309-23 | 02/06/2023 | $-10: 47$ | AShFord ave ardsley | handicapped permit |  |  |
| AP-000310-23 | 02/06/2023 | -14:08 | ashford av ardsley | fire response | Rendered | 041 |
| AP-000311-23 | 02/06/2023 | -14:39 | western dr ardsley | antmal Complaint | investigated | 041 |
| AP-000313-23 | 02/06/2023 | -16:14 | Center st ardsley | Property damage | dispatched | 045 |
| AP-000314-23 | 02/06/2023 | -16:28 | olympic ln ardsley | ambulance | dispatched |  |
| AP-000315-23 | 02/06/2023 | -17:17 | ASHFORD AV ARDSLEY | public utilittes | reporí taken |  |
| AP-000316-23 | 02/06/2023 | -17:22 | SAM MILL RIVER RD ARdSLEY | dispute | dispatched | 045 |


| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Disposition A | Officer <br> Assigned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP-000317-23 | 02/06/2023 | -18:15 | SAW MILL RIVER RD ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 032 |
| AP-000318-23 | 02/06/2023 | -19:08 | SAW MILL RIVER ROAD ARDSLEY | ALARM - FALSE | DISPATCHED | 045 |
| AP-000319-23 | 02/06/2023 | -20:00 | JOHNSON PL ARDSLEY | FIRE RESPONSE | DISPATCHED | 032 |
| AP-000320-23 | 02/06/2023 | $-20: 31$ | CENTER St ARdSLEY | FIRE RESPONSE | DISPATCHED | 045 |
| AP-000321-23 | 02/06/2023 | -22:37 | ASHFORD AV ARDSLEY | EOA | RENDERED | 032 |
| AP-000322-23 | 02/07/2023 | -09:36 | ASHFORD AV ARDSLEY | ADMINISTRATIVE |  | 028 |
| AP-000323-23 | 02/07/2023 | -09:40 | SAW MILL RIVER RD ARDSLEY | Ambulance | DISPATCHED | 037 |
| AP-000324-23 | 02/07/2023 | -10:03 | ASHFORD AV ARDSLEY | ADMINISTRATIVE |  | 028 |
| AP-000325-23 | 02/07/2023 | -11:07 | SAW MILL RIVER RD ARDSLEY | CRIMINAL MISCHIEF | DISPATCHED | 041 |
| AP-000327-23 | 02/07/2023 | $-13: 27$ | CONCORD RD ARDSLEY | GENERAL INFORMATION | RENDERED | 025 |
| AP-000329-23 | 02/07/2023 | -19:21 | SAW MILL RIVER RD ARDSLEY | WELFARE CHECK | DISPATCHED | 042 |
| AP-000330-23 | 02/07/2023 | -21:51 | ABINGTON AVE ARDSLEY | public utilities | DISPATCHED | 042 |
| AP-000331-23 | 02/08/2023 | -01:00 | SAW MILL RIVER RD ARDSLEY | ambulance | DISPATCHED | 044 |
| AP-000332-23 | 02/08/2023 | -02:09 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | dispatched | 044 |
| AP-000333-23 | 02/08/2023 | -10:11 | 187 EXIT RAMP ARDSLEY | AUTO ACCIDENT | REPORT TAKEN | 037 |
| AP-000334-23 | 02/08/2023 | $-10: 40$ | SAW MILL RIVER RD ARDSLEY | larceny - grand | INVESTIGATED | 041 |
| AP-000335-23 | 02/08/2023 | -11:32 | WAYNE CT ARDSLEY | fraud | REPORT TAKEN | 041 |
| AP-000336-23 | 02/08/2023 | $-12: 13$ | CROSS RD ARDSLEY | AMBULANCE | DISPATCHED | 041 |
| AP-000337-23 | 02/08/2023 | $-13: 08$ | Jordan lane ardsley | ANIMAL COMPLAINT | RENDERED | 041 |
| AP-000338-23 | 02/08/2023 | $-13: 20$ | SAW MILL RIVER RD ARDSLEY | dispute | RENDERED | 037 |
| AP-000339-23 | 02/08/2023 | -14:02 | LOOKOUT PL ARDSLEY | HANDICAPPED PERMIT |  |  |
| AP-000340-23 | 02/08/2023 | -14:49 | FARM RD ARDSLEY | dispute | RENDERED | 025 |
| AP-000341-23 | 02/08/2023 | -14:50 | HEATHERDELL RD ARDSLEY | AMBULANCE | DISPATCHED | 025 |
| AP-000342-23 | 02/08/2023 | -23:16 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000343-23 | 02/08/2023 | $-23: 21$ | PRospect ave ardsley | SUSPICIOUS ACTIVITY | DISPATCHED | 042 |
| AP-000344-23 | 02/09/2023 | -00:17 | CENTER ST ARDSLEY | building Security | INVESTIGATED | 035 |
| AP-000345-23 | 02/09/2023 | -01:01 | POWDERHORN RD ARDSLEY | SUSPICIOUS ACTIVITY | Investigated | 035 |
| AP-000346-23 | 02/09/2023 | -01:02 | LINCOLN AVE ARDSLEY | FIRE RESPONSE | DISPATCHED | 035 |
| AP-000347-23 | 02/09/2023 | -01:17 | Abington ave ardsley | SUSPICIOUS ACTIVITY | INVESTIGATED | 035 |
| AP-000348-23 | 02/09/2023 | -01:32 | Saw MILL RIVER PKWY ARDSLEY | hot line | PATROL ADVISED |  |
| AP-000349-23 | 02/09/2023 | -01:47 | SAW MILL RIVER ROAD ARDSLEY | BUILDING SECURITY | INVESTIGATED | 039 |
| AP-000350-23 | 02/09/2023 | -01:53 | ASHFORD AVE ARDSLEY | ADMINISTRATIVE | PATROL ADVISED |  |
| AP-000351-23 | 02/09/2023 | -03:25 | ASHFORD AVE ARDSLEY | HOT LINE | DISPATCHED | 035 |
| AP-000352-23 | 02/09/2023 | -07:54 | CONCORD RD ARDSLEY | PUBLIC UTILITIES | NOTIFICATION MADE | - 036 |
| AP-000353-23 | 02/09/2023 | -09:16 | SAN MILL RIVER RD ARDSLEY | CIVIL MATTER | DISPATCHED | 045 |
| AP-000355-23 | 02/09/2023 | -13:37 | SAW MILL RIVER ROAD ARDSELY | WELFARE CHECK | DISPATCHED | 045 |
| AP-000356-23 | 02/09/2023 | -13:55 | ASHFORD AV ARDSLEY | CONFIDENTIAL INV |  | 028 |
| AP-000357-23 | 02/09/2023 | -16:46 | CONCORD RD ARDSLEY | PUBLIC UTILITIES | NOTIFICATION MADE |  |
| AP-000358-23 | 02/09/2023 | $-18: 10$ | LARCHMONT ST ARDSLEY | WELFARE CHECK | DISPATCHED | 032 |
| AP-000359-23 | 02/09/2023 | -20:24 | HUNTLEY DR ARDSLEY | ROAD HAZZARD | NOTIFICATION MADE |  |
| AP-000360-23 | 02/09/2023 | -22:01 | RIDGE RD ARDSLEY | ALARM - FALSE | DISPATCHED | 042 |
| AP-000361-23 | 02/10/2023 | -02:53 | SAW MILL RIVER RD | REAL TIME CRIME | PATROL ADVISED | 033 |
| AP-000362-23 | 02/10/2023 | -02:55 | ARDSLEY | ADMINISTRATIVE | . |  |
| AP-000363-23 | 02/10/2023 | -06:15 | CONCORD RD ARDSLEY | public utilities | NOTIFICATION MADE | - 025 |
| AP-000364-23 | 02/10/2023 | -09:08 | SAW MILL RIVER RD ARDSLEY | Ambulance | DISPATCHED |  |
| AP-000365-23 | 02/10/2023 | -09:34 | REVERE RD ARDSLEY | WELFARE CHECK | NOTIFICATION MADE | - 025 |
| AP-000366-23 | 02/10/2023 | -12:24 | WINDSONG RD ARDSLEY | ANIMAL COMPLAINT | DISPATCHED | 045 |
| AP-000367-23 | 02/10/2023 | -13:14 | DASSERN DR DOBBS FERRY | FOA | RENDERED | 045 |
| AP-000368-23 | 02/10/2023 | $-15: 48$ | ASHFORD AVE ARDSLEY | Juvenile activity | DISPATCHED | 042 |
| AP-000369-23 | 02/10/2023 | -15:54 | SAW MILL RIVER ROAD ARDSLEY | Auto ACCIDENT | DISPATCHED | 042 |
| AP-000370-23 | 02/10/2023 | -16:02 | CONCORD RD ARDSLEY | AUTO ACCIDENT | DISPATCHED | 032 |
| AP-000371-23 | 02/10/2023 | -16:05 | FARM RD ARDSLEY | WELFARE CHECK | UNFOUNDED | 042 |
| AP-000372-23 | 02/10/2023 | -16:12 | ASHFORD AVE ARDSLEY | dispute | DISPATCHED | 042 |
| AP-000373-23 | 02/10/2023 | -20:10 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000374-23 | 02/10/2023 | -23:29 | BRAMBLEBROOK RD ARDSLEY | WELFARE CHECK | DISPATCHED | 032 |
| AP-000375-23 | 02/11/2023 | -03:24 | SAW MILl RIVER PKWY | hot line | DISPATCHED | 039 |


| Blotter/cC \# | Date \& | Time | Location of Assignment |  | Call Type | Disposition | Officer <br> Assigned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP-000376-23 | 02/11/2023 | -07:22 | CONCORD RD ARDSLEY |  | PUBLIC UTILITIES | DISPATCHED | 039 |
| AP-000377-23 | 02/11/2023 | -08:32 | ALMENA AVE ARDSLEY |  | PUBLIC UTILItIES | dispatched | 025 |
| AP-000379-23 | 02/11/2023 | -09:53 | ASHFORD AVE ARDSLEY |  | personnel | NO PRESS RELEASE |  |
| AP-000380-23 | 02/11/2023 | -10:25 | SAW MILL RIVER RD ARDSLEY |  | AIDED | DISPATCHED | 045 |
| AP-000381-23 | 02/11/2023 | -11:20 | ASHFORD AVE DOBBS FERRY |  | FOA | RENDERED | 045 |
| AP-000382-23 | 02/11/2023 | $-13: 16$ | ASHFORD AVE DOBBS FERRY |  | FOA | RENDERED | 045 |
| AP-000383-23 | 02/11/2023 | $-17: 38$ | CONCORD RD ARDSLEY |  | ALARM - FALSE | DISPATCHED | 041 |
| AP-000385-23 | 02/12/2023 | -01:24 | CENTER St ARDSLEY |  | SUSPICIOUS ACTIVITY | INVESTIGATED | 044 |
| AP-000386-23 | 02/12/2023 | -09:53 | SAW MILL RIVER ROAD ARDSLEY |  | GENERAL INFORMATION | PATROL ADVISED |  |
| AP-000387-23 | 02/12/2023 | $-11: 12$ | SAW MILl RIVER RD ARDSLEY |  | DISPUTE | DISPATCHED | 028 |
| AP-000388-23 | 02/12/2023 | -11:43 | ASHFORD AV ARDSLEY |  | PROPERTY- TURNED IN | RENDERED |  |
| AP-000389-23 | 02/12/2023 | -11:47 | ASHFORD AV ARDSLEY |  | ADMINISTRATIVE |  | 028 |
| AP-000390-23 | 02/12/2023 | -14:26 | SAW MILL RIVER RD ARDSLEX |  | dispute | DISPATCHED | 028 |
| AP-000391-23 | 02/12/2023 | -18:44 | REVOLUTIONARY RD ARDSLEY |  | TRAFFIC | DISPATCHED | 033 |
| AP-000392-23 | 02/13/2023 | -02:43 | SAW MILL RIVER RD ARDSLEY |  | ambulance | DISPATCHED | 038 |
| AP-000393-23 | 02/13/2023 | -06:48 | HEATHERDELL RD ARDSLEY |  | TRAFEIC | DISPATCRED | 033 |
| AP-000394-23 | 02/13/2023 | -09:00 | WILMOTH AV ARDSLEY |  | SUSPICIOUS ACTIVITY | DISPATCHED | 032 |
| AP-000395-23 | 02/13/2023 | -10:03 | RIVERVIEW AVE ARDSLEy |  | HANDICAPPED PERMIT |  |  |
| AP-000396-23 | 02/13/2023 | -22:20 | CRESTVIEW PL ARDSLEY |  | AMBULANCE | DISPATCHED |  |
| AP-000397-23 | 02/14/2023 | -06:24 | SAW MILl RIVER RD ARDSLEY |  | SUSPICIOUS ACTIVITY | DISPATCHED | 045 |
| AP-000398-23 | 02/14/2023 | -08:50 | SAW MILL RIVER ROAD ARDSLEY |  | WElfare check | DISPATCHED | 042 |
| AP-000399-23 | 02/14/2023 | -09:54 | LAKEVIEW AVE ARDSEEY |  | WELFARE CHECK | dispatched | 042 |
| AP-000400-23 | 02/14/2023 | $-16: 19$ | ASHFORD AV ARDSLEY |  | WELFARE CHECK | DISPATCHED | 025 |
| AP-000401-23 | 02/14/2023 | -18:06 | LOOKOUT PL ARDSLEY |  | SUSPICIOUS ACTIVITY | REPORT TAKEN | 025 |
| AP-000402-23 | 02/14/2023 | -23:01 | LEDGE CREST RD SCARSDALE |  | AMBULANCE | DISPATCHED |  |
| AP-000403-23 | 02/14/2023 | -23:41 | DELLWOOD LN ARDSLEY |  | ambulance | DISPATCHED | 044 |
| AP-000404-23 | 02/15/2023 | -04:34 | 87 NORTH |  | REAL TIME CRIME | PATROL ADVISED |  |
| AP-000405-23 | 02/15/2023 | -10:08 | SAW MILL RIVER RD ARDSLEY |  | $V \& T$ ARREST | DISPATCHED | 042 |
| AP-000406-23 | 02/15/2023 | -13:25 | SAW MILL RIVER RD ARDSLEY |  | DISPUTE | DISPATCHED | 042 |
| AP-000407-23 | 02/15/2023 | -14:08 | SAW MILL RIVER RD ARDSLEY |  | AUTO ACCIDENT | DISPATCHED | 042 |
| AP-000408-23 | 02/15/2023 | $-14: 16$ | SAW MILL RIVER RD ARDSLEY |  | AMBULANCE | DISPATCHED | 032 |
| AP-000409-23 | 02/15/2023 | -17:15 | SAW MILL RIVER RD ARDSLEY |  | DISPUTE | DISPATCHED | 045 |
| AP-000410-23 | 02/15/2023 | -18:00 | RIVERVIEW AVE GREENBURGH |  | AMBULANCE | DISPATCHED |  |
| AP-000411-23 | 02/15/2023 | $-18: 48$ | MCKINLEY PL ARDSLEY |  | WELFARE CHECK | DISPATCHED | 023 |
| AP-000412-23 | 02/15/2023 | -19:59 | EUCLID AVE ARDSLEY |  | DOMESTIC DISPUTE | DISPATCHED | 045 |
| AP-000413-23 | 02/16/2023 | -00:43 | SAW MILL RIVER RD ARDSLEY |  | AMBULANCE | DISPATCHED | 033 |
| AP-000414-23 | 02/16/2023 | -09:09 | REVERE RD ARDSLEY |  | FIRE RESPONSE | DISPATCHED | 032 |
| AP-000415-23 | 02/16/2023 | -13:52 | CENTER St ARDSLey |  | ALARM - FALSE | DISPATCHED | 042 |
| AP-000416-23 | 02/16/2023 | -15:46 | SAW MILL RIVER RD ARDSLEY |  | CIVIL MATTER | DISPATCHED | 045 |
| AP-000417-23 | 02/17/2023 | -02:15 | 87 SOUTH |  | FOA | PATROL ADVISED |  |
| AP-000418-23 | 02/17/2023 | -08:49 | SAW MILL RIVER RD ARDSLEY |  | AMBULANCE | DISPATCHED |  |
| AP-000419-23 | 02/17/2023 | -09:13 | SAW MILL RIVER RD ARDSLEY |  | AMBULANCE | DISPATCHED | 032 |
| AP-000420-23 | 02/17/2023 | $-10: 21$ | SAW MILL RIVER RD ARDSLEY |  | ambulance | DISPATCHED |  |
| AP-000421-23 | 02/17/2023 | -11:03 | SAW MILL RIVER RD ARDSLEY |  | AMBULANCE | DISPATCHED |  |
| AP-000422-23 | 02/17/2023 | -13:00 | SAW MILL RIVER RD ARDSLEY |  | Ambulance | DISRATCHED |  |
| AP-000423-23 | 02/17/2023 | -16:11 | SAW MILL RIVER RD ARDSLEY |  | AUTO ACCIDENT | DISPATCHED | 041 |
| AP-000424-23 | 02/17/2023 | -17:13 | ASHFORD AVE ARDSLEY |  | FINGER PRINTING | RENDERED |  |
| AP-000425-23 | 02/17/2023 | -17:30 | SAW MILL RIVER RD ARDSLEY |  | ROAD HAZZARD | NOTIEICATION MADE | - 041 |
| AP-000426-23 | 02/17/2023 | $-20: 25$ | ASHFORD AVE ARDSLEY |  | PERSONNEL | NO PRESS RELEASE |  |
| AP-000427-23 | 02/17/2023 | -22:35 | ARDSLEY ROAD ARDSLEY |  | HOT LINE | PATROL ADVISED | 041 |
| AP-000428-23 | 02/17/2023 | $-22: 49$ | ASHFORD AVE ARDSLEY |  | ROAD HAZZARD | INVESTIGATED | 025 |
| AP-000429-23 | 02/18/2023 | -03:13 | ELM ST ARDSLEY |  | FOA | Investigated | 039 |
| AP-000430-23 | 02/18/2023 | -07:48 | MORNINGSIDE RD ARDSLEY |  | ambulance | DISPATCHED |  |
| AP-000431-23 | 02/18/2023 | -09:26 | WAYNE CT ARDSLEY |  | gIRE RESPONSE | DISPATCHED | 025 |
| AP-000432-23 | 02/18/2023 | -09:47 | SAW MILL RIVER RD ARDSLEY |  | AUTO ACCIDENT | DISPATCHED | 028 |
| AP-000433-23 | 02/18/2023 | -10:49 | AgNES CIR ARDSLEY |  | Ambulance | DISPATCHED |  |


| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Disposition | Officer <br> Assigned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP-000434-23 | 02/18/2023 | $-10: 52$ | SOUTHLAWN AVE DOBBS FERRY | AMBULANCE | DISPATCHED |  |
| AP-000435-23 | 02/18/2023 | $-10: 58$ | ASHFORD AVE ARDSLEY | GENERAL INFORMATION | NOTIFICATION MADE |  |
| AP-000436-23 | 02/18/2023 | $-12: 15$ | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE |  |
| AP-000437-23 | 02/18/2023 | -13:47 | ASHFORD AVE ARDSLEY | FIRE RESPONSE | DISPATCHED | 028 |
| AP-000438-23 | 02/18/2023 | -14:55 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000439-23 | 02/18/2023 | $-15: 33$ | OAKHILL RD ARDSLEY | AIDED | RENDERED | 041 |
| AP-000441-23 | 02/18/2023 | -18:46 | BROADWAY DOBBS FERRY | AMBULANCE | dispatched |  |
| AP-000442-23 | 02/18/2023 | -20:08 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000443-23 | 02/18/2023 | -23:02 | BRADLEY ST DOBBS FERRY | AMBULANCE | DISPATCHED |  |
| AP-000444-23 | 02/19/2023 | -09:02 | ABINGTON AVE ARDSLEY | Property - Recovered | NOTIFICATION MADE |  |
| AP-000445-23 | 02/19/2023 | -19:52 | SAW MILL RIVER RD ARDSLEY | AIded | dispatched | 042 |
| AP-000446-23 | 02/20/2023 | -02:01 | SPRAIN BROOK PKWY SOUTH | REAL TIME CRIME | PATROL ADVISED |  |
| AP-000447-23 | 02/20/2023 | -02:43 | ASHFORD AV ARDSLEY | ADMINISTRATIVE |  |  |
| AP-000449-23 | 02/20/2023 | -14:26 | TAFt Ln ARDSLEY | ANIMAL COMPLAINT | PATROL ADVISED | 033 |
| AP-000450-23 | 02/20/2023 | -16:49 | SAW MILL RIVER RD ARDSLEY | Ambulance | DISPATCHED |  |
| AP-000451-23 | 02/20/2023 | -17:11 | WESTERN DR ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000452-23 | 02/20/2023 | -17:31 | ASHFORD AVE ARDSLEY | PERSONNEL | NO PRESS RELEASE |  |
| AP-000453-23 | 02/20/2023 | -22:27 | DOBBS FERRY RD GREENBURGH | AMBULANCE | dispatched |  |
| AP-000454-23 | 02/21/2023 | -00:11 | SAW MILL RIVER ROAD ARDSLEY | SUSPICIOUS ACTIVITY | PATROL ADVISED | 025 |
| AP-000455-23 | 02/21/2023 | $-08: 22$ | ASHFORD AV ARDSLEY | LARCENY - PEtit | REPORT TAKEN | 028 |
| AP-000456-23 | 02/21/2023 | -10:01 | OAKHILL RD ARDSLEY | AMBULANCE | DISPATCHED | 025 |
| AP-000457-23 | 02/21/2023 | -10:47 | ASHFORD AVE ARDSLEY | GENERAL INFORMATION | PATROL ADVISED |  |
| AP-000458-23 | 02/21/2023 | -13:57 | FARM RD ARDSLEY | JUVENILE ACTIVIty | DISPATCHED | 045 |
| AP-000459-23 | 02/21/2023 | -21:21 | BOULDER RIDGE RD SCARSDALE | AMBULANCE | DISPATCHED |  |
| AP-000460-23 | 02/22/2023 | -00:30 | ASHFORD AVE ARDSLEY | BUILDING SECURITY | INVESTIGATED | 044 |
| AP-000461-23 | 02/22/2023 | -01:25 | ABINGTON AVE ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 044 |
| AP-000462-23 | 02/22/2023 | -03:53 | CONNER ST BRONX | REAL TIME CRIME | PATROL ADVISED |  |
| AP-000463-23 | 02/22/2023 | -07:26 | ASHFORD AVE ARDSLEY | ROAD HAzzard | NOTIFICATION MADE |  |
| AP-000464-23 | 02/22/2023 | -09:35 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000465-23 | 02/22/2023 | -12:32 | ORLANDO AV ARDSLEY | HANDICAPPED PERMIT |  |  |
| AP-000466-23 | 02/22/2023 | -16:09 | SAV MILI RIVER RD ARDSLEY | AMBULANCE | DISRATCHED |  |
| AP-000467-23 | 02/22/2023 | -17:11 | SAW MILL RIVER RD ARDSLEY | AIded | DISPATCHED | 042 |
| AP-000469-23 | 02/22/2023 | -18:04 | WAYNE CT ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 032 |
| AP-000470-23 | 02/22/2023 | $-18: 37$ | CONCORD RD ARDSLEY | DOG COMPLAINT | DISPATCHED | 042 |
| AP-000471-23 | 02/22/2023 | $-19: 21$ | REVOLUTIONARY RD ARDSLEY | ANIMAL COMPLAINT | REPORT TAKEN | 032 |
| AP-000472-23 | 02/23/2023 | -08:35 | HIGH ST ARDSLEY | HANDICAPPED PERMIT |  |  |
| AP-000473-23 | 02/23/2023 | $-10: 22$ | DOBBS FERRY RD WHITE PLAINS | Ambulance | DISPATCHED |  |
| AP-000474-23 | 02/23/2023 | -14:13 | AMERICAN LEGION DR ARDSLEY | TRAFFIC | UNFOUNDED | 045 |
| AP-000476-23 | 02/23/2023 | $-16: 12$ | ARDSLEY PARK ARDSLEY | AbANDONED 911 | DISPATCHED | 033 |
| AP-000477-23 | 02/23/2023 | -21:46 | SAW MILL RIVER RD ARDSLEY | Ambulance | DISPATCHED | 033 |
| AP-000478-23 | 02/23/2023 | -23:40 | HEATHERDELL RD ARDSLEY | TRAFFIC | RENDERED | 033 |
| AP-000479-23 | 02/24/2023 | -00:35 | SAW MILL RIVER RD ARDSLEY | AIDED | DISPATCHED | 045 |
| AP-000480-23 | 02/24/2023 | -01:56 | SAW MILL PKWY S/B ARDSLEY | REAL TIME CRIME | PATROL ADVISED | 028 |
| AP-000481-23 | 02/24/2023 | -03:04 | REVERE RD ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 028 |
| AP-000482-23 | 02/24/2023 | -09:24 | SAW MILI RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000483-23 | 02/24/2023 | -09:50 | EASTERN DR ARDSLEY | ANIMAL COMPLAINT | DISPATCHED | 025 |
| AP-000484-23 | 02/24/2023 | -12:05 | SAW MILL RIVER ROAD ARDSEEY | ABANDONED 911 | DISPATCHED | 045 |
| AP-000485-23 | 02/24/2023 | $-12: 15$ | Judson ave ardsley | dispute | DISPATCHED | 025 |
| AP-000486-23 | 02/24/2023 | -12:29 | ASHFORD AV ARDSLEY | PROPERTY- TURNED IN | RENDERED | 045 |
| AP-000487-23 | 02/24/2023 | -13:06 | CONCORD RD ARDSLEY | AIdED | RENDERED | 045 |
| AP-000488-23 | 02/24/2023 | -16:10 | Sylvia ave ardsley | SUSPICIOUS ACTIVITY | REPORT TAKEN | 025 |
| AP-000489-23 | 02/24/2023 | -17:20 | OLD MILL LN ARDSLEY | FIRE RESPONSE | DISPATCHED | 025 |
| AP-000490-23 | 02/24/2023 | -17:29 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000491-23 | 02/24/2023 | -18:41 | SAW MILL RIVER ROAD ARDSLEY | PROPERTY DAMAGE | REPORT TAKEN | 037 |
| AP-000492-23 | 02/24/2023 | -18:49 | SAW MILL RIVER RD ARDSLEY | AMBULANCE | DISPATCHED |  |
| AP-000493-23 | 02/24/2023 | -20:08 | SAW MILL RIVER RD ARDSLEY | WELfARE CHECK | DISPATCHED | 037 |

Printed: 03/02/2023
ARDSLEY POLICE DEPARTMENT

| Printed: 03/02/2023 | PRESS REPORT - CAD ENTRIES |
| :--- | ---: |
| ARDSLEX POLICE DEPARTMENT | PRIORITY 1 CALLS |



# ARDSLEY FIRE DEPARTMENT <br> 505 Ashford Avenue 

## Office of the Fire Chief

Division of Fire Prevention


TO: $\quad$ Ardsley Village Board
FROM: Chief Theodore J. Knoesel
RE: Chiefs Activity Report - Board of Trustees Meeting March 20, 2023

The following is the Chiefs report and summary of activities:
$>12$ calls for month of January
$>25$ calls for month of February
$>$ Department held four weekly training drills (January 5-12-19-26)
$>$ January 10-Chief Knoesel met with AAA Emergency for annual Fire extinguisher inspection
$>$ January 15-Chief Knoesel and Chief Lindsay met vendor for annual on-site gear inspection
> January 16-Chief Knoesel and Podolski met on Budget requests for 2023-2024
$>$ January 25 - Chiefs attended Lithium Ion battery seminar hosted by Tarrytown FD
$>$ February 3-Chief Knoesel met for Budget meeting
$>$ February 9 - Department held annual physicals for members
$>$ February 16-Members completed annual OSHA training
$>$ February 22 - Chiefs attended Battalion meeting at Dobbs Ferry FD
$>$ February 22 - Clean air company in quarters for exhaust system


|  | Department Of Emergency Services, Westchester County |  |  |  |  |  |  |  | Run Date: 3/16/2023 11:58.04 <br> DGroup: ARDSL <br> Page 1 of 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fire Incident Summary |  |  |  |  |  |  |  |  |  |
|  | From: 01/01/2023 0:00:00 |  |  |  |  | To: 02/28/2023 23:59:59 |  |  |  |  |
| Event Dept. <br> Date ID | ESZ | Disp. <br> Time | Resp. <br> Time | 1st On Scene | Clear <br> Time | Call <br> Source | Units Assigned | Event Type | Sub Type | Event Location |
| DGROUP: ARDSL |  |  |  |  |  |  |  |  |  |  |
| 1/3/2023 2300001 | 218070 | 8:25:23 | 8:27.28 | 8:34:36 | 8:38:38 | PHONE | 2014, 2181, 2183, 2184, DPT201D, DPT218A, E46. L50 | ALARM | RESD | 10 OLD JACKSON AVE GREENBURGH: @ST ANDREWS GOLF COURSE CONDOS: UNIT 11 |
| 1/5/2023 2300002 | 201040 | 22:48:36 | 22:50.17 | 22:54:32 | 23:10:13 | PHONE | $\begin{aligned} & \text { 2011, 2012, DPT201D, } \\ & \text { E164, E165, L50 } \end{aligned}$ | SERVICE | WATER | 150 BOULDER RIDGE RD GREENBURGH |
| 1/9/2023 2300003 | 201030 | 20:31:31 | 20:33.11 | 20:34:55 | 21:04:00 | ANI/ALI | $\begin{aligned} & \text { 2011, 2012, 209_Twl, } \\ & \text { 2091, 2092, 2093, } \\ & \text { DPT201D, E164, E165, L.50 } \\ & \text { TL23 } \end{aligned}$ | STRU |  | 560 SAW MILL RIVER RD ARDSLEY: <br> @ARDSELY ACRES HOTEL COURT: RM 1 |
| 1/12/20232300004 | 201030 | 11:00:38 | 11:02.22 | 11:06:12 | 11:34:08 | PHONE | $\begin{aligned} & \text { 2012, 2014, CONED-G, } \\ & \text { DPT2010, L50 } \end{aligned}$ | ALARM | COMM | 800 SAW MILL RIVER RD ARDSLEY: @STATE OF THE ART DRY CLEANERS |
| 1/12/20232300005 | 201030 | 11:34:18 |  | 11:34:24 | 11:59:34 | PHONE | $\begin{aligned} & \text { 2012, 2014, CONED-G3, } \\ & \text { DPT201, L50 } \end{aligned}$ | INVEST | INSIDE | 800 SAW MILL RIVER RD ARDSLEY: @STATE OF THE ART DRY CLEANERS |
| 1/15/20232300006 | 5000020 | 16:24:01 | 16:25.10 | 16:28:24 | 17:03:11 | PHONE | 2011, 2013, 5600_ma, DPT201D, DPT5000A, E164, E165 | MA | EMS | ASHFORD AVE/EUCLID AVE ARDSLEY |
| 1/16/20232300007 | 201030 | 10:44:36 | 10:46.50 | 10:47:52 | 11:09:24 | PHONE | 2013, DPT201D, E164 | ALARM | COMM | 800 SAW MILL RIVER RD ARDSLEY: @CORNERSTONE ARDSLEY |
| 1/21/20232300008 | 209010 | 0:25:04 | 0:28.07 | 0:28:59 | 3:19:07 | PHONE | 2011, 2012, 2013, 201FAST, 2091, 2092, 2093, 218_Eng, 2181, 2184, 220_Lad, 2201, 2202, 2203, 56B2, BAT18, CONED-E1, CONED-G, COZONE3, DPT209C, DPT209D, DPT5600C, DPT5900D, E165, E45, E46 E47, E49, L36, RELOCATE1, SUEZ-WTR, WCHD, WCPD_K9A1 | MA | FIRE | 381 BROADWAY DOBBS_FERRY: @CEDARCREST APARTMENTS |



| Department Of Emergency Services, Westchester Col |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire Incident Summary |  |  | From: 01/01/2023 |  | 0:00:00 |  | To: 02/28/2023 23:59:59 |  | DGroup: ARDSL_ Page 3 of 4 |  |
| Event Dept. Date ID | ESZ | Disp. <br> Time | Resp. Time | 1st On Scene | Clear <br> Time | Call <br> Source | Units Assigned | Event <br> Type | Sub Type | Event Location |
| 2/4/2023 2300018 | 201030 | 23:42:36 | 23:44.02 | 23:44:50 | 0:46:52 | PHONE | 2011, 2012, 2013, DPT201D, E164, E165 | ALARM | COMM | 800 SAW MILL RIVER RD ARDSLEY: <br> @THAI RESTAURANT |
| 2/6/2023 2300019 | 201010 | 11:49:00 | 11:51.45 | 11:57:56 | 12:01:34 | PHONE | $\begin{aligned} & \text { 2012, 2013, DPT201D, } \\ & \text { E164, E165 } \end{aligned}$ | ALARM | RESD | 17 DELLWOOD LN ARDSLEY |
| 2/6/2023 2300020 | 201020 | 14:03:50 | 14:05.12 | 14:10:37 | 14:19:19 | PHONE | $\begin{aligned} & \text { 2012, 2013, DPT201D, } \\ & \text { GPD, L50 } \end{aligned}$ | ALARM | COMM | 700 ASHFORD AVE ARDSLEY: <br> @ARDSLEY MIDDLE SCHOOL |
| 2/6/2023 2300021 | 201020 | 19:58:55 | 20:03.11 | 20:04:40 | 20:17:26 | PHONE | 2012, 2013, CONED-G, DPT201D, E164, L50 | INVEST | OUTSIDE | 3 JOHNSON PLARDSLEY |
| 2/6/2023 2300021 | 201020 | 19:58:55 | 20:03.11 | 20:04:40 | 20:17:26 | PHONE | 2012, 2013, CONED-G, DPT201D, E164, L50 | INVEST | OUTSIDE | 3 JOHNSON PLARDSLEY |
| 2/6/2023 2300022 | 201030 | 20:30:48 | 20:31.09 | 20:31:16 | 20:56:42 | PHONE | $\begin{aligned} & \text { 2012, 2013, DPT201D, } \\ & \text { E164, E165 } \end{aligned}$ | ALARM | COMM | 12 CENTER ST ARDSLEY: @REFLECTIO HAIR DESIGN |
| 2/6/2023 2300023 | 201020 | 22:27:30 | 22:29.05 | 22:34:32 | 22:41:18 | PHONE | $\begin{aligned} & \text { 2012, 2013, DPT201D, } \\ & \text { E164, GPD, L50 } \end{aligned}$ | ALARM | CO-COMM | 700 ASHFORD AVE ARDSLEY: <br> @ARDSLEY MIDDLE SCHOOL |
| 2/9/2023 2300024 | 201020 | 0:56:49 | 1:01.22 | 1:06:10 | 1:17:19 | PHONE | 2011, 2012, 2013, DPT201D, L50 | INVEST | INSIDE | 19 LINCOLN AVE ARDSLEY |
| 2/9/2023 2300025 | 201020 | 9:31:07 | 9:36.28 | 9:38:55 | 10:04:06 | PHONE | DPT2010, L50 | ALARM | COMM | 466 SAW MILL RIVER RD ARDSLEY |
| 2/11/20232300026 | 246090 | 15:58:46 | 15:59.53 | 16:06:28 | 16:21:34 | ANI/ALI | 2011, 2012, 2013, 2461, 2462, DPT246A, E164, E165, E77, E79, TARPD | MVF | CAR | GREENBURGH: @187 NB 11.0 U TURN AREA |
| 2/11/20232300026 | 246090 | 15:58:46 | 15:59.53 | 16:06:28 | 16:21:34 | ANI/ALI | $\begin{aligned} & \text { 2011, 2012, 2013, 2461, } \\ & 2462, \text { DPT246A, E164, } \\ & \text { E165, E77, E79, TARPD } \end{aligned}$ | MVF | CAR | GREENBURGH: @187 NB 11.0 U TURN AREA |
| 2/11/20232300026 | 201091 |  |  |  | 16:13:05 | ANI/ALI | $\begin{aligned} & \text { 2011, 2012, 2013, } 2461, \\ & 2462, \text { DPT246A, E164, } \\ & \text { E165, E77, E79, TARPD } \end{aligned}$ | MVF | CAR | GREENBURGH: @187 NB 11.0 U TURN AREA |
| 2/11/20232300026 | 201091 |  |  |  | 16:13:05 | ANI/ALI | 2011, 2012, 2013, 2461, 2462, DPT246A, E164, E165, E77, E79, TARPD | MVF | CAR | GREENBURGH: @187 NB 11.0 U TURN AREA |
| 2/15/20232300027 | 209021 | 21:35:55 | 21:37.12 | 21:40:26 | 22:02:28 | PHONE | $\begin{aligned} & \text { 201_Lad, 2011, 2012, } \\ & \text { 2013, 2092, 2093, } \\ & \text { DPT209D, E47, E48, E49, } \\ & \text { L50, TL23 } \end{aligned}$ | STRU |  | 100 DANFORTH AVE DOBBS_FERRY:3RD FLOOR |
| 2/15/20232300027 | 209021 | 21:35:55 | 21:37.12 | 21:40:26 | 22:02:28 | PHONE | ```201_Lad, 2011, 2012, 2013, 2092, 2093, DPT209D, E47, E48, E49, L50, TL23``` | STRU |  | 100 DANFORTH AVE DOBBS_FERRY:3RD FLOOR |
| 2/16/20232300028 | 201010 | 9:08:37 | 9:13.44 | 9:16:41 | 9:21:34 | PHONE | DPT201D, E164 | ALARM | GAS | 12 REVERE RD ARDSLEY |
| 2/16/20232300029 | 209021 | 14:57:32 | 14:59.33 | 15:02:13 | 15:12:57 | PHONE | 201 Lad, 2012, 2013. 2093, DPT209D, E47, E49, L50, TL23, U24 | STRU |  | 18 MANORPLDOBBS_FERRY |
| 2/17/20232300030 | 201030 | 16:14:01 | 16:15.36 | 16:18:27 | 16:49:51 | PHONE | 2012, 2013, 50B1, DPT201D, DPT5000A, E164, E165, L50 | RESCUE | OTHER | 875 SAW MILL RIVER RD ARDSLEY: <br> @CHASE BANK |



