

## AGENDA

## Ardsley Village Board of Trustees

## 8:00 PM - Monday, April 3, 2023

In Person \& Zoom Platform
The members of the Board of Trustees of the Village of Ardsley will meet in person on Monday, April 3, 2023 at 8:00 p.m. at Village Hall-Court Facility located at 507 Ashford Avenue, Ardsley, New York. Members of the public may join the meeting in person at Village Hall or remotely by using the Zoom information below.
The meetings are conducted using hybrid format and interested parties are invited to observe a meeting either in-person or virtually through the videoconferencing service Zoom which can accessed:

- Join Zoom Meeting:
https://us02web.zoom.us/j/88378514568?pwd=SFZRN2N2QVdtWFd pdk00bjRDNTUrQT09
- Meeting ID: 88378514568
- Passcode: 178460
- Members of the public can listen to the meeting by dialing via phone+1 929205 6099, Webinar ID: 88378514568 Passcode: 178460
- **Please note that by dialing in, your phone number will be visible to the host, participants and attendees of the meeting**
- BROADCAST LIVE ON VERIZON 32/35 \& CABLEVISION 75
- VISITOR CALL IN NUMBER (914) 693-6202


## 1. CALL TO ORDER - PLEDGE OF

 ALLEGIANCE-ROLL CALL
## 2. PUBLIC HEARING

In the Matter of Discussing the Proposed Application to Convert Two Vacant Stores into a Deli located at 472 Ashford Avenue for YC Ardsley Deli, LLC.
2.a

## 3. PUBLIC HEARING

To Set Sewer Rents in the Village Pursuant to Section 165 of the Village Code

## 3.a

## 4. PUBLIC HEARING

In the Matter of the Tentative Budget for the Village of Ardsley for the Fiscal Year Beginning June 1, 2023 through May 31, 2024
4.a

## 5. APPROVAL OF MINUTES:

5.a March 20, 2023 Board of Trustees Regular Meeting Minutes

## 6. DEPARTMENT REPORTS

### 6.1. LEGAL

6.1.a Village Attorney, Robert Ponzini

### 6.2. MANAGER

6.2.a Village Manager, Joseph Cerretani

### 6.3. ABSTRACT REPORT

6.3.a April 3, 2023 Abstract Report

### 6.4. MAYOR'S ANNOUNCEMENTS

### 6.5. COMMITTEE \& BOARD REPORTS

## 7. OLD BUSINESS:

7.a Consider a Resolution Granting Permission to Convert the Two Vacant Stores Located at 472 Ashford Avenue into a Deli
7.b Consider a Resolution Establishing Sewer Rent Rate for Fiscal Year 2023-2024

## 8. NEW BUSINESS:

8.a Consider a Resolution Authorizing the Village Manager to Sign Special Counsel Retainer Agreement for Verizon Cable Franchise Renewal Negotiation
8.b Consider a Resolution Authorizing the Village Mayor to Sign Teamsters Local 456 I.B.T Collective Bargaining Agreement
8.c Consider a Resolution in Opposition to the Discharge of Contaminated Water into the Hudson River
8.d Consider a Resolution to Amend Non-Union Personnel Policy

## 9. CORRESPONDENCE

## 10. VISITORS

## 11. CALL FOR EXECUTIVE SESSION

## 12. ADJOURNMENT OF MEETING

## 13. UPCOMING MEETINGS \& EVENTS

- 4/4/23 Board of Architectural Review Meeting 8:00 pm
- $4 / 5 / 23$ Senior Citizen Pizza Bingo 12:00 pm
- 4/6/23 Climate Action Committee Meeting 7:00 pm
- $4 / 6 / 23$ Senior Citizen Strength Training 10:00 am
- 4/7/23 ALL VILLAGE OFFICE CLOSEDGOOD FRIDAY
- 4/10/23 Multicultural, Diversity, \& Inclusion Committee Meeting 7:00 pm
- 4/10/23 Planning Board Meeting 8:00 pm
- $4 / 11 / 23$ Recreation Commission Meeting 5:30 pm
- $4 / 12 / 23$ Senior Citizen Painting Class 12:00 pm
- 4/12/23 Homework Helpers 3:00 pm
- $4 / 13 / 23$ Senior Citizen Strength Training 10:00 am
- 4/14/23 Middle School Hangout 3:00 pm
- 4/15/23 Ardsley Little League Opening Day!
- 4/22/23 Earth Day!
- $4 / 23 / 23$ *Save the Date* 2023 HOLI EVENT 1:00 pm
- $4 / 26 / 23$ Senior Citizen Flower Making 12:00 pm
- 4/26/23 Zoning Board Meeting 8:00 pm
- 4/27/23 Library Board Meeting 7:30 pm
- 4/27/23 Senior Strength Training 10:00 am
- 4/29/23 Midcentury Melodies -Ardsley Library 6:00 pm


## 14. NEXT BOARD MEETING:

- 4/12/23 Board of Trustees Work Session 7:30 pm
- $4 / 17 / 23$ Board of Trustees Legislative Meeting 8:00 pm


## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room Facility, 507 Ashford Avenue, Ardsley, NY 10502 to discuss the proposed application to convert the two vacant stores located at 472 Ashford Avenue into a deli.

Please check the calendar on the Village website for meeting details at www.ardsleyvillage.com or email the Village Clerk at arocco@ardsleyvillage.com.

All residents and taxpayers are invited to attend and be heard. The meeting will be able to be seen live on Channel 75 (Cablevision) or Channel 32/35 (Verizon). Members of the public can also listen to the meeting via Zoom platform by dialing via phone+1 929205 6099, Meeting ID: 838 78514568 Passcode: 178460.

Further details on this application is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am-4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residents and taxpayers are invited to attend.
BY ORDER OF THE BOARD OF TRUSTEES OF THE
VILLAGE OF ARDSLEY, NEW YORK

Ann Marie Rocco<br>Village Clerk<br>Dated: March 24, 2023

## MEMO

TO: Mayor Kaboolian
Village Board of Trustees
FROM: Larry J. Tomass 0 C/
DATE: March 29, 2023
RE: YC Ardsley Deli, LLC 472 Ashford Ave
As you know, Craig Weitz of JC Ardsley Deli, LLC applied for a permit to convert two vacant stores at 472 Ashford Avenue into a deli. The last tenants in these spaces were a deli in one and a pizzeria in the other. The building is located in the B-1 General Business District and the deli is a permitted use in this district. Village Board approval is required for this change pursuant to §200-65A of the Village Code.

The VB had previously determined that all of the businesses in Addyman Square are "grandfathered" for parking requirements for retail and business office uses so parking is not an issue. However, the VB does require the employees of these stores to obtain parking permits. There is no seating proposed at this time. However, a zoning variance may be required if the applicant decides to add seating in the future.

Any approvals should contain the following provisions:

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner or property owner must install a key box (Knox Box) on the building in a location approved by the Ardsley Fire Chief, and the business owner must provide keys to be placed in the key box.
6. Employees shall be required to obtain parking permits.
7. Any conditions the VB deems appropriate.
8. Any conditions the Village Attorney or Village Manager deem appropriate.

Let me know if you need any additional information.


## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing Monday, April 3, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY to discuss adoption of a resolution setting sewer rents in the Village pursuant to Chapter 165 of the Village Code in the amount not to exceed $\$ 2.124 /$ CCF or the year 2023-2024.

Please check the calendar on the Village website for meeting details at www.ardsleyvillage.com or email the Village Clerk at arocco@ardsleyvillage.com.

All residents and taxpayers are invited to attend and be heard. The meeting will be able to be seen live on Channel 75 (Cablevision) or Channel 32/35 (Verizon). Members of the public can also listen to the meeting via Zoom platform by dialing via phone+1 929205 6099, Meeting ID: 83878514568 Passcode: 178460.

Further details on sewer rents are available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am-4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com and the Village Manager at jcerretani@ardsleyvillage.com, or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residents and taxpayers are invited to attend.

# BY ORDER OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ARDSLEY, NEW YORK 

Ann Marie Rocco<br>Village Clerk<br>Dated: March 24, 2023

## LEGAL NOTICE

PLEASE TAKE NOTICE, that a Public Hearing will be held before the Village of Ardsley Board of Trustees in person at Village Hall-Court Room Facility, 507 Ashford Avenue, Ardsley, New York on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter for the purpose of considering the Tentative Budget for the Village of Ardsley, New York for the fiscal year beginning June 1, 2023 through May 31, 2024.

The Tentative Budget is posted on the Village's website at www.ardsleyvillage.com and is available for review at the Office of the Village Clerk, 507 Ashford Avenue, Ardsley, NY during regular office hours Monday through Friday 9:00 am-4:00 pm.

Please check the calendar on the Village website for meeting details at www.ardsleyvillage.com or email the Village Clerk at arocco@ardsleyvillage.com. All residents and taxpayers are invited to attend and be heard. The meeting will be able to be seen live on Channel 75 (Cablevision) or Channel 32/35 (Verizon). Members of the public can also listen to the meeting via Zoom platform by dialing via phone+1 929205 6099, Meeting ID: 83878514568 Passcode: 178460.

By order of the Village Board of Trustees of the Village of Ardsley, New York.
Ann Marie Rocco
Village Clerk
Dated: March 24, 2023

PROPOSED BUDGET:

## Village of Ardsley <br> 2023-2024 Tentative Budget Multi-Fund Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023 - 2024.

| Date: March 17, 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | General Fund | Sewer Fund | Library Fund | Total |
| Appropriations | \$17,526,157 | \$391,735 | \$671,967 | \$18,589,859 |
| less: |  |  |  |  |
| Total Revenue | \$3,708,655 | \$391,735 | \$671,967 | \$4,772,357 |
| Balance of Appropriations for Tax Levy | \$13,817,502 | \$0 | \$0 | \$13,817,502 |
| less: |  |  |  |  |

Tax Levy ..... \$13,817,502Add: Estimated Uncollectible Tax Levy\$0
Deduct: Estimated Collectible Delinquent Taxes ..... \$0
Deduct: Appropriation from Debt Reserve ..... \$0
Deduct: Appropriation from Fund BalanceAdjusted Tax Levy
Allowable levy at tax cap

\$12,556,630

$$
\$ 1,260,872
$$

2022-23 Tax Rate10.76
Assessed Values

## TENTATIVE BUDGET 2023－24 VILLAGE OF ARDSLEY

Village of Ardsley
507 Ashford Avenue Ardsley，NY 10502 （914）693－1550 www．ardsleyvillage．com