## TRAINING OFFICERS REPORT- JANUARY 2023

January $5^{\text {th }}$
Cleaned trucks and performed maintenance on equipment
Training Hrs. 32.00, 6 Member's Present
January $\mathbf{1 2}^{\text {th }}$
Fit testing and gear checks
Training Hrs. 60.00, 20 Member's Present
January 19 ${ }^{\text {th }}-$ Monthly Drill
Performed CPR, stop the bleed and Narcan training
Training Hrs. 75.00, 25 Member's Present
January $\mathbf{2 6}^{\text {th }}$
Monthly meter testing and sanitized regulators
Training Hrs. 38.00, 19 Member's Present

New York State Classes:
Training Hrs. 205.00, 70 Member's Present
Online Training McNeil \& Company E-Learning:
Training: 205.00 Hours
Inspection: 00.00 Hours
Maintenance: 00.0 Hours
New York State: 00.00 Hours
Online Training McNeil \& Company E-Learning: 0.0 Hours
Total: 205.00 Hours
Respectfully Submitted,
Brendan Lindsay
2nd Assistant Chief

## TRAINING OFFICERS REPORT- FEBRUARY 2023

February 2 ${ }^{\text {nd }}$
NIOSH reports
Training Hrs. 40.00, 20 Member's Present
February $9^{\text {th }}$
Physicals no drill
Training Hrs. 0.00, 0 Member's Present
February $16^{\text {th }}-$ Monthly Drill
Tool maintenance and review
Training Hrs. 67.50, 27 Member's Present
February 23 $^{\text {rd }}$
meter review and calibration
Training Hrs. 28.00, 14 Member's Present

New York State Classes:
Training Hrs. 135.5, 61 Member's Present

Online Training McNeil \& Company E-Learning:
OSHA 2023
Training: 135.5 Hours
Inspection: 0.0 Hours
Maintenance: 00.0 Hours
New York State: 00.00 Hours
Online Training McNeil \& Company E-Learning: $\mathbf{1 2 . 0 0}$ Hours
Total: 147.5 Hours


## BUILDING INSPECTOR'S REPORT

## For the Month and Fiscal Year To Date - February 2023

|  | Current Fiscal Year February |  | Prior Fiscal Year |  | Fiscal Year to Date |  | Fiscal Year Budget \$ Amount | Prior Fiscal Year to Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | ruary <br> \$ Amount |  |  |  |  |  |
| BUILDING PERMITS | 6 | 4,545.00 | 9 | 2,920.00 | 113 | 141,345.00 | 125,000.00 | 97 | 65,685.00 |
| APPLICATION FEES | 10 | 825.00 | 15 | 1,050.00 | 102 | 6,375.00 | - | 119 | 7,925.00 |
| C/O'S | 11 | 70.00 | 6 | 205.00 | 110 | 1,965.00 | - | 69 | 1,725.00 |
| PLUMBING PERMITS | 11 | 1,118.00 | 2 | 150.00 | 83 | 12,213.00 | 13,000.00 | 76 | 9,557.00 |
| ELECTRICAL PERMITS | 6 | 480.00 | 5 | 510.00 | 82 | 8,685.00 | 7,000.00 | 66 | 6,060.00 |
| TITLE SEARCH \& COMPLIANCE LETTER | 4 | 205.75 | 11 | 466.50 | 69 | 3,876.00 | - | 76 | 4,210.75 |
| MISC FEES | 0 | 0.00 | 1 | 1,810.00 | 20 | 5,185.00 | - | 8 | 9,430.00 |
| TOTALS |  | \$ 7,243.75 | 49 | \$ 7,111.50 | 579 | \$ 179,644.00 | \$145,000.00 | 511 | \$ 104,592.75 |
| BUILDING INSPECTIONS PERFORMED | 59 |  | 53 |  | 718 |  |  | 503 |  |
| ZONING INSPECTIONS PERFORMED | 7 |  | 8 |  | 141 |  |  | 143 |  |
| FIRE INSPECTIONS PERFORMED | 0 |  | 1 |  | 5 |  |  | 6 |  |
| VIOLATION NOTICES ISSUED | 2 |  | 2 |  | 66 |  |  | 57 |  |
| WARNING NOTICES ISSUED | 5 |  | 2 |  | 35 |  |  | 24 |  |
| APPEARANCE TICKETS ISSUED | 0 |  | 0 |  | 7 |  |  | 1 |  |

The fire inspections listed above were performed by the Building Inspector. The Fire Inspector will issue a separate report.
The misc fees listed above were collected to cover permit renewal fees and additional fees for projects where the cost of construction exceeded the amount originally stated on the building permit.

The building inspector attended 1 day of required in-service training this month

## MONTHLY BUILDING PERMIT REPORT

## From: 02/01/2023 To: 2/28/2023

| Permit <br> Number | Permit Date | Type | From: <br> Parcel ID | $\begin{array}{cc} 23 & \text { To: 2/28/2023 } \\ & \text { Legal Address } \\ \hline \end{array}$ | Owner | Permit Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023-7426 <br> Water dama | $\begin{aligned} & 2 / 2 / 2023 \\ & \text { ige restoration } \end{aligned}$ | RESIDENTIAL ALTERATI | 6.70-52-1 | 90 RIDGE RD | TONER, GAYLE \& SEAMUS | \$1500.00 |
| 2023-7427 <br> Second story | $\begin{aligned} & 2 / 2 / 2023 \\ & y \text { dormer addit } \end{aligned}$ | RESIDENTIAL ADDITION ns and interior alterations as p | $6.50-28-4$ <br> the approve | 60 POWDER HORN RD | SCHOEN, TAMAR | \$1800.00 |
| 2023-7428 <br> Install new r | $2 / 8 / 2023$ <br> oofing materia | ROOF/SIDING as per the approved specificat | $6.20-3-52$ <br> ions | 70 HEATHERDELL RD | SHKURTI, EDUART \& MARSELA | \$125.00 |
| 2023-7429 <br> Remove one | $\begin{aligned} & \text { 2/16/2023 } \\ & =275 \text { gallon ab } \end{aligned}$ | TANK <br> ve ground oil storage tank form | $6.100-92-11$ <br> the basemen | 20 COLONY ST <br> stall a new verticle 275 ga | PIETRETTI, JOSEPH \& SUSAN ank in the same location | \$80.00 |
| 2023-7430 <br> Legalize the | $\begin{aligned} & 2 / 16 / 2023 \\ & \text { placement of } \end{aligned}$ | SWIMMING POOL - ABO above-ground swimming pool | $6.120-103-3$ <br> in the rear ya | 649 ASHFORD AVE | LINES, JEFFREY M. \& SHANNON | \$320.00 |
| 2023-7431 <br> Install a new | $\begin{aligned} & 2 / 22 / 2023 \\ & \text { roof mount } P \end{aligned}$ | SOLAR ELECTRIC SYSTE array | 6.90-87-19 | 1 WILMOTH AVE | BATRA, PANKAJ \& SINGAL, DIV | \$720.00 |

## MONTHLY BUILDING PERMIT REPORT TOTALS

## From: 02/01/2023 To: 2/28/2023

Permit Type
RESIDENTIAL ADDITION
RESIDENTIAL ALTERATION/RENOVATION
ROOF/SIDING
SOLAR ELECTRIC SYSTEM
SWIMMING POOL - ABOVE GROUND
TANK

Permit Fees
\$1800.00
$\$ 1500.00$
$\$ 125.00$
$\$ 720.00$
$\$ 320.00$
$\$ 80.00$
$\$ 4,545.00$

| Application Number | Application Date | Village of Ardsley 507 Ashford Avenue Ardsley, NY 10502 (914) 693-6961 |  |  |  | 3/1/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MONTHLY PERMIT APPLICATION REPORT |  |  |  | Cost of Const. | Fee |
|  |  | From: 2/1/2023 To: 2/28/2023 |  |  |  |  |  |
|  |  | Type | Parcel ID | Owner | Legal Address |  |  |
| 2023-012 | 2/2/2023 | SOLAR ELECTRIC SYSTEM | 6.90-87-19 | BATRA, PANKAJ \& SINGAL, DIV | 1 WILMOTH AVE | 35385.00 | 75.00 |
| 2023-013 | 2/2/2023 | RESIDENTIAL ALTERATIO | 6.80-64-3 | MOSE, CHRISTOPHER SCOTT \& | 24 GRANDVIEW AVE | 7500.00 | 75.00 |
| 2023-014 | 2/2/2023 | CHANGE OF USE | 6.70-42-3 | NI NU INC | 646 SAW MILL RIVER RD | 1000.00 | 75.00 |
| 2023-015 | 2/8/2023 | FENCE | 6.80-63-8 | HOSSAIN, IANVIR \& RAHMAN, T | 575 ASHFORD AVE | 5000.00 | 150.00 |
| 2023-016 | 2/8/2023 | TANK | 6.100-92-11 | PIETRETTI, JOSEPH \& SUSAN | 20 COLONY ST | 3700.00 | 75.00 |
| 2023-017 | 2/8/2023 | RESIDENTIAL ALTERATIO | $6.30-8-3$ | REISER, DANIEL \& LEAH | 34 REVERE RD | 15000.00 | 75.00 |
| 2023-018 | 2/8/2023 | RESIDENTIAL ALTERATIO | 6.30-8-3 | REISER, DANIEL \& LEAH | 34 REVERE RD | 5000.00 | 75.00 |
| 2023-019 | 2/16/2023 | SOLAR ELECTRIC SYSTEM | 6.80-69-23 | IYER, SRIRAM \& SAMPATH, PRI | 11 PROSPECT AVE | 19000.00 | 75.00 |
| 2023-020 | 2/24/2023 | RESIDENTIAL ALTERATIO | 6.70-47-7 | LEVI, JOSEPH | 38 RIDGE RD | 100000.00 | 75.00 |
| 2023-021 | 2/24/2023 | ONE FAMILY DWELLING | 6.30-14-46 | PETIT, CHRISTOPHER \& HAM, J | 7 DELLWOOD LN | 1000000.00 | 75.00 |

## MONTHLY PERMIT APPLICATION REPORT TOTALS

From: 2/1/2023 To: 2/28/2023

| Permit Type |  | Count | Fees | Cost of Const. |
| :---: | :---: | :---: | :---: | :---: |
| CHANGE OF USE |  | 1 | \$75.00 | \$1,000.00 |
| FENCE |  | 1 | \$150.00 | \$5,000.00 |
| ONE FAMILY DWELLING |  | 1 | \$75.00 | \$1,000,000.00 |
| RESIDENTIAL ALTERATION/RENOVATION |  | 4 | \$300.00 | \$127,500.00 |
| SOLAR ELECTRIC SYSTEM |  | 2 | \$150.00 | \$54,385.00 |
| TANK |  | 1 | \$75.00 | \$3,700.00 |
|  | Total: | 10 | \$825.00 | \$1,191,585.00 |



## CERTIFICATE REPORT- TOTALS

## From: 2/1/2023 To: 2/28/2023

| Certificate Type | Count | Fees |
| :---: | :---: | :---: |
| CL | 9 | $\$ 0.00$ |
| CO | 2 | $\$ 70.00$ |
|  | Total: $\mathbf{1 1}$ | $\$ 70.00$ |

Village of Ardsley
507 Ashford Avenue
Ardsley, NY 10502
(914) 693-6961

## MONTHLY PLUMBING PERMIT REPORT

| Permit <br> Number | Permit <br> Date | From: 2/1/2023 To: 2/28/2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Type | Parcel ID | Legal Address | Owner | Permit Fees |
| P-2023-1991 | 2/2/2023 | PLUMBING PERMIT | 6.80-75-13 | 37 PROSPECT AVE | RICHARDS, GLENWORTH \& P | \$95.00 |
| P-2023-1992 | 2/2/2023 | WATER HEATER | 6.30-14-10 | 15 OVERLOOK RD | LEEPER, JULIA M | \$75.00 |
| P-2023-1993 | 2/2/2023 | FIRE SUPPRESSION | 6.120-103-3 | 649 ASHFORD AVE | LINES, JEFFREY M. \& SHANNO | \$111.00 |
| P-2023-1994 | 2/8/2023 | WATER HEATER | 6.20-3-40 | 17 OLD MILL LN | WAINER, GAIL LANG | \$75.00 |
| P-2023-1995 | 2/8/2023 | WATER HEATER | 6.20-4-32 | 5 COLUMBIA RD | BOYLE, MICHAEL | \$75.00 |
| P-2023-1996 | 2/8/2023 | PLUMBING PERMIT | 6.20-3-52 | 70 HEATHERDELL RD | SHKURTI, EDUART \& MARSEL | \$195.00 |
| P-2023-1997 | 2/8/2023 | PLUMBING PERMIT | 6.70-52-1 | 90 RIDGE RD | TONER, GAYLE \& SEAMUS | \$115.00 |
| P-2023-1998 | 2/8/2023 | FIRE SUPPRESSION | 6.80-68-39.2 | 33 JUDSON AVE | JLT TEAM LLC | \$177.00 |
| P-2023-1999 | 2/16/2023 | WATER HEATER | 6.30-11-19 | 150 HUNTLEY DR | FORT TRUST, MARIE FLORE N | \$75.00 |
| P-2023-2000 | 2/22/2023 | HVAC HEAT PUMP | 6.80-75-13 | 37 PROSPECT AVE | RICHARDS, GLENWORTH \& P | \$50.00 |
| P-2023-2001 | 2/22/2023 | WATER HEATER | 6.20-4-31 | 7 COLUMBIA RD | IP, PETER W \& LINA, KU | \$75.00 |

## MONTHLY PLUMBING PERMIT REPORT TOTALS

From: 2/1/2023 To: 2/28/2023

Permit Type<br>FIRE SUPPRESSION<br>HVAC HEAT PUMP PLUMBING PERMIT WATER HEATER

| Count |  |  | Fees |
| :---: | :---: | :---: | :---: |
| 2 |  |  | \$288.00 |
| 1 |  |  | \$50.00 |
| 3 |  |  | \$405.00 |
| 5 |  |  | \$375.00 |
| Total Permits: | 11 | Total Fees: | \$1118.00 |



## MONTHLY ELECTRICAL PERMIT REPORT

From: 2/1/2023 To: 2/28/2023

| Permit <br> Number | Permit <br> Date | Type | From: 2/1/2023 $\mathbf{1 0 : 2 / 2 8 / 2 0 2 3}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E-2023-1669 | $2 / 8 / 2023$ | ELECTRICAL PERMIT | Parcel ID | Legal Address | Permit Fees: |
| E-2023-1670 | $2 / 8 / 2023$ | ELECTRICAL PERMIT | $6.20-4-58$ | 5 TAPPAN TER | $\$ 75.00$ |
| E-2023-1671 | $2 / 16 / 2023$ | ELECTRICAL PERMIT | $6.50-19-1$ | 800 SAW MILL RIVER RD | $\$ 90.00$ |
| E-2023-1672 | $2 / 16 / 2023$ | ELECTRICAL PERMIT | $6.70-52-1$ | 90 RIDGE RD | $\$ 75.00$ |
| E-2023-1673 | $2 / 16 / 2023$ | ELECTRICAL PERMIT | $6.50-31-65$ | 70 PARK AVE | $\$ 90.00$ |
| E-2023-1674 | $2 / 22 / 2023$ | ELECTRICAL PERMIT | $6.80-75-13$ | 37 PROSPECT AVE | $\$ 75.00$ |

## MONTHLY ELECTRICAL PERMIT REPORT TOTALS

From: 2/1/2023 To: 2/28/2023

| Permit Tyne | Count |  |
| :--- | :---: | :---: |
| ELECTRICAL PERMIT | 6 | Fees |
|  |  | $\$ 480.00$ |
|  | Total Permits: | 6 |

## RESOLUTION TO AMEND CHAPTER 173 ENTITLED "STREETS AND SIDEWALKS" OF THE ARDSLEY VILLAGE CODE

RESOLVED, that the Village Board of the Village of Ardsley hereby amends Chapter 173 entitled "Streets and Sidewalks" of the Ardsley Village Code as follows:

New text is in bold underline and deleted text is in highlighted strikethrough

## § 173-32 Openings on Streets and Sidewalks Prohibited

It shall be unlawful for any person, firm, company or corporation to make or cause to be made any excavation (hereinafter referred to as an "opening") in or under any street, sidewalk or public place or any portion thereof, whether paved or otherwise, in the Village of Ardsley, for any purpose whatsoever, except upon compliance with the provisions of this chapter and the obtaining of a permit and the payment of a fee therefor as hereinafter provided for.
§ 173-33 Application to be filed; permit.
Except for emergencies, At at least $\not \approx 4 \underline{48}$ business hours prior to commencement of work any person or authorized representative of any firm, company or corporation, desirous-of making seeking to make any opening, shall file with the Village Clerk an application, in writing, for a permit for such opening on an application blank containing such information as the General Foreman shall specify. A sketch showing the
location, dimensions and character of the opening shall accompany the application.
§ 173-34 Excavations and restoration.
A. Methods.
(1) All excavations, including temporary and permanent work, within any street shall be performed in accordance with the specifications contained in § 173-41, or in a manner as prescribed by the General Foreman for circumstances not covered by the specifications.
(2) The permittee shall make every effort to keep the amount of pavement damage to a minimum. The pavement damaged in the course of performing the work shall be restored by the permittee, at its own expense, or, in the discretion of the General Foreman, by the Village at the expense of the permittee. Backfilling and compaction of excavations shall be performed by the permittee so that the least possible subsequent settling will occur and as soon as practicable. Before backfilling, the permittee shall notify the General Foreman allowing adequate time as determined by the General Foreman for inspection, particularly in the area of existing underground utilities. If, after permanent pavement restoration, settlement occurs due to failure of the backfill, the Village shall again restore the damaged areas at the expense of the permittee.
(3) Immediately upon the completion of proper backfilling, the permittee shall construct temporary pavement. All temporary
pavement shall be installed at a thickness of three inches. The surface of the temporary pavement shall not exceed above or lie below the surface of the adjacent permanent pavement and shall be reasonably smooth. The permittee shall be responsible for the proper placement and maintenance of the temporary pavement and shall keep the temporary pavement level with the surface of the surrounding permanent pavement and in proper repair and condition until such time as permanent pavement restoration is completed.
(4) In any case, upon notice from the General Foreman, the permittee, at its expense, shall immediately make such temporary repairs and take such corrective and protective measures to the work as directed by the General Foreman.
B. Responsibilities of permittee.
(1) It shall be the responsibility of the permittee to perform the necessary restoration beyond the limits of the pavement, which shall include but not be limited to restoration of lawns, shrubs, gardens, curbing, sidewalks, fences, walls, etc., to a condition as good or better as that which existed prior to pavement work or restoration.
(2) Upon completion of the permanent repairs outside the limits of the pavement, the permittee shall notify the General Foreman, in writing, that the permanent repair or replacement has been completed, setting forth the date of completion. The permittee shall, and has the duty and responsibility to, maintain the
replacement area for a period of one year after completion. In any case, upon notice from the General Foreman within said one-year period, the permittee, at its expense, shall immediately make such repair or replacement and take such protective measures to the work as ordered by the General Foreman.
(3) The Street Opening Permit shall be kept at the site of work at all times and exhibited whenever requested by any official or officer of the Village of Ardsley.
(4) Prior to the commencement of any work the permit holder shall make arrangements with the Chief of Police or his duly appointed designee for the coordination of all necessary public safety and traffic control measures. All safety and traffic control measures and restrictions shall be approved by the Chief of Police or his duly appointed designee who shall also determine if Police or Highway Department personnel will be required for traffic control, and the appropriate quantity of such personnel required. The estimated cost for such services shall be determined as enumerated in §173-36C. The permit holder shall place on deposit the estimated cost for any required Police and Highway Department services.
(5) If the Chief of Police or his duly appointed designee determines that Police or Highway Department personnel are not required for traffic control, trained Flag Person(s) will be

## required in a quantity as set forth by the Chief of Police or his duly appointed designee.

C. Correction by Village at expense of permittee. In any case where the permittee does not timely and properly maintain or repair any temporary or replacement pavement as provided in §

173-34, Excavations and restoration, or does not timely and properly maintain, repair or replace, restore or reestablish any nonpaved area disturbed by the excavation work or take such protective measures with respect to any pavement as required by the General Foreman, the Foreman may perform said maintenance or make said repairs or replacements or take such protective measures. The cost thereof shall be charged to the permittee by the Village, with a minimum charge of $\$ 100$ \$200 per incident.
§173-34.1Deposit required.
Prior to the issuance of a permit, the applicant shall deposit with the Village a sum of money in cash or certified check sufficient to reimburse the Village for all expenses which may be incurred by it in restoring the disturbed surface of the street or other area opened. No part of such deposit shall be returned to the applicant until at least $90 \underline{180}$ days after the final inspection prescribed by § 173-40 of this article. The amount of such deposit shall be computed as follows:
A. Concrete, macadam, brick or other hard-surfaced road, sidewalk or public area: $\$ 10$ per square foot of opening; minimum deposit: $\$ 1,000$.
B. Gravel, dirt or other surface: $\$ 5$ per square foot of opening; minimum deposit: \$750.
C. In the event that more than one type of surface is to be excavated, the deposit shall be based on the square footage of each type of surface, and the minimum deposit shall be $\$ 1,000$.
§ 173-35 Exceptions to deposit.
A public service corporation may, in lieu of making deposits required pursuant to § 173-34.1, file and keep on file with the Village:
A. A performance bond in the amount of $\$ 10,000$, approved by the Village Attorney as to form, sufficiency and manner of execution, as security to the Village that said public service corporation shall properly restore any and all streets, sidewalks or public places in which it shall make an opening, and this shall include trees, grass, shrubbery and/or any other plantings, to a permanent condition, and shall keep every portion of such restoral work in perfect order and repair during the entire period of maintenance and shall faithfully comply with all the provisions of this article and any amendments hereto and with all the
provisions of all permits issued to it under this article and any amendments hereto; and
B. An agreement by said public service corporation, approved by the Village Attorney as to form, sufficiency and manner of execution, to indemnify and save harmless the Village from and against any and all claims, demands, suits, actions, proceedings, losses, injuries, damage and costs of every name and description in any way arising out of or resulting from any act or omission on the part of said public service corporation under any permit issued to it under this article or from any negligence or fault of said public service corporation, its contractors, agents, servants or employees, in connection with sidewalks, curb or driveway work or repairs or street openings or any work related thereto.
§ 173-36 Fees.
A. A fee as indicated in Ch. A210, Fees, shall accompany each application for a street opening permit. This fee shall be retained by the Village to cover cost of issuing the permit and any inspections required.
B. Any public service corporation electing pursuant to the provisions of § 173-35 to file and keep on file a performance bond and indemnity agreement, in lieu of making the deposits required pursuant to § 17334.1, shall nevertheless pay with each application by it for a street opening permit the same fee as would be payable hereunder for such
permit, if such public service corporation had elected to make the deposit required pursuant to § 173-34.1, and the fees so paid shall be retained by the Village as herein provided.
C. The costs for all Police Department and Highway Department staff and equipment provided for a street opening project shall be calculated at the rates specified in the Police and Highway Department Hourly Rate Reimbursement Tables in effect at the time of said work and shall be reimbursed by the permit holder.
§ 173-37 Emergency street openings.
A. Any public service corporation may be entitled to commence street opening work of an emergency nature, provided that, if the offices of the Village of Ardsley are closed, the Police Department shall be notified and application for such permit shall be made in the same manner outlined herein before the close of business hours for the first working day following the date of the emergency opening.
B. Street openings for the sole purpose of making original installations or connections will under no circumstances be classed as emergency work,
§ 173-38 Expiration of permit.

Each permit, or renewal thereof, shall expire 45 days following the issuance thereof and may be renewed upon written application to the Village Clerk and payment of an additional fee in the amount prescribed by § 173-36.
§ 173-39Certificate of insurance.
A. No permit shall be issued until the applicant has filed with the Village Clerk a certificate of insurance from a company authorized to do business in the State of New York, certifying that the applicant has in full force and effect public liability insurance to indemnify and protect the Village against any loss, damage or injury which might be incurred by reason of such street excavation or performance of the work incidental thereto. Such certificates of insurance shall state that the Village of Ardsley shall be notified of any intent to cancel in any manner the policy referred to or of any change in the terms of the policy or limits thereof. Limits of liability of said insurance shall be not less than the following:
(1) Bodily injury damage: \$1,000,000 for any one person and \$1,000,000 for any one accident.
(2) Property damage: $\$ 1,000,000$ for any one accident.
B. Such insurance shall remain in force and effect and the operations covered thereunder shall not be deemed completed until at least 90 days after completion of the work hereinafter prescribed by $\S 173-40$ of this article.
C. A public service corporation electing, pursuant to § 173-35, to file and keep on file a performance bond and indemnity agreement may file with the Village Clerk in lieu of a certificate of insurance a certificate that such corporation is a self-insurer.

## § 173-40 Compliance required.

The owner(s) of the property benefited and the person, firm, company or corporation executing the work shall comply with the following:
A. Proper lighting, barricading, reflectors, signs and watchmen shall be provided to the extent necessary to protect the public, as determined by the Chief of Police and/or General Foreman.
B. Gutters shall be kept clear so that free flow of water is permitted.
C. All work under the permit shall be pursued diligently and continuously until completed.
D. Not more than $1 / 2$ of the paved width of any street shall be closed to traffic at one time.
E. The size of the opening shall not exceed that for which the permit was issued without first amending the permit as issued.
F. After backfilling openings which have been sheathed, the sheathing shall be left in place and cut down one foot below grade.
G. No tunneling or undercutting is permitted.
H. Openings shall be carefully backfilled with clean earth deposited in four-inch layers and tamped. Frozen earth or stones over six inches shall not be used in backfill. All shall be left in condition safe for travel by the public without hazard. It shall be the responsibility of the applicant to maintain the proper amount of backfilling openings for a period of 90 days after completion of the original backfillings.
I. Pavement shall be restored or rebuilt to a permanent condition.
J. All work done under the permit is subject to the inspection and approval of such persons as the Village Manager may from time to time appoint. The applicant shall notify the Village Clerk when all work prescribed herein is completed, and thereafter a final inspection shall be conducted by a person designated by the Village Manager.

## § 173-41Specifications.

The street opening work and the final restoration shall be performed in accordance with specifications approved by the General Foreman Superintent of Public Works, which shall include the following minimum specifications:
A. The trench shall be filled with K-Krete, when beneath the paved portion of the street and must be kept in proper repair until accepted by the Village.
B. If a new patch occurs where there is an existing patch, the entire existing patch shall be removed and replaced.

## C. The final patch shall have crown match the existing road conditions or the existing crown as determined by the General Foreman.

D. No digging shall start on a Saturday, Sunday or holiday, except in an emergency.
E. Concrete. If the street is concrete, the patch shall be concrete. The concrete shall be saw-cut to establish a clean, smooth surface. The existing concrete shall be drilled and doweled to a twelve-inch depth,
and the dowel shall be two feet on center. The seam between the new and existing concrete shall be tack coated with tar.
F. Asphalt. If the street is asphalt, the patch shall be asphalt. The existing asphalt shall be saw-cut to a depth two inches and shall be 12 inches wider than the trench. A binder course of four inches and a top course of two inches shall be required. The seam between the new and existing asphalt cut tack coated shall be sealed with tar.
(1) Work in roadways paved more than five years prior. Single service or excavation only disturbing one lane shall be paved a minimum of $10 \underline{5}$ feet from the edge of the trench in each direction of the road and from the curb, or edge of road, to the center line of the roadway. Multiple services or excavations in one lane that are needed within 60 feet of each other, the restoration required shall extend $10 \underline{\mathbf{5}}$ feet outside the far excavations and from the curb, or edge of road, to the center line of the roadway. Services or excavations that disturb both lanes, or extend over 50 feet in one lane, shall be paved a minimum of $10 \underline{\mathbf{5}}$ feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(2) Work in roadways paved within previous five years. Single or multiple services, or excavations within 60 feet of each other, shall be paved a minimum of $10 \underline{\mathbf{5}}$ feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(3) A restoration plan may be required based upon the proposed improvements. Segmenting the restoration of roadways in a
noncontiguous manner should be avoided and will be at the discretion of the General Foreman.
G. All work shall be performed in a good and workmanlike manner,
satisfactory to the General Foreman.
H. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Control Devices.

## I. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Devices.

## § 173-42 Noncompliance.

If an applicant fails to comply with any of the provisions of § 173-40 and the Village backfills or restores the pavement to a permanent condition, the applicant shall pay for the cost of such work, such pavement to be deducted from the amount deposited pursuant to § 173-34.1 hereof, the balance, if any, being refunded to the applicant. In the case of a public service corporation which has elected, in lieu of making deposits,
to file and keep on file a bond and indemnity agreement pursuant to § $173-35$, the cost of such work shall be paid directly by the corporation and, if not so paid, shall be collected under the bond.
§ 173-42.1Penalties for offenses.
Any person committing an offense against any provision of this article shall, upon conviction thereof, be guilty of a violation pursuant to the Penal Law of the State of New York, punishable by a fine not exceeding $\$ 250$ of not less than $\mathbf{\$ 2 5 0 . 0 0}$ and not exceeding $\mathbf{\$ 2 , 0 0 0 . 0 0}$ or by imprisonment for a term not exceeding 15 days, or by both such fine and imprisonment. The continuation of an offense against the provisions of this article shall constitute, for each day the offense is continued, a separate and distinct offense hereunder.

## RESOLUTION GRANTING PERMISSION TO EXTEND THE EXISTING CHILDREN’S ART SCHOOL (HONEST ART, INC.) INTO THE VACANT COMMERCIAL SPACE LOCATED AT 708 SAW MILL RIVER ROAD

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the proposed change of use to extend the existing children's art school (Honest Art, Inc.) into the vacant space at 708 Saw Mill River Road as presented by the applicant subject to the following conditions:

Any approvals should contain the following conditions:

1. The applicant must provide plans for the remainder of the buildout showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner must provide keys to be placed in the key box (Knox Box) that was installed on the building.

## MEMO

TO: Mayor Kaboolian
Village Board of Trustees
FROM: Larry J. Tomasso
DATE: March 15, 2023

## RE: Honest Art, Inc 708 Saw Mill River Rd

As you know, Gabriel Cruz, CEO of Honest Art, Inc., applied for a permit to extend the existing children's art school into the vacant commercial space (former laundromat) at 708 SMRR. A letter outlining the business plan and a hand sketch floor plan are attached. This is an approved use in the B-1 District and VB approval is required for this project pursuant to $\S 200-65 \mathrm{~A}$ of the Village Code.

This property operates under a $33 \%$ reduction in parking as provided by $\S 200-71 \mathrm{~J}$ of the Village Code based on the variation in the probable time of the maximum use by patrons and employees of each establishment/use on the property. This reduction must be re-evaluated each time there is a new tenant/use. Since this is an expansion of the existing business, it appears that review and comment by the PB would not be required. It should be noted that there is also a variance for 1 parking space on this property.

The business falls under the retail/personal services category of 1 parking space per 150 square feet of floor area. As such, the overall parking requirement for the property is unchanged at 32 parking spaces and 20 are provided. It also appears that the actual parking requirement may be lower since the owner stated that most students will be dropped-off and picked-up.

Any approvals should contain the following provisions:

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner must provide keys to be placed in the key box (Knox Box) that was installed on the building.
6. Any conditions the VB deems appropriate.
7. Any conditions the Village Attorney or Village Manager deem appropriate.

Let me know if you need any additional information.

Gabriel Cruz
Honest Art
708 Saw Mill River Road
Ardsley, NY 10502

July 22, 2021

To whom it may concern,
Honest Art Studio, Inc. (DBA: Honest Art) is looking to develop 708 Saw Mill River Road into its first brick and mortar studio. Honest Art. (HA) has been operating since March of 2020, officially . incorporating in October of 2020. HA initially provided remote art lessons to children, both individually and in groups, during the pandemic, and found tremendous success in its approach to artistic freedom, or "Honest Art." The founder of Honest Art, Liza Cruz, is an established fashion designer and artist, and the reason behind the enormous support in the community. Liza will continue to play a hands-on role in Honest Art as the Creative Director, while I, Gabriel Cruz, will assume the role of CEO.

HA is a children's art school, serving children from 12mos. to about 16yrs old. We are looking to operate from 10am to 6 pm , Tuesday to Sunday, with the potential of extended hours till 730 pm 1 or 2 days a week. In addition to a dedicated party room, we will have 4 class areas: two with the capacity of up to 15 students, one for 12 students and one for 10 students. The area for 10 students will be dedicated to Sensory Art for our younger artists ( 12 mos to 3yrs). The Sensory Art area will only operate during "off-hours," or hours when our older artists will be in school, as Sensory Art requires a more tranquil environment. Each class will be either 60 min or 90 min . The majority of our artists will be dropped off by their parents, with very few parents staying in the store while their children take a class. We do not expect to run more than two classes at any given time. HA will also sell branded smocks and paintbrushes, in addition to its classes.

HA will employ a number of teaching artists, however the store will primarily operate with two employees on-site. During hours when a party is in session, it is possible we will have four employees on site. The typical party will last two hours. HA will not sell any food or beverages.

HA will provide a reception area for new parents to sign-up their children online. The store will provide two free filtered water stations, one in each room (general space and party room).

We very much look forward to bringing Liza's version of creative expression and artistic freedom to Ardsley. We strongly believe that HA will have a significant and positive impact on the local community and we will do our best to quickly immerse ourselves into the Ardsley community. Thank you very much for your consideration of our business proposal for the Village of Ardsley.

## Best,

Gabriel Cruz, CEO

Honest Art, Inc. • 708 Saw Mill River Road, Ardsley, NY • wwwhonestart.com • 833-ART-4KIDS


## RESOLUTION DECLARING LEAD AGENCY AND SCHEDULING A PUBLIC HEARING FOR YC ARDSLEY DELI, LLC, 472 ASHFORD AVENUE

RESOLVED, that the Village Board of the Village of Ardsley hereby declares itself Lead Agency for site plan approval for a proposed application to convert the two vacant stores located at 472 Ashford Avenue into a deli.

NOW THERE FORE BE IT FURTHER RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter to discuss the proposed permit.

## MEMO

TO: Mayor Kaboolian
Village Board of Trustees
FROM: Larry J. Tomasso
DATE: March 15, 2023
RE: YC Ardsley Deli, LLC 472 Ashford Ave
Craig Weitz of JC Ardsley Deli, LLC applied for a permit to convert two vacant stores at 472 Ashford Avenue into a deli. The last tenants in these spaces were a deli in one and a pizzeria in the other. The building is located in the B-1 General Business District and the deli is a permitted use in this district. Village Board approval is required for this change pursuant to $\S 200-65 \mathrm{~A}$ of the Village Code.

The VB had previously determined that all of the businesses in Addyman Square are "grandfathered" for parking requirements for retail and business office uses so parking is not an issue. However, the VB does require the employees of these stores to obtain parking permits.

The VB should declare itself Lead Agency for this change of use and schedule a public hearing for the $4 / 3 / 23$ meeting.

Let me know if you need any additional information.

# RESOLUTION SCHEDULING A PUBLIC HEARING TO SET SEWER RENTS IN THE VILLAGE PURSUANT TO SECTION 165 OF THE VILLAGE CODE 

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter to discuss setting sewer rents in the Village pursuant to Chapter 165 of the Village Code in the amount not to exceed \$2.124/CCF for the year 2023-2024.

## RESOLUTION TO SCHEDULE PUBLIC HEARING ON THE TENTATIVE 2023-2024 VILLAGE BUDGET

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room Facility, 507 Ashford Avenue, Ardsley, New York to review the Tentative 2023-2024 Village Budget.

PROPOSED BUDGET:

## Village of Ardsley <br> 2023-2024 Tentative Budget Multi-Fund Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING
THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE
VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023-2024

| Date: March 17, 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | General Fund | Sewer Fund | Library Fund | Total |
| Appropriations | \$17,526,157 | \$391,735 | \$671,967 | \$18,589,859 |
| less: |  |  |  |  |
| Total Revenue | \$3,708,655 | \$391,735 | \$671,967 | \$4,772,357 |
| Balance of Appropriations for Tax Levy | \$13,817,502 | \$0 | \$0 | \$13,817,502 |
| less: |  |  |  |  |
| Tax Levy | \$13,817,502 |  |  |  |
| Add: Estimated Uncollectible Tax Levy | \$0 |  |  |  |
| Deduct: Estimated Collectible Delinquent Taxes | \$0 |  |  |  |
| Deduct: Appropriation from Debt Reserve | \$0 |  |  |  |
| Deduct: Appropriation from Fund Balance | \$0 |  |  |  |
| Adjusted Tax Levy | \$13,817,502 |  |  |  |

Village of Ardsley Board of Trustees Agenda-March 20, 2023


## TENTATIVE BUDGET 2023-24 VILLAGE OF ARDSLEY

Village of Ardsley
507 Ashford Avenue Ardsley, NY 10502
(914) 693-1550 www.ardsleyvillage.com

Photo Credit: Ardsley Historical Society andoolored

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## Village of Ardsley

Mayor NANCY KABOOLIAN<br>\section*{Trustees}<br>ANDY DIJUSTO, Deputy Mayor ASHA BENCOSME STEVEN EDELSTEIN CRAIG WEITZ



507 Ashford Avenue
Ardsley, New York 10502 (914) 693-1550

Fax (914) 693-3706
www.ardsleyvillage.com

Village Manager JOSEPH CERRETANI

Village Treasurer LESLIE TILLOTSON

Village Clerk ANN MARIE ROCCO

March 17, 2023

Honorable Nancy Kaboolian, Mayor
and Honorable Board of Trustees
Village of Ardsley
Ardsley, New York 10502
Dear Mayor Kaboolian and Members of the Board of Trustees:
I hereby submit for Board of Trustees consideration the 2023-2024 Village Manager's Tentative Budget, which reflects a comprehensive review of all departmental operations and spending priorities. The appropriations for each operating fund are as follows:

| General Fund: | $\$ 17,526,157$ |
| :--- | :--- |
| Library Fund: | $\$ 671,967$ |
| Sewer Fund: | $\$ 391,735$ |

The Tentative General Fund Budget would require a tax rate of $\$ 10.76$ per $\$ 1,000$ of Assessed Value, which is a $5.10 \%$ increase from the tax rate of last fiscal year. The total Village Assessed Value experienced an increase from the prior year of $8.1 \%$. Real property tax revenues for this budget total $\$ 13,817,502$, which represents an increase of $13.65 \%$ from the 2022-2023 Adopted Budget tax levy. This budget would require the New York State Property Tax Cap override that was authorized by the Village Board on February 21, 2023.

## Revenues

In continuing the preservation of the strong financial position that the Village has worked conscientiously to establish, the Tentative Budget does not call for appropriated fund balance to supplement operating revenues; however, this budget does call for $\$ 275,000$ from Debt Reserves to balance the operating budget.

The two most significant non-property tax revenues are Sales Tax distribution and Fines \& Forfeitures. Both of these revenue streams have been realizing greater revenues than projected, and this budget calls for those revenues to be slightly increased to be more in line with where we estimate the actual figures to arrive. At the same time, strong consideration was given to the outside factors that could potentially impact these projections, and these estimates were made on a conservative, but realistic basis.

The Village has registered to participate in municipal grid rewards, which in addition to helping relieve stress on the power grid during times of peak demand, will help make steps towards addressing climate change and provide for a monetary reward to the Village estimated at over $\$ 6,500$.

## Appropriations

General Fund Appropriations for the Tentative Budget total $\$ 17,526,157$, which results in an increase in spending of $14.3 \%$ from the prior fiscal year. This budget has two primary drivers behind this increase. The first item is the new debt service payment that will begin this year on the Serial Bond that was issued this past summer to complete the Department of Public Works facility at 220 Heatherdell Road. This necessary piece of critical infrastructure in the Village will help the Village provide the highest level of service to our residents for decades to come, but this most recent Bond has increased debt service payments $\$ 717,229$ this year. The second source of substantial increase derives from increases to Health Insurance benefit payments. The Village participates in the NYSHIP health benefit plan, which realized this year a $15 \%$ increase in premiums this year. Additionally, in the timespan from when the last budget was adopted through the end of the 2023-2024 fiscal year, the Village has had numerous, and expects additional retirements across multiple departments. As employment contracts provide for health care benefits during retirement, this budget provides for benefits both to the retirees and new appointees. These factors have led to an increase in the budget of $\$ 595,433$ from last year. Over $60 \%$ of the increase in appropriations from the prior fiscal year is directly reflective of just these two budget lines.

The Tentative Budget provides for increasing personnel resources to the Parks and Recreation department, as well as increasing hours for some part time staff across the Building Department, Crossing Guards, and Library staff.

The Village has taken initiative this year by participating in a branding campaign, a Parks and Recreation Master Plan and a Fleet Electrification Feasibility Study through the Master of Public Administration program at New York University. Additionally, the Village Board has taken steps in implementing action items identified in the Comprehensive Plan and Downtown Ardsley Revitalization Implementation Strategy (DARIS). This Tentative Budget provides for additional phases of implementation of the

Comprehensive Plan and elements identified in the branding campaign. We are expected to receive the recommendations from the Parks and Recreation Master Plan and Fleet Electrification Feasibility Study later this spring, and we can then begin to strategize implantation plans for next year's budget cycle.

## Sewer Fund

The 2023-2024 Tentative Budget for the Sewer Fund does not call for any rate change from the 2022-2023 fiscal year.
In addition to the routine maintenance of the sanitary sewer system, we anticipate continuing the efforts to improve the Village's infrastructure in a deliberate and planned effort. As the mapping of the Village's sanitary sewer system is complete, we are looking to continue our efforts in the closed circuit television inspection and line flushing of the Village that begun this year, which have substantially improved our understanding of the conduction of our underground infrastructure. The Village has received the sewer jet truck that we have purchased in partnership with the Village of Dobbs Ferry, which will further improve our maintenance and emergency drain clearing efforts. In this year's budget we propose continuing the camera and flushing work on the second third of the Village and continue to use budgeted funds to address any issues as they are identified.

## Capital Plan

Also included with the operational budget is the 10-year capital plan. The plan reflects the funding of projects or equipment with a period of probable usefulness of five years or greater. This robust blueprint is a result of the continuing effort to systematically and methodically structure large-scale projects to be completed as efficiently as possible using Village resources. Some examples of projects for Board consideration as a part of this year's capital plan include the maintenance of a comprehensive paving and curbing program, building updates, vehicles and equipment.

One substantial project that is in the capital plan for the 2023-2024 year is the rehabilitation of Addyman Square. The proposed project will include for improvements to landscaping, streetscapes, sidewalks, curbs, parking, decorative lighting, and accents to transform the public space in a manner consistent with the Comprehensive Plan and DARIS report.

## Closing Comments

The tax cap, calculated to be $\$ 398,313$ would have allowed for a levy of $\$ 12,556,630$. When taking into account the increased debt payments to finish the construction of the Department of Public Works facility of $\$ 717,229$ and the increase in the Health Insurance budget of $\$ 595,433$, the remaining operation budget would have been $\$ 12,504,840$ and would have arrived $\$ 51,790$ under the property tax cap. As these two line items will remain in the budget permanently, it is most fiscally responsible to build the offsetting revenue permanently through real property taxes.

All Village staff continue to look for ways in which we can streamline operations to deliver exceptional services in the most efficient manner and additionally look for new avenues of responsible cost savings and revenue generation, as reflected in this budget. To
reiterate an earlier point, over $60 \%$ of the increase in appropriations is directly reflective of the increases to debt service and health insurance.

This Tentative Budget is the result of many hours of work from every department in the Village. I would like to first thank each department head for their efforts to find the best balance of resource management and the furnishing and delivery of top-rate municipal services. Staff and I are prepared to discuss this budget at the upcoming Budget Work Sessions and Public Hearing in an effort to provide the Board of Trustees the information needed to reach a final adopted Budget next month.

Lastly, I would like to give special thanks to Village Treasurer Leslie Tillotson and my assistant, Charles Hessler for their dedication and assistance in gathering the necessary information, providing backup documentation, executing and examining various reports, and the assembly and formatting changes needed to provide the completed product that is presented to the Board of Trustees herein.

Respectfully submitted,


## VILLAGE OF ARDSLEY

NEW YORK

## Tentative Budget

Fiscal Year June 1, 2023 to May 31, 2024

Village Board of Trustees<br>Nancy Kaboolian - Mayor<br>Andy DiJusto - Deputy Mayor<br>Steven Edelstein - Trustee<br>Craig Weitz - Trustee<br>Asha Bencosme - Trustee<br>Village Administration<br>Joseph Cerretani - Village Manager

| Leslie Tillotson | David DiGregorio |
| :---: | :---: |
| Village Treasurer | DPW General Foreman |
| Ann Marie Rocco | Angela Groth |
| Village Clerk | Library Director |
| Anthony Piccolino | Patricia Lacy |
| Chief of Police | Recreation Supervisor |
| Theodore Knoesel | David Rifas |
| Fire Chief | Village Justice |
| Larry Tomasso | John Morehouse |
| Building Inspector | Acting Village Justice |
| Charles Hessler | Anissa Slade |
| Confidential Secretary | Court Clerk |

# Village of Ardsley Tentative Budget 2023-24 

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Village of Ardsley<br>Tentative Budget 2023-24<br>Multi-Fund Summary

## Village of Ardsley <br> 2023-2024 Tentative Budget Multi-Fund Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING
THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE
VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023-2024

| Adopted Date: March 17, 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Fund | Sewer Fund | Library Fund | Total |
| Appropriations |  | \$17,526,157 | \$391,735 | \$671,967 | \$18,589,859 |
| less: |  |  |  |  |  |
| Total Revenue |  | \$3,708,655 | \$391,735 | \$671,967 | \$4,772,357 |
| Balance of Appropriations for Tax Levy less: |  | \$13,817,502 | \$0 | \$0 | \$13,817,502 |
|  |  |  |  |  |  |
| Tax Levy |  | \$13,817,502 |  |  |  |
| Add: Estimated Uncollectible Tax Levy |  | \$0 |  |  |  |
| Deduct: Estimated Collectible Delinquent Taxes |  | \$0 |  |  |  |
| Deduct: Appropriation from Debt Reserve |  | \$0 |  |  |  |
| Deduct: Appropriation from Fund Balance |  | \$0 |  |  |  |
| Adjusted Tax Levy |  | \$13,817,502 |  |  |  |
| Allowable levy at tax cap | \$12,556,630 |  |  |  |  |
| Excess Levy Per Tax Cap | \$1,260,872 |  |  |  |  |
| 2023-24 Tax Rate |  | 10.76 |  |  |  |
| Assessed Values |  |  |  |  |  |
| 3/1/2023 |  | \$1,283,588,283 |  |  |  |

# Village of Ardsley <br> Tentative Budget 2023-24 

General Fund Summary

## Village of Ardsley 2023-2024 Tentative General Fund Budget Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023-2024

| Adopted Date: March 17, 2023 | 2021-2022 Adopted | 2022-2023 Adopted | 2023-2024 Tentative |
| :---: | :---: | :---: | :---: |
| Appropriations | \$14,770,851 | \$15,329,885 | \$17,526,157 |
| \% Change from PY |  | 3.78\% | 14.33\% |
| less: |  |  |  |
| Total Revenue | \$2,514,831 | \$3,171,568 | \$3,708,655 |
| \% Change from PY |  | 26.11\% | 16.93\% |
| Balance of Appropriations for Tax Levy | \$12,256,020 | \$12,158,317 | \$13,817,502 |
| \% Change from PY |  | -0.80\% | 13.65\% |
| less: |  |  |  |
| Tax Levy | \$12,256,020 | \$12,158,317 | \$13,817,502 |
| Add: Estimated Uncollectible Tax Levy | \$0 | \$0 | \$0 |
| Deduct: Estimated Collectible Delinquent Taxes | \$0 | \$0 | \$0 |
| Deduct: Appropriation from Debt Reserve | \$300,000 | \$0 | \$0 |
| Deduct: Appropriation from Fund Balance | \$100,000 | \$0 | \$0 |
| Adjusted Tax Levy | \$11,856,020 | \$12,158,317 | \$13,817,502 |
| \% Change from PY |  | 2.55\% | 13.65\% |
| Allowable levy at tax cap | \$11,662,254 | \$12,159,651 | \$12,556,630 |
|  |  | 4.27\% | 3.26\% |
| Excess Levy Per Tax Cap | \$193,766 | -\$1,334 | \$1,260,872 |
| Tax Rate | 10.52 | 10.24 | 10.76 |
|  |  | -2.64\% | 5.10\% |
| Assessed Values | \$1,126,806,250 | \$1,187,011,482 | \$1,283,588,283 |
|  |  | 5.34\% | 8.14\% |
| Dates | 3/4/2021 | 3/1/2022 | 3/1/2023 |

## Village of Ardsley <br> Tentative Budget 2023-2024 <br> Chart of Accounts

1010- Board of Trustees 1110-Village Justice 1210-Village Mayor 1230-Village Manager 1320-Auditor 1325-Village Treasurer 1410-Village Clerk 1420-Law

1440-Engineer
1620-Village Hall
1640-Central Garage
1680-Technology
1910-Insurance
1920-Municipal
Association Dues
1950-Town Tax
1960-MTA Tax
1964-Tax Certiorari

| 1990-Contingency | 7185-Community Center | 9040-Workers |
| :---: | :---: | :---: |
| 3120-Police | 7510-Historian | Compensation |
| 3310-Traffic | 7550-Celebrations | 9045-Life Insurance |
| 3320-Parking | 7560-CATV Committee | 9055-Disability |
| 3410-Fire Department | 8010-Zoning Board | 9060- Optical/Hospital/Medical/ |
| 3620-Building | 8020-Planning Board | Dental |
| 4020-Registrar Fees | 8090-Environmental | 9512-Transfers |
| 4210-Youth Council | Control | 9710-Debt Service |
| 5010-Street Administration | 8140-Storm Sewers |  |
| 5110-Maintenance of Streets | 8160-Refuse Collection \& Disposal |  |
| 5142-Snow Removal | 8170-Street Cleaning |  |
| 5182-Street Lights | 8510-Beautification |  |
| 6410-Publicity | 8560-Shade Trees |  |
| 6772-Senior Transportation | 9010-State Retirement |  |
| \& Meals | 9015-Police Retirement |  |
| 7110-Parks | 9025-Fire Service Awards |  |
|  | 9030-Social Security |  |

# Village of Ardsley <br> Tentative Budget 2023-24 

General Fund Revenues






| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 12:53 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  | Page No: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Revenue Account Number | 2019 Anticipated Actual | 2020 <br> Anticipated Actual | 2021 <br> Anticipated Actual | $2022$ <br> Anticipated Actual | れね***** 20 <br> Anticipated Actual | 3 ******** <br> Estimated <br> full Year <br> Actual | *** 2024 *******: Admin. Recmnd | ********** <br> Anticipated | \%PY |  |
| $\begin{aligned} & \text { INTEREST AND EARNINGS } \\ & \text { A -0001-2401-0000 } \end{aligned}$ | $\begin{array}{r} 3,000.00 \\ 21,948.97 \end{array}$ | $\begin{aligned} & 10,000.00 \\ & 20,845.74 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 1,620.85 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 1,739.93 \end{aligned}$ | $\begin{array}{r} 2,500.00 \\ 20,392.84 \end{array}$ | 0.00 | 45,000.00 |  | 0.00 |  |
| BUILDING PERMITS A -0001-2555-0000 | $\begin{aligned} & 125,000.00 \\ & 171,266.52 \end{aligned}$ | $\begin{array}{r} 125,000.00 \\ 97,101.15 \end{array}$ | $\begin{aligned} & 125,000.00 \\ & 163,957.65 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 128,581.00 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 146,936.25 \end{aligned}$ | 0.00 | 125,000.00 |  | 0.00 |  |
| STREET OPENING PERMITS A -0001-2560-0000 | $\begin{aligned} & 14,000.00 \\ & 19,192.00 \end{aligned}$ | $\begin{aligned} & 14,000.00 \\ & 19,580.00 \end{aligned}$ | $\begin{aligned} & 14,000.00 \\ & 32,400.00 \end{aligned}$ | $\begin{aligned} & 18,000.00 \\ & 23,418.00 \end{aligned}$ | $\begin{aligned} & 18,000.00 \\ & 31,090.00 \end{aligned}$ | 0.00 | 20,000.00 |  | 0.00 |  |
| PLUMBING PERMITS A -0001-2565-0000 | $\begin{aligned} & 13,000.00 \\ & 24,936.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 14,073.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 13,346.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 15,884.00 \end{aligned}$ | $\begin{array}{r} 13,000.00 \\ 8,821.00 \end{array}$ | 0.00 | 13,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { OTHER PERMITS } \\ & \text { A -0001-2590-0000 } \end{aligned}$ | $\begin{array}{r} 6,000.00 \\ 39,100.00 \end{array}$ | $\begin{aligned} & 25,000.00 \\ & 21,985.00 \end{aligned}$ | $\begin{array}{r} 25,000.00 \\ 2,025.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 12,485.00 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 4,400.00 \end{aligned}$ | 0.00 | 5,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { ELECT. PERMITS } \\ & \text { A -0001-2591-0000 } \end{aligned}$ | $\begin{array}{r} 7,000.00 \\ 10,625.00 \end{array}$ | $\begin{aligned} & 7,000.00 \\ & 7,680.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,990.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,050.00 \end{aligned}$ | 0.00 | 7,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { ALARM FEES } \\ & \text { A -0001-2600-0000 } \end{aligned}$ | $\begin{aligned} & 10,000.00 \\ & 12,005.00 \end{aligned}$ | $\begin{aligned} & 10,000.00 \\ & 14,565.00 \end{aligned}$ | $\begin{aligned} & 12,000.00 \\ & 14,610.00 \end{aligned}$ | $\begin{aligned} & 12,000.00 \\ & 14,035.00 \end{aligned}$ | $\begin{aligned} & 12,000.00 \\ & 20,975.00 \end{aligned}$ | 0.00 | 14,000.00 | - | 0.00 |  |





| $\begin{aligned} & \text { March 15, } 2023 \\ & 12: 53 \text { pM } \end{aligned}$ | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  | Page No: 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Revenue Account Number | 2019 Anticipated Actual | $\begin{gathered} 2020 \\ \text { Anticipated } \end{gathered}$ Actual | 2021 Anticipated Actual | 2022 Anticipated Actual | Anticipated Actual | 33 ******** <br> Estimated <br> Full year <br> Actual | れ**** Admin. Recmnd | Anticipated | \%PY |  |
| FED.AID HOME \& COMM. SERVICES |  |  |  |  |  |  |  |  |  |  |
| A -0001-4989-0000 | $\begin{aligned} & 125,000.00 \\ & 113,092.45 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 120,502.75 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 136,313.96 \end{aligned}$ | $\begin{array}{r} 122,000.00 \\ 41,649.60 \end{array}$ | $\begin{array}{r} 0.00 \\ 26,234.92 \end{array}$ | 0.00 | 工 | - | 0.00 |  |
| $\begin{aligned} & \text { INTERFUND TRANSFER - T\&A } \\ & \text { A -0001-5031-0001 } \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | 30,000.00 | - | 0.00 |  |
| Interfund transfer-Capital A -0001-5031-0002 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | 200,000.00 | - | 0.00 |  |
| $\begin{aligned} & \text { TRANSFER IN-DEBT RESERVE } \\ & \text { A -0001-5031-0003 } \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | 75,000.00 | - | 0.00 |  |
| APPROPRIATED FUND BALANCE <br> A -0001-5999-0000 | $\begin{array}{r} 123,500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 283,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | - |  | 0.00 |  |
| Revenue Fund Total | $\begin{array}{r} 2,549,767.98 \\ 13,351,113.24 \end{array}$ | $\begin{array}{r} 2,310,917.00 \\ 14,946,412.82 \end{array}$ | $\begin{aligned} & 13,977,157.00 \\ & 13,977,309.02 \end{aligned}$ | $\begin{aligned} & 14,370,851.00 \\ & 15,424,336.50 \end{aligned}$ | $\begin{aligned} & 15,329,885.00 \\ & 14,904,420.62 \end{aligned}$ | 0.00 | 17,526,157.00 | 0.00 | 0.00 |  |
| Year Total | $\begin{array}{r} 2,549,767.98 \\ 13,351,113.24 \end{array}$ | $\begin{array}{r} 2,310,917.00 \\ 14,946,412.82 \end{array}$ | $\begin{aligned} & 13,977,157.00 \\ & 13,977,309.02 \end{aligned}$ | $\begin{aligned} & 14,370,851.00 \\ & 15,424,336.50 \end{aligned}$ | $\begin{aligned} & 15,329,885.00 \\ & 14,904,420.62 \end{aligned}$ | 0.00 | 17,526,157.00 | 0.00 | 0.00 |  |

Village of ArdsleyTentative Budget2023-24
General Fund Appropriations
Contains:General Government ServicesPublic SafetyPublic WorksCommunity ServicesCulture/Parks and RecreationEmployee Benefits
Inter-Fund Transfers/Debt Services

## Village of Ardsley <br> Tentative Budget

2023-24

## General Government Services

Contains:

Village Board
Mayor
Manager
Court
Treasurer
Clerk
Auditor
Engineer
Law

Village Hall Operation
Technology
Insurance
Membership/Dues
Contractual Expenses
MTA
Tax Certioraris
Contingency

| $\begin{aligned} & \text { March 15, } 2023 \\ & 02: 53 \mathrm{PM} \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -1010-0000-0000 to A -1010-0485-0000 <br> For Budget: \%PY = ((Budgeted / (Appropriated + Transfers) $)-1) * 100$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp <br> Actual | Estimated Full Year Actual |  <br> Requested | ** 2024 ******* Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| LEGISLATIVE BOARD CONTROL$\text { A - } 1010-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONEL SERVICES REG A -1010-0100-0000 | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{array}{r} 19,200.00 \\ 9,600.00 \end{array}$ | 0.00 | 19,200.00 | 19,200.00 |  | 0.00 |  |
| $\begin{aligned} & \text { PROFESSIONAL TRAINING } \\ & \text { A-1010-0485-0000 } \end{aligned}$ | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{gathered} 725.00 \\ 55.00 \end{gathered}$ | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 500.00 \\ 60.00 \end{array}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| Control Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |
| Dept Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |


| March 15, 2023 <br> 03:32 PM | Ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A }-1110-0000-0000 \quad \text { to A }-1110-0490-0000 \\ & \text { For Budget: \%PY }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated Full Year Actual | ******** <br> Requested | ** 2024 \#******* Admin. Recmnd | Budgeted | \%PY |  |
| JUSTICE CONTROL <br> A -1110-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A -1110-0100-0000 <br> Transfers | $\begin{array}{r} 97,361.71 \\ 97,361.71 \\ 0.00 \end{array}$ | $\begin{array}{r} 99,807.00 \\ 99,769.37 \\ 0.00 \end{array}$ | $\begin{aligned} & 102,303.00 \\ & 102,576.68 \\ & 273.68 \end{aligned}$ | $\begin{array}{r} 104,860.00 \\ 105,141.38 \\ 281.38 \end{array}$ | $\begin{array}{r} 109,311.00 \\ 60,467.92 \\ 0.00 \end{array}$ | 0.00 | 112,495.00 | 118,345.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { PART TIME } \\ \text { A - } 1110-0110-0000 \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 20,652.00 \\ 17,472.34 \\ 0.00 \end{array}$ | $\begin{array}{r} 23,886.00 \\ 23,060.85 \\ 0.00 \end{array}$ | $\begin{array}{r} 24,483.00 \\ 20,600.87 \\ 273.68- \end{array}$ | $\begin{aligned} & 25,095.00 \\ & 13,818.68 \\ & 281.38- \end{aligned}$ | $\begin{array}{r} 25,627.00 \\ 3,746.47 \\ 0.00 \end{array}$ | 0.00 | 25,900.00 | 25,900.00 |  | 0.00 |  |
| COURT SECURITY <br> A -1110-0111-0000 <br> Transfers | $\begin{array}{r} 5,784.00 \\ 4,491.89 \\ 0.00 \end{array}$ | $\begin{aligned} & 5,900.00 \\ & 6,260.71 \\ & 360.71 \end{aligned}$ | $\begin{array}{r} 5,899.00 \\ 5,836.01 \\ 0.00 \end{array}$ | $\begin{array}{r} 6,633.00 \\ 5,478.29 \\ 0.00 \end{array}$ | $\begin{array}{r} 6,800.00 \\ 3,353.57 \\ 0.00 \end{array}$ | 0.00 | 7,005.00 | 7,005.00 |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVITY } \\ & \text { A -1110-0133-0000 } \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | 1,075.00 | 1,075.00 |  | 0.00 |  |
| OPERATING SUPPLIES <br> A -1110-0415-0000 <br> Transfers | $\begin{array}{r} 5,293.35 \\ 5,293.35 \\ 0.00 \end{array}$ | $\begin{aligned} & 6,000.00 \\ & 1,769.75 \\ & 360.71- \end{aligned}$ | $\begin{array}{r} 5,075.00 \\ 2,249.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 5,085.00 \\ 1,793.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,590.00 \\ 2,400.00 \\ 0.00 \end{array}$ | 0.00 | 4,320.00 | 4,320.00 |  | 0.00 |  |
| CONTRACT SERVICES <br> A -1110-0460-0000 | $\begin{aligned} & 15,604.14 \\ & 15,604.14 \end{aligned}$ | $\begin{array}{r} 17,200.00 \\ 9,385,04 \end{array}$ | $\begin{array}{r} 13,200.00 \\ 4,356.14 \end{array}$ | $\begin{aligned} & 5,200.00 \\ & 3,415.78 \end{aligned}$ | $\begin{aligned} & 3,700.00 \\ & 5,805.27 \end{aligned}$ | 0.00 | 2,300.00 | 2,300.00 | - | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 03: 32 \text { PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | 3******** | ************** | ** 2024 ******** | ********* |  |  |
| Budget Account Number | Approp Actual | Approp Actual | Approp Actual | Approp Actual | Approp <br> Actual | Estimated <br> full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -1110-0000-0000 | JUSTICE CONTROL |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -1110-0415-0000 | 5,293.35 | 6,000.00 | 5,075.00 | 5,085.00 | 3,590.00 |  | 4,320.00 | 4,320.00 |  | 0.00 |  |
|  | 5,293.35 | 1,769.75 | 2,249.75 | 1,793.75 | 2,400.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 360.71- | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -1110-0460-0000 | 15,604.14 | 17,200.00 | 13,200.00 | 5,200.00 | 3,700.00 |  | 2,300.00 | 2,300.00 |  | 0.00 |  |
|  | 15,604.14 | 9,385.04 | 4,356.14 | 3,415.78 | 5,805.27 | 0.00 |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -1110-0485-0000 | 1,429.13 | 1,440.00 | 520.00 | 340.00 | 2,486.00 |  | 2,540.00 | 2,540.00 |  | 0.00 |  |
|  | 1,429.13 | 1,310.60 | 50.00 | 225.00 | 1,350.01 | 0.00 |  |  |  |  |  |
| MISC. |  |  |  |  |  |  |  |  |  |  |  |
| A -1110-0490-0000 | 0.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |  | 275,500.00 | 275,000.00 |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 180,049.00 | 0.00 |  |  |  |  |  |
| Dept Total | 154,547.33 | 154,233.00 | 151,480.00 | 147,213.00 | 401,514.00 |  | 431,135.00 | 436,485.00 | 0.00 | 0.00 |  |
|  | 150,037.51 | 141,556.32 | 135,669.45 | 129,872.88 | 258,046.61 | 0.00 |  |  |  |  |  |
| Budgeted Total | 154,547.33 | 154,233.00 | 151,480.00 | 147,213.00 | 401,514.00 |  | 431,135.00 | 436,485.00 | 0.00 | 0.00 |  |
|  | 150,037.51 | 141,556.32 | 135,669.45 | 129,872.88 | 258,046.61 | 0.00 |  |  |  |  |  |


| March 15, 2023 <br> 03:35 PM | Ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1210-0000-0000 } \quad \text { to A -1210-0490-0000 } \\ & \text { For Budget: \&pY }=(\text { (Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2020 Approp Actual | $\begin{aligned} & \text { 2021 } \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2022 Approp <br> Actual | Approp <br> Actual | Estimated full Year Actual | ************** <br> Requested | ** 2024 ******** Admin. Recmnd | ********* Budgeted | \%PY |  |
| MAYOR CONTROL <br> A -1210-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-1210-0100-0000$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 7,200.00 \\ & 3,600.00 \end{aligned}$ | 0.00 | 7,200.00 | 7,200.00 | - | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -1210-0400-0000 <br> Transfers | $\begin{array}{r} 100,000.00 \\ 41,125.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 35,280.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 109,505.21 \\ 59,505.22 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 46,177.29 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| PROFESSITNAL TRAINING <br> A - $1210-0485-0000$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 385.76 \end{aligned}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 500.00 \end{aligned}$ | $\begin{aligned} & 500.00 \\ & 812.61 \end{aligned}$ | 0.00 | 500.00 | 500.00 | - | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 105,300.00 \\ 45,925.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 40,465.76 \\ 0.00 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 114,305.21 \\ 59,505.21 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 51,477.29 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,700.00 \\ 4,412.61 \\ 0.00 \end{array}$ | 0.00 | 7,700.00 | 7,700.00 | 0.00 | 0.00 |  |
| Budgeted Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 105,300.00 \\ 45,925.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 40,465.76 \\ 0.00 \end{array}$ | $\begin{gathered} 55,300.00 \\ 114,305.21 \\ 59,505.21 \end{gathered}$ | $\begin{gathered} 55,300.00 \\ 51,477.29 \\ 0.00 \end{gathered}$ | $\begin{aligned} & 7,700.00 \\ & 4,412.61 \\ & 0.00 \end{aligned}$ | 0.00 | 7,700.00 | 7,700.00 | 0.00 | 0.00 |  |