Photo Credit：Ardsley Historical Society

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## VILLAGE OF ARDSLEY

NEW YORK
Tentative Budget
Fiscal Year June 1, 2023 to May 31, 2024

Village Board of Trustees<br>Nancy Kaboolian - Mayor<br>Andy DiJusto - Deputy Mayor<br>Steven Edelstein - Trustee<br>Craig Weitz - Trustee<br>Asha Bencosme - Trustee<br>Village Administration<br>Joseph Cerretani - Village Manager

| Leslie Tillotson | David DiGregorio |
| :---: | :---: |
| Village Treasurer | DPW General Foreman |
| Ann Marie Rocco | Angela Groth |
| Village Clerk | Library Director |
| Anthony Piccolino | Patricia Lacy |
| Chief of Police | Recreation Supervisor |
| Theodore Knoesel | David Rifas |
| Fire Chief | Village Justice |
| Larry Tomasso | John Morehouse |
| Building Inspector | Acting Village Justice |
| Charles Hessler | Anissa Slade |
| Confidential Secretary | Court Clerk |

## Village of Ardsley <br> Tentative Budget

2023-24

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# Village of Ardsley <br> Tentative Budget 2023-24 

Multi-Fund Summary

## Village of Ardsley <br> 2023-2024 Tentative Budget Multi-Fund Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING
THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE
VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023-2024

| Adopted Date: March 17, 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Fund | Sewer Fund | Library Fund | Total |
| Appropriations |  | \$17,521,357 | \$391,735 | \$674,587 | \$18,587,679 |
| less: |  |  |  |  |  |
| Total Revenue |  | \$3,433,655 | \$391,735 | \$674,587 | \$4,499,977 |
| Balance of Appropriations for Tax Levy |  | \$14,087,702 | \$0 | \$0 | \$14,087,702 |
| less: |  |  |  |  |  |
| Tax Levy |  | \$14,087,702 |  |  |  |
| Add: Estimated Uncollectible Tax Levy |  | \$0 |  |  |  |
| Deduct: Estimated Collectible Delinquent Taxes |  | \$0 |  |  |  |
| Deduct: Appropriation from Debt Reserve |  | \$275,000 |  |  |  |
| Deduct: Appropriation from Fund Balance |  | \$0 |  |  |  |
| Adjusted Tax Levy |  | \$13,812,702 |  |  |  |
| Allowable levy at tax cap | \$12,556,630 |  |  |  |  |
| Excess Levy Per Tax Cap | \$1,256,072 |  |  |  |  |
| 2023-24 Tax Rate |  | 10.76 |  |  |  |
| Assessed Values |  |  |  |  |  |
| 3/1/2023 |  | \$1,283,588,283 |  |  |  |

# Village of Ardsley <br> Tentative Budget 2023-24 

General Fund Summary

## Village of Ardsley 2023-2024 Tentative General Fund Budget Summary

BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE VILLAGE'S TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023-2024

| Adopted Date: March 17, 2023 | 2021-2022 Adopted | 2022-2023 Adopted | 2023-2024 Tentative |
| :---: | :---: | :---: | :---: |
| Appropriations | \$14,770,851 | \$15,329,885 | \$17,521,357 |
| \% Change from PY |  | 3.78\% | 14.30\% |
| less: |  |  |  |
| Total Revenue | \$2,514,831 | \$3,171,568 | \$3,433,655 |
| \% Change from PY |  | 26.11\% | 8.26\% |
| Balance of Appropriations for Tax Levy | \$12,256,020 | \$12,158,317 | \$14,087,702 |
| \% Change from PY |  | -0.80\% | 15.87\% |
| less: |  |  |  |
| Tax Levy | \$12,256,020 | \$12,158,317 | \$14,087,702 |
| Add: Estimated Uncollectible Tax Levy | \$0 | \$0 | \$0 |
| Deduct: Estimated Collectible Delinquent Taxes | \$0 | \$0 | \$0 |
| Deduct: Appropriation from Debt Reserve | \$300,000 | \$0 | \$275,000 |
| Deduct: Appropriation from Fund Balance | \$100,000 | \$0 | \$0 |
| Adjusted Tax Levy | \$11,856,020 | \$12,158,317 | \$13,812,702 |
| \% Change from PY |  | 2.55\% | 13.61\% |
| Allowable levy at tax cap | \$11,662,254 | \$12,159,651 | \$12,556,630 |
|  |  | 4.27\% | 3.26\% |
| Excess Levy Per Tax Cap | \$193,766 | -\$1,334 | \$1,531,072 |
| Tax Rate | 10.52 | 10.24 | 10.76 |
|  |  | -2.64\% | 5.06\% |
| Assessed Values | \$1,126,806,250 | \$1,187,011,482 | \$1,283,588,283 |
|  |  | 5.34\% | 8.14\% |
| Dates | 3/4/2021 | 3/1/2022 | 3/1/2023 |

## Village of Ardsley <br> Tentative Budget 2023-2024 <br> Chart of Accounts

1010- Board of Trustees
1110-Village Justice
1210-Village Mayor
1230-Village Manager 1320-Auditor

1325-Village Treasurer
1410-Village Clerk
1420-Law
1440-Engineer
1620-Village Hall
1640-Central Garage
1680-Technology
1910-Insurance
1920-Municipal
Association Dues
1950-Town Tax
1960-MTA Tax
1964-Tax Certiorari

| 1990-Contingency | 7185-Community Center | 9040-Workers |
| :---: | :---: | :---: |
| 3120-Police | 7510-Historian | Compensation |
| 3310-Traffic | 7550-Celebrations | 9045-Life Insurance |
| 3320-Parking | 7560-CATV Committee | 9055-Disability |
| 3410-Fire Department | 8010-Zoning Board | $\begin{gathered} 9060- \\ \text { Optical/Hospital/Medical/ } \end{gathered}$ |
| 3620-Building | 8020-Planning Board | Dental |
| 4020-Registrar Fees | 8090-Environmental | 9512-Transfers |
| 4210-Youth Council | Control | 9710-Debt Service |
| 5010-Street Administration | 8140-Storm Sewers |  |
| 5110-Maintenance of Streets | 8160-Refuse Collection \& Disposal |  |
| 5142-Snow Removal | 8170-Street Cleaning |  |
| 5182-Street Lights | 8510-Beautification |  |
| 6410-Publicity | 8560-Shade Trees |  |
| 6772-Senior Transportation | 9010-State Retirement |  |
| \& Meals | 9015-Police Retirement |  |
| 7110-Parks | 9025-Fire Service Awards |  |
|  | 9030-Social Security |  |

# Village of Ardsley <br> Tentative Budget 2023-24 

General Fund Revenues





| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 12:53 PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  | Page No: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2023 | ******** | *** 2024 ******* | ********* |  |  |
| Revenue Account Number | Anticipated Actual | Anticipated Actual | Anticipated Actual | Anticipated Actual | Anticipated Actual | Estimated <br> Full Year <br> Actual | Admin. Recmnd | Anticipated | \%PY |  |
| INTEREST AND EARNINGS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2401-0000 | $\begin{array}{r} 3,000.00 \\ 21,948.97 \end{array}$ | $\begin{aligned} & 10,000.00 \\ & 20,845.74 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 1,620.85 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 1,739.93 \end{aligned}$ | $\begin{array}{r} 2,500.00 \\ 20,392.84 \end{array}$ | 0.00 | 45,000.00 |  | 0.00 |  |
| BUILDING PERMITS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2555-0000 | $\begin{aligned} & 125,000.00 \\ & 171,266.52 \end{aligned}$ | $\begin{array}{r} 125,000.00 \\ 97,101.15 \end{array}$ | $\begin{aligned} & 125,000.00 \\ & 163,957.65 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 128,581.00 \end{aligned}$ | $\begin{aligned} & 125,000.00 \\ & 146,936.25 \end{aligned}$ | 0.00 | 125,000.00 |  | 0.00 |  |
| STREET OPENING PERMITS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2560-0000 | $\begin{aligned} & 14,000.00 \\ & 19,192.00 \end{aligned}$ | $\begin{aligned} & 14,000.00 \\ & 19,580.00 \end{aligned}$ | $\begin{aligned} & 14,000.00 \\ & 32,400.00 \end{aligned}$ | $\begin{aligned} & 18,000.00 \\ & 23,418.00 \end{aligned}$ | $\begin{aligned} & 18,000.00 \\ & 31,090.00 \end{aligned}$ | 0.00 | 20,000.00 | - | 0.00 |  |
| PLUMBING PERMITS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2565-0000 | $\begin{aligned} & 13,000.00 \\ & 24,936.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 14,073.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 13,346.00 \end{aligned}$ | $\begin{aligned} & 13,000.00 \\ & 15,884.00 \end{aligned}$ | $\begin{array}{r} 13,000.00 \\ 8,821.00 \end{array}$ | 0.00 | 13,000.00 |  | 0.00 |  |
| OTHER PERMITS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2590-0000 | $\begin{array}{r} 6,000.00 \\ 39,100.00 \end{array}$ | $\begin{array}{r} 25,000.00 \\ 21,985.00 \end{array}$ | $\begin{array}{r} 25,000.00 \\ 2,025.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 12,485.00 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 4,400.00 \end{aligned}$ | 0.00 | 5,000.00 |  | 0.00 |  |
| ELECT. PERMITS |  |  |  |  |  |  |  |  |  |  |
| A -0001-2591-0000 | $\begin{array}{r} 7,000.00 \\ 10,625.00 \end{array}$ | $\begin{aligned} & 7,000.00 \\ & 7,680.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,990.00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,050.00 \end{aligned}$ | 0.00 | 7,000.00 |  | 0.00 |  |
| ALARM FEES |  |  |  |  |  |  |  |  |  |  |
| A -0001-2600-0000 | 10,000.00 | 10,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |  | 14,000.00 | - | 0.00 |  |
|  | 12,005.00 | 14,565.00 | 14,610.00 | 14,035.00 | 20,975.00 | 0.00 |  |  |  |  |





Village of ArdsleyTentative Budget2023-24
General Fund Appropriations
Contains:General Government ServicesPublic SafetyPublic WorksCommunity ServicesCulture/Parks and RecreationEmployee Benefits
Inter-Fund Transfers/Debt Services

## Village of Ardsley <br> Tentative Budget

2023-24

## General Government Services

Contains:

Village Board
Mayor
Manager
Court
Treasurer
Clerk
Auditor
Engineer
Law

Village Hall Operation
Technology
Insurance
Membership/Dues
Contractual Expenses
MTA
Tax Certioraris
Contingency

| $\begin{aligned} & \text { March 15, } 2023 \\ & 02: 53 \mathrm{PM} \end{aligned}$ | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -1010-0000-0000 to A-1010-0485-0000 <br> For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) - 1) * 100 |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020 } \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \quad 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | ********* <br> Estimated Full Year Actual | Requested | ** 2024 ******* <br> Admin. Recunnd | Budgeted | \%PY |  |
| LEGISLATIVE BOARD CONTROL A -1010-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES RE A -1010-0100-0000 | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{aligned} & 9,600.00 \\ & 9,600.00 \end{aligned}$ | $\begin{array}{r} 19,200.00 \\ 9,600.00 \end{array}$ | 0.00 | 19,200.00 | 19,200.00 | - | 0.00 |  |
| PROFESSIONAL TRAINING <br> A -1010-0485-0000 | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 725.00 \\ 55.00 \end{array}$ | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 725.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 500.00 \\ 60.00 \end{array}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| Control Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |
| Dept Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,655.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 10,325.00 \\ 9,600.00 \end{array}$ | $\begin{array}{r} 19,700.00 \\ 9,660.00 \end{array}$ | 0.00 | 19,700.00 | 19,700.00 | 0.00 | 0.00 |  |



| $\begin{aligned} & \text { March 15, } 2023 \\ & 03: 32 \mathrm{PM} \end{aligned}$ | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Budget Account Number <br> Dept: A -1110-0000-0000 |  | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { :w":**** } 2 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Estimated Full Year |  <br> Requested | ** 2024 ******* Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| PROFESSIONAL TRAINING <br> A -1110-0485-0000 | $\begin{aligned} & 1,429.13 \\ & 1,429.13 \end{aligned}$ | $\begin{aligned} & 1,440.00 \\ & 1,310.60 \end{aligned}$ | $\begin{array}{r} 520.00 \\ 50.00 \end{array}$ | $\begin{aligned} & 340.00 \\ & 225.00 \end{aligned}$ | $\begin{aligned} & 2,486.00 \\ & 1,350.01 \end{aligned}$ | 0.00 | 2,540.00 | 2,540.00 |  | 0.00 |  |
| COMPTROLLER FEES <br> A -1110-0490-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 250,000.00 \\ & 180,049.00 \end{aligned}$ | 0.00 | 275,500.00 | 275,000.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 154,547.33 \\ & 150,037.51 \end{aligned}$ | $\begin{aligned} & 154,233.00 \\ & 141,556.32 \end{aligned}$ | $\begin{aligned} & 151,480.00 \\ & 135,669.45 \end{aligned}$ | $\begin{aligned} & 147,213.00 \\ & 129,872.88 \end{aligned}$ | $\begin{aligned} & 401,514.00 \\ & 258,046.61 \end{aligned}$ | 0.00 | 431,135.00 | 436,485.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 154,547.33 \\ & 150,037.51 \end{aligned}$ | $\begin{aligned} & 154,233.00 \\ & 141,556.32 \end{aligned}$ | $\begin{aligned} & 151,480.00 \\ & 135,669.45 \end{aligned}$ | $\begin{aligned} & 147,213.00 \\ & 129,872.88 \end{aligned}$ | $\begin{aligned} & \text { 401,514.00 } \\ & \text { 258,046.61 } \end{aligned}$ | 0.00 | 431,135.00 | 436,485.00 | 0.00 | 0.00 |  |


| March 15, 2023 <br> 03:35 PM |  |  |  | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A -1210-0000-0000 to A -1210-0490-0000 <br> For Budget: \%PY = ((Budgeted / (Appropriated + Transfers) $)-1) * 100$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | Estimated Full Year Actual |  <br> Requested | ** 2024 ******** Admin. Recmnd | ********** Budgeted | \%PY |  |
| MAYOR CONTROL$\text { A }-1210-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A - $1210-0100-0000$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 4,800.00 \\ & 4,800.00 \end{aligned}$ | $\begin{aligned} & 7,200.00 \\ & 3,600.00 \end{aligned}$ | 0.00 | 7,200.00 | 7,200.00 | - | 0.00 |  |
| CONTRACTUAL EXPENSES A -1210-0400-0000 <br> Transfers | $\begin{array}{r} 100,000.00 \\ 41,125.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 35,280.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 109,505.21 \\ 59,505.21 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 46,177.29 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| PROFESSIONAL TRAINING <br> A -1210-0485-0000 | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 385.76 \end{aligned}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 500.00 \end{aligned}$ | $\begin{aligned} & 500.00 \\ & 812.61 \end{aligned}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 105,300.00 \\ 45,925.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 40,465.76 \\ 0.00 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 114,305.21 \\ 59,505.21 \end{array}$ | $\begin{array}{r} 55,300.00 \\ 51,477.29 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,700.00 \\ 4,412.61 \\ 0.00 \end{array}$ | 0.00 | 7,700.00 | 7,700.00 | 0.00 | 0.00 |  |
| $\begin{array}{ll}\text { Budgeted Total } & \\ & \text { Transfers }\end{array}$ | $\begin{gathered} 105,300.00 \\ 45,925.00 \\ 0.00 \end{gathered}$ | $\begin{gathered} 55,300.00 \\ 40,465.76 \\ 0.00 \end{gathered}$ | $\begin{gathered} 55,300.00 \\ 114,305.21 \\ 59,505.21 \end{gathered}$ | $\begin{gathered} 55,300.00 \\ 51,477.29 \\ 0.00 \end{gathered}$ | $\begin{aligned} & 7,700.00 \\ & 4,412.61 \\ & 0.00 \end{aligned}$ | 0.00 | 7,700.00 | 7,700.00 | 0.00 | 0.00 |  |




\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
March 15, 2023 \\
10:55 PM
\end{tabular} \& \multicolumn{10}{|c|}{ardsley village Budget/Revenue Preparation worksheet} \& \multirow[t]{2}{*}{Page No: 1} \\
\hline \multicolumn{11}{|l|}{\[
\begin{aligned}
\& \text { Range of Expend Accounts: A -1320-0000-0000 to A }-1320-0491-0000 \\
\& \text { For Budget: \%PY }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100
\end{aligned}
\]} \& \\
\hline Description Budget Account Number \& \[
\begin{aligned}
\& 2019 \\
\& \text { Approp } \\
\& \text { Actual }
\end{aligned}
\] \& \[
\begin{aligned}
\& 2020 \\
\& \text { Approp } \\
\& \text { Actual }
\end{aligned}
\] \& \[
\begin{gathered}
2021 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \[
\begin{gathered}
2022 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& Approp Actual \& Estimated Full Year Actual \& \begin{tabular}{l}
***ね* \\
Requested
\end{tabular} \& ** 2024 ******* Admin. Recmnd \& \& \%PY \& \\
\hline \multicolumn{12}{|l|}{\begin{tabular}{l}
AUDITOR CONTROL \\
A - \(1320-0000-0000\)
\end{tabular}} \\
\hline \begin{tabular}{l}
CONTRACTUAL EXPENSES \\
A -1320-0400-0000
\end{tabular} \& \[
\begin{aligned}
\& \text { 44,750.00 } \\
\& 44,750.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 45,600.00 \\
\& 45,600.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 46,500.00 \\
\& 46,500.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 45,500.00 \\
\& 45,500.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 46,000.00 \\
\& 45,500.00
\end{aligned}
\] \& 0.00 \& 46,500.00 \& 46,500.00 \& \& 0.00 \& \\
\hline FIXED ASSET INVENTORY A -1320-0401-0000 \& \[
\begin{aligned}
\& 1,825.00 \\
\& 1,825.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 1,825.00 \\
\& 1,825.00
\end{aligned}
\] \& \[
\begin{array}{r}
1,900.00 \\
0.00
\end{array}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& 0.00 \& \& \& \& 0.00 \& \\
\hline \begin{tabular}{l}
\[
\begin{aligned}
\& \text { CONTRACT SERVICES } \\
\& \text { A -1320-0460-0000 }
\end{aligned}
\] \\
Transfer
\end{tabular} \& \[
\begin{array}{r}
7,100.00 \\
5,350.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
1,800.00 \\
750.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
3,675.00 \\
2,550.00 \\
0.00
\end{array}
\] \& \[
\begin{aligned}
\& 3,600.00 \\
\& 4,625.00 \\
\& 1,255.00
\end{aligned}
\] \& \[
\begin{array}{r}
3,675.00 \\
2,788.00 \\
0.00
\end{array}
\] \& 0.00 \& 3,675.00 \& 3,675.00 \& \& 0.00 \& \\
\hline Dept Total \({ }^{\text {Transfer }}\) \& \[
\begin{array}{r}
53,675.00 \\
51,925.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
49,225.00 \\
48,175.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
52,075.00 \\
49,050.00 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
49,100.00 \\
50,125.00 \\
1,025.00
\end{array}
\] \& \[
\begin{array}{r}
49,675.00 \\
48,288.00 \\
0.00
\end{array}
\] \& 0.00 \& 50,175.00 \& 50,175.00 \& 0.00 \& 0.00 \& \\
\hline Budgeted Total

Transfer \& $$
\begin{array}{r}
53,675.00 \\
51,925.00 \\
0.00
\end{array}
$$ \& \[

$$
\begin{array}{r}
49,225.00 \\
48,175.00 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
52,075.00 \\
49,050.00 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
49,100.00 \\
50,125.00 \\
1,025.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
49,675.00 \\
48,288.00 \\
0.00
\end{array}
$$
\] \& 0.00 \& 50,175.00 \& 50,175.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}

| $\begin{aligned} & \text { March 15, } 2023 \\ & 10: 59 \text { PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1325-0000-0000 } \quad \text { to A -1325-0490-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | Approp <br> Actual | ******** Estimated Full Year Actual | Requested | *** 2024 ******** <br> Admin. Recmnd | Budgeted | \%PY |  |
| TREASURER OR CLERK-TREASURER CONTROL A - $1325-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A -1325-0100-0000 <br> Transfers | $\begin{array}{r} 158,161.15 \\ 158,161.15 \\ 0.00 \end{array}$ | $\begin{array}{r} 133,250.00 \\ 146,050.00 \\ 12,800.00 \end{array}$ | $\begin{array}{r} 127,752.00 \\ 172,837.38 \\ 45,085.38 \end{array}$ | $\begin{array}{r} 132,996.00 \\ 131,824.41 \\ 0.00 \end{array}$ | $\begin{array}{r} 155,800.00 \\ 95,089.09 \\ 0.00 \end{array}$ | 0.00 | 160,475.00 | 160,475.00 |  | 0.00 |  |
| DEPUTY TREASURER $\text { A }-1325-0110-0000$ <br> Transfers | $\begin{array}{r} 57,453.91 \\ 57,453.91 \\ 0.00 \end{array}$ | $\begin{array}{r} 58,900.00 \\ 64,450.07 \\ 5,550.07 \end{array}$ | $\begin{array}{r} 74,300.00 \\ 0.00 \\ 51,107.67- \end{array}$ | $\begin{aligned} & 74,250.00 \\ & 41,600.00 \\ & 32,650.00- \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVITY } \\ & \text { A -1325-0133-0000 } \end{aligned}$ | $\begin{aligned} & 575.00 \\ & 575.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| ACCOUNTS PAYABLE CLERK $\text { A - } 1325-0137-0000$ <br> Transfers | $\begin{array}{r} 28,597.42 \\ 28,597.42 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,041.00 \\ 29,873.85 \\ 0.00 \end{array}$ | $\begin{array}{r} 25,580.00 \\ 29,389.80 \\ 3,809.80 \end{array}$ | $\begin{array}{r} 45,479.00 \\ 33,568.64 \\ 4,400.62- \end{array}$ | $\begin{array}{r} 57,149.00 \\ 34,798.48 \\ 0.00 \end{array}$ | 0.00 | 52,870.00 | 55,670.00 |  | 0.00 |  |
| $\begin{aligned} & \text { EQUIPMENT } \\ & \text { A -1325-0200-0000 } \end{aligned}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |





| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:04 PM } \end{aligned}$ |  |  |  | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1420-0000-0000 } \quad \text { to A -1420-0468-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2022 Approp Actual | $* * * * * * * 2023$ ********* <br> Approp Estimated <br> Actual Full Year <br> Actual <br>  Actur |  | *************** | 2024 ******** Admin. Recmnd | Budgented | \%PY |  |
| $\begin{aligned} & \text { LAW CONTROL } \\ & \text { A -1420-0000-0000 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-1420-0100-0000$ <br> Transfers | $\begin{array}{r} 52,779.96 \\ 52,779.96 \\ 0.00 \end{array}$ | $\begin{aligned} & 54,100.00 \\ & 31,558.31 \\ & 12,158.00- \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| PART TIME/PROSECUTOR A -1420-0110-0000 | $\begin{array}{r} 11,200.00 \\ 9,038.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 7,799.50 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 9,031.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 9,852.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 7,389.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 |  | 0.00 |  |
| CONTRACT SERVICES $\text { A }-1420-0460-0000$ <br> Transfers | $\begin{array}{r} 22,391.24 \\ 22,391.24 \\ 0.00 \end{array}$ | $\begin{aligned} & 18,500.00 \\ & 33,025.00 \\ & 14,525.00 \end{aligned}$ | $\begin{array}{r} 94,500.00 \\ 84,709.30 \\ 8,026.49- \end{array}$ | $\begin{array}{r} 79,750.00 \\ 85,323.93 \\ 5,573.93 \end{array}$ | $\begin{array}{r} 85,000.00 \\ 89,966.75 \\ 0.00 \end{array}$ | 0.00 | 94,435.00 | 94,435.00 |  | 0.00 |  |
| PROF SVCS. <br> A -1420-0461-0000 <br> Transfers | $\begin{array}{r} 68,372.89 \\ 68,372.89 \\ 0.00 \end{array}$ | $\begin{aligned} & 30,000.00 \\ & 67,398.92 \\ & 37,398.92 \end{aligned}$ | $\begin{array}{r} 30,000.00 \\ 38,026.49 \\ 8,026.49 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 37,090.00 \\ 5,573.93- \end{array}$ | $\begin{array}{r} 60,000.00 \\ 60,875.48 \\ 0.00 \end{array}$ | 0.00 | 60,000.00 | 60,000.00 | - | 0.00 |  |
| LItigation <br> A -1420-0468-0000 <br> Transfers | $\begin{array}{r} 40,000.00 \\ 8,779.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 10,000.00 \\ & 35,151.89 \\ & 25,151.89 \end{aligned}$ | $\begin{array}{r} 15,000.00 \\ 11,980.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 15,000.00 \\ 8,678.39 \\ 0.00 \end{array}$ | $\begin{array}{r} 15,000.00 \\ 4,860.20 \\ 0.00 \end{array}$ | 0.00 | 15,000.00 | 15,000.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 194,744.09 \\ 161,361.09 \\ 0.00 \end{array}$ | $\begin{array}{r} 122,600.00 \\ 174,933.62 \\ 64,917.81 \end{array}$ | $\begin{array}{r} 149,500.00 \\ 143,746.79 \\ 0.00 \end{array}$ | $\begin{array}{r} 154,750.00 \\ 140,944.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 170,000.00 \\ 163,091.43 \\ 0.00 \end{array}$ | 0.00 | 179,435.00 | 179,435.00 | 0.00 | 0.00 |  |
| $\begin{array}{ll}\text { Budgeted Total } \\ & \\ & \text { Transfers }\end{array}$ | $\begin{array}{r} 194,744.09 \\ 161,361.09 \\ 0.00 \end{array}$ | $\begin{array}{r} 122,600.00 \\ 174,933.62 \\ 64,917.81 \end{array}$ | $\begin{array}{r} 149,500.00 \\ 143,746.79 \\ 0.00 \end{array}$ | $\begin{array}{r} 154,750.00 \\ 140,944.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 170,000.00 \\ 163,091.43 \\ 0.00 \end{array}$ | 0.00 | 179,435.00 | 179,435.00 | 0.00 | 0.00 |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { March 16, } 2023 \\
\& \text { 11:57 AM }
\end{aligned}
\] \& \multicolumn{10}{|c|}{\begin{tabular}{l}
Ardsley village \\
Budget/Revenue Preparation Worksheet
\end{tabular}} \& Page No: 1 \\
\hline \multicolumn{11}{|l|}{\[
\begin{aligned}
\& \text { Range of Expend Accounts: A -1440-0000-0000 } \quad \text { to A -1440-0460-0000 } \\
\& \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) -1) } * 100
\end{aligned}
\]} \& \\
\hline Description Budget Account Number \&  \& \[
\begin{gathered}
2020 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \[
\begin{gathered}
2021 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& 2022 Approp Actual \& Approp Actual \& Estimated Full Year Actual \& \begin{tabular}{l}
**************** \\
Requested
\end{tabular} \& \begin{tabular}{l}
** 2024 ******** \\
Admin. Recmnd
\end{tabular} \& Budgeted \& \%PY \& \\
\hline \multicolumn{12}{|l|}{ENGINEER CONTROL A -1440-0000-0000} \\
\hline \begin{tabular}{l}
CONTRACTUAL EXPENSES
\[
\text { A }-1440-0400-0000
\] \\
Transfers
\end{tabular} \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 80,000.00 \\
\& 97,036.59 \\
\& 17,439.09
\end{aligned}
\] \& \[
\begin{array}{r}
48,000.00 \\
2,731.25 \\
0.00
\end{array}
\] \& 0.00 \& 48,000.00 \& 48,000.00 \& \& 0.00 \& \\
\hline Dept Total
\[
\begin{array}{l}\text { Transfers }\end{array}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& \[
\begin{aligned}
\& 0.00 \\
\& 0.00 \\
\& 0.00
\end{aligned}
\] \& 0.00
0.00
0.00 \& \[
\begin{aligned}
\& 80,000.00 \\
\& 97,036.59 \\
\& 17,439.09
\end{aligned}
\] \& \[
\begin{array}{r}
48,000.00 \\
2,731.25 \\
0.00
\end{array}
\] \& 0.00 \& 48,000.00 \& 48,000.00 \& 0.00 \& 0.00 \& \\
\hline Budgeted Total

Transfers \& $$
\begin{aligned}
& 0.00 \\
& 0.00 \\
& 0.00
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 0.00 \\
& 0.00 \\
& 0.00
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 0.00 \\
& 0.00 \\
& 0.00
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 80,000.00 \\
& 97,036.59 \\
& 17,439.09
\end{aligned}
$$

\] \& \[

$$
\begin{array}{r}
48,000.00 \\
2,731.25 \\
0.00
\end{array}
$$
\] \& 0.00 \& 48,000.00 \& 48,000.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}



| $\begin{aligned} & \text { March 16, } 2023 \\ & \text { 12:01 PM } \end{aligned}$ | ardsley village <br> Budget／Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No： 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1680-0000-0000 to A -1680-0452-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) -1) } 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2021 Approp Actual | $2022$ <br> approp Actual | Approp <br> Actual | ＊れれれれねれね <br> Estimated full Year Actual |  <br> Requested | ＊＊ 2024 ＊＊＊＊＊＊＊： Admin．Recmnd | Budgeted | \％PY |  |
| TECHNOLOGY CONTROL$\text { A - } 1680-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { EQUIPMENT } \\ & \text { A -1680-0250-0000 } \\ & \\ & \\ & \\ & \end{aligned}$ | $\begin{array}{r} 13,100.00 \\ 10,560.75 \\ 0.00 \end{array}$ | $\begin{array}{r} 35,700.00 \\ 31,990.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 17,000.00 \\ 11,926.12 \\ 0.00 \end{array}$ | $\begin{array}{r} 54,700.00 \\ 33,243.62 \\ 4,774.75- \end{array}$ | $\begin{array}{r} 21,550.00 \\ 14,619.09 \\ 0.00 \end{array}$ | 0.00 | 23，550．00 | 23，550．00 |  | 0.00 |  |
| $\begin{aligned} & \text { SOFTWARE/LIC } \\ & \text { A -1680-0419-0000 } \end{aligned}$ | $\begin{aligned} & 23,700.00 \\ & 17,853.62 \end{aligned}$ | $\begin{aligned} & 16,240.00 \\ & 12,847.42 \end{aligned}$ | $\begin{aligned} & 18,915.00 \\ & 13,573.39 \end{aligned}$ | $\begin{aligned} & 18,164.00 \\ & 15,115.77 \end{aligned}$ | $\begin{aligned} & 17,840.00 \\ & 14,950.60 \end{aligned}$ | 0.00 | 20，040．00 | 20，040．00 |  | 0.00 |  |
| IT CONSULTANT A -1680-0452-0000 <br> Transfers | $\begin{array}{r} 18,360.00 \\ 15,300.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 18,720.00 \\ 16,906.50 \\ 0.00 \end{array}$ | 19，260．00 <br> 15，842．50 <br> 0.00 | $\begin{array}{r} 19,665.00 \\ 24,439.75 \\ 4,774.75 \end{array}$ | $20,700.00$ $15,000,00$ 0.00 | 0.00 | 23，400．00 | 23，400．00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 55,160.00 \\ & 43,714.37 \end{aligned}$ | $\begin{aligned} & 70,660.00 \\ & 61,744.24 \end{aligned}$ | $\begin{aligned} & 55,175.00 \\ & 41,342.01 \end{aligned}$ | $\begin{aligned} & 92,529.00 \\ & 72,799.14 \end{aligned}$ | $\begin{aligned} & 60,090.00 \\ & 44,569.69 \end{aligned}$ | 0.00 | 66，990．00 | 66，990．00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 55,160.00 \\ & 43,714.37 \end{aligned}$ | $\begin{aligned} & 70,660.00 \\ & 61,744.24 \end{aligned}$ | $\begin{aligned} & 55,175.00 \\ & 41,342.01 \end{aligned}$ | $\begin{aligned} & 92,529.00 \\ & 72,799.14 \end{aligned}$ | $\begin{aligned} & 60,090.00 \\ & 44,569.69 \end{aligned}$ | 0.00 | 66，990．00 | 66，990．00 | 0.00 | 0.00 |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { March 15, } 2023 \\
\& 11: 10 \text { PM }
\end{aligned}
\] \& \multicolumn{10}{|c|}{\begin{tabular}{l}
ardsley village \\
Budget/Revenue Preparation Worksheet
\end{tabular}} \& \multirow[t]{2}{*}{Page No: 1} \\
\hline \multicolumn{11}{|l|}{\[
\begin{aligned}
\& \text { Range of Expend Accounts: A -1910-0000-0000 } \\
\& \text { For Budget: \%PY }=(\text { (Budgeted / (Appropriated }+ \text { Transfers) })-1) * 1010-0454-0000
\end{aligned}
\]} \& \\
\hline Description Budget Account Number \& \[
\begin{gathered}
2019 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \&  \& \[
2021
\] Approp Actual \& \[
\begin{gathered}
2022 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \begin{tabular}{l}
*ね**** \\
Approp \\
Actual
\end{tabular} \& Estimated Full Year Actual \& Requested \& \begin{tabular}{l}
** 2024 ******* \\
Admin. Recmnd
\end{tabular} \& Budgeted \& \%PY \& \\
\hline \multicolumn{12}{|l|}{INSURANCE CONTROL
A -1910-0000-0000} \\
\hline \begin{tabular}{l}
CONTRACTUAL EXPENSES
\[
\text { A }-1910-0400-0000
\] \\
Transfers
\end{tabular} \& \[
\begin{array}{r}
148,644.65 \\
148,644.65 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
171,000.00 \\
144,332.04 \\
26,667.96-
\end{array}
\] \& \[
\begin{array}{r}
169,000.00 \\
149,307.41 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
178,756.00 \\
163,594.03 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
193,053.00 \\
201,125.84 \\
0.00
\end{array}
\] \& 0.00 \& 217,730.00 \& 217,730.00 \& - \& 0.00 \& \\
\hline Dept Total
Transfers \& \[
\begin{array}{r}
148,644.65 \\
148,644.65 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
171,000.00 \\
144,332.04 \\
26,667.96-
\end{array}
\] \& \[
\begin{array}{r}
169,000.00 \\
149,307.41 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
178,756.00 \\
163,594.03 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
193,053.00 \\
201,125.84 \\
0.00
\end{array}
\] \& 0.00 \& 217,730.00 \& 217,730.00 \& 0.00 \& 0.00 \& \\
\hline Budgeted Total