| March 15, 2023 10:50 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1230-0000-0000 to A } 1230-0490-0000 \\ & \text { For Budget: \%PY }=(\text { (Budgeted } /(\text { Appropriated }+ \text { Transfers })-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} \quad 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2021 <br> Approp <br> Actual | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year Actual | ************ <br> Requested | ** 2024 * ****** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| VILLAGE MANAGER CONTROL A -1230-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-1230-0100-0000$ <br> Transfers | $\begin{array}{r} 175,300.00 \\ 175,299.89 \\ 0.00 \end{array}$ | $\begin{array}{r} 179,808.00 \\ 179,807.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 175,207.00 \\ 180,935.11 \\ 5,728.11 \end{array}$ | $\begin{array}{r} 187,297.00 \\ 206,327.21 \\ 19,030.21 \end{array}$ | $\begin{array}{r} 145,275.00 \\ 88,010.31 \\ 0.00 \end{array}$ | 0.00 | 149,445.00 | 152,028.00 |  | 0.00 |  |
| CONFIDENTIAL SECRETARY <br> A -1230-0110-0000 <br> Transfers | $\begin{array}{r} 51,000.00 \\ 46,785.11 \\ 0.00 \end{array}$ | $\begin{array}{r} 53,000.00 \\ 51,378.92 \\ 0.00 \end{array}$ | $\begin{array}{r} 62,000.00 \\ 62,238.58 \\ 238.58 \end{array}$ | $\begin{array}{r} 57,195.00 \\ 57,439.40 \\ 244.40 \end{array}$ | $\begin{array}{r} 77,149.00 \\ 52,304.12 \\ 0.00 \end{array}$ | 0.00 | 79,467.00 | 79,467.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { EQUUPMENT } \\ \text { A }-1230-0200-0000 \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 13,088.43 \\ 13,088.43 \\ 0.00 \end{array}$ | $\begin{array}{r} 500.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 4,000.00 \\ & 4,996.16 \\ & 996.16 \end{aligned}$ | $\begin{array}{r} 300.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 300.00 \\ 0.00 \\ 0.00 \end{array}$ | 0.00 | 300.00 | 300.00 |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -1230-0400-0000 <br> Transfers | $\begin{array}{r} 5,262.50 \\ 5,262.50 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,700.00 \\ 2,250.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,025.00 \\ 0.00 \\ 1,662.85- \end{array}$ | $\begin{array}{r} 7,205.00 \\ 27,260.00 \\ 20,055.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 3,078.60 \\ 0.00 \end{array}$ | 0.00 | 5,000.00 | 3,500.00 |  | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 10:50 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | 3******** | ************** | ** 2024 ******** | ********* |  |  |
| Budget Account Number Dept: A -1230-0000-0000 | $\begin{gathered} \text { Approp } \\ \text { Actual } \\ \text { VILLAGE MANAGER } \end{gathered}$ | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| MILEAGE REIMBURSEMENT |  |  |  |  |  |  |  |  |  |  |  |
| A -1230-0432-0000 | 5,300.00 | 5,300.00 | 5,300.00 | 300.00 | 6,300.00 |  | 6,300.00 | 6,300.00 |  | 0.00 |  |
|  | 5,000.00 | 5,000.00 | 0.00 | 3,000.01 | 3,461.55 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 5,300.00- | 2,700.01 | 0.00 |  |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -1230-0485-0000 | 9,440.00 | 9,505.00 | 10,120.00 | 20,480.00 | 10,000.00 |  | 14,120.00 | 11,620.00 |  | 0.00 |  |
|  | 8,184.55 | 7,979.52 | 6,552.96 | 5,933.14 | 4,901.79 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 14,546.86- | 0.00 |  |  |  |  |  |  |
| Dept Total | 259,390.93 | 255,813.00 | 263,652.00 | 272,777.00 | 244,024.00 |  | 254,632.00 | 253,215.00 | 0.00 | 0.00 |  |
|  | 253,620.48 | 246,416.39 | 254,722.81 | 299,959.76 | 151,756.37 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 27,482.76 | 0.00 |  |  |  |  |  |  |
| Budgeted Total | 259,390.93 | 255,813.00 | 263,652.00 | 272,777.00 | 244,024.00 |  | 254,632.00 | 253,215.00 | 0.00 | 0.00 |  |
|  | 253,620.48 | 246,416.39 | 254,722.81 | 299,959.76 | 151,756.37 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 27,482.76 | 0.00 |  |  |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 10: 55 \mathrm{pM} \end{aligned}$ | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1320-0000-0000 to A -1320-0491-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated }+ \text { Transfers) })-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | * 2024 ******* Admin. Recund | ********** <br> Budgeted | \%PY |  |
| $\begin{aligned} & \text { AUDITOR CONTROL } \\ & \text { A -1320-0000-0000 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACTUAL EXPENSES <br> A -1320-0400-0000 | $\begin{aligned} & 44,750.00 \\ & 44,750.00 \end{aligned}$ | $\begin{aligned} & 45,600.00 \\ & 45,600.00 \end{aligned}$ | $\begin{aligned} & 46,500.00 \\ & 46,500.00 \end{aligned}$ | $\begin{aligned} & 45,500.00 \\ & 45,500.00 \end{aligned}$ | $\begin{aligned} & 46,000.00 \\ & 45,500.00 \end{aligned}$ | 0.00 | 46,500.00 | 46,500.00 | - | 0.00 |  |
| FIXED ASSET INVENTORY <br> A -1320-0401-0000 | $\begin{aligned} & 1,825.00 \\ & 1,825.00 \end{aligned}$ | $\begin{aligned} & 1,825.00 \\ & 1,825.00 \end{aligned}$ | $\begin{array}{r} 1,900.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| $\begin{array}{ll} \text { CONTRACT SERVICES } & \\ \text { A - }-1320-0460-0000 \\ & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 7,100.00 \\ 5,350.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 1,800.00 \\ 750.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,675.00 \\ 2,550.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 3,600.00 \\ & 4,625.00 \\ & 1,025.00 \end{aligned}$ | $\begin{array}{r} 3,675.00 \\ 2,788.00 \\ 0.00 \end{array}$ | 0.00 | 3,675.00 | 3,675.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 53,675.00 \\ 51,925.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 49,225.00 \\ 48,175.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 52,075.00 \\ 49,050.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 49,100.00 \\ 50,125.00 \\ 1,025.00 \end{array}$ | $\begin{array}{r} 49,675.00 \\ 48,288.00 \\ 0.00 \end{array}$ | 0.00 | 50,175.00 | 50,175.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{array}{r} 53,675.00 \\ 51,925.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 49,225.00 \\ 48,175.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 52,075.00 \\ 49,050.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 49,100.00 \\ 5,125.00 \\ 1,025.00 \end{array}$ | $\begin{array}{r} 49,675.00 \\ 48,288.00 \\ 0.00 \end{array}$ | 0.00 | 50,175.00 | 50,175.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 10:59 PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A }-1325-0000-0000 \quad \text { to A }-1325-0490-0000 \\ & \text { For Budget: \%py }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers) })-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \hline 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual |  | Requested | ** 2024 ******** Admin. Recmnd | Budgeted | \%PY |  |
| TREASURER OR CLERK-TREASURER CONTROL$\text { A - } 1325-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR <br> A - $1325-0100-0000$ <br> Transfers | $\begin{array}{r} 158,161.15 \\ 158,161.15 \\ 0.00 \end{array}$ | $\begin{array}{r} 133,250.00 \\ 146,050.00 \\ 12,800.00 \end{array}$ | $\begin{gathered} 127,752.00 \\ 172,837.38 \\ 45,085.38 \end{gathered}$ | $\begin{array}{r} 132,996.00 \\ 131,824.41 \\ 0.00 \end{array}$ | $\begin{array}{r} 155,800.00 \\ 95,089.09 \\ 0.00 \end{array}$ | 0.00 | 160,475.00 | 160,475.00 |  | 0.00 |  |
| DEPUTY TREASURER <br> A -1325-0110-0000 <br> Transfers | $\begin{array}{r} 57,453.91 \\ 57,453.91 \\ 0.00 \end{array}$ | $\begin{array}{r} 58,900.00 \\ 64,450.07 \\ 5,550.07 \end{array}$ | $\begin{array}{r} 74,300.00 \\ 0.00 \\ 51,107.67- \end{array}$ | $\begin{aligned} & 74,250.00 \\ & 41,600.00 \end{aligned}$ $32,650,00-$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVITY } \\ & \text { A -1325-0133-0000 } \end{aligned}$ | $\begin{aligned} & 575.00 \\ & 575.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| ACCOUNTS PAYABLE CLERK A -1325-0137-0000 <br> Transfers | $\begin{array}{r} 28,597.42 \\ 28,597.42 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,041.00 \\ 29,873.85 \\ 0.00 \end{array}$ | $\begin{array}{r} 25,580.00 \\ 29,389.80 \\ 3,809.80 \end{array}$ | 45,479.00 <br> 33,568.64 <br> 4,400.62- | $\begin{array}{r} 57,149.00 \\ 34,798.48 \\ 0.00 \end{array}$ | 0.00 | 52,870.00 | 55,670.00 |  | 0.00 |  |
| $\begin{aligned} & \text { EQUIPMENT } \\ & \text { A }-1325-0200-0000 \end{aligned}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |




| March 15, 2023 <br> 11:01 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******* 2023 | \% 3 ******** |  | ** 2024 ********* | ********* |  |  |
|  | Approp <br> Actual | Approp Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated <br> full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -1410-0000-0000 | CLERK CONTROL |  |  |  |  |  |  |  |  |  |  |
| EQuipment repair |  |  |  |  |  |  |  |  |  |  |  |
| A -1410-0425-0000 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |  | 1,000.00 | 1,000.00 |  | 0.00 |  |
| Transfers | 226.56 | 0.00 | $500.00-$ | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| PRINTING AND ADVERTTSING |  |  |  |  |  |  |  |  |  |  |  |
| A -1410-0455-0000 | 5,665.52 | 5,000.00 | 5,000.00 | 7,000.00 | 6,000.00 |  | 7,000.00 | 7,000.00 |  | 0.00 |  |
|  | 5,665.52 | 1,999.18 | 9,715.14 | 5,812.46 | 3,898.54 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,237.88- | 4,861.08 | 612.18- | 0.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| A -1410-0485-0000 | 2,428.34 | 525.00 | 424.00 | 75.00 | 421.90 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,075.00- | 2,000.00- | 2,525.00- | 0.00 |  |  |  |  |  |  |  |
| Dept Total | 127,226.10 | 138,024.00 | 119,309.00 | 131,917.00 | 134,307.00 |  | 141,101.00 | 143,201.00 | 0.00 | 0.00 |  |
|  | 125,867.16 | 138,341.74 | 116,267.60 | 130,341.64 | 89,442.07 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,818.56 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| Budgeted Total | 127,226.10 | 138,024.00 | 119,309.00 | 131,917.00 | 134,307.00 |  | 141,101.00 | 143,201.00 | 0.00 | 0.00 |  |
|  | 125,867.16 | 138,341.74 | 116,267.60 | 130,341.64 | 89,442.07 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,818.56 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |



| March 16, 2023 <br> 11:57 AM | Ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -1440-0000-0000 $\quad$ to A -1440-0460-0000For Budget: \%PY =((Budgeted / (Appropriated + Transfers)) -1$) * 100$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2020 Approp Actual | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2022 Approp Actual | $\% * * * * * *$ <br> Approp <br> Actual |  | Requested | ** 2024 ****** Admin. Recmnd | Budgeted | \%PY |  |
| ENGINEER CONTROL <br> A -1440-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CONTRACTUAL EXPENSES } \\ & \text { A }-1440-0400-0000 \end{aligned}$ <br> Transfers | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 80,000.00 \\ & 97,036.59 \\ & 17,439.09 \end{aligned}$ | $\begin{array}{r} 48,000.00 \\ 2,731.25 \\ 0.00 \end{array}$ | 0.00 | 48,000.00 | 48,000.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 0.00 0.00 | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 80,000.00 \\ & 97,036.59 \\ & 17,439.09 \end{aligned}$ | $\begin{array}{r} 48,000.00 \\ 2,731.25 \\ 0.00 \end{array}$ | 0.00 | 48,000.00 | 48,000.00 | 0.00 | 0.00 |  |
| Budgeted Total ${ }^{\text {Transfers }}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 80,000.00 <br> 97,036.59 <br> 17,439.09 | $\begin{array}{r} 48,000.00 \\ 2,731.25 \\ 0.00 \end{array}$ | 0.00 | 48,000.00 | 48,000.00 | 0.00 | 0.00 |  |



| March 16, 2023 <br> 12:01 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A }-1680-0000-0000 \quad \text { to A }-1680-0452-0000 \\ & \text { For Budget: \%PY }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | ** 2024 ******* Admin. Recmnd | ******** <br> Budgeted | \%PY |  |
| TECHNOLOGY CONTROLA -1680-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll} \text { EQUIPYENT } \\ \text { A -1680-0250-0000 } & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 13,100.00 \\ 10,560.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 35,700.00 \\ 31,990.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 17,000.00 \\ 11,926.12 \\ 0.00 \end{array}$ | $\begin{array}{r} 54,700.00 \\ 33,243.62 \\ 4,774.75- \end{array}$ | $\begin{array}{r} 21,550.00 \\ 14,619.09 \\ 0.00 \end{array}$ | 0.00 | 23,550.00 | 23,550.00 |  | 0.00 |  |
| SOFTWARE/LIC $\text { A }-1680-0419-0000$ | $\begin{aligned} & 23,700.00 \\ & 17,853.62 \end{aligned}$ | $\begin{aligned} & 16,240.00 \\ & 12,847.42 \end{aligned}$ | $\begin{aligned} & 18,915.00 \\ & 13,573.39 \end{aligned}$ | $\begin{aligned} & 18,164.00 \\ & 15,115.77 \end{aligned}$ | $\begin{aligned} & 17,840.00 \\ & 14,950.60 \end{aligned}$ | 0.00 | 20,040.00 | 20,040.00 |  | 0.00 |  |
| IT CONSULTANT <br> A -1680-0452-0000 <br> Transfers | $\begin{array}{r} 18,360.00 \\ 15,300.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 18,720.00 \\ 16,906.50 \\ 0.00 \end{array}$ | $\begin{array}{r} 19,260.00 \\ 15,842.50 \\ 0.00 \end{array}$ | $\begin{array}{r} 19,665.00 \\ 24,439.75 \\ 4,774.75 \end{array}$ | $\begin{array}{r} 20,700.00 \\ 15,000.00 \\ 0.00 \end{array}$ | 0.00 | 23,400.00 | 23,400.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 55,160.00 \\ & 43,714.37 \end{aligned}$ | $\begin{aligned} & 70,660.00 \\ & 61,744.24 \end{aligned}$ | $\begin{aligned} & 55,175.00 \\ & 41,342.01 \end{aligned}$ | $\begin{aligned} & 92,529.00 \\ & 72,799.14 \end{aligned}$ | $\begin{aligned} & 60,090.00 \\ & 44,569.69 \end{aligned}$ | 0.00 | 66,990.00 | 66,990.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 55,160.00 \\ & 43,714.37 \end{aligned}$ | $\begin{aligned} & 70,660.00 \\ & 61,744.24 \end{aligned}$ | $\begin{aligned} & 55,175.00 \\ & 41,342.01 \end{aligned}$ | $\begin{aligned} & 92,529.00 \\ & 72,799.14 \end{aligned}$ | $\begin{aligned} & 60,090.00 \\ & 44,569.69 \end{aligned}$ | 0.00 | 66,990.00 | 66,990.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 10 \text { PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1910-0000-0000 } \quad \text { to A-1910-0454-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | Approp <br> Actual | Estimated full Year Actual | Requested | ** 2024 ******* Admin. Recmnd | Budgeted | \%PY |  |
| INSURANCE CONTROL$\text { A }-1910-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACTUAL EXPENSES $\text { A }-1910-0400-0000$ <br> Transfers | $\begin{array}{r} 148,644.65 \\ 148,644.65 \\ 0.00 \end{array}$ | $\begin{gathered} 171,000.00 \\ 144,332.04 \\ 26,667.96- \end{gathered}$ | $\begin{array}{r} 169,000.00 \\ 149,307.41 \\ 0.00 \end{array}$ | $\begin{array}{r} 178,756.00 \\ 163,594.03 \\ 0.00 \end{array}$ | $\begin{array}{r} 193,053.00 \\ 201,125.84 \\ 0.00 \end{array}$ | 0.00 | 217,730.00 | 217,730.00 |  | 0.00 |  |
| Dept Total | $\begin{array}{r} 148,644.65 \\ 148,644.65 \\ 0.00 \end{array}$ | $\begin{array}{r} 171,000.00 \\ 144,332.04 \\ 26,667.96- \end{array}$ | $\begin{array}{r} 169,000.00 \\ 149,307.41 \\ 0.00 \end{array}$ | $\begin{array}{r} 178,756.00 \\ 163,594.03 \\ 0.00 \end{array}$ | $\begin{array}{r} 193,053.00 \\ 201,125.84 \\ 0.00 \end{array}$ | 0.00 | 217,730.00 | 217,730.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{array}{r} 148,644.65 \\ 148,644.65 \\ 0.00 \end{array}$ | $\begin{gathered} 171,000.00 \\ 144,332.04 \\ 26,667.96- \end{gathered}$ | $\begin{array}{r} 169,000.00 \\ 149,307.41 \\ 0.00 \end{array}$ | $\begin{array}{r} 178,756.00 \\ 163,594.03 \\ 0.00 \end{array}$ | $\begin{array}{r} 193,053.00 \\ 201,125.84 \\ 0.00 \end{array}$ | 0.00 | 217,730.00 | 217,730.00 | 0.00 | 0.00 |  |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { March 15, } 2023 \\
\& \text { 11:11 PM }
\end{aligned}
\] \& \multicolumn{10}{|c|}{\begin{tabular}{l}
ardsley village \\
Budget/Revenue Preparation Worksheet
\end{tabular}} \& Page No: 1 \\
\hline \multicolumn{11}{|l|}{\[
\begin{aligned}
\& \text { Range of Expend Accounts: A -1950-0000-0000 to A-1950-0491-0000 } \\
\& \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) - 1) * 100 }
\end{aligned}
\]} \& \\
\hline \begin{tabular}{l}
Description \\
Budget Account Number
\end{tabular} \& \[
\begin{gathered}
2019 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \begin{tabular}{l}
2020 \\
Approp \\
Actual
\end{tabular} \& \[
\begin{gathered}
2021 \\
\text { Approp } \\
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\end{gathered}
\] \& \[
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2022 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \begin{tabular}{l}
Approp \\
Actual
\end{tabular} \& Estimated Full Year Actual \& \begin{tabular}{l}
 \\
Requested
\end{tabular} \& \begin{tabular}{l}
** 2024 ******* \\
Admin. Recmnd
\end{tabular} \& Budgeted \& \%PY \& \\
\hline \multicolumn{12}{|l|}{TOWN TAX CONTROL A -1950-0000-0000} \\
\hline \begin{tabular}{l}
CONTRACTUAL EXPENSES
\[
\text { A }-1950-0400-0000
\] \\
Transfers
\end{tabular} \& \[
\begin{array}{r}
44,490.14 \\
44,490.14 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
36,500.00 \\
7,261.68 \\
0.00
\end{array}
\] \& \[
\begin{aligned}
\& 44,520.00 \\
\& 98,347.19 \\
\& 53,827.19
\end{aligned}
\] \& \[
\begin{array}{r}
43,800.00 \\
33,606.43 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& - \& 0.00 \& \\
\hline Dept Total

Transfers \&  \& $$
\begin{array}{r}
36,500.00 \\
7,261.68 \\
0.00
\end{array}
$$ \& \[

$$
\begin{aligned}
& 44,520.00 \\
& 98,347.19 \\
& 53,827.19
\end{aligned}
$$

\] \& \[

$$
\begin{array}{r}
43,800.00 \\
33,606.43 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
$$
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& 0.00 \& 0.00 \& <br>

\hline Budgeted Total \& \[
$$
\begin{array}{r}
44,490.14 \\
44,490.14 \\
0.00
\end{array}
$$

\] \& | 36,500.00 |
| :--- |
| 7,261.68 |
| 0.00 | \&  \& | 43,800.00 |
| :--- |
| 33,606.43 |
| 0.00 | \& \[

$$
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
$$
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}

| March 15, 2023 <br> 11:12 PM | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Acco For Budget: \%PY = ((Bu | -0400-0000 propriated | $\begin{array}{r} \text { to A } \\ \text { ansfers)) } \end{array}$ | $\begin{aligned} & -0400-0000 \\ & \hline 100 \end{aligned}$ |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \quad 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated full year Actual | ************** <br> Requested | ** 2024 ****** Admin. Recmnd | Budgeted | \%PY |  |
| CONTRACTUAL EXPENSES <br> A -1960-0400-0000 | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904.04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 | - | 0.00 |  |
| Dept Total | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904.04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904,04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 | 0.00 | 0.00 |  |




# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Public Safety<br>Contains:

Police
Fire
Building

March 15, 2023
11:19 PM
March 15, 2023
11:16 PM


March 15, 2023
11:16 PM

| March 15, 2023 <br> 11:16 PM | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 202 | 23 ******** | ************* | ** 2024 ******* | ******** |  |  |
| Budget Account Number | Approp <br> Actual | Approp Actual | approp Actual | $\begin{aligned} & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -3120-0000-0000 | POLICE DEPARTMENT CONTROL |  |  |  |  |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -3120-0460-0000 | 39,620.00 | 42,089.00 | 39,965.00 | 24,947.00 | 43,047.00 | 0.00 | 25,547.00 | 17,547.00 |  | 0.00 |  |
| Transfers | 37,721.05 | 38,024.39 | 38,564.32 | 21,554.25 | 28,017.34 |  |  |  |  |  |  |
|  | 0.00 | 4,064.61- | 0.00 | 3,392.75- | 0.00 |  |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -3120-0485-0000 | 9,084.59 | 20,550.00 | 23,240.00 | 23,325.00 | 41,350.00 |  | 41,350.00 | 41,350.00 |  | 0.00 |  |
|  | 9,084.59 | 6,694.84 | 7,536.10 | 9,044.24 | 12,096.73 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 13,530.16- | 12,082.31- | 11,600.00- | 19,000.00- |  |  |  |  |  |  |
| Dept total Transfers | $\begin{array}{r} 3,189,651.33 \\ 3,162,080.79 \end{array}$ | 3,253,858.00 | 3,307,347.00 | 3,374,505.00 | 3,601,755.00 | 0.00 | 3,781,359.00 | 3,515,109.00 | 0.00 | 0.00 |  |
|  |  | 3,378,926.67 | 3,511,504.98 | 3,804,497.48 | 2,198,961.38 |  |  |  |  |  |  |
|  | 0.00 | 138,052.61 | 255,987.63 | 454,145.67 | 0.00 |  |  |  |  |  |  |


| March 15, 2023 <br> 11:16 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | 3******** | ************** | ** 2024 ******* | \#\#\#\#***** |  |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -3310-0000-0000 | TRAFFIC CONT | CONTROL |  |  |  |  |  |  |  |  |  |
| TRAFFIC CONTROL CONTROL A -3310-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -3310-0415-0000 | 39,024.08 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |  | 6,000.00 | 6,000.00 |  | 0.00 |  |
|  | 39,024.08 | 21,927.95 | 1,182.50 | 1,976.00 | 1,199.49 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 15,927.95 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 39,024.08 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |  | 6,000.00 | 6,000.00 | 0.00 | 0.00 |  |
|  | 39,024.08 | 21,927.95 | 1,182.50 | 1,976.00 | 1,199.49 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 15,927.95 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |


| March 15, 2023 <br> 11:16 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number <br> Dept: A -3320-0000-0000 | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \\ \text { PARKING CONTROL } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2021 Approp <br> Actual | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | 3**** Estimated full Year | ************* <br> Requested | ** 2024 ******** Admin. Recmnd | ********** Budgeted | \%PY |  |
| $\begin{aligned} & \text { PARKING CONTROL } \\ & \text { A -3320-0000-0000 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACTUAL EXPENSES $\text { A }-3320-0400-0000$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 4,186.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 5,580.00 \end{aligned}$ | 0.00 | 8,000.00 |  |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 4,186.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 5,580.00 \end{aligned}$ | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:16 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | ********* | ************** | * 2024 ******* | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp Actual | Approp Actual | Approp Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -3410-0000-0000 | FIRE DEPARTM | CONTROL |  |  |  |  |  |  |  |  |  |
| FIRE DEPARTMENT CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0100-0000 | 0.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |  | 9,000.00 | 5,500.00 |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| INSPECTOR, FIRE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0134-0000 | 18,282.96 | 18,740.00 | 19,209.00 | 19,689.00 | 20,181.00 |  | 20,786.00 | 20,786.00 |  | 0.00 |  |
|  | 18,282.96 | 18,740.04 | 15,087.83 | 18,496.65 | 10,090.50 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.04 | 3,120.00- | 0.00 | 0.00 |  |  |  |  |  |  |
| MOTOR VEHICLE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0230-0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  | 0.00 |  |
|  | 0.00 | 0.00 | 64,171.25 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 64,171.25 | 0.00 | 0.00 |  |  |  |  |  |  |
| SIGNAL AND COMMUNICATION EQUIP |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0260-0000 | 6,000.00 | 6,000.00 | 6,000.00 | 4,400.00 | 4,970.00 |  | 4,970.00 | 4,970.00 |  | 0.00 |  |
|  | 1,418.75 | 10,896.57 | 4,164.32 | 2,522.34 | 434.25 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 4,896.57 | 1,000.00- | 0.00 | 0.00 |  |  |  |  |  |  |
| TOOLS AND OPERATING EQUIP.- $3410-0270-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0270-0000 | 25,254.79 | 34,000.00 | 34,200.00 | 42,965.00 | 37,049.00 |  | 41,958.00 | 41,958.00 |  | 0.00 |  |
|  | 24,281.97 | 46,002.12 | 41,511.58 | 34,757.44 | 23,229.78 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 12,237.12 | 7,461.58 | 7,520.56- | 0.00 |  |  |  |  |  |  |



| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:16 PM } \end{aligned}$ |  | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  | Page No: 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 | 2020 | 2021 | 2022 | ******* 2023 ******** |  | **************** 2024 ****************** |  |  | \%PY |  |
| Budget Account Number | approp Actual | Approp Actual | Approp Actual | Approp Actual | Approp <br> Actual | Estimated full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: A -3410-0000-0000 | FIRE DEPARTME | CONTROL |  |  |  |  |  |  |  |  |  |
| UTILITIES |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0430-0000 | 39,978.25 | 36,000.00 | 36,000.00 | 36,000.00 | 36,000.00 |  | 40,000.00 | 40,000.00 |  | 0.00 |  |
|  | 39,978.25 | 33,684.16 | 37,741.35 | 47,808.03 | 32,665.51 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,315.84- | 1,741.35 | 11,808.03 | 0.00 |  |  |  |  |  |  |
| TELEPHONE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0431-0000 | 3,700.00 | 3,700.00 | 4,000.00 | 4,000.00 | 4,000.00 |  | 4,500.00 | 4,500.00 |  | 0.00 |  |
|  | 2,673.14 | 2,564.80 | 3,859.66 | 4,021.44 | 3,169.68 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 914.07- | 0.00 | 21.44 | 0.00 |  |  |  |  |  |  |
| FIRE COMPANY FEE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0437-0000 | 127,144.00 | 123,591.00 | 115,909.00 | $112,981.00$ | $119,870.00$ |  | 123,944.00 | 123,944.00 |  | 0.00 |  |
|  | 127,144.00 | 118,223.00 | 115,909.00 | $112,981.00$ | $0.00$ | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 5,368.00- | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| BLDG. MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0452-0000 | 21,757.07 | 20,000.00 | 23,600.00 | 21,407.00 | 40,395.00 |  | 29,599.00 | 29,599.00 |  | 0.00 |  |
|  | $21,757.07$ | 21,158.59 | 40,218.74 | 30,167.76 | 20,701.03 | 0.00 |  |  |  |  |  |
| Transfers | $0.00$ | 1,715.74 | 16,618.74 | 8,760.76 | 0.00 |  |  |  |  |  |  |
| hydrant rental |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0453-0000 | 10,000.00 | 10,000.00 | 11,000.00 | 11,000.00 | 11,000.00 |  | 11,500.00 | 11,500.00 |  | 0.00 |  |
|  | 7,063.81 | 10,660.07 | 9,421.08 | 8,377.18 | 13,204.81 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 660.07 | 0.00 | 2,622.82- | 0.00 |  |  |  |  |  |  |
| INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0454-0000 | $10,347.51$ | $11,383.00$ | $14,400.00$ | 17,665.00 | $17,600.00$ |  | 32,920.00 | 32,920.00 |  | 0.00 |  |
|  | 10,347.51 | 10,402.57 | 11,428.08 | 9,675.40 | $6,089.40$ | 0.00 |  |  |  |  |  |



# Village of Ardsley <br> Tentative Budget 

2023-24

Public Works

Contains:

Public Works
Central Garage
Snow Removal
Street Lights
Stormwater

| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:08 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A For Budget: \%PY = ((Budgeted | -0000-0000 ppropriated | to A ransfers)) | $\begin{aligned} & 0-0490-0000 \\ & \because 100 \end{aligned}$ |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual | 3 ******** <br> Estimated <br> Full Year Actual | *********** <br> Requested | ** 2024 ********* <br> Admin. Recmnd | Budgeted | \%PY |  |
| CENTRAL GARAGE CONTROL A -1640-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-1640-0100-0000$ <br> Transfers | $\begin{array}{r} 175,640.14 \\ 175,640.14 \\ 0.00 \end{array}$ | $\begin{array}{r} 179,782.00 \\ 179,782.20 \\ 0.20 \end{array}$ | $\begin{array}{r} 184,277.00 \\ 183,943.38 \\ 0.00 \end{array}$ | $\begin{array}{r} 188,884.00 \\ 189,199.81 \\ 315.81 \end{array}$ | $\begin{array}{r} 188,884.00 \\ 108,971.54 \\ 0.00 \end{array}$ | 0.00 | 188,885.00 | 188,885.00 |  | 0.00 |  |
| PERSONNEL SERVICES OVERTIME A -1640-0101-0000 <br> Transfers | $\begin{array}{r} 8,000.00 \\ 4,809.21 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 1,837.97 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 3,079.96 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 4,278.74 \\ 278.74 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 817.29 \\ 0.00 \end{array}$ | 0.00 | 4,000.00 | 4,000.00 |  | 0.00 |  |
| OUT OF TITLE PAY A -1640-0102-0000 | $\begin{array}{r} 900.00 \\ 54.54 \\ 0.00 \end{array}$ | $\begin{array}{r} 900.00 \\ 1,347.23 \\ 447.23 \end{array}$ | $\begin{array}{r} 900.00 \\ 2,388.28 \\ 1,488.28 \end{array}$ | $\begin{array}{r} 900.00 \\ 1,069.04 \\ 169.04 \end{array}$ | $\begin{array}{r} 900.00 \\ 941.04 \\ 0.00 \end{array}$ | 0.00 | 900.00 | 900.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { LONGEVITY } \\ \\ & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,850.00 \\ 250.00 \end{array}$ | $\begin{array}{r} 3,850.00 \\ 3,850.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,150.00 \\ 4,150.00 \\ 0.00 \end{array}$ | 0.00 | 4,100.00 | 4,100.00 |  | 0.00 |  |
| EQUIPMENT A -1640-0200-0000 <br> Transfers | $\begin{array}{r} 9,000.00 \\ 6,124.57 \\ 0.00 \end{array}$ | $\begin{array}{r} 15,700.00 \\ 11,365.06 \\ 2,500.00- \end{array}$ | $\begin{array}{r} 15,700.00 \\ 6,462.49 \\ 0.00 \end{array}$ | $\begin{gathered} 10,000.00 \\ 2,773.92 \\ 7,226.08- \end{gathered}$ | $\begin{array}{r} 10,000.00 \\ 1,748.48 \\ 0.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 | - | 0.00 |  |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { March 15, } 2023 \\
\& \text { 11:08 PM }
\end{aligned}
\] \& \multicolumn{10}{|c|}{Ardsley Village Budget/Revenue Preparation Worksheet} \& \multirow[t]{2}{*}{Page No: 3} \\
\hline Description \& 2019 \& 2020 \& 2021 \& 2022 \& ******* 2 \& ********* \& ************* \& ** 2024 ******* \& ********* \& \& \\
\hline \begin{tabular}{l}
Budget Account Number \\
Dept: A -1640-0000-0000
\end{tabular} \& Approp
Actual
CENTRAL GARAGE \& Approp Actual \& Approp Actual \& Approp Actual \& Approp Actual \& Estimated full Year \& Requested \& Admin. Recmnd \& Budgeted \& \%PY \& \\
\hline \begin{tabular}{l}
A -1640-0481-0000 \\
Transfers
\end{tabular} \& \[
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73,787.61 \\
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\end{array}
\] \& \[
\begin{array}{r}
75,000.00 \\
62,753.30 \\
6,425.50-
\end{array}
\] \& \[
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75,000.00 \\
66,296.74 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
75,000.00 \\
109,288.14 \\
34,288.14
\end{array}
\] \& \[
\begin{array}{r}
80,000.00 \\
95,960.18 \\
0.00
\end{array}
\] \& 0.00 \& 90,000.00 \& 90,000.00 \& \& 0.00 \& \\
\hline PROFESSIONAL TRAINING A -1640-0485-0000 \& \[
\begin{array}{r}
500.00 \\
0.00
\end{array}
\] \& \[
\begin{aligned}
\& 500.00 \\
\& 365.00
\end{aligned}
\] \& \[
\begin{array}{r}
500.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
500.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
500.00 \\
0.00
\end{array}
\] \& 0.00 \& 500.00 \& 500.00 \& \& 0.00 \& \\
\hline Dept Total \& \[
\begin{array}{r}
366,685.99 \\
353,204.87 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
379,482.00 \\
367,936.70 \\
6,449.59
\end{array}
\] \& \[
\begin{array}{r}
395,477.00 \\
361,302.95 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
400,634.00 \\
399,802.42 \\
3,607.68
\end{array}
\] \& \[
\begin{array}{r}
405,934.00 \\
293,331.35 \\
0.00
\end{array}
\] \& 0.00 \& 416,885.00 \& 416,885.00 \& 0.00 \& 0.00 \& \\
\hline Budgeted Total