Transfers \& $$
\begin{array}{r}
148,644.65 \\
148,644.65 \\
0.00
\end{array}
$$ \& \[

$$
\begin{gathered}
171,000.00 \\
144,332.04 \\
26,667.96-
\end{gathered}
$$

\] \& \[

$$
\begin{array}{r}
169,000.00 \\
149,307.41 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
178,756.00 \\
163,594.03 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
193,053.00 \\
201,125.84 \\
0.00
\end{array}
$$
\] \& 0.00 \& 217,730.00 \& 217,730.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { March 15, } 2023 \\
\& 11: 11 \text { PM }
\end{aligned}
\] \& \multicolumn{10}{|c|}{\begin{tabular}{l}
Ardsley village \\
Budget/Revenue Preparation Worksheet
\end{tabular}} \& Page No: 1 \\
\hline \multicolumn{11}{|l|}{\[
\begin{aligned}
\& \text { Range of Expend Accounts: A -1950-0000-0000 to A-1950-0491-0000 } \\
\& \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) - 1) * 100 }
\end{aligned}
\]} \& \\
\hline Description Budget Account Number \& \[
\begin{gathered}
2019 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \[
\begin{gathered}
2020 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \[
\begin{gathered}
2021 \\
\text { Approp } \\
\text { Actual }
\end{gathered}
\] \& \begin{tabular}{l}
2022 \\
Approp \\
Actual
\end{tabular} \& Approp Actual \& \begin{tabular}{l}
 \\
Estimated Full Year Actual
\end{tabular} \& Requested \& \begin{tabular}{l}
\[
\text { ** } 2024 \text { ******* }
\] \\
Admin. Recmnd
\end{tabular} \& Budgeted \& \%PY \& \\
\hline \multicolumn{12}{|l|}{TOWN TAX CONTROL
\[
\text { A }-1950-0000-0000
\]} \\
\hline \begin{tabular}{l}
CONTRACTUAL EXPENSES
\[
\text { A }-1950-0400-0000
\] \\
Transfers
\end{tabular} \& \[
\begin{array}{r}
44,490.14 \\
44,490.14 \\
0.00
\end{array}
\] \& 36,500.00 7,261.68 0.00 \& \[
\begin{aligned}
\& 44,520.00 \\
\& 98,347.19 \\
\& 53,827.19
\end{aligned}
\] \& \[
\begin{array}{r}
43,800.00 \\
33,606.43 \\
0.00
\end{array}
\] \& \[
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& - \& 0.00 \& \\
\hline Dept Total

Transfers \& | 44,490.14 |
| :--- |
| 44,490.14 |
| 0.00 | \& 36,500.00 7,261.68 0.00 \&  \& \[

$$
\begin{array}{r}
43,800.00 \\
33,606.43 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
$$
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& 0.00 \& 0.00 \& <br>

\hline Budgeted Total

Transfers \& | 44,490.14 |
| :--- |
| 44,490.14 |
| 0.00 | \& 36,500.00 7,261.68 0.00 \& \[

$$
\begin{aligned}
& 44,520.00 \\
& 98,347.19 \\
& 53,827.19
\end{aligned}
$$

\] \& \[

$$
\begin{array}{r}
43,800.00 \\
33,606.43 \\
0.00
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
24,900.00 \\
21,495.01 \\
0.00
\end{array}
$$
\] \& 0.00 \& 23,400.00 \& 23,400.00 \& 0.00 \& 0.00 \& <br>

\hline
\end{tabular}

| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 12 \text { PM } \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -1960-0400-0000 to A -1960-0400-0000 } \\ & \text { For Budget: \%PY }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | ******* <br> Approp <br> Actual | Estimated Full Year Actual | Requested | ** 2024 ******** Admin. Recmnd | Budgeted | \%PY |  |
| CONTRACTUAL EXPENSES <br> A -1960-0400-0000 | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904.04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904.04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 19,600.00 \\ & 16,259.19 \end{aligned}$ | $\begin{aligned} & 20,134.00 \\ & 17,746.81 \end{aligned}$ | $\begin{aligned} & 18,700.00 \\ & 16,904.04 \end{aligned}$ | $\begin{aligned} & 20,089.00 \\ & 16,538.59 \end{aligned}$ | $\begin{array}{r} 20,317.00 \\ 8,588.12 \end{array}$ | 0.00 | 21,440.00 | 25,872.00 | 0.00 | 0.00 |  |




# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Public Safety
Contains:

Police
Fire
Building

| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 19 \text { PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -3620-0000-0000 to A }-3620-0485-0000 \\ & \text { For Budget: \%PY }=((\text { Budgeted / (Appropriated }+ \text { Transfers) })-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | ******* <br> Approp <br> Actual | $3 * * * * * * * *$ <br> Estimated <br> full Year <br> Actua | Requested | ** 2024 ********* Admin. Recmnd | Budgeted | \%PY |  |
| BUILDING \& PLUMBING INSPECTION CONTROL$\text { A }-3620-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| PERSONEEL SERVICES REGULAR $\text { A }-3620-0100-0000$ <br> Transfers | $\begin{array}{r} 133,416.74 \\ 133,416.74 \\ 0.00 \end{array}$ | $\begin{array}{r} 136,782.00 \\ 136,782.09 \\ 0.09 \end{array}$ | $\begin{array}{r} 134,403.00 \\ 133,667.27 \\ 0.00 \end{array}$ | $\begin{array}{r} 136,522.00 \\ 137,074.67 \\ 52.67 \end{array}$ | $\begin{array}{r} 139,935.00 \\ 84,883.97 \\ 0.00 \end{array}$ | 0.00 | 142,624.00 | 142,624.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { PART TIME } \\ \text { A-3620-0110-0000 } & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 6,000.00 \\ 4,350.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 8,000.00 \\ & 1,800.00 \\ & 744.40- \end{aligned}$ | $\begin{array}{r} 8,000.00 \\ 1,024.38 \\ 0.00 \end{array}$ | $\begin{aligned} & 45,500.00 \\ & 14,750.00 \\ & 30,750.00- \end{aligned}$ | $\begin{array}{r} 25,000.00 \\ 17,046.50 \\ 0.00 \end{array}$ | 0.00 | 34,320.00 | 38,480.00 |  | 0.00 |  |
| CODE ENFORCEMENT $\text { A }-3620-0111-0000$ <br> Transfers | $\begin{array}{r} 25,205.00 \\ 24,751.50 \\ 0.00 \end{array}$ | $\begin{array}{r} 25,960.00 \\ 25,965.21 \\ 5.21 \end{array}$ | $\begin{array}{r} 26,599.00 \\ 26,704.42 \\ 105.42 \end{array}$ | $\begin{array}{r} 27,264.00 \\ 27,371.99 \\ 107.99 \end{array}$ | $\begin{array}{r} 26,549.00 \\ 16,122.60 \\ 0.00 \end{array}$ | 0.00 | 28,785.00 | 28,785.00 |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVTTY } \\ & \text { A }-3620-0133-0000 \end{aligned}$ | $\begin{aligned} & 725.00 \\ & 725.00 \end{aligned}$ | $\begin{aligned} & 1,275.00 \\ & 1,275.00 \end{aligned}$ | $\begin{aligned} & 1,275.00 \\ & 1,275.00 \end{aligned}$ | $\begin{aligned} & 1,275.00 \\ & 1,275.00 \end{aligned}$ | $\begin{aligned} & 1,353.00 \\ & 1,425.00 \end{aligned}$ | 0.00 | 1,425.00 | 1,425.00 |  | 0.00 |  |
| CONTRACTUAL EXPENSES A -3620-0400-0000 <br> Transfers | $\begin{aligned} & 3,190.26 \\ & 1,288.85 \\ & 0.00 \end{aligned}$ | $\begin{gathered} 4,000.00 \\ 2,035.10 \\ 335.10 \end{gathered}$ | $\begin{aligned} & 4,000.00 \\ & 1,657.15 \\ & 0.00 \end{aligned}$ | $\begin{gathered} 4,000.00 \\ 1,458.51 \\ 733.51 \end{gathered}$ | $\begin{aligned} & 4,000.00 \\ & 3,429.10 \\ & 0.00 \end{aligned}$ | 0.00 | 4,000.00 | 4,000.00 |  | 0.00 |  |

March 15, 2023
11:19 PM
March 15, 2023
11:16 PM


| March 15, 2023 <br> 11:16 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2022 <br> Approp <br> Actual | ******* 2023 ******** |  | *************** 2024 ***************** |  |  | \%PY |  |
|  |  |  |  |  | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: A -3120-0000-0000 | POLICE DEPAR |  |  |  |  |  |  |  |  |  |  |
| Motor vehicle |  |  |  |  |  |  |  |  |  |  |  |
| A -3120-0230-0000 | 63,514.02 | 112,000.00 | 68,200.00 | 72,200.00 | 79,000.00 |  | 161,500.00 | 80,750.00 |  | 0.00 |  |
|  | 41,961.49 | 113,305.94 | 65,232.67 | 69,265.36 | 75,432.52 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 1,305.94 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| EDUCATIONAL EQUIPMENT <br> A -3120-0250-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 |  | - |  |  | 0.00 |  |
|  | 0.00 | 165.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| SIGNaL AND COMMUNICATION EQUIP A -3120-0260-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 6,291.08 \\ & 6,291.08 \end{aligned}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 442.98 \end{aligned}$ | $\begin{aligned} & 500.00 \\ & 500.00 \end{aligned}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| COMMUNITY POLICING$\text { A - } 3120-0270-0000$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 |  | 18,000.00 | 14,000.00 |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 4,978.00 | 0.00 |  |  |  |  |  |
| $\begin{aligned} & \text { SUPPLIES } \\ & \text { A }-3120-0410-0000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 107.27 | 0.00 |  |  |  |  |  |
| UNIFORVSA $-3120-0411-0000$ |  |  |  |  |  |  |  |  |  |  |  |
|  | 30,000.00 | 31,100.00 | 26,775.00 | 29,400.00 | 44,825.00 |  | 44,750.00 | 51,250.00 |  | 0.00 |  |
|  | 29,179.94 | 22,771.51 | 25,607.33 | 24,342.38 | 17,766.26 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 7,078.49- | 0.00 | 5,057.62- | 0.00 |  |  |  |  |  |  |



| OPERATING SUPPLIES A -3120-0415-0000 | 8,581.65 | 49,765.00 | 16,300.00 | 15,000.00 | 30,300.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8,581.65 | 30,947.81 | 35,381.27 | 34,346.44 | 43,200.98 | 0.00 | 229,900.00 | 49,900.00 | 0.00 |
| Transfers | 0.00 | 18,817.19- | 19,081.27 | 19,346.44 | 13,000.00 |  |  |  |  |
| EQuipMent repair |  |  |  |  |  |  |  |  |  |
| A -3120-0425-0000 | 4,398.86 | 4,000.00 | 8,000.00 | 8,000.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
|  | 4,398.86 | 7,842.97 | 4,593.97 | 24,567.30 | 1,135.63 |  |  |  |  |
| Transfers | 0.00 | 3,842.97 | 0.00 | 16,567.30 | 0.00 |  |  |  |  |
| MOTOR VEHICLE REPAIR |  |  |  |  |  |  |  |  |  |
| A -3120-0426-0000 | 17,935.10 | 8,000.00 | 8,000.00 | 8,000.00 | 10,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
|  | 17,935.10 | 6,651.12 | 4,991.17 | 10,587.57 | 14,443.18 |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 2,587.57 | 6,000.00 |  |  |  |  |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  | 0.00 |
| A -3120-0450-0000 | 3,500.00 | 3,500.00 | 1,500.00 | 1,000.00 | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 |  |
|  | 978.00 | 325.00 | 40.00 | 2,779.00 | 2,343.03 |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 1,779.00 | 0.00 |  |  |  |  |


| March 15, 2023 <br> 11:16 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 202 | 3******** | ************* | ** 2024 ******** | ********* |  |  |
| Budget Account Number | Approp Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -3120-0000-0000 | POLICE DEPAR | TMENT CONTROL |  |  |  |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -3120-0460-0000 | 39,620.00 | 42,089.00 | 39,965.00 | 24,947.00 | 43,047.00 |  | 25,547.00 | 17,547.00 | - | 0.00 |  |
|  | 37,721.05 | 38,024.39 | 38,564.32 | 21,554.25 | 28,017.34 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 4,064.61- | 0.00 | 3,392.75- | 0.00 |  |  |  |  |  |  |
| PROFESSTONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -3120-0485-0000 | 9,084.59 | 20,550.00 | 23,240.00 | 23,325.00 | 41,350.00 |  | 41,350.00 | 41,350.00 |  | 0.00 |  |
|  | 9,084.59 | 6,694.84 | 7,536.10 | 9,044.24 | 12,096.73 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 13,530.16- | 12,082.31- | 11,600.00- | 19,000.00- |  |  |  |  |  |  |
| Dept Total | 3,189,651.33 | 3,253,858.00 | 3,307,347.00 | 3,374,505.00 | 3,601,755.00 |  | 3,781,359.00 | 3,515,109.00 | 0.00 | 0.00 |  |
|  | 3,162,080.79 | 3,378,926.67 | 3,511,504.98 | 3,804,497.48 | 2,198,961.38 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 138,052.61 | 255,987.63 | 454,145.67 | 0.00 |  |  |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 16 \mathrm{PM} \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page №: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2 | 23 ********* | ************** | ** 2022 ******** | ********* |  |  |
| Budget Account Number | Approp Actual | approp | Approp Actual | Approp Actual | approp Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -3310-0000-0000 | TRAFFIC CONT | CONTROL |  |  |  |  |  |  |  |  |  |
| TRAFFIC CONTROL CONTROLA -3310-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -3310-0415-0000 | 39,024.08 | 6,000.00 |  |  |  |  | 6,000.00 | 6,000.00 | - | 0.00 |  |
|  | 39,024.08 | 21,927.95 | 1,182.50 | 1,976.00 | 1,199.49 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 15,927.95 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 39,024.08 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |  | 6,000.00 | 6,000.00 | 0.00 | 0.00 |  |
|  | 39,024.08 | 21,927.95 | 1,182.50 | 1,976.00 | 1,199.49 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 15,927.95 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |


| March 15, 2023 <br> 11:16 PM | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number <br> Dept: A -3320-0000-0000 | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \\ \text { PARKING CONTROL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2021 <br> Approp <br> Actual | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual | 23******* <br> Estimated Full Year | Requested | ** 2024 ******* Admin. Recmnd | Budgeted | \%PY |  |
| PARKING CONTROL $\text { A }-3320-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACTUAL EXPENSES <br> A -3320-0400-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 4,186.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 5,580.00 \end{aligned}$ | 0.00 | 8,000.00 |  | - | 0.00 |  |
| Dept Total | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 4,186.00 \end{aligned}$ | $\begin{aligned} & 8,000.00 \\ & 5,580.00 \end{aligned}$ | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |  |





| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 16 \text { PM } \end{aligned}$ | Ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******* 2023 ******** |  | **************** 2024 ******************* |  |  | \%PY |  |
|  | Approp Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted |  |  |
| Dept: A -3410-0000-0000 | FIRE DEPARTMENT CONTROL |  |  |  |  |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 7,989.60- | 0.00 |  |  |  |  |  |  |
| PRINTING AND ADVERTISING |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0455-0000 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,250.00 | 0.00 | 4,550.00 | 4,550.00 |  | 0.00 |  |
|  | 1,598.28 | 2,739.98 | 739.10 | 120.70 | 251.02 |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 1,721.01- | 2,879.30- | 0.00 |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0460-0000 | 0.00 | 0.00 | 750.00 | 1,750.00 | 3,290.00 | 0.00 | 3,300.00 | 3,300.00 |  | 0.00 |  |
|  | 0.00 | 1,457.50 | 2,925.25 | 2,181.25 | 0.00 |  |  |  |  |  |  |
| Transfers | 0.00 | 1,457.50 | 2,175.25 | 431.25 | 0.00 |  |  |  |  |  |  |
| FUEL |  |  |  |  |  |  |  |  |  |  |  |
| A -3410-0481-0000 | 12,600.00 | 10,500.00 | 10,500.00 | 11,500.00 | 12,500.00 |  | 14,000.00 | 14,000.00 |  | 0.00 |  |
|  | 10,597.22 | 8,077.90 | 8,615.87 | 10,099.83 | 10,096.54 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,422.10- | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  | 0.00 |  |
| A -3410-0485-0000 | 21,500.00 | 21,500.00 | 24,800.00 | 23,600.00 | 24,350.00 | 0.00 | 26,235.00 | 26,235.00 |  |  |  |
|  | 18,101.95 | 19,412.84 | 9,280.96 | 23,119.03 | 10,463.24 |  |  |  |  |  |  |
| Transfers | 0.00 | 2,087.16- | 15,519.04- | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 360,191.55 | 352,514.00 | 367,893.00 | 371,632.00 | 413,470.00 |  | 437,855.00 | 434,355.00 | 0.00 | 0.00 |  |
|  | 340,381.57 | 355,523.46 | 427,087.04 | 365,618.26 | 173,105.78 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 9,400.22 | 71,632.83 | 0.00 | 0.00 |  |  |  |  |  |  |

## Village of Ardsley <br> Tentative Budget

 2023-24Public Works

Contains:

Public Works
Central Garage
Snow Removal
Street Lights
Stormwater

Refuse
Beautification
Shade Trees

| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:08 PM } \end{aligned}$ | Ardsley villageBudget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range of Expend Accounts: A For Budget: \%PY = ((Budgeted | $0-0000-0000$ <br> propriated | ransfers)) | $\begin{aligned} & 0-0490-0000 \\ & \div 100 \end{aligned}$ |  |  |  |  |  |  |  |  |
| Description Budget Account Number |  | $\begin{gathered} 2020 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ |  | Approp Actual | Estimated Full Year Actual | Requested | ** 2024 ********* <br> Admin. Recmnd | Budgeted | \%PY |  |
| CENTRAL GARAGE CONTROL A -1640-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-1640-0100-0000$ <br> Transfers | $\begin{array}{r} 175,640.14 \\ 175,640.14 \\ 0.00 \end{array}$ | $\begin{array}{r} 179,782.00 \\ 179,782.20 \\ 0.20 \end{array}$ | $\begin{array}{r} 184,277.00 \\ 183,943.38 \\ 0.00 \end{array}$ | $\begin{array}{r} 188,884.00 \\ 189,199.81 \\ 315.81 \end{array}$ | $\begin{array}{r} 188,884.00 \\ 108,971.54 \\ 0.00 \end{array}$ | 0.00 | 188,885.00 | 188,885.00 |  | 0.00 |  |
| PERSONNEL SERVICES OVERTIME $\text { A } 1640-0101-0000$ <br> Transfers | $\begin{array}{r} 8,000.00 \\ 4,809.21 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 1,837.97 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 3,079.96 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 4,278.74 \\ 278.74 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 817.29 \\ 0.00 \end{array}$ | 0.00 | 4,000.00 | 4,000.00 |  | 0.00 |  |
| OUT OF TITLE PAY $\text { A }-1640-0102-0000$ <br> Transfers | $\begin{array}{r} 900.00 \\ 54.54 \\ 0.00 \end{array}$ | $\begin{array}{r} 900.00 \\ 1,347.23 \\ 447.23 \end{array}$ | $\begin{array}{r} 900.00 \\ 2,388.28 \\ 1,488.28 \end{array}$ | $\begin{array}{r} 900.00 \\ 1,069.04 \\ 169.04 \end{array}$ | $\begin{array}{r} 900.00 \\ 941.04 \\ 0.00 \end{array}$ | 0.00 | 900.00 | 900.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { LONGEVITY } & \\ \text { A -1640-0133-0000 } & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,850.00 \\ 250.00 \end{array}$ | $\begin{array}{r} 3,850.00 \\ 3,850.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,150.00 \\ 4,150.00 \\ 0.00 \end{array}$ | 0.00 | 4,100.00 | 4,100.00 | , | 0.00 |  |
| EQUIPMENT $\text { A }-1640-0200-0000$ <br> Transfers | $\begin{array}{r} 9,000.00 \\ 6,124.57 \\ 0.00 \end{array}$ | $\begin{array}{r} 15,700.00 \\ 11,365.06 \\ 2,500.00- \end{array}$ | $\begin{array}{r} 15,700.00 \\ 6,462.49 \\ 0.00 \end{array}$ | $\begin{gathered} 10,000.00 \\ 2,773.92 \\ 7,226.08- \end{gathered}$ | $\begin{array}{r} 10,000.00 \\ 1,748.48 \\ 0.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 | - | 0.00 |  |