Transfers \& $$
\begin{array}{r}
366,685.99 \\
353,204.87 \\
0.00
\end{array}
$$ \& \[

$$
\begin{array}{r}
379,482.00 \\
367,936.70 \\
6,449.59
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
395,477.00 \\
361,302.95 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
400,634.00 \\
399,802.42 \\
3,607.68
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
405,934.00 \\
293,331.35 \\
0.00
\end{array}
$$
\] \& 0.00 \& 416,885.00 \& 416,885.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}

| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 25 \text { PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A For Budget: \%PY = ((Budgeted | -0000-0000 ppropriated | to A ransfers)) | $\begin{aligned} & 2-0490-0000 \\ & \quad \therefore 100 \end{aligned}$ |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | *** 2024 ******** <br> Admin. Recmnd | Budgeted | \%PY |  |
| STREET ADMINISTRATION CONTROL $\text { A - } 5010-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-5010-0100-0000$ <br> Transfers | $\begin{array}{r} 264,064.00 \\ 258,866.09 \\ 0.00 \end{array}$ | $\begin{array}{r} 270,666.00 \\ 265,385.91 \\ 0.00 \end{array}$ | $\begin{array}{r} 261,840.00 \\ 351,997.14 \\ 97,342.00 \end{array}$ | $\begin{array}{r} 248,747.00 \\ 249,754.05 \\ 1,007.05 \end{array}$ | $\begin{array}{r} 245,707.00 \\ 162,298.75 \\ 0.00 \end{array}$ | 0.00 | 265,199.00 | 256,581.00 | $\square$ | 0.00 |  |
| $\begin{aligned} & \text { LONGEVITY } \\ & \text { A -5010-0133-0000 } \end{aligned}$ | $\begin{aligned} & 3,600.00 \\ & 3,600.00 \end{aligned}$ | $\begin{aligned} & 3,600.00 \\ & 3,600.00 \end{aligned}$ | $\begin{aligned} & 3,600.00 \\ & 3,600.00 \end{aligned}$ | $\begin{aligned} & 2,175.00 \\ & 2,175.00 \end{aligned}$ | $\begin{aligned} & 2,175.00 \\ & 2,175.00 \end{aligned}$ | 0.00 | 2,175.00 | 2,175.00 |  | 0.00 |  |
| SIDEWALK MAINTENANCE A -5010-0406-0000 <br> Transfers | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 10,000.00 \\ 2,726.81 \\ 1,007.05- \end{array}$ | $\begin{array}{r} 10,000.00 \\ 2,342.07 \\ 0.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 |  | 0.00 |  |
| PROFESSIONAL TRAINING <br> A -5010-0485-0000 <br> Transfers | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 3,500.00 \\ 0.00 \\ 2,785.21- \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \\ 0.00 \end{array}$ | $2,000.00$ 91.97 0.00 | 0.00 | 2,000.00 | 2,000.00 |  | 0.00 |  |
| Engineering <br> A -5010-0486-0000 <br> Transfers | $\begin{array}{r} 28,735.29 \\ 28,735.29 \\ 0.00 \end{array}$ | $\begin{array}{r} 20,000.00 \\ 20,412.50 \\ 6,736.46 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 38,382.50 \\ 8,382.50 \end{array}$ | $\begin{array}{r} 0.00 \\ 402.50 \\ 0.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 6,546.25 \\ 0.00 \end{array}$ | 0.00 |  |  |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 296,399.29 \\ 291,201.38 \\ 0.00 \end{array}$ | $\begin{array}{r} 294,266.00 \\ 289,398.41 \\ 6,736.46 \end{array}$ | $\begin{aligned} & 298,940.00 \\ & 393,979.64 \\ & 102,939.29 \end{aligned}$ | $\begin{array}{r} 262,922.00 \\ 255,058.36 \\ 0.00 \end{array}$ | $\begin{array}{r} 259,882.00 \\ 173,454.04 \\ 0.00 \end{array}$ | 0.00 | 279,374.00 | 270,756.00 | 0.00 | 0.00 |  |



| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:25 pM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******* 2023 ******** |  | **************** 2024 ******************* |  |  | \%PY |  |
| Budget Account Number | Approp Actual | Approp Actual | Approp <br> Actual | Approp Actual | Approp <br> Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: A -5110-0000-0000 | MAINTENANCE O | STREETS CONTROL |  |  |  |  |  |  |  |  |  |
| UNIFORMS |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0411-0000 | 15,200.00 | 15,200.00 | 15,200.00 | 15,200.00 | 16,150.00 |  | 16,150.00 | 16,150.00 |  | 0.00 |  |
|  | 12,248.43 | 17,580.86 | 13,508.30 | 18,372.82 | 0.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,380.86 | 0.00 | 3,172.82 | 0.00 |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0415-0000 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 30,000.00 |  | 30,000.00 | 30,000.00 |  | 0.00 |  |
|  | 22,591.19 | 11,794.52 | 20,725.42 | 27,665.12 | 19,655.20 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 11,292.15- | 0.00 | 27,665.12 | 0.00 |  |  |  |  |  |  |
| ROAD PAVING |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0448-0000 | 196,623.62 | 216,083.00 | 100,000.00 | 316,950.00 | 200,000.00 |  | 200,000.00 | 200,000.00 |  | 0.00 |  |
|  | 59,164.46 | 179,706.40 | 45,622.10 | 91,680.36 | 198,627.44 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 36,376.60- | 36,018.13- | 156,534.44- | 0.00 |  |  |  |  |  |  |
| $\begin{array}{llllll}\text { PROFESSIONAL TRAINING } \\ \text {-5110-0485-0000 } & 0.00 & 0.00 & 0.00 & 1,000.00 & 1,000.00\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0485-0000 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |  | 1,000.00 | 1,000.00 |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| Dept Total | $\begin{gathered} 943,022.00 \\ 715,391.68 \end{gathered}$ | $\begin{array}{r} 886,051.00 \\ 881,885.44 \end{array}$ | $\begin{gathered} 761,780.00 \\ 737,453.95 \end{gathered}$ | $\begin{gathered} 911,804.00 \\ 738,356.79 \end{gathered}$ | $\begin{array}{r} 851,696.00 \\ 635,279.94 \end{array}$ | 0.00 | 864,608.00 | 859,608.00 | 0.00 | 0.00 |  |
| Transfers | 0.00 | 14,285.40 | 0.00 | 100,000.00- | 0.00 |  |  |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:25 PM } \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* | ********* | **************** | ** 2024 *******: | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -5142-0000-0000 | SNOW REMOVAL CONTROL |  |  |  |  |  |  |  |  |  |  |
| SNOW REMOVAL CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES OVERTIME |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0101-0000 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 0.00 | 55,000.00 | 55,000.00 |  | 0.00 |  |
|  | 53,473.14 | 14,181.15 | 52,522.57 | 29,270.16 | 0.00 |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 25,729.84- | 0.00 |  |  |  |  |  |  |
| MOTOR VEHICLE REPAIR |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0426-0000 | 10,005.63 | 8,000.00 | 8,000.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | , | 0.00 |  |
|  | 10,005.63 | 5,256.42 | 8,566.37 | 6,758.33 | 6,730.12 |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 566.37 | 0.00 | 0.00 |  |  |  |  |  |  |
| SALT \& SAND |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0490-0000 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 70,000.00 | 0.00 | 75,000.00 | 65,000.00 |  | 0.00 |  |
|  | 61,869.67 | 34,329.69 | 48,548.53 | $59,402.51$ | 19,574.57 |  |  |  |  |  |  |
| Transfers | 0.00 | 30,670.31- | 566.37- | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 130,005.63 | 128,000.00 | 128,000.00 | 130,000.00 | 135,000.00 | 0.00 | 140,000.00 | 130,000.00 | 0.00 | 0.00 |  |
|  | 125,348.44 | 53,767.26 | 109,637.47 | 95,431.00 | 26,304.69 |  |  |  |  |  |  |
| Transfers | 0.00 | 30,670.31- | 0.00 | 25,729.84- | 0.00 |  |  |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 25 \text { PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* | ********* | ************** | ** 2024 ******** | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -5182-0000-0000 | STREET LIGHT CONTROL |  |  |  |  |  |  |  |  |  |  |
| STREET LIGHT CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| A -5182-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| LIGHTS \& PERIPHERALS |  |  |  |  |  |  |  |  |  |  |  |
| A -5182-0426-0000 | 1,277.85 | 1,000.00 | 1,000.00 | 3,000.00 | 3,000.00 |  | 4,000.00 | 4,000.00 |  | 0.00 |  |
|  | 1,277.85 | 282.12 | 5,009.93 | 1,529.00 | 7,017.20 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 4,009.93 | 0.00 | 0.00 |  |  |  |  |  |  |
| STREET LIGHTS |  |  |  |  |  |  |  |  |  |  |  |
| A -5182-0490-0000 | 55,217.66 | 296,000.00 | 40,000.00 | 37,000.00 | 40,000.00 |  | 40,000.00 | 40,000.00 |  | 0.00 |  |
|  | 55,217.66 | 268,328.47 | 67,633.65 | 48,863.01 | 37,703.19 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 24,828.09- | 27,633.65 | 11,863.01 | 0.00 |  |  |  |  |  |  |
| Dept Total | 56,495.51 | 297,000.00 | 41,000.00 | 40,000.00 | 43,000.00 |  | 44,000.00 | 44,000.00 | 0.00 | 0.00 |  |
|  | 56,495.51 | 268,610.59 | 72,643.58 | 50,392.01 | 44,720.39 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 24,828.09- | 31,643.58 | 11,863.01 | 0.00 |  |  |  |  |  |  |



| March 15, 2023 <br> 11:35 PM | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -8160-0000-0000 to A -8160-0470-0000For Budget: \%PY =((Budgeted / (Appropriated + Transfers)) -1) $\% 100$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | ** 2024 ******** Admin. Recmnd | ********** <br> Budgeted | \%PY |  |
| REFUSE COLLECTION AND DISPOSAL CONTROL$\text { A }-8160-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A -8160-0100-0000 | $\begin{array}{r} 352,064.20 \\ 352,064.20 \\ 0.00 \end{array}$ | $\begin{array}{r} 349,117.00 \\ 349,116.88 \\ 0.00 \end{array}$ | $\begin{array}{r} 357,845.00 \\ 359,667.29 \\ 1,822.29 \end{array}$ | $\begin{array}{r} 360,361.00 \\ 360,335.42 \\ 0.00 \end{array}$ | $\begin{array}{r} 366,791.00 \\ 204,353.65 \\ 0.00 \end{array}$ | 0.00 | 366,792.00 | 366,792.00 |  | 0.00 |  |
| PERSONNEL SERVICES OVERTIME A -8160-0101-0000 | $\begin{array}{r} 22,188.25 \\ 22,188.25 \\ 0.00 \end{array}$ | $\begin{array}{r} 19,500.00 \\ 20,477.87 \\ 977.87 \end{array}$ | $\begin{aligned} & 22,000.00 \\ & 15,988.66 \\ & 3,749.37- \end{aligned}$ | $\begin{array}{r} 23,000.00 \\ 24,313.90 \\ 1,313.90 \end{array}$ | $\begin{array}{r} 23,000.00 \\ 13,714.62 \\ 0.00 \end{array}$ | 0.00 | 23,000.00 | 23,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { OUT OF TTTLE PAY } \\ & \text { A }-8160-0103-0000 \end{aligned}$ <br> Transfers | $\begin{array}{r} 5,000.00 \\ 1,805.37 \\ 0.00 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 9,515.20 \\ & 4,515.20 \end{aligned}$ | $\begin{array}{r} 5,000.00 \\ 3,235.19 \\ 0.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 704.84 \\ 0.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 688.61 \\ 0.00 \end{array}$ | 0.00 | 5,000.00 | 5,000.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { LONGEVITY } \\ \text { A }-8160-0133-0000 \\ & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \\ 0 . \end{array}$ | $\begin{array}{r} 6,850.00 \\ 6,850.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 5,525.00 \\ & 6,900.00 \\ & 1,375.00 \end{aligned}$ | $\begin{array}{r} 7,150.00 \\ 7,150.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,400.00 \\ 5,225.00 \\ 0.00 \end{array}$ | 0.00 | 7,650.00 | 7,650.00 |  | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:35 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2023 ******** |  | **************** 2024 ****************** |  |  | \%PY |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: A -8160-0000-0000 | REFUSE COLLE | ON AND DISPOS | CONTROL |  |  |  |  |  |  |  |  |
| CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| A -8160-0400-0000 | 0.00 | 0.00 | 1,250.00 | 2,500.00 | 0.00 |  |  | 2,600.00 | - | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,582.54 | 0.00 |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -8160-0415-0000 | 1,500.00 | 1,500.00 | 1,800.00 | 1,800.00 | 1,800.00 |  | 1,800.00 | 1,800.00 |  | 0.00 |  |
|  | 49.98 | 1,227.06 | 1,038.00 | 1,271.72 | 1,510.00 | 0.00 |  |  |  |  |  |
| TIPPING |  |  |  |  |  |  |  |  |  |  |  |
| A -8160-0456-0000 | 63,527.07 | 66,000.00 | 66,000.00 | 66,000.00 | 66,000.00 |  | 70,000.00 | 70,000.00 |  | 0.00 |  |
|  | 63,527.07 | 57,629.46 | 64,014.06 | 70,723.03 | 44,729.71 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 8,270.06- | 0.00 | 4,723.03 | 0.00 |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -8160-0460-0000 | 9,400.00 | 8,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 |  | 0.00 |  |
|  | 9,400.00 | 10,776.99 | 10,552.08 | 10,000.00 | 5,549.40 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,776.99 | 552.08 | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 457,279.52 | 455,967.00 | 469,420.00 | 475,811.00 | 479,991.00 |  | 484,242.00 | 486,842.00 | 0.00 | 0.00 |  |
|  | 452,634.87 | 455,593.46 | 461,395.28 | 476,998.91 | 278,353.53 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 6,036.93 | 0.00 |  |  |  |  |  |  |
| Budgeted Total | 457,279.52 | 455,967.00 | 469,420.00 | 475,811.00 | 479,991.00 |  | 484,242.00 | 486,842.00 | 0.00 | 0.00 |  |
|  | 452,634.87 | 455,593.46 | 461,395.28 | 476,998.91 | 278,353.53 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 6,036.93 | 0.00 |  |  |  |  |  |  |



## 1

 Range of Expend Accounts: A -8170-0000-0000 to A -8170-0460-0000For Budget: \%PY =((Budgeted / (Appropriated + Transfers)) - $) * 100$

## CLEANING CONTROL

A -8170-0000-0000

| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:35 pM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -8510-0000-0000 to A -8510-0469-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) -1) } 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  |  |  | Approp <br> Actual |  | Requested | ** 2024 ******* <br> Admin. Recmnd | Budgeted | \%PY |  |
| OPERATING SUPPLIES A -8510-0415-0000 | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{aligned} & 20,000.00 \\ & 13,126.19 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20,000.00 | 20,000.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 13,126.19 \end{array}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{aligned} & 20,000.00 \\ & 13,126.19 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 |  |


| March 15, 2023 <br> 11:36 PM | Ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -8560-0000-0000 to A -8560-0490-0000 <br> For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) - 1) * 100 |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp <br> Actual | Estimated full Year Actual |  <br> Requested | ** 2024 ***\#*** Admin. Recmnd | ******** Budgeted | \%PY |  |
| SHADE TREES CONTROL A -8560-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| tree maintenance A $8560-0415-0000$ | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,368.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,368.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 | 0.00 | 0.00 |  |
| Budgeted Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,368.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget 

2023-24

Community Services

Contains:

Registrar
Youth Council
Publicity
Zoning
Planning
Environmental Appropriations

| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 20 \text { PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: For Budget: \%PY = ((Budgete | -000-0000 ropriated | $\begin{array}{r} \text { to A } \\ \text { ansfers }) \text { ) } \end{array}$ | $\begin{aligned} & -0400-0000 \\ & =100 \end{aligned}$ |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { 2021 } \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp <br> Actual | Estimated Full Year Actual | ************* <br> Requested | * 2024 ****** Admin. Recmnd | $* * * * * * * * * *$ <br> Budgeted | \%PY |  |
| REGISTRAR FEES CONTROL <br> A -4020-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A -4020-0100-0000 | $\begin{aligned} & 2,070.00 \\ & 2,070.00 \end{aligned}$ | $\begin{aligned} & 2,122.00 \\ & 2,122.00 \end{aligned}$ | $\begin{aligned} & 2,122.00 \\ & 2,122.00 \end{aligned}$ | $\begin{aligned} & 2,122.00 \\ & 2,122.00 \end{aligned}$ | $\begin{aligned} & 2,175.00 \\ & 2,430.00 \end{aligned}$ | 0.00 | 2,240.00 | 2,500.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 2,070.00 \\ & 2,070.00 \end{aligned}$ | $\begin{aligned} & 2,122.00 \\ & 2,122.00 \end{aligned}$ | $\begin{aligned} & \text { 2,122.00 } \\ & \text { 2,122.00 } \end{aligned}$ | $\begin{aligned} & 2,122.00 \\ & 2,122.00 \end{aligned}$ | $\begin{aligned} & 2,175.00 \\ & 2,430.00 \end{aligned}$ | 0.00 | 2,240.00 | 2,500.00 | 0.00 | 0.00 |  |




| March 15, 2023 <br> 11:32 PM | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* | 23 ********* | *************** | ** 2024 ******* | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp Actua | approp Actual | Approp Actual | Approp Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -8020-0000-0000 | PLANNING BOARD CONTROL |  |  |  |  |  |  |  |  |  |  |
| PLANNING BOARD CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR |  |  |  |  |  |  |  |  |  |  |  |
| A -8020-0100-0000 | $\begin{aligned} & 2,200.00 \\ & 1,245.60 \end{aligned}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | 0.00 | 2,200.00 | 2,200.00 | - | 0.00 |  |
| CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| A -8020-0400-0000 | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & \text { 2,000.00 } \\ & 1,164.00 \end{aligned}$ | $\begin{aligned} & 82,000.00 \\ & 90,410.84 \end{aligned}$ | 0.00 | 82,000.00 | 106,000.00 |  | 0.00 |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -8020-0485-0000 | $\begin{aligned} & 300.00 \\ & 220.00 \end{aligned}$ | $\begin{array}{r} 300.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 300.00 \\ & 100.00 \end{aligned}$ | $\begin{array}{r} 300.00 \\ 0.00 \end{array}$ | 0.00 | 300.00 | 300.00 |  | 0.00 |  |
| Dept Total | 4,500.00 | 4,500.00 | 4,200.00 | 4,500.00 | 84,500.00 |  | 84,500.00 | 108,500.00 | 0.00 | 0.00 |  |
|  | 1,465.60 | 0.00 | 0.00 | 1,264.00 | 90,410.84 | 0.00 |  |  |  |  |  |



# Village of Ardsley <br> Tentative Budget 

2023-24

## Culture/Parks and Recreation

Contains:
Parks and Recreation
Senior Center
Community Center
Village Historian
Celebrations
Cable Access TV

| March 15, 2023 <br> 11:28 PM | Ardsley village <br> Budget/Revenue Preparation Worksheet Page No: 1 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -6772-0000-0000 to A -7185-0490-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ |  | Estimated full Year Actual |  <br> Requested | *** 2024 ******** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| SENIOR TRANSPORTATION \& MEALS CONTROL A -6772-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES A $-6772-0415-0000$ | $\begin{aligned} & 844.00 \\ & 844.00 \end{aligned}$ | $\begin{gathered} 400.00 \\ 29.99 \end{gathered}$ | $\begin{array}{r} 2,000.00 \\ 43.00 \end{array}$ | $\begin{array}{r} 600.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 400.00 \\ & 239.92 \end{aligned}$ | 0.00 | 600.00 | 600.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { SENIOR TRIPS } \\ \text { A -6772-0439-0000 } & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 4,000.00 \\ 1,845.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 4,000.00 \\ & 3,634.30 \\ & 1,000.00 \end{aligned}$ | $\begin{array}{r} 4,000.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 209.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 450.00 \\ 0.00 \end{array}$ | 0.00 |  |  |  | 0.00 |  |
| SENIOR PROGRAM EXPENSE. <br> A -6772-0461-0000 <br> Transfers | $\begin{array}{r} 10,000.00 \\ 8,551.78 \\ 0.00 \end{array}$ | $\begin{aligned} & 12,642.00 \\ & 4,953.67 \\ & 1,000.00- \end{aligned}$ | $\begin{array}{r} 8,600.00 \\ 960.20 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,040.00 \\ 6,146.92 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 5,699.92 \\ 0.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 14,844.00 \\ & 11,240.78 \end{aligned}$ | $\begin{array}{r} 17,042.00 \\ 8,617.96 \end{array}$ | $\begin{array}{r} 14,600.00 \\ 1,003.20 \end{array}$ | $\begin{array}{r} 14,640.00 \\ 6,355.92 \end{array}$ | $\begin{array}{r} 14,400.00 \\ 6,389.84 \end{array}$ | 0.00 | 10,600.00 | 10,600.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:28 PM } \end{aligned}$ | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number Dept: A -7110-0000-0000 | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \\ \text { PARKS CONTROL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { Am***** } 2 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Estimated full Year |  <br> Requested | ** 2024 ******** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| PARKS CONTROL $\text { A }-7110-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR <br> A -7110-0100-0000 <br> Transfers | $\begin{array}{r} 161,281.95 \\ 161,281.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 176,019.00 \\ 176,018.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 180,420.00 \\ 180,798.52 \\ 378.52 \end{array}$ | $\begin{array}{r} 249,887.00 \\ 250,266.48 \\ 379.48 \end{array}$ | $\begin{array}{r} 259,171.00 \\ 110,857.21 \\ 0.00 \end{array}$ | 0.00 | 274,685.00 | 274,685.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { PART TIME } \\ \text { A }-7110-0110-0000 \\ & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 8,500.00 \\ 6,426.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 9,000.00 \\ 5,985.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 7,794.69 \\ 0.00 \end{array}$ | $\begin{gathered} 11,000.00 \\ 9,735500 \\ 379.48- \end{gathered}$ | $\begin{array}{r} 11,000.00 \\ 7,909.00 \\ 0.00 \end{array}$ | 0.00 | 11,000.00 | 11,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVTTY } \\ & \text { A -7110-0133-0000 } \end{aligned}$ | $\begin{aligned} & 575.00 \\ & 575.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | 0.00 | 1,275.00 | 1,275.00 |  | 0.00 |  |
| PARKS EQUIPMENT <br> A -7110-0210-0000 <br> Transfers | $\begin{array}{r} 400.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 200.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 600.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,650.00 \\ 12,889.03 \\ 2,239.03 \end{array}$ | $\begin{array}{r} 1,100.00 \\ 0.00 \\ 0.00 \end{array}$ | 0.00 | 1,450.00 | 1,450.00 |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -7110-0400-0000 <br> Transfers | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 2,796.30 \\ 2,796.30 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |



| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:28 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | ********* | *************** | ** 2024 ******** | ********* |  |  |
| Budget Account Number Dept: A -7185-0000-0000 |  |  | Approp Actual | Approp Actual | Approp Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| COMMUNITY CENTER CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PART TIME |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0110-0000 | 25,357.80 | 29,592.00 | 32,281.00 | 30,990.00 | 31,717.00 |  | 32,803.00 | 57,200.00 |  | 0.00 |  |
|  | 24,720.32 | 26,363.24 | 24,598.25 | 25,793.03 | 14,529.86 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 1,010.83- | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0200-0000 | $700.00$ | $2,500.00$ | $1,000.00$ | $1,000.00$ | $1,000.00$ | 0.00 | 2,200.00 | 2,200.00 |  | 0.00 |  |
| UTILITIES |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0430-0000 |  | 13,000.00 | 13,000.00 | 14,000.00 | 13,400.00 |  | 15,000.00 | 15,000.00 |  | 0.00 |  |
|  | 14,142.80 | 14,882.50 | 11,414.92 | 11,817.95 | 10,701.93 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 1,882.50 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| PROGRAM EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0439-0000 | 1,325.00 | 1,375.00 | 4,000.00 | 5,250.00 | 8,200.00 |  | 33,500.00 | 33,500.00 |  | 0.00 |  |
|  | 898.79 | 845.60 | 448.69 | 4,777.64 | 3,709.61 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 2,498.39- | 0.00 | 0.00 |  |  |  |  |  |  |
| BLDG. MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0452-0000 | 5,727.22 | 48,405.00 | 15,825.00 | 6,045.00 | 5,425.00 |  | 4,925.00 | 4,925.00 |  | 0.00 |  |
|  | 5,727.22 | 89,900.19 | 17,956.02 | 4,678.77 | 489.13 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 41,808.05 | 2,131.02 | 0.00 | 0.00 |  |  |  |  |  |  |
| PRINTING AND ADVERTISING |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0455-0000 | 4,825.63 | 2,222.77 | 900.00 | 244.52 | 1,500.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 3.22- | 0.00 |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -7185-0460-0000 | 5,673.05 | 4,600.00 | 5,000.00 | 5,260.00 | 5,360.00 |  | 5,650.00 | 5,650.00 |  | 0.00 |  |
|  | 5,673.05 | 5,505.23 | 5,367.37 | 5,263.22 | 2,477.54 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 905.23 | 367.37 | 3.22 | 0.00 |  |  |  |  |  |  |
| Dept Total | 57,751.50 | 103,222.00 |  | 66,545.00 |  |  | 95,578.00 | 119,975.00 | 0.00 | 0.00 |  |
|  | 56,532.01 | 141,917.24 | 61,517.51 | 53,492.32 | 32,237.31 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 43,584.95 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| Budgeted Total | 296,150.01 | 391,440.00 | 340,091.00 | 411,247.00 | 493,248.00 |  | 546,268.00 | 570,665.00 | 0.00 | 0.00 |  |
|  | 282,981.79 | 380,706.79 | 306,223.26 | 445,335.65 | 262,434.91 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 43,584.95 | 17,324.60 | 59,327.60 | 0.00 |  |  |  |  |  |  |

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| March 15, 2023 <br> 11:30 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -7550-0000-0000 to A -7550-0495-0000 } \\ & \text { For Budget: \%PY }=((\text { Budgeted } / \text { (Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} \quad 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | * 2024 ******* Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| CELEBRATIONS CONTROL A -7550-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| MISC. $\text { A }-7550-0490-0000$ <br> Transfers | $\begin{array}{r} 10,032.75 \\ 10,032.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 8,341.24 \\ 0.00 \end{array}$ | $\begin{array}{r} 12,000.00 \\ 5,357.48 \\ 0.00 \end{array}$ | $\begin{array}{r} 18,000.00 \\ 22,397.12 \\ 4,397.12 \end{array}$ | $\begin{array}{r} 21,000.00 \\ 8,130.44 \\ 0.00 \end{array}$ | 0.00 | 16,000.00 | 9,500.00 | 侕 | 0.00 |  |
| MULTTCULTURAL EVENTS A -7550-0491-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 | 5,000.00 | 6,500.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 10,032.75 \\ 10,032.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 8,341.24 \\ 0.00 \end{array}$ | $\begin{array}{r} 12,000.00 \\ 5,357.48 \\ 0.00 \end{array}$ | $\begin{array}{r} 18,000.00 \\ 22,397.12 \\ 4,397.12 \end{array}$ | $\begin{array}{r} 21,000.00 \\ 8,130.44 \\ 0.00 \end{array}$ | 0.00 | 21,000.00 | 16,000.00 | 0.00 | 0.00 |  |
| Budgeted Total $\quad$ Transfers | $\begin{array}{r} 10,032.75 \\ 10,032.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 8,341.24 \\ 0.00 \end{array}$ | $\begin{array}{r} 12,000.00 \\ 5,357.48 \\ 0.00 \end{array}$ | $\begin{array}{r} 18,000.00 \\ 22,397.12 \\ 4,397.12 \end{array}$ | $\begin{array}{r} 21,000.00 \\ 8,130.44 \\ 0.00 \end{array}$ | 0.00 | 21,000.00 | 16,000.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 31 \text { pM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -7560-0000-0000 to A }-7560-0495-0000 \\ & \text { For Budget: \%py }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2020 approp Actual | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual | 3 ********* Estimated <br> Full Year <br> Actual | Requested | ** 2024 * ******* Admin. Recmnd | Budgeted | \%PY |  |
| CATV COMMITTEE CONTROL$\text { A }-7560-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { PART TIME } \\ & \text { A -7560-0110-0000 } \end{aligned}$ | $\begin{aligned} & 5,868.34 \\ & 5,868.34 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -7560-0400-0000 | $\begin{aligned} & 17,687.66 \\ & 12,565.45 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| CONTRACT SERVICES <br> A -7560-0460-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 23,556.00 \\ & 18,433.79 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 23,556.00 \\ & 18,433.79 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget 

2023-24

Employee Benefits
Contains:

Insurance
Retirement
Worker's Compensation
Social Security


| March 15, 2023 <br> 11:37 PM | Ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2022 <br> Approp <br> Actual | Approp <br> Actual | Estim Full Year |  <br> Requested | ** 2024 ******** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| $\begin{aligned} & \text { OPTICAL } \\ & \text { A -9060-0804-0000 } \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{array}{r} 2,800.00 \\ 2,800.00 \end{array}$ | $\begin{aligned} & 2,800.00 \\ & 2,975.00 \end{aligned}$ | 0.00 | 2,800.00 | 2,800.00 |  | 0.00 |  |
| HOSPITAL \& MEDICAL INSURANCE A -9060-0807-0000 <br> Transfers | $\begin{array}{r} 1,368,468.12 \\ 1,296,317.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 1,453,384.00 \\ 1,387,387.58 \\ 0.00 \end{array}$ | $\begin{aligned} & 1,461,550.00 \\ & 1,400,027.28 \\ & 54,892.59- \end{aligned}$ | $\begin{aligned} & 1,493,980.00 \\ & 1,477,622.29 \\ & 16,357.71- \end{aligned}$ | $\begin{array}{r} 1,740,000.00 \\ 1,739,106.27 \\ 0.00 \end{array}$ | 0.00 | 2,157,615.00 | 2,320,348.00 | - | 0.00 |  |
| DENTAL INSURANCE <br> A -9060-0808-0000 <br> Transfers | $\begin{array}{r} 94,812.00 \\ 71,777.40 \\ 0.00 \end{array}$ | $\begin{array}{r} 79,500.00 \\ 69,396.06 \\ 0.00 \end{array}$ | 77,200.00 <br> 66,283.03 10,916.67 | $\begin{aligned} & 79,500.00 \\ & 68,085.12 \\ & 11,414.88- \end{aligned}$ | $\begin{array}{r} 82,392.00 \\ 62,534.60 \\ 0.00 \end{array}$ | 0.00 | 80,910.00 | 80,910.00 |  | 0.00 |  |
| $\begin{array}{ll}\text { Budget Fund Total } \\ & \\ & \text { Transfers }\end{array}$ | $3,376,680.10$ $3,190,426.92$ <br> 0.00 | $\begin{aligned} & 3,446,888.00 \\ & 3,364,437.52 \\ & 57,155.84- \end{aligned}$ | $\begin{array}{r} 3,466,298.00 \\ 3,437,948.74 \\ 16,855.81- \end{array}$ | $\begin{array}{r} 3,821,767.00 \\ 3,621,440.61 \\ 42,948.68- \end{array}$ | $\begin{array}{r} 3,876,573.00 \\ 3,361,068.05 \\ 0.00 \end{array}$ | 0.00 | 4,499,645.00 | 4,662,378.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Inter-fund Transfers/Debt Service

Contains:

Transfers
Debt Service

| $\text { March 15, } 2023$ <br> 11:38 PM | Ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -9710-0000-0000 to A -9710-0700-0000 <br> For Budget: \%PY = ((Budgeted / (Appropriated + Transfers) $)-1) * 100$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual | Estimated Full Year Actual | ****:********* <br> Requested | ** 2024 ******** Admin. Recmnd | Budgeted | \%PY |  |
| DEBT SERVICE - SERIAL BOND CONTROL A -9710-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| DEBT SERV/SERIAL BNS.PRINCIPAL A -9710-0600-0000 | $\begin{aligned} & 540,000.00 \\ & 540,000.00 \end{aligned}$ | $\begin{array}{r} 555,000.00 \\ 555,000.00 \end{array}$ | $\begin{array}{r} 765,000.00 \\ 765,000.00 \end{array}$ | $\begin{array}{r} 783,689.00 \\ 1,083,689.00 \end{array}$ | $\begin{array}{r} 1,085,000.00 \\ 0.00 \end{array}$ | 0.00 | 1,405,000.00 | 1,405,000.00 |  | 0.00 |  |
| DEBT SERV/SERIAL BND INTEREST $\text { A }-9710-0700-0000$ | $\begin{aligned} & 180,275.00 \\ & 180,275.00 \end{aligned}$ | $\begin{aligned} & 162,551.00 \\ & 162,550.00 \end{aligned}$ | $\begin{aligned} & 986,252.00 \\ & 984,187.32 \end{aligned}$ | $\begin{aligned} & 693,955.00 \\ & 693,952.99 \end{aligned}$ | $\begin{aligned} & 796,015.00 \\ & 423,521.19 \end{aligned}$ | 0.00 | 1,288,917.00 | 1,288,917.00 | - | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 720,275.00 \\ & 720,275.00 \end{aligned}$ | $\begin{aligned} & 717,551.00 \\ & 717,550.00 \end{aligned}$ | $\begin{aligned} & 1,751,252.00 \\ & 1,749,187.32 \end{aligned}$ | $\begin{aligned} & 1,477,644.00 \\ & 1,777,641.99 \end{aligned}$ | $\begin{array}{r} 1,881,015.00 \\ 423,521.19 \end{array}$ | 0.00 | 2,693,917.00 | 2,693,917.00 | 0.00 | 0.00 |  |



TRANSFERS

| A -9512-0900-0000 |  | 273,652.00 | 333,487.00 | 295,421.00 | 327,231.00 | 352,632.00 | 0.00 | 404,557.00 | 384,237.00 |  | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |
| Dept Total |  | 273,652.00 | 333,487.00 | 295,421.00 | 327,231.00 | 352,632.00 | 0.00 | 404,557.00 | 384,237.00 | 0.00 | 0.00 |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |
| Budgeted Total |  | 273,652.00 | 333,487.00 | 295,421.00 | 327,231.00 | 352,632.00 | 0.00 | 404,557.00 | 384,237.00 | 0.00 | 0.00 |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |

Village of Ardsley<br>Tentative Budget<br>2023-24<br>Library Fund

| March 15, 2023 <br> 02:06 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ****** 2023 | 3******** | *** 2024 ******** | ********** |  |  |
| Revenue Account Number | Anticipated Actual | Anticipated Actual | Anticipated Actual | Anticipated Actual | Anticipated Actual | Estimated <br> Full Year <br> Actual | Admin. Recmnd | Anticipated | \%PY |  |
| LIBRARY CHARGES |  |  |  |  |  |  |  |  |  |  |
| L-0003-2082-0000 | $\begin{aligned} & 9,000.00 \\ & 6,851.93 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 4,537.24 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 1,500.48 \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 3,396.94 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 350.30 \end{array}$ | 0.00 | - |  | 0.00 |  |
| OTHER LOCAL GOVERRMENTS |  |  |  |  |  |  |  |  |  |  |
| L-0003-2397-0000 | $\begin{aligned} & 268,397.00 \\ & 271,081.00 \end{aligned}$ | $\begin{array}{r} 273,764.00 \\ 273,764.00 \end{array}$ | $\begin{aligned} & 276,501.00 \\ & 276,501.00 \end{aligned}$ | $\begin{aligned} & 282,061.00 \\ & 282,061.00 \end{aligned}$ | $\begin{array}{r} 284,881.00 \\ 0.00 \end{array}$ | 0.00 | 287,730.00 |  | 0.00 |  |
| INTEREST AND EARNiNGS |  |  |  |  |  |  |  |  |  |  |
| L-0003-2401-0000 | $\begin{array}{r} 50.00 \\ 224.31 \end{array}$ | $\begin{aligned} & 100.00 \\ & 217.35 \end{aligned}$ | $\begin{array}{r} 100.00 \\ 28.37 \end{array}$ | $\begin{aligned} & 50.00 \\ & 20.88 \end{aligned}$ | $\begin{array}{r} 25.00 \\ 3.73 \end{array}$ | 0.00 |  |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| L -0003-2810-0000 | $\begin{aligned} & 264,796.00 \\ & 264,796.00 \end{aligned}$ | $\begin{array}{r} 333,487.00 \\ 333,487.00 \end{array}$ | $\begin{aligned} & 295,421.00 \\ & 295,421.00 \end{aligned}$ | $\begin{aligned} & 327,231.00 \\ & 327,231.00 \end{aligned}$ | $\begin{array}{r} 352,632.00 \\ 0.00 \end{array}$ | 0.00 | 384,237.00 | - | 0.00 |  |
| STATE AID - Library |  |  |  |  |  |  |  |  |  |  |
| L-0003-3840-0000 | $\begin{aligned} & 1,264.00 \\ & 1,276,20 \end{aligned}$ | $1,276.00$ $1,277.00$ | $\begin{array}{r} 1,276.00 \\ 0,00 \end{array}$ | $\begin{aligned} & 1,276.00 \\ & 1,2430 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  | 0.00 |  |
| SURPLUS |  |  |  |  |  |  |  |  |  |  |
| L-0003-4795-0000 | 34,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | - |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| Revenue Fund Total | 577,707.00 | 615,627.00 | 580,298.00 | 614,618.00 | 637,538.00 |  | 671,967.00 | 0.00 | 0.00 |  |
|  | 544,229.44 | 613,282.59 | 573,450.85 | 613,953.62 | 354.03 | 0.00 |  |  |  |  |
| Year Total | 577,707.00 | 615,627.00 | 580,298.00 | 614,618.00 | 637,538.00 |  | 671,967.00 | 0.00 | 0.00 |  |
|  | 544,229.44 | 613,282.59 | 573,450,85 | 613,953.62 | 354.03 | 0.00 |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 41 \text { PM } \end{aligned}$ | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \\ \text { LIBRARY CONTROL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2021 Approp Actual | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | ******* 2023 ******** |  | *************** 2024 ***************** |  |  | \%PY |  |
|  |  |  |  |  | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: L -7410-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| LIBRARY CONTROLL -7410-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROGRAM EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| L-0003-0439-0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 1,000.00 | 1,000.00 |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| MTA EXPENSES <br> L -1960-0400-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  | 945.00 | 1,033.00 | 960.00 | 980.00 | 1,093.00 |  | 1,130.00 | 1,130.00 |  | 0.00 |  |
|  | 937.18 | 1,080.03 | 885.79 | 969.88 | 608.97 | 0.00 |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR L -7410-0100-0000 | 105,444.00 | 108,080.00 | 110,782.00 | 113,552.00 | 116,391.00 |  | 119,885.00 | 119,885.00 |  | 0.00 |  |
|  | 105,953.20 | 108,079.92 | 111,208.19 | 113,487.96 | 67,072.12 | 0.00 |  |  |  |  |  |
| LONGEVITY |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0133-0000 | 1,700.00 | 2,550.00 | 2,550.00 | 2,550.00 | 3,450.00 |  | 3,250.00 | 3,250.00 |  | 0.00 |  |
|  | 1,700.00 | 2,550.00 | 2,550.00 | 2,550.00 | 3,450.00 | 0.00 |  |  |  |  |  |
| Librarian |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0146-0000 | 82,398.00 | 98,489.00 | 87,182.00 | 89,173.00 | 91,402.00 |  | 94,150.00 | 98,580.00 |  | 0.00 |  |
|  | 91,406.19 | 88,899.22 | 81,616.23 | 87,042.15 | 23,071.17 | 0.00 |  |  |  |  |  |
| CLERK |  |  |  |  |  |  |  |  |  |  |  |
| L -7410-0147-0000 | 39,844.00 | 40,840.00 | 20,931.00 | 21,453.00 | 8,822.00 |  | 42,930.00 | 20,180.00 |  | 0.00 |  |
|  | 40,049.88 | 43,588.91 | 6,313.50 | 12,135.60 | 6,080.04 | 0.00 |  |  |  |  |  |
| P/T CLERKS |  |  |  |  |  |  |  |  |  |  |  |
| L -7410-0154-0000 | 66,567.00 | 53,837.00 | 32,283.00 | 48,116.00 | 50,164.00 |  | 29,785.00 | 29,785.00 |  | 0.00 |  |
|  | 38,305.66 | 46,623.15 | 45,025.30 | 63,311.10 | 41,326.83 | 0.00 |  |  |  |  |  |
| $\begin{aligned} & \text { LIBRARY PAGES } \\ & \text { L-7410-0157-0000 } \end{aligned}$ | 5,156.00 | 6,454.00 | 31,226.00 | 24,621.00 | 54,693.00 |  | 67,770.00 | 67,770.00 |  | 0.00 |  |
|  | 5,561.46 | 21,062.26 | 13,064.02 | 5,882.18 | 37,498.81 | 0.00 |  |  |  |  |  |




| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 41 \text { PM } \end{aligned}$ | Ardsley Village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******* 2023 ********* |  | **************** 2024 ****************** |  |  | \%PY |  |
|  | $\begin{aligned} & \text { Approp } \\ & \text { Actual } \\ & \text { LIBRARY CONTROL } \end{aligned}$ | Approp <br> Actual | Approp Actual | Approp <br> Actual | Approp <br> Actual | Estimated <br> full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| MISC. |  |  |  |  |  |  |  |  |  |  |  |
| L -7410-0490-0000 | $\begin{array}{r} 1,400.00 \\ 130.00 \end{array}$ | $\begin{array}{r} 1,000.00 \\ 324.82 \end{array}$ | $\begin{array}{r} 1,000.00 \\ 362.85 \end{array}$ | $\begin{array}{r} 1,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 336.90 \end{aligned}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| TOWN TAX |  |  |  |  |  |  |  |  |  |  |  |
| L -7410-0491-0000 | 1,200.00 | 800.00 | 700.00 | 700.00 | 0.00 |  |  |  |  | 0.00 |  |
|  | 653.25 | 636.18 | 574.96 | 637.55 | 0.00 | 0.00 |  |  |  |  |  |
| State retirement |  |  |  |  |  |  |  |  |  |  |  |
| L -9010-0801-0000 | 36,474.00 | 37,049.00 | 36,053.00 | 37,000.00 | 30,000.00 |  | 40,000.00 | 40,000.00 |  | 0.00 |  |
|  | 36,474.00 | 37,049.00 | 36,053.00 | 37,000.00 | 0.00 | 0.00 |  |  |  |  |  |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |  |  |  |
| L -9030-0802-0000 | 21,480.00 | 23,372.00 | 21,595.00 | 22,055.00 | 24,600.00 |  | 25,370.00 | 25,370.00 |  | 0.00 |  |
|  | 21,123.06 | 24,301.07 | 19,928.71 | 21,821.09 | 13,595.64 | 0.00 |  |  |  |  |  |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |
| L -9040-0803-0000 | 1,907.00 | 3,469.00 | 3,455.00 | 2,746.00 | 18,242.00 |  | 13,965.00 | 13,965.00 |  | 0.00 |  |
|  | 1,907.00 | 3,469.00 | 3,455.00 | 2,746.00 | 0.00 | 0.00 |  |  |  |  |  |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| L-9045-0804-0000 | 1,008.00 | 1,008.00 | 546.00 | 546.00 | 820.00 |  | 850.00 | 850.00 |  | 0.00 |  |
|  | 1,008.00 | 1,008.00 | 546.00 | 546.00 | 0.00 | 0.00 |  |  |  |  |  |
| DISABILITY INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| L -9055-0806-0000 | 302.00 | 390.00 | 390.00 | 0.00 | 0.00 |  |  |  |  | 0.00 |  |
|  | 302.00 | 390.00 | 390.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| hOSPITAL \& MEDICAL INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| L -9060-0807-0000 | 82,730.00 | 92,071.00 | 75,141.00 | 67,850.00 | 75,530.00 |  | 90,615.00 | 90,615.00 |  | 0.00 |  |
|  | 82,730.00 | 92,071.00 | 75,141.00 | 68,683.36 | 625.02 | 0.00 |  |  |  |  |  |
| dental insurance |  |  |  |  |  |  |  |  |  |  |  |
| L -9060-0808-0000 | 6,302.00 | 6,385.00 | 4,257.00 | 4,225.00 | 4,342.00 |  | 5,015.00 | 5,015.00 |  | 0.00 |  |
|  | 6,302.00 | 6,385.00 | 4,257.00 | 4,225.00 | 0.00 | 0.00 |  |  |  |  |  |
| Budgeted Total | 577,707.00 | 615,627.00 | 580,298.00 | 614,618.00 | 637,538.00 |  | 692,287.00 | 671,967.00 | 0.00 | 0.00 |  |
|  | 558,812.98 | 599,191.54 | 522,704.88 | 559,165.54 | 299,115.49 | 0.00 |  |  |  |  |  |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Sewer Fund