| March 15, 2023 <br> 11:08 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******** 2 | 3 ********* | *************** | ** 2024 ******* | ********* |  |  |
|  | Approp Actual CENTRAL GARAGE | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0415-0000 | $\begin{aligned} & 5,661.16 \\ & 3,436.72 \end{aligned}$ | $\begin{aligned} & 6,000.00 \\ & 2,766.36 \end{aligned}$ | $\begin{aligned} & 6,000.00 \\ & 3,418.73 \end{aligned}$ | $\begin{aligned} & 6,000.00 \\ & 4,415.59 \end{aligned}$ | $\begin{aligned} & 6,000.00 \\ & 1,000.43 \end{aligned}$ | 0.00 | 6,000.00 | 6,000.00 |  | 0.00 |  |
| MOTOR VEHICLE REPAIR |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0426-0000 | 49,533.55 | 50,000.00 | 60,000.00 | 66,000.00 | 66,000.00 |  | 66,000.00 | 66,000.00 |  | 0.00 |  |
|  | $49,533.55$ 0.00 | $67,291.35$ $17,291.35$ | $57,580.59$ 0.00 | 52,645.36 $13,354,64-$ | $\begin{array}{r} 42,124,85 \\ 0.00 \end{array}$ | 0.00 |  |  |  |  |  |
| TIRES |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0428-0000 | 11,282.67 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 |  | 18,000.00 | 18,000.00 |  | 0.00 |  |
|  | 11,282.67 | 15,222.12 | 15,223.46 | 11,516.63 | 18,646.34 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,777.88- | 1,738.28- | 6,483.37- | 0.00 |  |  |  |  |  |  |
| UTILITIES |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0430-0000 | 15,426.72 | 14,000.00 | 16,000.00 | 16,000.00 | 16,000.00 |  | 17,000.00 | 17,000.00 |  | 0.00 |  |
|  | 15,426.72 | 12,250.92 | 12,748.78 | 12,544.64 | 13,222.66 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 3,455.36- | 0.00 |  |  |  |  |  |  |
| telephone |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0431-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $0.00$ | $0.00$ | $0.00$ | $0.00$ | 0.00 | - |  |  | 0.00 |  |
| GARAGE MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0469-0000 | 7,579.14 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |  | 7,000.00 | 7,000.00 |  | 0.00 |  |
|  | 7,579.14 | 7,214.19 | 3,893.65 | 6,121.55 | 3,707.70 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 414.19 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| Inspections |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0474-0000 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |  | 3,000.00 | 3,000.00 |  | 0.00 |  |
|  | 1,400.00 | 1,439.00 | 1,994.89 | 1,907.00 | 1,724.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | $924.60-$ | 0.00 |  |  |  |  |  |  |
| drug testing |  |  |  |  |  |  |  |  |  |  |  |
| A -1640-0475-0000 | 2,775.00 | 2,000.00 | 1,500.00 | 1,500.00 | 1,500.00 |  | 1,500.00 | 1,500.00 |  | 0.00 |  |
|  | 530.00 | 702.00 | 422.00 | 192.00 | 0.00 | 0.00 |  |  |  |  |  |


| March 15, 2023 <br> 11:08 PM | ardsley village <br> Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* | 23******* | ************ | ** 2024 ******* | ******** |  |  |
| Budget Account Number <br> Dept: A -1640-0000-0000 | Approp <br> Actual <br> CENTRAL GARAGE | approp Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| A -1640-0481-0000 | $\begin{array}{r} 73,787.61 \\ 73,787.61 \\ 0.00 \end{array}$ | $\begin{gathered} 75,000.00 \\ 62,753.30 \\ 6,425.50- \end{gathered}$ | $\begin{array}{r} 75,000.00 \\ 66,296.74 \\ 0.00 \end{array}$ | $\begin{gathered} 75,000.00 \\ 109,288.14 \\ 34,288.14 \end{gathered}$ | $\begin{array}{r} 80,000.00 \\ 95,960.18 \\ 0.00 \end{array}$ | 0.00 | 90,000.00 | 90,000.00 |  | 0.00 |  |
| PROFESSIONAL TRAINING A -1640-0485-0000 | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 500.00 \\ & 365.00 \end{aligned}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 500.00 \\ 0.00 \end{array}$ | 0.00 | 500.00 | 500.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 366,685.99 \\ 353,204.87 \\ 0.00 \end{array}$ | $\begin{array}{r} 379,482.00 \\ 367,936.70 \\ 6,449.59 \end{array}$ | $\begin{array}{r} 395,477.00 \\ 361,302.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 400,634.00 \\ 399,802.42 \\ 3,607.68 \end{array}$ | $\begin{array}{r} 405,934.00 \\ 293,331.35 \\ 0.00 \end{array}$ | 0.00 | 416,885.00 | 416,885.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{array}{r} 366,685.99 \\ 353,204.87 \\ 0.00 \end{array}$ | $\begin{array}{r} 379,482.00 \\ 367,936.70 \\ 6,449.59 \end{array}$ | $\begin{array}{r} 395,477.00 \\ 361,302.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 400,634.00 \\ 399,802.42 \\ 3,607.68 \end{array}$ | $\begin{array}{r} 405,934.00 \\ 293,331.35 \\ 0.00 \end{array}$ | 0.00 | 416,885.00 | 416,885.00 | 0.00 | 0.00 |  |




| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:25 PM } \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Budget Account Number | 2019 | 2020 | 2021 | 2022 | ******** 202 | ********* | *************** | ** 2024 ******** | ********* |  |  |
|  | Approp Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Estimated <br> full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -5110-0000-0000 | MAINTENANCE OF STREETS CONTROL |  |  |  |  |  |  |  |  |  |  |
| UNIFORMS |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0411-0000 | 15,200.00 | 15,200.00 | 15,200.00 | 15,200.00 | 16,150.00 |  | 16,150.00 | 16,150.00 |  | 0.00 |  |
|  | 12,248.43 | 17,580.86 | 13,508.30 | 18,372.82 | 0.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 2,380.86 | 0.00 | 3,172.82 | 0.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0415-0000 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 30,000.00 |  | 30,000.00 | 30,000.00 |  | 0.00 |  |
|  | 22,591.19 | 11,794.52 | 20,725.42 | 27,665.12 | 19,655.20 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 11,292.15- | 0.00 | 27,665.12 | 0.00 |  |  |  |  |  |  |
| ROAD PAVING |  |  |  |  |  |  |  |  |  |  |  |
| A -5110-0448-0000 | 196,623.62 | 216,083.00 | 100,000.00 | 316,950.00 | 200,000.00 |  | 200,000.00 | 200,000.00 |  | 0.00 |  |
|  | 59,164.46 | 179,706.40 | 45,622.10 | 91,680.36 | 198,627.44 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 36,376.60- | 36,018.13- | 156,534.44- | 0.00 |  |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| $\text { A }-5110-0485-0000$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| Dept Total | $\begin{array}{r} 943,022.00 \\ 715,391.68 \end{array}$ | $\begin{gathered} 886,051.00 \\ 881,885.44 \end{gathered}$ | $\begin{gathered} 761,780.00 \\ 737,453.95 \end{gathered}$ | $\begin{gathered} 911,804.00 \\ 738,356.79 \end{gathered}$ | $\begin{gathered} 851,696.00 \\ 635,279.94 \end{gathered}$ | 0.00 | 864,608.00 | 859,608.00 | 0.00 | 0.00 |  |
| Transfers | 0.00 | 14,285.40 | 0.00 | 100,000.00- | 0.00 |  |  |  |  |  |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:25 PM } \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* | ********* | **************** | ** 2024 *******: | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -5142-0000-0000 | SNOW REMOVAL CONTROL |  |  |  |  |  |  |  |  |  |  |
| SNOW REMOVAL CONTROL |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES OVERTIME |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0101-0000 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 0.00 | 55,000.00 | 55,000.00 |  | 0.00 |  |
|  | 53,473.14 | 14,181.15 | 52,522.57 | 29,270.16 | 0.00 |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 25,729.84- | 0.00 |  |  |  |  |  |  |
| MOTOR VEHICLE REPAIR |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0426-0000 | 10,005.63 | 8,000.00 | 8,000.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | , | 0.00 |  |
|  | 10,005.63 | 5,256.42 | 8,566.37 | 6,758.33 | 6,730.12 |  |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 566.37 | 0.00 | 0.00 |  |  |  |  |  |  |
| SALT \& SAND |  |  |  |  |  |  |  |  |  |  |  |
| A -5142-0490-0000 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 70,000.00 | 0.00 | 75,000.00 | 65,000.00 |  | 0.00 |  |
|  | 61,869.67 | 34,329.69 | 48,548.53 | $59,402.51$ | 19,574.57 |  |  |  |  |  |  |
| Transfers | 0.00 | 30,670.31- | 566.37- | 0.00 | 0.00 |  |  |  |  |  |  |
| Dept Total | 130,005.63 | 128,000.00 | 128,000.00 | 130,000.00 | 135,000.00 | 0.00 | 140,000.00 | 130,000.00 | 0.00 | 0.00 |  |
|  | 125,348.44 | 53,767.26 | 109,637.47 | 95,431.00 | 26,304.69 |  |  |  |  |  |  |
| Transfers | 0.00 | 30,670.31- | 0.00 | 25,729.84- | 0.00 |  |  |  |  |  |  |