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 40 \text { PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: G -1990-0400-0000 to G -9060-0807-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2021 <br> Approp <br> Actual | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | ** 2024 ******** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| $\begin{aligned} & \text { CONTINGENCY } \\ & \text { G-1990-0400-0000 } \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 60,000.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 60,000.00 \\ 0.00 \end{array}$ | 0.00 | 33,022.00 | 33,022.00 | - | 0.00 |  |
| PERSONNEL SERVICES REGULAR G -8120-0100-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 80,801.00 \\ & 31,023.95 \end{aligned}$ | $\begin{aligned} & 87,770.00 \\ & 87,770,00 \end{aligned}$ | $\begin{array}{r} 112,492.00 \\ 0.00 \end{array}$ | 0.00 | 141,755.00 | 141,755.00 |  | 0.00 |  |
| $\begin{aligned} & \text { EQUIPMENT } \\ & G-8120-0200-0000 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 139,019.94 \end{array}$ | 0.00 |  |  |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> G -8120-0400-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 228,500.00 \\ 6,809.09 \end{array}$ | $\begin{array}{r} 108,000.00 \\ 68,883.38 \end{array}$ | $\begin{array}{r} 110,300.00 \\ 90,348.27 \end{array}$ | 0.00 | 94,500.00 | 94,500.00 |  | 0.00 |  |
| OPERATING SUPPLIES <br> G -8120-0415-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & \text { 4,000.00 } \\ & 2,400.00 \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 2,775.06 \end{aligned}$ | $\begin{array}{r} 4,100.00 \\ 0.00 \end{array}$ | 0.00 | 4,000.00 | 4,000.00 |  | 0.00 |  |
| SEWER MAINTENANCE <br> G -8120-0483-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 68,520.00 \\ 7,053.01 \end{array}$ | $\begin{aligned} & 69,510.00 \\ & 34,765.88 \end{aligned}$ | $\begin{array}{r} 63,550.00 \\ 9,6222.29 \end{array}$ | 0.00 | 62,000.00 | 62,000.00 |  | 0.00 |  |
| MEDICAL, DENTAL INSURANCE <br> G -9060-0807-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 28,280.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 30,720.00 \\ & 30,720.00 \end{aligned}$ | $\begin{array}{r} 39,372.00 \\ 0.00 \end{array}$ | 0.00 | 56,458.00 | 56,458.00 |  | 0.00 |  |
| Budget Fund Total | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 410,101.00 \\ 47,286.05 \end{array}$ | $\begin{aligned} & 360,000.00 \\ & 224,914.32 \end{aligned}$ | $\begin{aligned} & 389,814.00 \\ & 238,990.50 \end{aligned}$ | 0.00 | 391,735.00 | 391,735.00 | 0.00 | 0.00 |  |
| Year Total | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 410,101.00 \\ 47,286.05 \end{array}$ | $\begin{aligned} & 360,000.00 \\ & 224,014.32 \end{aligned}$ | $\begin{aligned} & 389,814.00 \\ & 238,990.50 \end{aligned}$ | 0.00 | 391,735.00 | 391,735.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget 

2023-24

## Charts and Graphs

## Contains:

Tax Rate History
Assessed Valuation History
Budgeted vs. Actual Revenue History
Appropriated vs. Actual Expenditure History
Fund Balance History
Pension Payment History
Tax Bill Analysis

| Village of Ardsley |  |  |
| :---: | :---: | :---: |
| Tax Rate History |  |  |
| 2019-2020 througth 2023-2024 |  |  |
| Year | Tax Rate/ $\mathbf{1 0 0 0}$ | Increase/Decrease Over <br> $\%$ |
| $2019-20$ | $\$ 9.99$ | $1.63 \%$ |
| $2020-21$ | $\$ 9.94$ | $-0.50 \%$ |
| $2021-22$ | $\$ 10.52$ | $5.84 \%$ |
| $2022-23$ | $\$ 10.24$ | $-2.64 \%$ |
| $2023-24$ | $\$ 10.76$ | $5.10 \%$ |


| Village of Ardsley |  |  |
| ---: | ---: | ---: |
| Assessed Valuation |  |  |
| 2019-2020 through 2023-2024 |  |  |
| YEAR | $\underline{\text { ASSESSMENT }}$ | \% CHANGE |
| $2019-20$ | $\$ 1,117,352,982$ | $4.02 \%$ |
| $2020-21$ | $\$ 1,124,335,968$ | $0.62 \%$ |
| $2021-22$ | $\$ 1,126,806,250$ | $0.22 \%$ |
| $2022-23$ | $\$ 1,187,011,482$ | $5.34 \%$ |
| $2023-24$ | $\$ 1,283,588,283$ | $8.14 \%$ |



| Village of Ardsley |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Appropriations vs. Actual Expenditures |  |  |  |  |
| 2014-2015 through 2023-2024 |  |  |  |  |
|  |  |  |  |  |
|  | Appropriated |  | Actual Expenditures (Excludes Other Financial Uses) |  |
| Year | Appropriation Amount | \% Increase <br> (Decrease) | Actual Amount | \% Change |
| 2014-2015 | \$10,653,738 | 5.39\% | \$10,268,773 | -7.19\% |
| 2015-2016 | \$11,590,277 | 8.79\% | \$10,546,784 | 2.71\% |
| 2016-2017 | \$11,933,977 | 2.97\% | \$11,555,431 | 9.56\% |
| 2017-2018 | \$12,429,169 | 4.15\% | \$12,001,651 | 3.86\% |
| 2018-2019 | \$13,152,678 | 5.82\% | \$11,850,634 | -1.26\% |
| 2019-2020 | \$13,721,655 | 4.33\% | \$12,478,460 | 5.30\% |
| 2020-2021 | \$13,994,157 | 1.99\% | \$13,463,883 | 7.90\% |
| 2021-2022 | \$14,770,851 | 5.55\% | \$14,158,834 | 5.16\% |
| 2022-2023 | \$15,329,885 | 3.78\% |  |  |
| 2023-2024 | \$17,526,157 | 14.33\% |  |  |


| Fund Balance <br> 2012-2013 through 2021-2022 |  |  |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: | :---: | :---: |
|  |  |  | Unassigned Fund <br> Balance |  |  | Assigned/Restricted <br> Fund Balance |
|  | Beginning of Year | Total Fund <br> Balance | Be97,368.00 | $\$ 485,769.00$ |  |  |
|  | $2012-13$ | $\$ 1,483,137.00$ | $\$ 484,208.00$ |  |  |  |
|  | $2013-14$ | $\$ 923,059.00$ | $\$ 43,851.00$ | $\$ 503,269.00$ |  |  |
|  | $2014-15$ | $\$ 1,472,483.00$ | $\$ 969,214.00$ | $\$ 610,542.00$ |  |  |
|  | $2015-16$ | $\$ 2,614,587.00$ | $\$ 2,004,045.00$ | $\$ 453,075.00$ |  |  |
|  | $2016-17$ | $\$ 3,031,853.00$ | $\$ 2,578,778.00$ | $\$ 632,658.00$ |  |  |
|  | $2017-18$ | $\$ 3,502,525.00$ | $\$ 2,869,867.00$ | $\$ 433,873.00$ |  |  |
|  | $2018-19$ | $\$ 4,357,079.00$ | $\$ 3,923,206.00$ | $\$ 1,486,874.00$ |  |  |
|  | $2019-20$ | $\$ 6,068,495.00$ | $\$ 4,581,621.00$ | $\$ 1,301,824.00$ |  |  |
|  | $2020-21$ | $\$ 6,277,899.00$ | $\$ 4,976,075.00$ | $\$ 611,184.00$ |  |  |



| Pension Payments |  |  |  |
| :---: | :---: | :---: | :---: |
| 2014-2015 through 2023-2024 |  |  |  |
| Employee Retirement Cost 2014-2023 | Police Retirement System 2014-2023 |  |  |
| Year | Emp. Amount | Police Amount | Year |
| $2014-15$ | $\$ 481,972.00$ | $\$ 592,002.00$ | $2014-15$ |
| $2015-16$ | $\$ 378,960.00$ | $\$ 647,234.00$ | $2015-16$ |
| $2016-17$ | $\$ 411,944.00$ | $\$ 669,373.00$ | $2016-17$ |
| $2017-18$ | $\$ 433,566.00$ | $\$ 711,538.00$ | $2017-18$ |
| $2018-19$ | $\$ 373,479.00$ | $\$ 713,412.00$ | $2018-19$ |
| $2019-20$ | $\$ 402,432.00$ | $\$ 672,065.00$ | $2019-20$ |
| $2020-21$ | $\$ 412,918.00$ | $\$ 766,109.00$ | $2020-21$ |
| $2021-22$ | $\$ 443,272.00$ | $\$ 877,782.00$ | $2021-22$ |
| $2022-23$ | $\$ 317,735.00$ | $\$ 984,847.00$ | $2022-23$ |
| $2023-24$ | $\$ 375,000.00$ | $\$ 1,030,000.00$ | $2023-24$ |


| Tax Bill Analysis |  |  |  |
| :---: | :---: | :---: | :---: |
| Assessment | $\frac{\text { 2022-23 Budgeted }}{\text { Tax Payment }}$ | $\frac{\underline{\text { 2023-24 }}}{\text { Budgeted Tax }}$ | Variance |
| \$400,000 | \$4,096 | \$4,304 | \$208 |
| \$600,000 | \$6,144 | \$6,456 | \$312 |
| \$800,000 | \$8,192 | \$8,608 | \$416 |
| \$1,000,000 | \$10,240 | \$10,760 | \$520 |
| \$1,200,000 | \$12,288 | \$12,912 | \$624 |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Salary Schedule
Contains:
PBA
Teamsters
Non-Union Employees
Library

## BASE SALARIES OF PBA EMPLOYEES 2023-2024

STATUS: Salaries that were in effect as of May 31, 2021 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

| Account \# | Title | Name | Salary |
| :--- | :--- | :--- | :--- |
| 3120 | Lieutenant | B. Watson | $\$ 156,627$ |
| 3120 | Lieutenant | D. Watson | $\$ 156,627$ |
| 3120 | Sergeant | Bonadonna | $\$ 140,082$ |
| 3120 | Sergeant | D. Piccolino | $\$ 140,082$ |
| 3120 | Sergeant | Pignatelli | $\$ 140,082$ |
| 3120 | Detective/Sergeant | Tarantino | $\$ 140,082$ |
| 3120 | Detective | Vacca | $\$ 133,432$ |
| 3120 | PO Grade 1 | Roemer | $\$ 124,647$ |
| 3120 | PO Grade 1 | Rovida | $\$ 124,647$ |
| 3120 | PO Grade 1 | Weinstein | $\$ 124,647$ |

## BASE SALARIES OF PBA EMPLOYEES 2023-2024

STATUS: Salaries that were in effect as of May 31, 2021 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

## BASE SALARIES OF TEAMSTERS EMPLOYEES (DPW) 2023-2024

STATUS: Salaries that were in effect as of May 31, 2022 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

| Account\# | Title | Name | Salary |
| :--- | :--- | :--- | :--- |
| 1640 | Mechanic | A. Bailey | $\$ 99,996$ |
| 1640 | Assistant Mechanic | Wilson | $\$ 88,888$ |
| 5110 | Skilled Laborer | Wootten | $\$ 88,368$ |
| 5110 | Skilled Laborer | Florkowski | $\$ 88,368$ |
| 5110 | Laborer | V. Bailey | $\$ 84,129$ |
| 5110 | Laborer | Cipriano | $\$ 84,129$ |
| 5110 | Laborer | Santos | $\$ 84,129$ |
| 5110 | Laborer | Meyers | $\$ 84,129$ |
| 5110 | Laborer | Viera | $\$ 84,129$ |
| 7110 | Laborer | Zacchio | $\$ 84,129$ |
| 7110 | Laborer | D'Abruzzo | $\$ 84,129$ |
| 8160 | MEO | Coapman | $\$ 97,147$ |
| 8160 | MEO | Riguzzi | $\$ 97,147$ |
| 8160 | Skilled Laborer | Denike | $\$ 88,368$ |
| 8160 | Laborer | Marsek | $\$ 84,129$ |

## SALARIES OF NON-UNION EMPLOYEES (except Library) 2023-2024

| ACCOUNT | SALARY |
| :---: | :---: |
| 1230.100 | $\$ 168,920$ |
| 3120.100 | $\$ 201,010$ |
| 1110.100 | $\$ 33,345$ |
| 1110.100 | $\$ 85,000$ |
| 1110.110 | $\$ 5,945$ |
| 1110.110 | $\$ 21.93 / \mathrm{Hr}$ |
| 1110.111 | $\$ 26.93 / \mathrm{Hr}$ |
| 1230.110 | $\$ 93,490$ |
| 1325.100 | $\$ 168,920$ |
| 1325.137 | $\$ 65,000$ |
| 1410.100 | $\$ 97,500$ |
| 3120.110 | $\$ 25 / \mathrm{hour}$ |
| 3410.134 | $\$ 20,790$ |
| 3620.100 | $\$ 151,720$ |
| 3620.111 | $\$ 28,785$ |
| 4020.100 | $\$ 2,500$ |
| 5010.100 | $\$ 172,360$ |
| 5010.100 | $\$ 124,940$ |
| 7110.100 | $\$ 106,425$ |
| 7185.110 | $\$ 55,000$ |
| 8140.110 | $\$ 27.45 \mathrm{Hr}$ |
| 8020.100 | $\$ 21.45 / \mathrm{Hr}$ |
| 8010.100 | $\$ 22.92 / \mathrm{Hr}$ |

TITLE<br>Village Manager<br>Police Chief<br>Village Justice<br>Court Clerk<br>Acting Village Justice<br>PT Court Clerk<br>Court Officer<br>Confidential Secretary<br>Village Treasurer<br>Intermediate Account Clerk<br>Village Clerk<br>Crossing Guard<br>Fire Inspector<br>Building Inspector<br>Code Enforcement Officer<br>Registrar Vital Records<br>DPW Foreman<br>Deputy Foreman<br>Recreation Supervisor<br>Recreation Assistant<br>Intermediate Clerk<br>Recording Secretary<br>ZBA Secretary

CURRENT EMPLOYEE
Joseph Cerretani
Anthony Piccolino
David Rifas
Anissa Slade
John Morehouse
TBD
Patrick Tierney
Charles Hessler
Leslie Tillotson
Theresa Del Grosso
Ann Marie Rocco
Leonard Weintraub
Padraic Murray
Larry Tomasso
Larry Tomasso
Ann Marie Rocco
David DiGregorio
Patrick Lindsay
Patricia Lacy
TBD
Lorraine Kuhn
Judith Calder
Tasha Macedo

## SALARY SCHEDULE LIBRARY EMPLOYEES

2023-2024

## Village of Ardsley <br> Tentative Budget

2023-24

## Capital Plan

Contains:

10-Year Capital Plan
Capital Fund Detail
2022-2023 Capital Requests

| CAPITAL PLAN 2023-2034 | FISCAL YEAR |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed Project: | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | 2031-2032 | 2032-2033 |
|  |  |  |  |  |  |  |  |  |  |  |
| 1. PUBLIC BUILDINGS/FACILITIES |  |  |  |  |  |  |  |  |  |  |
| a. Addyman Square Rehabilitation | \$785,000 |  |  |  |  |  |  |  |  |  |
| b. Village Hall HVAC Replacement |  | \$150,000 |  |  |  |  |  |  |  |  |
| Subtotal | \$785,000 | \$150,000 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2. HIGHWAY EQUIPMENT |  |  |  |  |  |  |  |  |  |  |
| a. Replacement of 2005 John Deere Front End Loader | \$325,000 |  |  |  |  |  |  |  |  |  |
| b. Replacement of 2014 Chevrolet Tahoe | \$65,000 |  |  |  |  |  |  |  |  |  |
| c. Replacement of 2009 International Dump w/P\&S |  | \$250,000 |  |  |  |  |  |  |  |  |
| d. Replacement of 2007 Ford F450 Pick Up w/P\&S |  |  | \$80,000 |  |  |  |  |  |  |  |
| f. Replacement of 2006 John Deere Tractor $4720 \mathrm{w} /$ attach |  |  |  | \$135,000 |  |  |  |  |  |  |
| f. Replacement of Pickup Truck w/P\&S |  |  |  | \$80,000 |  |  |  |  |  |  |
| g. Replacement of Mack/Leach Garbage Truck |  |  |  |  |  | \$325,000 |  |  |  |  |
| h. Replacement of 2014 Freightliner w/P\&S |  |  |  |  |  | \$215,000 |  |  |  |  |
| i. Replacement of Ford F450 w/P\&S |  |  |  |  |  |  | \$130,000 |  |  |  |
| j. Replacement of Ford F450 |  |  |  |  |  |  | \$110,000 |  |  |  |
| k. Replacement of 2015 Freightliner |  |  |  |  |  |  | \$215,000 |  |  |  |
| 1. Replacement of Ford F450 w/P\&S |  |  |  |  |  |  |  | \$130,000 |  |  |
| m. Replacement of Pickup Truck w/P\&S |  |  |  |  |  |  |  | \$75,000 |  |  |
| n. Replacement of Ford F450 |  |  |  |  |  |  |  |  | \$125,000 |  |
| o. Highway Car \#2 |  |  |  |  |  |  |  |  |  | \$80,000 |
| Subtotal | \$390,000 | \$250,000 | \$80,000 | \$215,000 |  | \$540,000 | \$455,000 | \$205,000 | \$125,000 | \$80,000 |
| $\square$ |  |  |  |  |  |  |  |  |  |  |
| 3. SIDEWALKS |  |  |  |  |  |  |  |  |  |  |
| a. Revolutionary Road |  | \$390,647 |  |  |  |  |  |  |  |  |
| b. Heatherdell Rd (Concord Rd to Chimney Pot Ln) |  | \$226,664 |  |  |  |  |  |  |  |  |
| c. Heatherdell Rd (Chimney Pot Ln to Revolutionary Rd) |  |  | \$266,748 |  |  |  |  |  |  |  |
| d. American Legion Dr |  |  |  |  |  | \$310,478 |  |  |  |  |
| Subtotal |  | \$617,311 | \$266,748 |  |  | \$310,478 |  |  |  |  |
| 4. ROAD RESURFACING |  |  |  |  |  |  |  |  |  |  |
| a. Captain Honeywells Rd | \$200,400 |  |  |  |  |  |  |  |  |  |
| b. Powderhorn Rd | \$33,600 |  |  |  |  |  |  |  |  |  |



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| CAPITAL PLAN 2023-2034 |  |  | FISCAL YEAR |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed Project: |  |  | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | 2031-2032 | 2032-2033 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| c. Lakeview Ave Curbs |  |  | \$28,425 |  |  |  |  |  |  |  |  |  |
| d. Sweetbriar Rd Curbs |  |  | \$21,600 |  |  |  |  |  |  |  |  |  |
|  | Subtotal |  | \$191,667 |  |  |  |  |  |  |  |  |  |
| 6. FIRE |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Replacement of Chief Vehicles |  |  |  |  | \$80,400 |  |  | \$93,073 |  |  |  |  |
| b. Ladder Replacement (2010 Smeal \#50) |  |  |  |  |  |  |  |  | \$1,200,000 |  |  |  |
|  | Subtotal |  |  |  | \$80,400 |  |  | \$93,073 | \$1,200,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. DRAINAGE |  |  |  |  |  |  |  |  |  |  |  |  |
| b. Powder Horn Rd and Captain Honeywells Rd Drainage |  |  |  | \$354,180 |  |  |  |  |  |  |  |  |
|  | Subtotal |  |  | \$354,180 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. PARKS AND RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Resurfacing Skatepark |  |  |  | \$30,000 |  |  |  |  |  |  |  |  |
| b. Pascone Park Walking Path |  |  |  | \$150,000 |  |  |  |  |  |  |  |  |
| c. Replacement of Community Center HVAC Unit |  |  |  | \$20,000 |  |  |  |  |  |  |  |  |
| d. Replacement of Playground Equipment at Pascone Park |  |  |  | \$250,000 |  |  |  |  |  |  |  |  |
| e. Pascone Park Spray Bay |  |  |  |  | \$250,000 |  |  |  |  |  |  |  |
|  | Subtotal |  |  | \$450,000 | \$250,000 |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. POLICE |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Police Department Conference Room Upgrade |  |  | \$10,000 |  |  |  |  |  |  |  |  |  |
| b. Police Department Office Updates |  |  | \$20,000 |  |  |  |  |  |  |  |  |  |
| c. Axon Body Cameras |  |  | \$50,000 |  |  |  |  |  |  |  |  |  |
| d. Purchase of Two Police Department Motorcycles w/Trailer |  |  |  | \$100,000 |  |  |  |  |  |  |  |  |
| e. Upgrade Dispatch Center |  |  |  | \$100,000 |  |  |  |  |  |  |  |  |
| f. Replacement of 2019 Dodge Charger |  |  |  | \$75,000 |  |  |  |  |  |  |  |  |
|  | Subtotal |  | \$80,000 | \$275,000 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ANNUAL PROJECT AMOUNTS |  |  | \$1,967,946 | \$2,777,835 | \$1,294,676 | \$832,528 | \$921,138 | \$1,491,209 | \$2,511,968 | \$731,291 | \$479,632 | \$80,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

## Capital Funding Detail 2023-24

| PROPOSED PROJECT | $\frac{\text { TOTAL }}{\underline{\text { COST }}}$ | $\begin{gathered} \text { FUND } \\ \text { BALANCE } \end{gathered}$ | BUDGET | GRANTS | $\begin{aligned} & \text { RESERVE } \\ & \text { FOR DEBT } \end{aligned}$ | CHIPS | GF DEBT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. PUBLIC BUILDINGS/FACILITIES |  |  |  |  |  |  |  |
| a. Addyman Square Rehabilitation | \$785,000 |  |  | \$785,000 |  |  |  |
| Subtotal | \$785,000 |  |  | \$785,000 |  |  |  |
|  |  |  |  |  |  |  |  |
| 2. HIGHWAY EQUIPMENT |  |  |  |  |  |  |  |
| a. Replacement of 2005 John Deere Front End Loader | \$325,000 |  |  |  |  |  | \$325,000 |
| b. Replacement of 2014 Chevrolet Tahoe | \$65,000 |  |  |  |  |  | \$65,000 |
| Subtotal | \$390,000 |  |  |  |  |  | \$390,000 |
|  |  |  |  |  |  |  |  |
| 3. ROAD RESURFACING |  |  |  |  |  |  |  |
| a. Captain Honeywells Rd | \$200,400 |  |  |  |  | \$200,400 |  |
| b. Powderhorn Rd | \$33,600 |  |  |  |  | \$33,600 |  |
| c. Felix Ave | \$30,679 |  |  |  |  | \$30,679 |  |
| d. Lakeview Ave | \$41,947 |  |  |  |  | \$41,947 |  |
| e. Sweetbriar Rd | \$31,461 |  |  |  |  |  | \$31,461 |
| f. Summit Ave | \$28,200 |  |  |  |  |  | \$28,200 |
| g. Euclid Ave | \$154,992 |  |  |  |  |  | \$154,992 |
| Subtotal | \$521,279 |  |  |  |  | \$306,626 | \$214,653 |
|  |  |  |  |  |  |  |  |
| 4. CURBS |  |  |  |  |  |  |  |
| a. Captain Honeywells Rd Curbs | \$117,450 |  |  | \$117,450 |  |  |  |
| b. Felix Ave Curbs | \$24,192 |  |  | \$24,192 |  |  |  |
| c. Lakeview Ave Curbs | \$28,425 |  |  | \$5,358 |  |  | \$23,067 |
| d. Sweetbriar Rd Curbs | \$21,600 |  |  |  |  |  | \$21,600 |
| Subtotal | \$191,667 |  |  | \$147,000 |  |  | \$44,667 |
|  |  |  |  |  |  |  |  |
| 5. POLICE |  |  |  |  |  |  |  |
| a. Police Department Conference Room Upgrade | \$10,000 |  |  |  |  |  | \$10,000 |
| b. Police Department Office Updates | \$20,000 |  |  |  |  |  | \$20,000 |
| c. Axon Body Cameras | \$50,000 |  |  | \$50,000 |  |  |  |
| Subtotal | \$80,000 |  |  | \$50,000 |  |  | \$30,000 |
|  |  |  |  |  |  |  |  |
| TOTAL ANEUQIIPROJECT AMOUNTS | \$1,967,946 | \$0 | \$0 | \$982,000 |  | \$306,626 | \$679,320 |
|  |  |  |  |  |  |  |  |

Project Name: Addyman Square Rehabilitation
Project Type:
Department:
Project Priority:
Project Timeline:

| Public Facility Upgrade |
| :--- |
| Public Facilities |
| Moderate |
| Fall 2023 |

## Project Description

Renovations to Addyman Square. Renovations include: new parking lot, installation of stamped concrete sidewalks, benches, granite curbs, landscaping trees/tree pits, new decorative lighting, a living wall. Costs also include removal of concrete island in the parking lot.

Estimated Project Costs:
\$ 785,000
Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

## Village of Ardsley, New York

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Project Name: Replacement of Front End Loader (2005 John Deere)
Project Type:
Department:
Project Priority:
Project Timeline:

| Vehicle Replacement |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Replace 2005 John Deere front end loader due to persistent repair needs.

## Estimated Project Costs:

\$ 325,000

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

New John Deere Loader with attachments:\$325,000

New equipment will lower maintenance costs.

Project Name: Replacement of Highway Vehicle \#1 (2014 Chevrolet Tahoe)
Project Type:
Department:
Project Priority:
Project Timeline:

| Vehicle Replacement |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Replacement of 2014 Chevrolet Tahoe due to persistent repair needs.

## Estimated Project Costs:

\$ 65,000

## Project Priority Considerations:

| X | Deteriorated Facility |
| :---: | :--- |
|  | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

New Chevrolet Tahoe with lights package: $\$ 65,000$

New vehicle will lower maintenance costs.

Project Name: $\qquad$ Captain Honeywells Road Curbs and Road Resurfacing

Project Type: Department:
Project Priority: Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Milling and paving on Captain Honeywells Road.

## Estimated Project Costs:

$\mathbf{\$ 2 0 0 , 4 0 0}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: $\$ 167,000$
Engineering and Construction Administration: \$33,400 (20\%)

| Project Name: | Powder horn Road Road Repair |
| :--- | :--- |
|  |  |
| Project Type: | Road Repair |
| Department: | DPW |
| Project Priority: | High |
|  | Summer 2023 |
|  |  |

## Project Description

Restore road surface.

## Estimated Project Costs:

\$33,600

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Restore road after curb installation: \$28,000
Engineering and Construction Administration: \$5,600 (20\%)

## Village of Ardsley, New York

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Project Name: $\quad$ Felix Avenue Road Resurfacing
Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$30,679
Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: \$25,566
Engineering and Construction Administration: \$5,113 (20\%)

Project Name: Lakeview Avenue Road Resurfacing
Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$41,947

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: \$34,956
Engineering and Construction Administration: \$6,991 (20\%)

## Village of Ardsley, New York

132 of 198

Project Name: $\square$ Sweetbriar Road Road Resurfacing

Project Type: Department: Project Priority: Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$31,461

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

Project Name: $\square$ Summit Avenue Road Resurfacing

Project Type: Department: Project Priority: Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$28,200

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: \$23,500
Engineering and Construction Administration: \$4,700 (20\%)

## Village of Ardsley, New York

134 of 198

Project Name: $\square$ Euclid Avenue Road Resurfacing

Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

$\mathbf{\$ 1 5 4 , 9 9 2}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: $\$ 129,160$
Engineering and Construction Administration: \$25,832 (20\%)

Village of Ardsley, New York
135 of 198

Project Name: $\square$
Project Type: Department: Project Priority: Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Captain Honeywells Road.

## Estimated Project Costs:

\$117,450

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$97,875
Engineering and Construction Administration: \$19,575 (20\%)

Village of Ardsley, New York
136 of 198

Project Name: Felix Avenue Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Felix Avenue.

## Estimated Project Costs:

\$24,192

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$20,160
Engineering and Construction Administration: \$4,032 (20\%)

Village of Ardsley, New York
137 of 198

Project Name: Lakeview Avenue Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Lakeview Avenue.

## Estimated Project Costs:

\$28,425

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$23,688
Engineering and Construction Administration: \$4,737 (20\%)

Village of Ardsley, New York
138 of 198

Project Name: Sweetbriar Road Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Sweetbriar Road

## Estimated Project Costs:

\$21,600

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$18,000
Engineering and Construction Administration: \$3,600 (20\%)

Village of Ardsley, New York
139 of 198

Project Name: Police Department Conference Room Upgrade
Project Type:
Department:
Project Priority:
Project Timeline:

| Facility Upgrades |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Updates to police department conference room. Updates include upgraded computer, projector and monitors. The installation of a smart board. As well as painting and replacement of floor moldings.

## Estimated Project Costs:

\$ 10,000

## Project Priority Considerations:

| X | Deteriorated Facility |
| :---: | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

## Village of Ardsley, New York

140 of 198

Project Name: Police Department Office Upgrades
Project Type:
Department:
Project Priority:
Project Timeline:

| Facility Upgrades |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Updates to police department office spaces for the Police Chief and the Lieutenant division. Updates include new flooring, painting and replacement for floor moldings.

## Estimated Project Costs:

$\mathbf{\$ 2 0 , 0 0 0}$

## Project Priority Considerations:

| $X$ | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

## Village of Ardsley, New York

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Project Name: Purchase of Axon Cameras for Ardsley Police Department
Project Type:
Department:
Project Priority:
Project Timeline:

| Purchase of New Equipment |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Purchase of Axon cameras for Ardsley Police Department. 25 body cameras, 6 cameras for police vehicles, 1 camera for interview room.

## Estimated Project Costs:

## $\mathbf{~ 5 0 , 0 0 0}$

## Project Priority Considerations:

| $X$ | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Cost includes data storage and infrastructure.

# Village of Ardsley <br> Tentative Budget 2023-24 

Assessment, Exemptions, and Tax Cap Calculation
NEW YORK STATE DEPARTMENT OF TAXATION \& FINANCE
OFFICE OF REAL PROPERTY TAX SERVICES
LOCAL GOVERNMENT EXEMPTION IMPACT REPORT
(for local use only -- not to be filed with NYS Office of Real Property Tax Services)

Date: 9/15/2022
Taxing Jurisdiction: $\underline{5526}$
Fiscal Year Begining: $\underline{2022}$
Tax Authority: 552601 Village of Ardsley
Equalization Rate: 100
Total equalized value in taxing jurisdiction: $\quad 1,421,564,200$

| Exemption Code (Column A) | Exemption Description (Column B) | Statutory Authority <br> (Column C) | Number of Exemptions (Column D) | Total <br> Equalized Value (Column E) | Percentage of Value Exempted (Column F) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12100 | New York State | RPTL 404(1) | 3 | 10,600 | 0.00\% |
| 13100 | County | RPTL 406(1) | 6 | 4,289,700 | 0.30\% |
| 13500 | Town | RPTL 406(1) | 2 | 501,500 | 0.04\% |
| 13570 | TWN O/S LMT | RPTL 404(1) | 2 | 3,121,700 | 0.22\% |
| 13650 | Village | RPTL 406(1) | 52 | 16,249,900 | 1.14\% |
| 13800 | School | RPTL 408 | 8 | 70,099,800 | 4.93\% |
| 21600 | Parsonage | RPTL 462 | 4 | 2,411,600 | 0.17\% |
| 25110 | Church - Religious | RPTL 420-a | 3 | 7,443,500 | 0.52\% |
| 25120 | Educational | RPTL 420-a | 2 | 10,848,900 | 0.76\% |
| 25130 | Charity | RPTL 420-a | 1 | 1,249,400 | 0.09\% |
| 41001 | CIL VETS | RPTL 458(1) | 13 | 2,845,625 | 0.20\% |
| 41121 | VETERAN-NON COMBAT | RPTL 458-A | 48 | 3,573,810 | 0.25\% |
| 41131 | VETERAN-COMBAT | RPTL 458-A | 22 | 2,750,000 | 0.19\% |
| 41141 | DISABLED VETERAN | RPTL 458-A | 10 | 1,454,890 | 0.10\% |
| 41161 | VETERAN-COLD WAR | RPTL 458-B | 16 | 1,200,000 | 0.08\% |
| 41640 | VOL FIRE \& AMBULANCE | RPTL 466C, D, E,F,G,H,I | 18 | 1,410,260 | 0.10\% |
| 41800 | Senior | RPTL 467 | 15 | 4,068,700 | 0.29\% |
| 41801 | Senior (TC) | RPTL 467 | 6 | 1,582,752 | 0.11\% |
| 41930 | Limited Income Disability | RPTL 459-c | 1 | 65,680 | 0.00\% |
| 48670 | PVT HSE FL |  | 1 | 821,400 | 0.06\% |
|  |  | Totals | 233 | \$135,999,717.00 | 9.57\% |


| 2022552601 Ardsley Top 10 Tax Payers |  |  |  |
| ---: | :--- | ---: | ---: |
|  |  |  |  |
| No. | Owner | Parcels | School Taxable |
| 1 CONSOLIDATED EDISON CO | 8 | $42,233,200$ |  |
| 2 OLSL ARDSLEY LLC | 1 | $36,940,500$ |  |
| 3 SUEZ WATER WESTCHESTER | 5 | $18,723,400$ |  |
| 4 LOCK UP ARDSLEY LLC | 1 | $15,806,600$ |  |
| 5 ARDSLEY ASSOCIATES LLC | 2 | $9,828,200$ |  |
| 6 | 15-35 CENTER STREET LLC | 2 | $6,985,700$ |
| 7 | ARDSLEY MALL INC | 1 | $6,900,300$ |
| 8 AMERICAN SPORTS GROUP LLC | 1 | $6,063,900$ |  |
| 9 | ARDSLEY ASSOCIATES LLC | 1 | $4,231,100$ |
| 10 | APPLE MOTOR INN LLC | 1 | $3,710,200$ |

## Tax Cap Form

Village of Ardsley (550434200220)
Fiscal Year Ending: 05/31/2024

## Summary

## Tax Levy Limit, Before Adjustments and Exclusions



Real Property Tax Levy FYE 2023
Tax Cap Reserve Offset from FYE 2022 Used to Reduce FYE 2023 Levy
\$12,158,317
Total Tax Cap Reserve Amount (Including Interest Earned) from FYE 2023
\$0
Tax Base Growth Factor
---

PILOTs Receivable FYE 2023
\$1,700
Tort Exclusion Amount Claimed in FYE 2023
\$0
Allowable Levy Growth Factor 1.0200
PILOTs Receivable FYE 2024 \$1,700
Available Carryover from FYE 2023 \$1,334
Tax Levy Limit Before Adjustments/Exclusions
Adjustments for Transfer of Local Government Functions
Costs Incurred from Transfer of Local Government Functions \$0
Savings Realized from Transfer of Local Government Functions \$0
Total Adjustments \$0
Tax Levy Limit, Adjusted for Transfer of Local Government Functions \$12,556,630
Exclusions

| $\wedge$ | Tort Exclusion | \$0 |
| :---: | :---: | :---: |
| $\bigcirc$ | Teachers' Retirement System Exclusion | \$0 |
| $\otimes$ | Employees' Retirement System Exclusion | \$0 |
| $\bigcirc$ | Police and Fire Retirement System Exclusion | \$0 |
|  | Total Exclusions | \$0 |
|  | Your FYE 2024 Tax Levy Limit, Adjusted for Transfers plus | \$12,556,630 |
|  | Exclusions |  |
| $\varnothing$ | Total Tax Cap Reserve Amount Used to Reduce FYE 2024 Levy | --- |
| $\triangleq$ | FYE 2024 Proposed Levy, Net of Reserve | \$12,556,630 |
|  | Difference Between Tax Levy Limit and Proposed Levy | \$0 |
|  | Do you plan to override the Tax Cap for FYE 2024 ? | --- |

## History

| Date and Time | Status Changed To | User |
| :--- | :--- | :--- |
| $04 / 12 / 2022$ 3:13:45 PM | Form was created (Form Status set to: Unsubmitted) | Leslie Tillotson |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Fee Schedule

|  | VILLAGE OF | RDSLEY FEES | CHARGES SCHEDULE |  |
| :---: | :---: | :---: | :---: | :---: |
| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
|  | VILLAGE CLERK |  |  |  |
| 42 | Alarm Devices \& Systems: |  |  |  |
|  | Residential | \$40.00 |  | 12/5/2016 |
|  | Commercial | \$75.00 |  | 12/5/2016 |
| 44 | Amusement Devices: |  |  |  |
|  | Operator | \$100.00 |  |  |
|  | Decal | \$25.00 |  |  |
| 109 | Filming: |  |  | 6/21/2022 |
|  | Deposit | Case by Case | no less than \$2,500 | 6/21/2022 |
|  | Commercial Filming (7am-7pm) | \$5,000 per day |  | 6/21/2022 |
|  | Commercial Filming (outside of 7am-7pm) | \$250 per hour + \$5,000 |  |  |
|  | Non profit student | Case by Case |  | 6/21/2022 |
| 152 | Peddling \& Soliciting: <br> Peddling \& Vending <br> Streets \& Sidewalks: <br> Street Opening <br> Gravel, dirt or soft surface | \$250.00/annually <br> $\$ 1.00 / \mathrm{sq} \mathrm{ft}$. of opening or $\$ 500.00$ <br> $\$ 0.50 / \mathrm{sq} \mathrm{ft}$. of opening or $\$ 500.00$ | Whichever is greater, per opening <br> Whichever is greater, per opening |  |
| 184 | Trailers Storage: <br> Application Fee <br> Following Approval | \$100 (nonrefundable) <br> \$100/month | Per month for every month trailer is located on property. |  |
| 143-5 | Parmit Parking Bridge St/Village Green Lot: <br> Residents, Village businesses \& Employees of Village businesses <br> All others: <br> Replacement Permit <br> FOIL: <br> Photocopies of documents | \$280/annually <br> \$500/annually $\$ 10.00$ <br> Max amt. permitted by FOIL | Prorating of fees will be permitted by the Village Manager. | 3/2/2020 |

Updated April 5, 2022
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2022_2023 Fee Schedule.xlsx2

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
| 137-3 | Notary fees | \$2/Notarization | Plus $\$ 40$ per day per parking meter blocked by the dumpster. The applicant shall deposit with the Village $\$ 250$ in cash or certified check to reimburse the village for all expenses which may be incurred by it in restoring any damage created by the placement of the dumpster. |  |
|  | Leaf Blowers Permits: |  |  | 8/3/2009 |
|  | Leaf Bags | . 50 cents/bag |  | 9/6/2022 |
|  | Owner of properties containing1 or 2 family dwellings | \$5.00 |  | 1/17/2012 |
|  | Owner of commercial or multifamily properties | \$25.00 |  |  |
|  | Business entity working for residential or business | \$25.00 |  |  |
|  | Dumpster Permit | $\$ 100$ for a period not to exceed 5 days |  |  |
|  | Vital Records: |  |  |  |
|  | Death/Birth Certificates | \$10/copy |  |  |
|  | BUILDING DEPARTMENT |  |  |  |
| 50-12 | Building Permits: |  |  | 1/17/2012 |
|  | New residential dwellings: | \$75 per filing | plus \$2.50 per square foot of floor area |  |
|  | New commercial buildings: | \$75 per filing | plus $\$ 3.50$ per square foot of floor area for the first 20,000 square feet, plus $\$ 3$ per square foot for the floor area in excess of 20,000 square feet. | 1/17/2012 |
|  | All other work including additions renovations or alterations: | \$75 per filing | plus $\$ 20$ per $\$ 1,000$, or any part thereof, total value. | 1/17/2012 |
|  | For legalization of existing structures: | \$150 per filing | plus $\$ 40$ per $\$ 1,000$, or any part thereof, total value. In any event, the minimum legalization permit fee shall be $\$ 500$ | 1/17/2012 |
|  | For roofing and siding: | \$125 per filing. | This includes all permit and CO fees | 1/17/2012 |
|  | For sheds on residential properties: | \$125 per filing. | This includes all permit and CO fees | 1/17/2012 |
|  | Backup generators on residential properties: | \$125 per filing | This includes all permit and CO fees | 1/17/2012 |
|  | For the renewal of a building permit: | $\begin{aligned} & 50 \% \text { of the original } \\ & \text { permit fee } \\ & \text { or min of } \$ 50.00 \end{aligned}$ | In any event, the minimum permit renewal fee shall be $\$ 50$ | 1/17/2012 |
|  | Note: fees are doubled for legalization \& minimum permit fee for a legalization is $\$ 500$ |  |  |  |

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2022_2023 Fee Schedule.xIsx3

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
| 94-5 | Electric fees | \$15 per \$1,000 or any part thereof of the total job cost or $\$ 75.00$ min per permit | For applications involving the legalization of electrical work, all fees shall be doubled. | 1/17/2012 |
| 154 | Plumbing fees | $\$ 75.00$ min per application | For applications involving the legalization of plumbing work, all fees shall be doubled | 1/17/2012 |
|  | Plumbing Fixtures |  |  |  |
|  | New Plumbing Fixtures 1 to 3 | \$75.00 |  |  |
|  | New Plumbing fixtures over 3 | \$10 each |  |  |
|  | Replace Plumbing Fixtures | \$15 each |  |  |
|  | Gas Fixtures |  |  |  |
|  | Gas supplied fixture or unit (stove etc) | \$50.00 each |  |  |
|  | Furnaces \& Water Heaters |  |  |  |
|  | New or replacement oil or gas burner | \$75.00 |  |  |
|  | Oil, Gas, Indirect, or Solar Water Heater | \$75.00 |  |  |
| 154-6 | HVAC Fees | HVAC Fees: |  |  |
|  | For residential work | $\begin{array}{\|l\|} \hline \$ 50.00 \text { (per } \\ \text { compressor) } \end{array}$ |  | 1/17/2012 |
|  | Residential Ducts | \$50 per house |  |  |
|  | For commercial \& multifamily work | \$150 plus \$10 per ton. |  |  |
| 165 | Sanitary Sewer |  |  |  |
|  | Sewer Rent Rate | \$2.124/CCF |  | 4/18/2022 |
|  | New, replacement or repair | \$125.00 |  |  |
|  | Sewer Tie In | \$250.00 |  |  |
| 64 | Storm Sewer |  |  |  |
|  | Storm Sewer tie in | \$200.00 |  |  |
|  | 1 to 3 connections (leaders, roof drains, etc) | \$50.00 |  |  |
|  | over 3 connections | \$10 each |  |  |
|  | Water Main |  |  |  |
|  | 1/4' to $23 / 4{ }^{\prime}$ | \$100.00 |  |  |
|  | 3" and over | \$250.00 |  |  |
|  | Fire Sprinkler Systems |  |  |  |
|  | Residential | \$75 +\$3 per head |  |  |
|  | Commercial \& Multifamily | \$150 + \$4 per head |  |  |
|  | Irrigation Systems |  |  |  |
|  | Lawn sprinklers, irrigation systems \& fountains 1 to 10 connetions | \$75.00 |  |  |
|  | Over 10 connections | \$5.00 each |  |  |
|  | Misc Plumbing |  |  |  |
|  | Plumbing re-inspection fee | \$50.00 |  |  |

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2022_2023 Fee Schedule.xlsx4

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
|  | Certificate of Occupancy \& Temp or Conditional Certificates: |  |  |  |
|  | For a total value of up to \$5,000: | \$15 per application |  |  |
|  | For a total value of \$5,001 to \$50,000: | \$25 per application. |  |  |
|  | For a total value of \$50,001 and over: | \$45 per application |  |  |
|  | For new residential buildings: | \$100 per application |  | 1/17/2012 |
|  | For new commercial buildings: | \$200 per application |  | 1/17/2012 |
|  | For reissuance: | \$25 per application |  |  |
|  | For certification: | \$20.00 |  |  |
|  | For applications involving the legalization of existing structures: | All fees shall be doubled. |  |  |
|  | For conditional or temporary certificates for residential buildings | \$100 per application |  | 1/17/2012 |
|  | For conditional or temporary certificates for commercial buildings : | \$200 per application |  | 1/17/2012 |
|  | Storm sewer installation (commercial \& residential) |  |  |  |
|  | Street connection to building wall: | \$200.00 |  |  |
|  | One to three connection to leaders, gutters, drains, floor area or canopy drains: | \$50.00 |  |  |
|  | All connections over three: | \$10.00 |  |  |
|  | Misc. Permits |  |  |  |
|  | Antenna Permit | \$50.00 |  |  |
|  | Curb cuts | \$5.00 per foot |  |  |
|  | Excavations | \$50.00 |  |  |
|  | Junkyard Permit | \$50.00 |  |  |
|  | Landfill permit | \$50.00 |  |  |
|  | Trucking Permit | \$25.00 |  |  |
|  | Trucking Permit Extension | \$10 each |  |  |
|  | Fire Inspection Fees |  |  | 3/2/2009 |
|  | Multifamily and dormitory: | \$100, plus \$10 per unit. |  |  |
|  | Commercial (up to 5,000 square feet): | \$100.00 |  |  |
|  | Commercial (over 5,000 square feet): | \$100.00 | plus \$10 per additional 1,000 square feet. |  |
|  | Private schools: | \$100.00 | plus \$10 per 1,000 square feet. |  |
|  | Title search Fees |  |  | 5/7/2018 |
|  | One- and two-family dwellings | \$50.00 for | plus $\$ 0.25$ per page for each paper document provided. |  |
|  | Multifamily: | \$75.00 | plus $\$ 0.25$ per page for each paper document provided. |  |
|  | Commercial and mixed-use buildings: | \$100.00 | plus $\$ 0.25$ per page for each paper document provided. |  |

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2022_2023 Fee Schedule.xIsx5

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :--- | :--- | :--- | :--- | :--- |
|  | Shopping centers in the B-3 District : | $\$ 150.00$ | plus $\$ 0.25$ per page for each paper document <br> provided. |  |
| $\mathbf{2 0 0}$ | Planning Board Site plan review: |  |  |  |
|  | Original application | $\$ 250.00$ |  |  |
|  | Amended application | $\$ 200.00$ |  |  |
|  | Residential subdivision | $\$ 2,000 /$ unit or lot |  |  |
|  | Residential site plan | $\$ 2,000 /$ unit or lot |  |  |
|  | Residential site plan CCHor R-4 District | $\$ 2,000 /$ unit or lot |  |  |
|  | Subdivision application fee |  |  |  |
| $\mathbf{6 4}$ | Fire Prevention | $\$ 1,000.00$ |  |  |
|  | Inspections | $\$ 100.00$ each |  |  |
|  | Cellulose nitrate film | $\$ 500.00$ event |  |  |
|  | Fireworks |  |  |  |
|  | Flammable Liquids: |  |  |  |
|  | For the storage, handling, or use of Class I, II or III | $\$ 100.00$ annual |  |  |
|  | For the manufacture, process, blend or refine: | $\$ 5,000 /$ annual |  |  |
|  | For storage in stationary tanks | $\$ 150.00$ annual |  |  |
|  | For automobile garages | $\$ 100.00$ annual |  |  |
|  | For hazardous chemicals | $\$ 250.00$ annual |  |  |
|  | For liquefied petroleum gas | $\$ 25.00$ annual |  |  |

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2022_2023 Fee Schedule.xlsx6
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { SECT } & \text { SUBJECT } & \text { FEE: } & \\ \hline & \text { Storage of combustible materials } & \$ 250.00 \text { annual or } \\ \$ 25.00 \text { day }\end{array}\right)$

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2022_2023 Fee Schedule.xlsx7

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
|  | Sewers: |  |  |  |
|  | Sewer Connection Nonresident | \$1,000.00 |  |  |
|  | Maitenance | \$50.00/annually |  |  |
|  | POLICE DEPARTMENT |  |  |  |
| 143 | Parking, Public Off Street |  |  |  |
|  | For Village residents, Village businesses and employees of Village businesses | \$120.00 year |  |  |
|  | For all others | \$150.00 year |  |  |
|  | Parking meter zones | \$0.25 per 15 minutes |  |  |
|  |  | \$1.00 min. credit cards |  |  |
|  | Vehicles \& Traffic |  |  |  |
| 190 | Overweight vehicles: |  |  |  |
|  | Application Fee | \$25.00 | Permit valid for 30 days |  |
|  | Renewal fee | \$10/renewal | Each renewal valid for 30 days, renewable twice |  |
|  | Overnight parking | \$25/annually | Replacement tag \$5.00 |  |
|  | Parking Meters 1 \& 2 hours | 25 cents/15 mins | \$1 min for credit cards | 1/7/2019 |
|  | Police accident report | \$5.00 |  |  |
| 148 | PARKS AND RECREATION |  |  |  |
|  | Tennis Courts: |  |  |  |
|  | Ardsley residents |  |  |  |
|  | Family | \$200.00 season |  |  |
|  | Adult | \$100.00 season |  |  |
|  | Senior Citizen | \$60.00 |  |  |
|  | Youth (18 \& under) | \$60.00 |  |  |
|  | Nonresidents: |  |  |  |
|  | Family | \$350.00/season |  |  |
|  | Adult | \$200.00/season |  |  |
|  | Senior Citizen | \$110.00 |  |  |
|  | Youth (18 \& under) | \$110.00 |  |  |
|  | Guests shall be limited to not more than 50\% fees above | players on the court and | shall follow the individual, senior citizen and youth |  |
|  | Single use, non-member | \$50.00/hour |  |  |
|  | For entry device (key or fob), if lost: | \$25.00 |  |  |
|  | Fee to participate in tennis clinics: |  |  |  |

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## Village of Ardsley <br> Tentative Budget

2023-24

Appendix
Contains:

- Revenue Explanatory Texts
- Appropriations Explanatory Texts


## VILLAGE OF ARDSLEY 2023-24 REVENUE EXPLANATORY TEXT

## GENERAL FUND:

## PROPERTY TAX ITEMS

0001-1001 - REAL PROPERTY TAXES
Revenue received from the amount to be raised in taxes.

0001-1081- OTHER PAYMENTS IN LIEU OF TAXES
Revenue received for contracted/negotiated tax payments (PILOT payments).

0001-1090- INTEREST \& PENALTIES ON TAXES
Revenue received from charges levied for late property tax payments.

## NON-PROPERTY TAX

0001-1113 - HOTEL OCCUPANCY TAX
Revenue received from a 3\% tax on hotel occupancy within the Village.
0001-1120 - NON-PROPERTY TAX DIST. BY COUNTY
Represents the percentage of the sales tax collected in Westchester County and distributed to the Village by the County.

0001-1130 - UTILITIES TAX
Revenue primarily received from utility company gross receipts, and also other payments received from small utility companies such as MCI, AT\&T, Con Edison and Suez.

0001-1170 - CABLE TV FRANCHISE FEES
Revenue received from Cablevision as per the franchise agreement.

## DEPARTMENTAL

0001-1235 - CHARGES - TAX ADVERTISING \& EXP
Fees received from advertisement of the list of delinquent taxes.
0001-1255 - CLERK FEES
Revenue received primarily from copies of documents.

0001-1520 - POLICE FEES
Revenue received from fees charged for providing copies of police reports.

0001-1525 - PRISONER TRANSPORTATION
Revenue received from Westchester County as reimbursement of transportation costs for court appearances by prisoners.
0001-1530 - OVERTIME REIMBURSEMENTS
Revenue received from reimbursement from organizations for police coverage for special events.
0001-1560 - SAFETY INSPECTION FEES
Revenue received from fees charged for fire inspections of local businesses.

0001-1589 - STOP DWI/OCCUPANT RESTRAINT
Represents revenue anticipated from Westchester County grant reimbursement for the police department's efforts to combat intoxicated driving and seatbelt laws.

0001-1603 - REGISTRAR/VITAL STATISTICS
Revenue received from fees charged for death and birth certificates.

0001-1720 - BRIDGE STREET PARKING
Revenue received from fees charged for Village parking spaces.

0001-1740 - ON STREET PARKING
Revenue received from fees charged at on-street parking meters.
0001-1789 - OVERNIGHT PARKING FEES
Revenue received from fees charged for on-street overnight parking permits.
0001-2001 - PARK AND RECREATION CHARGES
Revenue received from fees charged for participation in a variety of outdoor recreation programs.
0001-2002 - TENNIS FEES
Revenue received from fees charged for participation in tennis programs which include permit fees and private lessons.
0001-2012 - GARAGE SALE
Revenue received from fees charged for annual garage sale participation.

0001-2089 - COMMUNITY CENTER FEES
Revenue received from fees charged for the use of the community center facility and indoor recreation programs.

0001-2110 - ZONING FEES
Revenue received from Zoning Board application fees.
0001-2115 - PLANNING BOARD FEES
Revenue received from Planning Board application fees.

Revenue received from Westchester County reimbursements for Special Weapons and Tactics training．

0001－2130－REFUSE \＆GARBAGE CHARGES
Revenue received from fees charged to local businesses for refuse collection．

## INTERGOVERNMENTAL

0001－2262－FIRE PROTECTION SERVICES
Revenue received from reimbursement for fire service protection provided to the Town of Greenburgh in the South Ardsley and Chauncey Fire Protection Districts．

## USE OF MONEY AND PROPERTY

0001－2401－INTEREST AND EARNINGS
Revenue received from interest earned on Village bank accounts．

## LICENSES AND PERMITS

0001－2555－BUILDING PERMITS
Revenue received from fees charged for issuance of building permits．
0001－2560－STREET OPENING PERMITS
Revenue received from fees charged for permitted access to utility companies to open up local roads for utility repairs．

0001－2565－PLUMBING PERMITS
Revenue received from fees charged for issuance of plumbing permits．

0001-2590 - OTHER PERMITS
Revenue received from fees charged for such things as dumpster and filming permits.
0001-2591 - ELECTRIC PERMITS
Revenue received from fees charged for issuance of electric permits.

## FINES AND FORFEITURES

0001-2600 - ALARM FEES
Revenue received from fees charged for residential/commercial alarm permit applications and renewals.

0001-2601 - ALARM PENALTY
Revenue received from penalties charged for false alarms.

0001-2610 - FINES AND FORFEITURES
Revenue received from Court prosecution of state and local laws.

## SALE OF PROPERTY AND COMENSATION FOR LOSS

0001-2651 - SALE OF REFUSE AND RECYCLING
Revenue received from the sale of recyclable materials.
0001-2655 - MINOR SALES, OTHER
Revenue received from the sale of leaf bags to Village residents.

0001-2665 - SALE OF SURPLUS EQUIPMENT
Revenue received from the sale of used equipment and Village-owned vehicles no longer appropriate or needed for public purposes.
Revenue amount is undetermined at time of budget preparation.

Revenue received from reimbursements made by the insurance company and workers' compensation for covered losses.

## MISCELLANEOUS

0001-2701 - REFUND OF PRIOR YEARS EXPEND
Accounting transactions for reimbursements made in current year budget for prior year expenses.

0001-2710 - PREMIUM ON OBLIGATIONS
Funds received from the successful bidder on public debt issuances, as appropriate.
0001-2770 - UNCLASSIFIED REVENUES
Unanticipated revenue received but not budgeted.

## INTERFUND TRANSFERS

## 0001-5031 - TRANSFER FROM OTHER FUNDS

Accounting transactions for year-end transfers from the capital fund, trust \& agency fund and the debt service reserve to general fund.

## STATE AID

0001-2750 - AIM RELATED PAYMENTS
Revenue received from State Aid for municipalities.

0001-3005 - STATE AID MORTGAGE TAX
Revenue received by Westchester County as a share of mortgage taxes collected.

0001-3089 - STATE AID OTHER

Revenue received from the State for various legislative grants and other sources.

0001-3501 - CONSOLIDATED HIGHWAY AID
Revenue received from the New York State Dept. of Transportation for the road resurfacing program
0001-4989 - FEDERAL AID HOME \& COMMUNITY SERV
Revenue received from various federal government grants, such as SAYF, or community aid.

## LIBRARY:

7410-2082 - LIBRARY CHARGES
Revenue received from fines levied for late returns of books and materials.
7410-2397 - OTHER LOCAL GOVERNMENTS
Revenue received from the Village of Elmsford for the shared use of the Ardsley Library.

7410-2401 - INTEREST AND EARNINGS
Revenue received from interest earned on Library bank accounts.

7410-2810 - TRANSFER FROM GENERAL FUND
Transfer from general fund to support library operations.
7410-3840 - STATE AID - LIBRARY
Revenue received from New York State, other than the Library grant, for library purposes.

7410-4795 - SURPLUS
Portion of library fund balance utilized to support library operations.
SEWER:

0002-2120 - SEWER RENTS
Revenues derived from providing sewer service to customers based on water usage.

## VILLAGE OF ARDSLEY 2023-24 APPROPRIATIONS EXPLANATORY TEXT

## GENERAL FUND:

## BOARD OF TRUSTEES

## ACCOUNT \# 1010

1010-100 -- PERSONNEL SERVICES REGULAR
This line item represents salaries for four Board members.
1010-485 -- PROFESSIONAL TRAINING
This line item represents the cost of the training for four Board of Trustees.
VILLAGE JUSTICE
ACCOUNT \# 1110
1110-100 -- PERSONNEL SERVICES REGULAR
This line item represents the salaries for Village Justice \& Court Clerk.
1110-110 -- PART TIME
This line item represents the salaries for Intermediate Clerk \& Associate Village Justice.
1110-111-- COURT SECURITY
This line item represents the salary for the PT Court Security Guard.

## 1110-415 -- OPERATING SUPPLIES

This line item represents expenses for purchase \& updating various law books, dockets, forms \& warrants, robe dry cleaning, interpreters, court stenographer and other items specific to Court operations.

1110-460 - CONTRACT SERVICES
This line item represents the cost of the Xerox copy machine lease and delinquent ticket vendor.
1110-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses for staff and the justices.

## 1110-490 - NYS COMPTROLLER FEES

This line item represents the State's portion of the fines and fees collected from the Justice Court

## MAYOR

## ACCOUNT \# 1210

1210-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary of the Mayor.
1210-400 - CONTRACTUAL EXPENSES
This line item represents the costs of outside consultant(s) for various Village projects.
1210-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

1230-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Village Manager.
1230-110 - CONFIDENTIAL SECRETARY
This line item represents salary for the full time Village Manager's confidential secretary.
1230-200 - EQUIPMENT
This line item represents office equipment expenses.
1230-400 - CONTRACTUAL EXPENSE
This line item represents the costs of outside consultant(s) or contracts for various projects or services.
1230-432 - MILEAGE REIMBURSEMENT
This line item represents cost for business use of personal vehicles.

1230-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## AUDITOR

## ACCOUNT \# 1320

1320-400 - CONTRACTUAL EXPENSE
This line item represents the expense for the annual audit.

## 1320-460 - CONTRACT SERVICES

This line item represents the fee for the GASB-45/OPEB actuarial analysis.

## TREASURER

## ACCOUNT \# 1325

1325-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Treasurer.

1325-133 - LONGEVITY
This line item represents longevity payment based on years of service.
1325-137 - ACCOUNTS PAYABLE CLERK
This line item represents salary for the Intermediate Account Clerk.

1325-415 - OPERATING SUPPLIES
This line item represents the costs of routine office supplies and materials, such as tax bills, purchase orders, ink cartridges, paper and a supply of checks.

## 1325-419 - TECHNOLOGY

This line item represents the annual maintenance fee for the financial system.
1325-461 - PAYROLL
This line item represents the contractual expense of the payroll vendor.

## 1325-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

## CLERK

## ACCOUNT \# 1410

1410-100- PERSONNEL SERVICES REGULAR
This line item represents salary for the Village Clerk.
1410-133- LONGEVITY
This line item represents longevity payment based on years of service.
1410-400 - CONTRACTUAL EXPENSE
This line item represents the annual fee for E-Code, Laserfiche maintenance, Constant Contact services, iCompass agenda management, Xerox copier contract and Digiscribe.

## 1410-425- EQUIPMENT REPAIR

This line item represents the maintenance cost of office equipment, such as the copy machine, fax machine, scanner.

## 1410-455- PRINTING

This line item represents cost of legal/public notices and other publishing and printing needs including Westlaw.

## 1410-485 - PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses.

## LAW

## ACCOUNT \# 1420

1420-110 - PART TIME PROSECUTOR
This line item represents salary provided to the Village Prosecutor.

## 1420-460 - CONTRACT SERVICES

This line item represents contractual fees for Village Attorney and legal fees not otherwise covered through financing, to prepare necessary documents for the issuance of bond anticipation notes and serial bonds and financial services in connection with such issuance.

## 1420-461 - PROFESSIONAL SERVICES

This line item represents the legal fees paid for the services of labor attorney.

## 1420-468 - LITIGATION

This line item represents legal fees for Village representation in matters of litigation, including franchise renewal services.

## VILLAGE HALL

## ACCOUNT \# 1620

## 1620-400 - CONTRACTUAL EXPENSE

This line item represents the cost of outside professional cleaning services for Village Hall.

## 1620-410 - SUPPLIES

This line item represents the cost of general office operating supplies for all departments other than Fire and Library.

1620-412-POSTAGE
This line item represents postage costs for all departments other than Fire and Library.
1620-430 - UTILITIES
This line item represents utility costs for Village Hall.

## 1620-431 - TELEPHONE

This line item represents the cost for the telephone service for all departments other than Fire and Library.

## 1620-452 - BUILDING MAINTENANCE

This line item represents the cost for building maintenance of Village Hall and necessary security improvements.

## CENTRAL GARAGE

## ACCOUNT \# 1640

1640-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Mechanic and Asst. Mechanic in the Highway Garage.
1640-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on vehicle maintenance activities.

1640-102 - OUT OF TITLE
This line item represents pay for Central Garage Staff working temporarily in a higher title.

## 1640-133 - LONGEVITY

This line item represents longevity payment based on years of service.
1640-200 - EQUIPMENT
This line item represents the cost of maintenance equipment and tools in the Central Garage.

## 1640-411 - UNIFORMS

This line item represents the contractual annual uniform allowance for central garage personnel. However, uniform costs for all Highway/Central Garage/Parks/Refuse personnel have been moved to Maintenance of Streets, A5110.411, for administrative tracking purposes.

## 1640-415 - OPERATING SUPPLIES

This line item represents cost for supplies and small equipment such as rags, shovels, weed trimmer, chains for chainsaws and tolls.

## 1640-426 - PARTS REPAIR/AUTO SUPPLIES

This line item represents the cost for parts and other auto supplies for equipment and trucks.
1640-428 - TIRES
This line item represents the cost of tires for all Village vehicles and heavy equipment.
1640-430 - UTILITIES
This line item represents Highway Department utility costs, excluding telephone costs.

## 1640-469 - GARAGE MAINTENANCE

This line item represents maintenance costs, as needed, including such things as overhead door repair, fire extinguisher inspection fee, misc. hardware purchases.

1640-474 - INSPECTION
This line item represents the fees for annual inspection of all vehicles.
1640-475 - DRUG TESTING
This line item represents the cost of random drug testing for Highway employees.
1640-481 - FUEL
This line item represents the cost of fuel for Village vehicles, other than Fire Department vehicles and apparatus.

## 1640-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

## TECHNOLOGY

## ACCOUNT \#1680

1680-250 - EQUIPMENT
This line item represents the cost of all hardware needs, such as computers, servers, and similar items for all departments other than Library and Fire.

## 1680-419 - SOFTWARE/LIC

This line item represents the cost of all software and licensing needs, such as Microsoft Office, email server software and similar items for all departments other than Library and Fire. Technology needs specific to a department, such as the Village's financial software, remain in the respective department. Also includes offsite file backup for all departments other than Library and Fire and the Village's website annual maintenance.

1680-452 - IT CONSULTANT
This line item represents the cost of all technology consulting needs for all departments other than Library and Fire.

## SPECIAL ITEMS

## ACCOUNT \# 1910;1920;1950;1960;1964;1990

1910-400 - INSURANCE CONTRACTUAL EXPENSES
This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles.

1920-400 - MUNICIPAL ASSOC. DUES
This line item represents the cost of membership dues for Westchester County Municipal Officials Association, NYCOM and Sustainable Westchester.

## 1950-400 - TOWN TAX CONTRACTUAL EXPENSES

This line item represents taxes paid annually to the City of New York for permits in connection with the "Blow-off" property.

1960-400 - CONTRACTUAL EXPENSES MTA TAX
This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.
1964-462- CERTIORARI
This line item represents settlement costs as a result of commercial property certiorari cases.
1990-400 - CONTINGENCY ACCOUNT CONTRACTUAL EXPENSES
This line item represents funding for general fund obligations incurred but not otherwise budgeted or fully determined and funding, as necessary, to comply with fund balance policy.

## POLICE

## ACCOUNT \# 3120

3120-100 - PERSONNEL SERVICES REGULAR
This line item represents Salaries for the Police Chief, 2 Lieutenants, 1 Detective/Sergeant, 2 Detectives, 3 Sergeants and 10 officers and payment for update to departmental rules and regulations.

## 3120-101- PERSONNEL SERVICES OVERTIME

This line item represents cost of officers when working beyond the normal work day.

## 3120-103 - OUT OF TITLE

This line item represents pay for officers working temporarily in a higher title.

## 3120-105 - OVERTIME DWI

This line item represents the pay for officers for duties specifically related to the Stop DWI Grant.

## 3120-106 - OVERTIME REIMBURSEMENTS

This line item represents overtime pay for officers for duties specifically related to school or community events, or projects done by outside agencies. Many costs are reimbursed by outside agencies.

## 3120-107 - SWAT OVERTIME

This line item represents the pay for officers for duties specifically related to the SWAT detail.
3120-110 - PART-TIME
This line item represents the salary for the School Crossing Guard.
3120-111 - COMP PAYOUT
This line item represents funds for the payment of accumulated compensatory time for police officers.
3120-132 - HOLIDAY PAY
This line item represents contractual payment to officers who opt to receive a lump sum payment for 12 holidays.

## 3120-133- LONGEVITY

This line item represents contractual payments to qualified officers who declare their intentions to retire within three years.

## 3120-170 - SPECIAL SERVICES

This line item represents stipends for two EMTs, four firearms instructors and six armorers.

## 3120-200 - CHILD SAFETY GRANT

[^0]
## 3120-201 - GOVERNOR'S TRAFFIC SAFETY GRANT

This line item represents costs associated with the selective traffic enforcement program state grant. Enforcement includes special details such as for speeding and passing school busses.

## 3120-230 - MOTOR VEHICLE

This line item represents the purchase of one new police vehicle with associated equipment.

## 3120-260 - SIGNAL EQUIPMENT

This line item represents the repair and maintenance of signal equipment, portable radio batteries, and FCC license fee.

## 3120-270- COMMUNITY POLICING

This line item represents costs associated with community policing.

## 3120-411 - UNIFORMS

This line item represents the contractual annual uniform allowance for personnel and bullet proof vests.

## 3120-415 -OPERATING SUPPLIES

This line item represents costs for general operating supplies, such as fire extinguishers, medical supplies, DVDs, detective supplies, Glock night sights, detective supplies, practice cartridges for tasers, US Identification Manual subscription, and updates for NY Criminal Gray Book, and printing. As needed, it may include the cost of new Live Scan equipment.

3120-425 - EQUIPMENT REPAIR
This line item represents repair of equipment, such as car radios and video cameras.

## 1320-426 - MOTOR VEHICLE REPAIR

This line item represents the cost of police motor vehicle repairs, parts and maintenance.

## 3120-450 - FEES FOR SERVICE

This line item represents the cost of such things as new police officer physicals, psychological tests, Hepatitis B shots, and shooting range fees.

## 3120-460 - CONTRACTUAL SERVICES

The line item represents the costs of annual maintenance contracts for such things as Racal voice recorder, Admit, ELSAG (plate reader service), Reverse 911, Comnetix (livescan service), permitting systems, parking meters, and copy machine.

## 3120-485 - PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses. For 2020-21, this includes funds for emergency drill training and two additional training day for officers.

## TRAFFIC CONTROL $\quad \underline{\text { ACCOUNT \# } 3310}$

3310-415 - OPERATING SUPPLIES
This line item represents the costs of minor repairs to traffic signals and replacement of crosswalk center median signs.

## PARKING

## ACCOUNT \# 3320

3320-400 - CONTRACTUAL SERVICES
This line item represents the cost of services related to Village parking meters.

## FIRE

## ACCOUNT \# 3410

3410-100 - PERSONNEL SERVICES
This line item represent stipends for the fire chief, $1^{\text {st }}$ fire chief and $2^{\text {nd }}$ fire chief.

3410-134 - FIRE INSPECTOR
This line item represents salary for the Fire Inspector.

3410-260 - SIGNAL AND COMMUNICATION EQUIPMENT
This line represents the purchase of new radios, pagers and notification of alarms to all members and other related equipment.

3410-270 - TOOLS AND OPERATING EQUIPMENT
This line item covers the cost of the apparatus equipment, full turnout gear, hose, Scott packs, and other firefighting equipment.

## 3410-410 - SUPPLIES

This line item represents general purchases of office supplies, such as copy paper cartridges for printer and various office supplies.

3410-411 - UNIFORMS
This line item represents the cost of uniforms and supplies, such as badges, collar brass, name tags, helmet shields, accountability tags, and uniform shirts.

3410-412 - POSTAGE
This line item represents postage costs of fire prevention materials and other departmental mailings.

## 3410-415 - OPERATING SUPPLIES

This line item represents the cost of the operating supplies, such as cleaning supplies, extinguishers, SCBA parts and testing and Cascade and other system testing.

3410-419 - TECHNOLOGY
This line item covers all department technology needs, including but not limited to IamResponding and computers and servers.

3410-425 - EQUIPMENT REPAIR
This line covers the cost of general equipment repair and maintenance of all communication radios.

3410-426 - MOTOR VEHICLE REPAIR
This line item covers the cost of annual maintenance and repairs for departmental vehicles and apparatus.
3410-430 - UTILITIES
This line item represents firehouse utility costs, excluding telephone costs.
3410-431- TELEPHONE
This line item represents cell phone, landline telephone service and data plans for Wifi.

## 3410-437- FIRE COMPANY FEE

This line item represents the portion of monies paid to Ardsley Engine Co.No. 1 from revenue received from the Town of Greenburgh for service rendered by the Ardsley Fire Department to the South Ardsley Fire Protection District and the Chauncey Fire Protection District, both located in the unincorporated area of Greenburgh.

3410-452- BUILDING MAINTENANCE
This line item represents the cost for building maintenance of the firehouse.
3410-453- HYDRANT RENTAL
This line item represents the rental cost of fire hydrants owned by the Town of Greenburgh in the northeast corner of the Village in the vicinity of McDowell Park.

3410-454 - INSURANCE
This line item represents costs for the mandated annual physicals for all firefighters, an accident policy and volunteer firefighter cancer coverage.

3410-455 - PRINTING AND ADVERTISING
This line item represents the cost of printing fire prevention materials and website hosting.

## 3410-460 - CONTRACT SERVICES

This line item represents the fee for the GASB-73/LOSAP actuarial analysis.
3410-481- FUEL
This line item represents the cost of fuel for apparatus and vehicles.

## 3410-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses, educational materials and annual dinner.

## BUILDING/PLUMBING INSPECTION

## ACCOUNT \# 3620

3620-100 - PERSONNEL SERVICES REGULAR
This line item represents salaries for full time Building Inspector, who also serves as the Plumbing and Sanitary Sewer Inspector.

3620-110 - PART-TIME
This line item represents part time salary costs of an Assistant Building Inspector in the absence of the Building Inspector.

3620-111 - CODE ENFORCEMENT
This line item represents the salary for the Code Enforcement Officer. This position is currently filled by the Building Inspector, but the code enforcement salary portion is identified on this line.

## 3620-133 - LONGEVITY

This line item represents longevity payment based on years of service.

## 3620-400 - CONTRACTUAL EXPENSES

This line item represents costs for scanning of large format plans and documents, as well as professional engineering and planning consultant fees for Village projects not reviewed under an escrow account.

3620-419 - TECHNOLOGY
This line item represents the annual maintenance fee for the MUNICITY software system.

## 3620-426 - AUTO MAINTENANCE

This line item represents costs for the annual inspection fee and maintenance of the Building Inspector's vehicle.
3620-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## REGISTRAR OF VITAL STATISTICS <br> ACCOUNT \# 4020

4020-100- PERSONNEL SERVICES REGULAR
This line item represents the stipend paid to the Village Clerk for the maintenance of birth and death records.

## YOUTH COUNCIL

## ACCOUNT \# 4210

4210-460 - CONTRACT SERVICES
This line item represents the costs associated with the provision of contracted services by the Youth Advocate.
4210-485 - SAYF COALITION
This line item represents costs associated with SAYF Coalition activities. The Coalition is funded through federal grant funds and in-kind services.

## STREET ADMINISTRATION

## ACCOUNT \# 5010

5010-100 - PERSONNEL SERVICES REGULAR
The line item represents the salaries for the Highway Foreman and Assistant Highway Foreman.
5010-133 - LONGEVITY
This line item represents payment of longevity after certain years of service.

5010-486 - ENGINEERING
This line item represents the cost of engineering services not otherwise provided for in debt financing.

## MAINTENANCE OF STREETS

## ACCOUNT \# 5110

5110-100 - PERSONNEL SERVICES REGULAR
This line item represents salaries for 4 Skilled Laborers, 4 Laborers.

5110-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on street maintenance activities.

5110-103 - OUT OF TITLE PAY
This line item represents pay for Highway staff working temporarily in a higher title.
5110-110 - PART TIME
This line item represents the salaries of the hourly Highway seasonal laborers.

5110-133 - LONGEVITY
This line item represents longevity payment based on years of service.
5110-200 - EQUIPMENT
This line item represents highway equipment expenses.

5110-411 - UNIFORMS
This line item represents the contractual annual uniform allowance for all Highway personnel. For administrative

## 5110-415 - OPERATING SUPPLIES

This line item represents the appropriation for the purchase of manhole rings, acquisition of sand, cement, black top used for pothole patching, shovels and brooms.

5110-448 - ROAD PAVING
This line item represents the costs of annual contracted paving services and patching.

## SNOW REMOVAL

## ACCOUNT \# 5142

5142-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on snow removal activities.

5142-426 - MOTOR VEHICLE REPAIR
This line item covers the cost of annual maintenance and repairs for snow removal vehicles.

5142-490 - SALT \& SAND
This line item represents the purchase of salt and other materials for snow removal operations.

## STREET LIGHTING

## ACCOUNT \# 5182

5182-426 - LIGHTS AND PERIPHERALS
This line item represents costs for installation, maintenance and repair of street lights.

## 5182-490 - STREET LIGHTS

This line item represents payment to the New York Power Authority and Con Ed for all street lights, Village Green parking lot and Eastern Drive sanitary sewer pump electrical services.

## SENIOR PROGRAMS

## ACCOUNT \# 6772

## 6772-415 - OPERATING SUPPLIES

This line item presents the purchase of supplies particular to senior citizen programs.

## 6772-439 - SENIOR TRIPS

This line item presents the cost of the charter bus service for the senior trips.

## 6772-461 - SENIOR PROGRAM EXPENSE

This line item represents the costs for senior program activities.

## PARKS

## ACCOUNT \# 7110

7110-100 - PERSONNEL SERVICES REGULAR
The line item represents the salary for the Recreation Supervisor and one laborer.

7110-110 - PART TIME
This line item represents the salaries of the hourly seasonal skate park attendants.
7110-133 - LONGEVITY
This line item represents longevity payment based on years of service.
7110-210 - PARKS EQUIPMENT
This line item represents the cost of program equipment needs, such as basketball nets, tennis balls and similar items.

## 7110-415 - OPERATING SUPPLIES

This line item represents the cost of routine supplies and materials, such as brooms, racks, toilet paper, rags and similar items.

7110-430 - UTILITIES
This line item presents utility costs for park amenities, such as lights and water.

## 7110-452 - PARKS IMPROVEMENTS

This line item represents costs associated with improvements to Village parks, such as picnic tables, playground wood chips, fence railing and restroom upkeep.

## 7110-454 - PARK MAINTENANCE

This line item represents the cost of equipment and repairs necessary for annual park maintenance, such as shovels, grass seed, softball field conditioner and lime, and sprinkler head maintenance.

7110-461 - PROGRAM EXPENSE
This line item represents costs associated with programs, such as softball referees, basketball and tennis instructor fees, summer camp, band for the summer concerts, ASCAP license fee, special events, and similar program expenses.

7110-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## COMMUNITY CENTER

## ACCOUNT \# 7185

7185-110 - PART TIME
This line item represents funds for the salary of the part time Community Center Recreation Assistant and student helpers.

## 7185-200 - EQUIPMENT

This line item represents the cost of miscellaneous equipment needed at the Community Center.

## 7185-430 - UTILITIES

This line item represents the cost of all utilities, except telephone, for the Community Center.
7185-439 - PROGRAM EXPENSE
This line item represents the costs incurred in staging various special events such as dances, movie nights, ice cream socials and holiday tree lighting festivities.

## 7185-452 - BUILDING MAINTENANCE

This line item represents the cost of the annual fire extinguisher inspection, HVAC maintenance and repair, fire alarm and sprinkler inspection, security improvements, and similar items.

7185-455 - PRINTING
This line item represents the cost of printing and mailing of program brochures.

7185-460 - CONTRACT SERVICES
This line item represents the cost of the contracted Xerox, cleaning and pest control services.

## VILLAGE HISTORIAN

## ACCOUNT \# 7510

7510-415 -OPERATING SUPPLIES
This line item represents the cost of dues to APHNYS for Village historian and cost of Historical Society calendar.

## CELEBRATIONS <br> ACCOUNT \# 7550

7550-490 - MISCELLANEOUS
This line item represents payment for a wide variety of Village events not otherwise budgeted, but not including staff overtime costs related to events. 7550-491 - MULTICULTURAL EVENTS
This line item represents payment for a variety of Village events to support the MDI committee.

## CATV COMMITTEE

## ACCOUNT \# 7560

7560-460 - CONTRACTUAL EXPENSES
This line item represents the cost of Contractual Cable Access Coordinator and cable access technician services.

## ZONING

## ACCOUNT \# 8010

8010-100 - PERSONNEL SERVICES REGULAR
This line item represents part time salaries for the Zoning Board of Adjustment Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

8010-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of Planning Consultant or legal services on an as needed project basis.

8010-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## PLANNING <br> ACCOUNT \# 8020

8020-100 - PERSONNEL SERVICES REGULAR
This line item represents part time salaries for the Planning Board Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

8020-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of Planning Consultant services on an as needed project basis.
8020-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## ENVIRONMENTAL

## ACCOUNT \# 8090

8090-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of outside consultant(s) or contracts for various projects and services.
8090-415 - OPERATING SUPPLIES
This line item represents the purchase of various supplies and small tools in support of the Conservation Advisory Committee programs.

8090-460 - CONTRACT SERVICES
This line item represents expenses for licenses and related certifications for the Conservation Advisory Committee programs.

8090-485- PROFESSIONAL TRAINING
This line item represents the cost of association membership, training and conference fees and expenses.

## STORM SEWERS

## ACCOUNT \# 8140

8140-110-STORMWATER
This line item represents the salary of a part time Intermediate Clerk and a stipend for interns to perform mapping and testing pursuant to Phase II Stormwater Management requirements.

## 8140-415 - OPERATING SUPPLIES

This line item represents costs of water testing kits, paint, tapes, garbage bags, gloves, plants and soil necessary for activities associated with phase II Stormwater Management requirements.

8140-483 - SEWER MAINTENANCE
This line item represents the cost of supply material for the maintenance of the storm sewers and flood control areas.
8140-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## REFUSE \& GARBAGE

## ACCOUNT \# 8160

8160-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary of the following Highway Department personnel: Two MEO's, One Skilled Laborer and 1 Laborer.

## 8160-101 - PERSONNEL SERVICES OVERTIME

This line item represents cost of staff when working beyond the normal work day.
8160-103 - OUT OF TITLE PAY
This line item represents pay differential for staff working out of title.
8160-133 - LONGEVITY
This line item represents longevity payment based on years of service.
8160-415 - OPERATING SUPPLIES
This line item represents the cost of distribution of two leaf bags per household. These bags are purchased through county contract.

8160-456 - TIPPING
This line item represents the per ton carting charge for the unloading of refuse at the Westchester County facility at Charles Point, as well as the carting of leaves to the County Transfer Station.

8160-460 - CONTRACT SERVICES
This line item represents the tipping fee for garden debris/organics at the City of Yonkers.

## STREET CLEANING

ACCOUNT \# 8170
8170-426 - MOTOR VEHICLE REPAIR
This line item represents the cost of repairs to the Street Sweeper.

## COMMUNITY BEAUTIFICATION

## ACCOUNT \# 8510

8510-415 - OPERATING SUPPLIES
This line item represents the cost of the flowers \& shrubs at the following pocket parks: a) Silliman Park; b) Bicentennial Park; c) Legion Park; and d) Pocost Park and traffic islands: a) Addyman Square; b) Legion Park; c) Markwood Circle and on Heatherdell Road at d) St. Bernabas Church; e) Chimney Pot Lane; f) Concord Road; and g) Beacon Hill Road. Additionally, the DPW maintains the grounds of Village Hall and area around the Gazebo in Pascone Park and other miscellaneous Village owned locations.

## SHADE TREES

## ACCOUNT \# 8560

8560-415 - TREE MAINTENANCE
This line item represents the planting/replacement of trees which have been either damaged, vandalized or blighted. Also includes the costs associated with a private service for trimming and removal of trees in the Village rights-of way and parks.

## EMPLOYEE BENEFITS

9010-801 - STATE RETIREMENT
This line item represents pension costs billed by the State of all general fund employees other than police.
9015-825 - POLICE RETIREMENT
This line item represents pension costs billed by the State of all sworn police personnel.

9025-800 - FIRE SERVICE AWARDS
This line item represents the costs associated with the Fire Service Awards program established by referendum in 1991 for volunteer firefighters.

9030-802 - SOCIAL SECURITY
This line item represents the Village's required payment of $7.65 \%$ of all salary paid to employees.

## 9040-803 - WORKERS' COMPENSATION

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA.

9045-804 - LIFE INSURANCE
This line item represents the cost of life insurance premiums for all full time employees.

## 9055-806 - DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time employees.
9060-804 OPTICAL
This line item represents the amount paid for optical coverage for Highway employees.
9060-807 - HOSPITAL \& MEDICAL INSURANCE
This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time employees. This cost is net of employee contributions of $2 \%$ of salary for family coverage and $1 \%$ of salary for single coverage.

9060-808 - DENTAL INSURANCE
This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time employees.

## TRANSFERS

## ACCOUNT \#9512

9512-0900 - TRANSFERS
This line item represents the general fund contribution to support services of the Ardsley Public Library.

## DEBT SERVICE - SERIAL BOND

## ACCOUNT \# 9710

9710-600 - DEBT SERVICE/SERIAL BONDS PRINCIPAL
This line item represents the principal costs on serial bonds for capital improvements undertaken by the Village.

9710-700 - DEBT SERVICE/SERIAL BONDS INTEREST
This line item represents the interest costs on serial bonds for capital improvements undertaken by the Village.

## LIBRARY:

## ACCOUNT \# 7410

1960-400 - CONTRACTUAL EXPENSES MTA TAX
This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.

7410-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary for the Library Director.

7410-133 - LONGEVITY
This line item represents longevity payment based on years of service.

7410-146 - LIBRARIAN
This line item represents salaries for the one full time and one part-time Children's Librarian, as well as two additional part time Librarians.

7410-147 - CLERK
This line item represents the salary for one full time Assistant Librarian.
7410-154 - PT CLERKS
This line item represents the salaries for three part-time Library Clerks.
7410-157 - LIBRARY PAGES
This line item represents the salaries for part-time Library Pages.
7410-200 - EQUIPMENT
This line item represents office equipment expenses.
7410-400 - CONTRACTUAL EXPENSES
This line item represents the cost of such things as outside professional cleaning services, elevator maintenance, HVAC maintenance, and other maintenance contracts.

7410-409 - BOOKS/MULTIMEDIA
This line item represents the cost of the purchase of books and audio books.

## 7410-410 - SUPPLIES

This line item represents the purchase of various library supplies, including tapes, book plates, barcodes, and similar items.

## 7410-420 - SUBSCRIPTIONS

This line item represents the cost of the annual subscriptions for magazines and newspapers.
7410-431 - TELEPHONE
This line item represents the monthly charges for telephone service for the Library.

## 7410-433 - POSTAGE AND FREIGHT

This line represents mailing costs of notices, bills and library cards to Library patrons.
7410-439 - RENT, REPAIR, MAINTENANCE OFFICE EQUIPMENT
This line item represents the cost of participation in the Westchester Library Service, which covers all computers, software, technology support, and library catalog and databases. This line also includes movie licensing fees and other miscellaneous fees, as needed.

7410-450 - UTILITIES
This line item represents the cost of all utility services, except telephone, for the Library.

## 7410-452 - BUILDING MAINTENANCE

This line item represents the cost of the annual fire extinguisher inspection, fire alarm and sprinkler inspection, elevator service contract, and similar items.

7410-454 - INSURANCE
This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles. The Library pays a proportionate share of the total Village cost.

## 7410-460 - CONTRACT SERVICES

This line item would cover the cost of special program costs related to the provision of Library services to the Village of Elmsford.

7410-469 - OUTSIDE MAINTENANCE
This line item represents the cost of lawn care, plantings, tree maintenance and similar activities.
7410-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.
7410-490 - MISCELLANEOUS
This line item represents the costs of all other expenditures that are not accounted for otherwise.
7410-491 - TOWN TAX
This line item represents taxes paid annually to the City of New York for permits in connection with the
"Blow-off" property and to the Town of Greenburgh for the county sewer district. The Library pays the proportionate share of the total Village cost.

## BENEFITS: <br> ACCOUNT \# 9010,9030,9040,9045,9055,9060

9010-801 - STATE RETIREMENT - This line item represents pension costs billed by the State of all library fund employees.

9030-802 - SOCIAL SECURITY - This line item represents the required payment of $7.65 \%$ of all salary paid to library employees.

## 9040-803 - WORKERS' COMPENSATION

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA for library staff coverage.

9045-804 - LIFE INSURANCE
This line item represents the cost of life insurance premiums for full time library employees.

## 9055-806 - DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time library employees.

## 9060-807 - HOSPITAL \& MEDICAL INSURANCE

This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time library employees. The total cost is partially offset by library employee contributions of $2 \%$ of salary for family coverage and $1 \%$ of salary for single coverage.

9060-808 - DENTAL INSURANCE
This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time library employees.

## SEWER FUND:

## ACCOUNT \# 8120

## 8120-0100 - PERSONNEL SERVICES REGULAR

This line item represents funds for portions of salaries of staff involved in sanitary sewer maintenance and administration.

## 8120-0400 - CONTRACTUAL EXPENSE

This line item represents the costs associated with the sewer fund billing agent, engineering and system investigation of the sanitary sewer system.

## 8120-0415 - OPERATING SUPPLIES

This line item represents the costs of chemicals and other supplies related to the maintenance of the sanitary sewer system.

8120-0483 - SEWER MAINTENANCE
This line item represents the costs of capital improvements and general maintenance of the sanitary sewer system.
8120-0807 - HOSPITAL \& MEDICAL INSURANCE
This line item represents the premium cost paid to NYS Health Insurance Plan for the proportionate share of benefits for all employees allocated to the Sewer Fund administrative costs.

# RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO SIGN AN EXTENSION AMENDMENT (No.1) TO THE AGREEMENT FOR ENGINEERING SERVICES BETWEEN THE VILLAGE OF ARDSLEY AND WESTON \& SAMPSON FOR THE PARKS \& RECREATON MASTER PLAN 

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to sign an extension amendment (No.1) to the agreement with Weston \& Sampson; such amendment is dated March 9, 2023, for services related to the Parks \& Recreation Master Plan.

```
        AMENDMENT NUMBER 1 ("Amendment")
        TO THE
AGREEMENT DATED MARCH 9, 2023 ("Agreement")
    BETWEEN
    VILLAGE OF ARDSLEY ("Village")
    AND
WESTON & SAMPSON, PE, LS, LA, PC ("Consultant")
        FOR
PARKS & RECREATION MASTER PLAN PROJECT ("Project")
```

The above-referenced Agreement between the Village and the Consultant is amended to include the changes set forth below. The Agreement referenced above, including any amendments or revisions thereto previously agreed to in writing between the Village and the Consultant, remains in full force and effect except as modified herein.

1. Change in Scope of Services to be Performed
A. No Change in the Scope of Services to be performed.
2. Change in Schedule for Services to be Performed
A. Conclusion of contract shall be extended from March 1 ${ }^{\text {st }}, 2023$ to August 1, 2023.
3. Change in Compensation for Services
A. No Change in Compensation for Services.

## 4. Total Agreement

A. This Amendment, along with the original Agreement and any other duly executed amendments previous to this Amendment, constitutes the entire agreement between the Village and the Consultant for this project; it supersedes all prior written or oral understandings and may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to the abovereferenced Agreement as of the latest day and year set forth below.

Village of Ardsley
By: $\qquad$
$\qquad$
Title: $\qquad$
Date Signed: $\qquad$

Weston \& Sampson, PE, LS, LA, PC
By: $\qquad$
Daniel P. Biggs, RLA

Title: _Associate | Regional Manager
Date Signed: $\qquad$

# RESOLUTION TO APPROVE WORK CHANGE ORDER NUMBER 1 FOR WATER SERVICE INSTALLATION FOR the New highway garage 

WHEREAS, on June 6, 2022, the Village Board of the Village Ardsley unanimously approved a resolution to award a bid with alternates for the water installation for the new highway garage to APS Contracting Inc. located at 155-161 Pennsylvania Avenue, Paterson, NJ 07503 in the amount of $\$ 14,637,000$; and

WHEREAS, it has been determined that the Department of Health required that the water main valve insert configuration must be changed from the original submitted plans; and

WHEREAS, the Engineer, Highway Foreman and Village Manager have reviewed and approved the work in the field;

NOW THEREFORE, BE IT RESOLVED, that the Village Board of the Village of Ardsley hereby approves work change order number 1 in the amount of $\$ 48,683.90$ related to the water service installation.


The contract is changed as follows:
12" \& 6" Water Main Valve Inserts
Supply all materials and labor necessaty to install $2.8^{\prime \prime}$ and I - $6^{\prime \prime}$ Water main Valve insents. Is dictated by the lVestchester
Depatment of Heath.
$548,683.90$


AIA DOCUINEIT G701 CWI - CHANGE GRDER • CONSTRUCTION MANAGER-ADVSOR EDITION • 1992 EDITION • AIAD



PCO \#002

APS Contracting, Inc.
155-161 Pennsylvania Avenue
Paterson, New Jersey 07503
Phone: (973) 754-1980
Fax: (973) 754-1909

Project: 135 - Village of Ardsley - New Public Works Facility
220 Heatherdell Road
Ardsley, New York 10502

| Prime Contract | Potential Cha | \#002: 12" \& es | Water Main Inserts |
| :---: | :---: | :---: | :---: |
| TO: | Village of Ardsley 507 Ashford Avenue Ardsley, New York 10502 | FROM: | APS Contracting, Inc 155-161 Pennsylvania Avenue Paterson, New Jersey 07503 |
| PCO NUMBER/REVISION: | $002 / 2$ | CONTRACT: | 1-GC Contract: Village of Ardsley Contract No. VOA-1811 New Public Works Facility |
| REQUEST RECEIVED FROM: |  | CREATED BY: | Stanka Stoilova (APS Contracting, Inc) |
| StATUS: | Pending - In Review | CREATED DATE: | 12/27/2022 |
| REFERENCE: |  | PRIME CONTRACT CHANGE ORDER: | None |
| FIELD CHANGE: | No |  |  |
| LOCATION: |  | ACCOUNTING METHOD: | Amount Based |
| SCHEDULE IMPACT: |  | PAID IN FULL: | No |
| EXECUTED: | No | SIGNED CHANGE ORDER RECEIVED DATE: |  |
|  |  | TOTAL AMOUNT: | \$48,683.90 |

POTENTIAL CHANGE ORDER TITLE: 12 " \& 6" Water Main Inserts Valves

CHANGE REASON: Allowance

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE \#007-12" \& 6" Water Main Insert Valves
The following proposal is for the 12 " \& 6" Water Main Insert Valves
ATTACHMENTS:
CO\#3 - Water Main Insert Valves COVER \& BACKUP REV1.pdf

| \# | Budget Code | Description | Amount |
| :---: | :---: | :---: | :---: |
| 1 | 320-320000.000.Labor Exterior Improvements.Labor | Exterior Trench Excavation | \$8,010.00 |
| 2 | 320-320000.000.Subcontract Exterior Improvements.Subcontract | Water Tap Subcontractor | \$34,525.00 |
|  |  | Subtotal: | \$42,535.00 |
|  |  | O\&P for Subcontractor Work (10.00\% Applies to Subcontract.): | \$3,452.50 |
|  |  | Bond Cost (2.00\% Applies to Subcontract.): | \$759.55 |
|  |  | GC O\&P (5.00\% Applies to Subcontract.): | \$1,936.85 |
|  |  | Grand Total: | \$48,683.90 |

Jeffery Budrow (Weston \& Sampson)
1 Winners CirY 12205
Albany, New York 12205

Village of Ardsley
507 Ashford Avenue
Ardsley, New York 10502

APS Contracting, Inc
155-161 Pennsylvania Avenue
Paterson, New Jersey 07503
SIGNATURE DATE

SIGNATURE DATE




| Quote \# |
| :---: |
| 20221201 Casalaligev 12 |
|  |

## Customer:

Tony Casale Inc.
Mike Festo

| QuotelProject Dascription |
| :---: |
| EZ Valve Insertion Quote |
| 220 Heatherdell Road |
| Ardsley, NY |



If you have any questions concerning this quote, Email quote@bluewatertapping.com If you have any questions concerning Scheduling, Email field@bluewatertapping.com Thank you
PO Box 3557, Reading, PA 19606
610-779-9220 info@bluewatertapping.com



The contract is changed as follows:
$12^{\prime \prime}$ \& $6^{\prime \prime}$ Water Main Valve Inserts
Supply all materials and labor necessaty to mstall 2.8 " and 1-6" Water main Valve insents. Is dictated be the Westehester Deparment of I leath.

Not valid until signed by the Owner, Construction Manager, Architect and Contractor.

| The original (Contract Sum) (ftaranteed Maximum Priee) was |  | \$14,6, $\mathbf{7}^{7}, 0000.001$ |
| :---: | :---: | :---: |
| Net change by previously authorized Change Orders. |  | 50.00 |
| The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was. The (Contract Sum) (Gtaranteed Maximum Price) will be (increased) (deereased) (thehanged) by |  | \$14,637,000,00 |
| this Change Order.. |  | \$48,683,90 |
| The new (Contract Sum) (Gtaranteed Maximmm-Pricet including this Change Order will be |  | \$14,685,683.90 |
| The Contract Time will be (increased)-(deereased)(unchanged) by. | 0 | 1)av |
| The date of Substantial Completion as of the date of this Change Order there | Luchanged |  |

NOtl: This summary does not reflect changes in the Contract Sum. Contrat Time or (Guaranted Masimum Price which have been authorized by Construction Change Directice.


A A AUTION: You should use an original AIA document which has this caution printed in red.
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AIA DOCUNEIT G701 CMA CHANGE ORDER - CONSTRUCTION MANAGER-ADVISOR EDITION • 1992 EDITLON • AIAD
Ol992- THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AYENUE. N W. WASHMGTON. DC $20006-5292$

G701/CMa-1992

APS Contracting, Inc.
155-161 Pennsylvania Avenue
Paterson, New Jersey 07503
Phone: (973) 754-1980
Fax: (973) 754-1909

| Prime Contract | Potential Ch | \#002: 12" \& es | ' Water Main Inserts |
| :---: | :---: | :---: | :---: |
| TO: | Village of Ardsley 507 Ashford Avenue Ardsley, New York 10502 | FROM: | APS Contracting, Inc 155-161 Pennsylvania Avenue Paterson, New Jersey 07503 |
| PCO NUMBER/REVISION: | $002 / 2$ | CONTRACT: | 1 - GC Contract: Village of Ardsley Contract No. VOA-1811 New Public Works Facility |
| REQUEST RECEIVED FROM: |  | CREATED BY: | Stanka Stoilova (APS Contracting, Inc) |
| STATUS: | Pending - In Review | CREATED DATE: | 12/27/2022 |
| REFERENCE: |  | PRIME CONTRACT CHANGE ORDER: | None |
| FIELD CHANGE: | No |  |  |
| LOCATION: |  | ACCOUNTING METHOD: | Amount Based |
| SCHEDULE IMPACT: |  | PAID IN FULL: | No |
| EXECUTED: | No | SIGNED CHANGE ORDER RECEIVED DATE: |  |
|  |  | TOTAL AMOUNT: | \$48,683.90 |

POTENTIAL CHANGE ORDER TITLE: 12 " \& 6" Water Main Inserts Valves

CHANGE REASON: Allowance

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE \#007-12" \& 6" Water Main Insert Valves
The following proposal is for the $12^{\prime \prime} \& 6^{\prime \prime}$ Water Main Insert Valves

ATTACHMENTS:
CO\#3 - Water Main Insert Valves COVER \& BACKUP REV1.pdf

| $\#$ | Budget Code | Description | Amount |
| ---: | :--- | ---: | ---: |
| 1 | $320-320000.000 . L a b o r ~ E x t e r i o r ~ I m p r o v e m e n t s . L a b o r ~$ | Exterior Trench Excavation | $\$ 8,010.00$ |
| 2 | $320-320000.000 . S u b c o n t r a c t ~ E x t e r i o r ~$ <br> Improvements.Subcontract | Water Tap Subcontractor | $\$ 34,525.00$ |
|  |  | Subtotal: | $\$ 42,535.00$ |
|  | O\&P for Subcontractor Work (10.00\% Applies to Subcontract.): | $\$ 3,452.50$ |  |
|  | Bond Cost (2.00\% Applies to Subcontract.): | $\$ 759.55$ |  |
|  | GC O\&P (5.00\% Applies to Subcontract.): | $\$ 1,936.85$ |  |

Jeffery Budrow (Weston \& Sampson)
1 Winners CirY 12205
Albany, New York 12205

Village of Ardsley
507 Ashford Avenue
Ardsley, New York 10502

APS Contracting, Inc
155-161 Pennsylvania Avenue
Paterson, New Jersey 07503
SIGNATURE DATE


## APS CONTRACTING, INC

| LABOR AND MATERIAL WORK SHEET |  | Project: | Village of Ardsley - DPW |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Contractor Name: | APS Contracting, Inc. | Date: | $1 / 11 / 2023$ |  |  |
| Address: | $155-161$ Pennsylvania Avenue | Contractor PCO No: | 2 |  |  |
|  | Paterson, NJ | APS PCO No: | 2 |  |  |
| Telephone No: | $973-754-1980$ | Revision No: | 1 |  |  |

SCOPE OF WORK:
1.2" \& 6" Water Main Inserts Valves

1. UNIT PRICE

| Work Description | Unit Measure | QTY | Unit Price |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Exterior Trench Excavation, Measured in Place | Cubic Yard | 17.8 | \$ 450.00 | \$ | 8,010.00 |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
| Total from additional L abor Worksheet Extension(s) if required: |  |  |  |  |  |
| TOTAL COST: |  |  |  | \$ | 8,010.00 |


| Work Description | Trade | Hours | Total Rate | Total Labor Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
| Total from additional Labor Worksheet Extension(s) if required: |  |  |  |  |  |
|  |  |  | TOTAL LABOR: | \$ | - |


| Material Description | Quantity | Unit | Unit Cost | Material Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBCONTRACTOR WORK: | 1 | LS | \$ 34,525.00 | \$ | 34,525.00 |
| Wet Tap Subcontractor - Blue Water Tapping |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
| Total from additional Material worksheet extension(s) if required: |  |  |  |  |  |
| TOTAL MATERIAL/ SUBCONTRACTOR WORK : |  |  |  | \$ | 34,525.00 |
| C. Equipment |  |  |  |  |  |
| Equipment Description | Quantity | Rent $\mathrm{Y} / \mathrm{N}$ | Rate | Equip. Cost |  |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
| Total from additional Material worksheet extension(s) if required: |  |  |  |  |  |
| TOTAL EQUIPMENT: |  |  |  | \$ | - |
| D. Total: Total Labor, Material, Equipment $(A+B+C):$ | Total Labor, Material, Equipment ( $A+B+C)$ : |  |  |  |  |
| E. Overhead \& Profit (10\% for Subcontractor) | $\mathrm{E}=\mathrm{B}^{*} 10 \%$ |  |  | \$ | 3,452.50 |
| F. Subtotal | $\mathrm{F}=\mathrm{B}+\mathrm{E}$ |  |  | \$ | 37,977.50 |
| G. Bond Cost (2\%) | $\mathrm{G}=\mathrm{F}^{*} 2 \%$ |  |  | \$ | 759.55 |
| H. Overhead \& Profit ( $5 \%$ for GC) |  |  |  | \$ | 1,936.85 |
| I. GRAND TOTAL: |  |  |  | \$ | 48,683.90 |





Tony Casale Inc. Mike Festo

Qume/Project Dosoription
EZ Valve Insertion Quote 220 Heatherdell Road Ardsley, NY

| aly | Description | Unit Price | Line Total |
| :---: | :---: | :---: | :---: |
| 2.00 | 12" EZ Valve Insertion Including 12" EZ Valve(13.20 to 13.45 OD) | \$13,576.00 | \$27,152.00 |
| 1.00 | $6^{\prime \prime}$ EZ Valve Insertion including 6" EZ Valve(6.90 to 7.30 OD) | \$7,373.00 | \$7,373.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| EZ VALVE MUST BE APPROVED FOR QUOTE TO BE VALID. |  |  |  |
|  |  |  |  |
|  |  | Total | \$34,52500 |
| Quate Includes: |  | Nat Includad in euate |  |

Mobilization Fee Waiver for $1^{\prime \prime}$ Corp Stop Drill \& Tap if more than 20 per day
Exc Required for $3 / 4^{\prime \prime}$ thru $2^{\prime \prime}$ Tap - $2^{\prime}$ wide, $1^{\prime}$ under, $1^{\prime}$ behind, $\& 5^{\prime}$ in front of Pipe Exc Required for $4^{\prime \prime}$ thru 12" Tap - 4' wide, $1^{\prime}$ under, $2^{\prime}$ behind, $\& 7^{\prime}$ in front of Pipe Exc Required for $12^{\prime \prime}$ Plus Tap - $6^{\prime}$ wide, 1 ' under, $2^{\prime}$ behind, $\& 9^{\prime}$ in front of Pipe Exc Required for VI or LS - 4' wide, 1.5' under, 2.5' behind, \& 2.5' in front of Pipe Pressure Testing to 150 PSI

Please confirm your acceptance of this quote by signing this document

Shoring if Needed -
Excavation -
Hydrostatic Testing of Sleeve prior to Tap -
Tapping Fees or Permils -
Transmission Main Tap (Concrete w/Steel Lining) -
Installation over 150 PSI Line Pressure .
Permits - Valve Boxes - Concrete Kickers

If you have any questions concerning this quote, Email quote@bluewatertapping.com If you have any questions concerning Scheduling, Email field@bluewaterlapping.com

Thank you
PO Box 3557, Reading, PA 19606
610-779-9220 info@bluewatertapping.com



[^0]:    This line item represents costs associated with the children's car seat program state grant.