| March 15, 2023 <br> 11:35 PM | Ardsley village <br> Budget/Revenue Preparation worksheet Page No: 1 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -8160-0000-0000 } \quad \text { to A -8160-0470-0000 } \\ & \text { For Budget: \%pY }=(\text { (Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2021 <br> Approp <br> Actual | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated full Year Actual | ************ <br> Requested | ** 2024 ******: Admin. Recmnd | ******** <br> Budgeted | \%PY |  |
| REFUSE COLLECTION AND DISPOSAL CONTROL A -8160-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR $\text { A }-8160-0100-0000$ | $\begin{array}{r} 352,064.20 \\ 352,064.20 \\ 0.00 \end{array}$ | $\begin{array}{r} 349,117.00 \\ 349,116.88 \\ 0.00 \end{array}$ | $\begin{array}{r} 357,845.00 \\ 359,667.29 \\ 1,822.29 \end{array}$ | $\begin{array}{r} 360,361.00 \\ 360,335.42 \\ 0.00 \end{array}$ | $\begin{array}{r} 366,791.00 \\ 204,353.65 \\ 0.00 \end{array}$ | 0.00 | 366,792.00 | 366,792.00 |  | 0.00 |  |
| PERSONNEL SERVICES OVERTIME A -8160-0101-0000 | $\begin{array}{r} 22,188.25 \\ 22,188.25 \\ 0.00 \end{array}$ | $\begin{array}{r} 19,500.00 \\ 20,477.87 \\ 977.87 \end{array}$ | $\begin{gathered} 22,000.00 \\ 15,988.66 \\ 3,749.37 \end{gathered}$ | $\begin{gathered} 23,000.00 \\ 24,313.90 \\ 1,313.90 \end{gathered}$ | $\begin{array}{r} 23,000.00 \\ 13,7144.62 \\ 0.00 \end{array}$ | 0.00 | 23,000.00 | 23,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { OUT OF TITLE PAY } \\ & \text { A -8160-0103-0000 } \end{aligned}$ <br> Transfers | $\begin{array}{r} 5,000.00 \\ 1,805.37 \\ 0.00 \end{array}$ | $\begin{aligned} & 5,000.00 \\ & 9,515.20 \\ & 4,515.20 \end{aligned}$ | $\begin{array}{r} 5,000.00 \\ 3,235.19 \\ 0.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 704.84 \\ 0.00 \end{array}$ | $\begin{array}{r} 5,000.00 \\ 688.61 \\ 0.00 \end{array}$ | 0.00 | 5,000.00 | 5,000.00 |  | 0.00 |  |
| $\begin{array}{ll} \text { LONGEVITY } \\ \text { A }-8160-0133-0000 \\ & \\ & \text { Transfers } \end{array}$ | $\begin{array}{r} 3,600.00 \\ 3,600.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 6,850.00 \\ 6,850.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 5,525.00 \\ & 6,900.00 \\ & 1,375.00 \end{aligned}$ | $\begin{array}{r} 7,150.00 \\ 7,150.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 7,400.00 \\ 5,225.00 \\ 0.00 \end{array}$ | 0.00 | 7,650.00 | 7,650.00 |  | 0.00 |  |




1 Range of Expend Accounts: A -8170-0000-0000 to A -8170-0460-0000
For Budget: \%PY =((Budgeted / (Appropriated + Transfers)) - 1$) * 100$

STREET CLEANING CONTROL
A -8170-0000-0000
$\qquad$


| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 35 \text { PM } \end{aligned}$ | ardsley village <br> Budget／Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No： 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -8510-0000-0000 to A -8510-0469-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2020 Approp Actual | $2021$ <br> Approp <br> Actual | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | ＊＊$火 火 火 火 火$ <br> Approp <br> Actual | Estimated <br> Full Year <br> Actual | Requested | ＊＊ 2024 ＊＊＊＊＊＊＊ Admin．Recmnd | Budgeted | \％PY |  |
| OPERATING SUPPLIES A -8510-0415-0000 | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{aligned} & 20,000.00 \\ & 13,126.19 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20，000．00 | 20，000．00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{aligned} & 20,000.00 \\ & 13,126.19 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20，000．00 | 20，000．00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 17,000.00 \\ & 15,184.46 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 10,456.84 \end{aligned}$ | $\begin{aligned} & 17,000.00 \\ & 13,134.97 \end{aligned}$ | $\begin{array}{r} 20,000.00 \\ 13,126.19 \end{array}$ | $\begin{array}{r} 20,000.00 \\ 3,823.97 \end{array}$ | 0.00 | 20，000．00 | 20，000．00 | 0.00 | 0.00 |  |


| March 15, 2023 <br> 11:36 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -8560-0000-0000 } \quad \text { to A -8560-0490-0000 } \\ & \text { For Budget: \&pY }=(\text { (Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { 2021 } \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | Approp Actual | Estimated Full Year Actual | ************* <br> Requested | ** 2024 ********: Admin. Recmnd | ********* Budgeted | \%PY |  |
| SHADE TREES CONTROL A -8560-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| tree maintenance A -8560-0415-0000 <br> Transfers | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,368.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 |  | 0.00 |  |
| Dept Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,7638.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 | 0.00 | 0.00 |  |
| Budgeted Total ${ }^{\text {Transfers }}$ | $\begin{array}{r} 31,191.00 \\ 31,191.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 30,000.00 \\ 35,375.00 \\ 5,375.00 \end{array}$ | $\begin{array}{r} 40,000.00 \\ 20,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & 17,368.35 \\ & 22,631.65- \end{aligned}$ | $\begin{array}{r} 40,000.00 \\ 14,738.00 \\ 0.00 \end{array}$ | 0.00 | 40,000.00 | 30,000.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget 

2023-24

Community Services

Contains:

Registrar
Youth Council
Publicity
Zoning
Planning
Environmental Appropriations




| March 15, 2023 <br> 11:32 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Budget Account Number <br> Dept: A -8020-0000-0000 | 2019 <br> Approp <br> Actual <br> PLANNING BOARD | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \\ & \text { ONTROL } \end{aligned}$ | $\begin{aligned} & 2021 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & \text { \#w:****: } 20 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 3**:****** <br> Estimated <br> Full Year |  <br> Requested | ** 2024 ******* Admin. Recmnd | Budgeted | \%PY |  |
| PLANNING BOARD CONTROL A -8020-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES REGULAR A -8020-0100-0000 | $\begin{aligned} & 2,200.00 \\ & 1,245.60 \end{aligned}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 0.00 \end{array}$ | 0.00 | 2,200.00 | 2,200.00 | 侕 | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A $8020-0400-0000$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 2,000.00 \\ & 1,164.00 \end{aligned}$ | $\begin{aligned} & 82,000.00 \\ & 90,410,84 \end{aligned}$ | 0.00 | 82,000.00 | 106,000.00 |  | 0.00 |  |
| PROFESSIONAL TRAINING A -8020-0485-0000 | $\begin{aligned} & 300.00 \\ & 220.00 \end{aligned}$ | $\begin{array}{r} 300.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 300.00 \\ & 100.00 \end{aligned}$ | $\begin{array}{r} 300.00 \\ 0.00 \end{array}$ | 0.00 | 300.00 | 300.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 4,500.00 \\ & 1,465.60 \end{aligned}$ | $\begin{array}{r} 4,500.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,200.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 4,500.00 \\ & 1,264.00 \end{aligned}$ | $\begin{aligned} & 84,500.00 \\ & 90,410.84 \end{aligned}$ | 0.00 | 84,500.00 | 108,500.00 | 0.00 | 0.00 |  |



# Village of Ardsley <br> Tentative Budget 

2023-24

## Culture/Parks and Recreation

## Contains:

Parks and Recreation
Senior Center
Community Center
Village Historian
Celebrations
Cable Access TV

| March 15, 2023 <br> 11:28 PM | Ardsley village <br> Budget/Revenue Preparation Worksheet Page No: 1 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -6772-0000-0000 to A -7185-0490-0000 } \\ & \text { For Budget: \%PY = ((Budgeted / (Appropriated + Transfers)) }-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description Budget Account Number | $\begin{gathered} 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2022 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ |  | Estimated full Year Actual |  <br> Requested | *** 2024 ******** Admin. Recmnd | ********* <br> Budgeted | \%PY |  |
| SENIOR TRANSPORTATION \& MEALS CONTROL A -6772-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES A $-6772-0415-0000$ | $\begin{aligned} & 844.00 \\ & 844.00 \end{aligned}$ | $\begin{gathered} 400.00 \\ 29.99 \end{gathered}$ | $\begin{array}{r} 2,000.00 \\ 43.00 \end{array}$ | $\begin{array}{r} 600.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 400.00 \\ & 239.92 \end{aligned}$ | 0.00 | 600.00 | 600.00 |  | 0.00 |  |
| TRANSPORTATION A -6772-0439-0000 <br> Transfers | $\begin{array}{r} 4,000.00 \\ 1,845.00 \\ 0.00 \end{array}$ | $\begin{aligned} & 4,000.00 \\ & 3,634.30 \\ & 1,000.00 \end{aligned}$ | $\begin{array}{r} 4,000.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 209.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 4,000.00 \\ 450.00 \\ 0.00 \end{array}$ | 0.00 |  |  |  | 0.00 |  |
| SENIOR PROGRAM EXPENSE. <br> A -6772-0461-0000 <br> Transfers | $\begin{array}{r} 10,000.00 \\ 8,551.78 \\ 0.00 \end{array}$ | $\begin{aligned} & 12,642.00 \\ & 4,953.67 \\ & 1,000.00- \end{aligned}$ | $\begin{array}{r} 8,600.00 \\ 960.20 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,040.00 \\ 6,146.92 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 5,699.92 \\ 0.00 \end{array}$ | 0.00 | 10,000.00 | 10,000.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 14,844.00 \\ & 11,240.78 \end{aligned}$ | $\begin{array}{r} 17,042.00 \\ 8,617.96 \end{array}$ | $\begin{array}{r} 14,600.00 \\ 1,003.20 \end{array}$ | $\begin{array}{r} 14,640.00 \\ 6,355.92 \end{array}$ | $\begin{array}{r} 14,400.00 \\ 6,389.84 \end{array}$ | 0.00 | 10,600.00 | 10,600.00 | 0.00 | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:28 PM } \end{aligned}$ | Ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2023 | 3 ******** | ************* | ** 2024 ******* | ********* |  |  |
| Budget Account Number <br> Dept: A -7110-0000-0000 | Approp Actual PARKS CONTROL | Approp <br> Actual | Approp Actual | Approp <br> Actual | Approp <br> Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%pY |  |
| PARKS CONTROL <br> A -7110-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\text { A }-7110-0100-0000$ <br> Transfers | $\begin{array}{r} 161,281.95 \\ 161,281.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 176,019.00 \\ 176,018.95 \\ 0.00 \end{array}$ | $\begin{array}{r} 180,420.00 \\ 180,798.52 \\ 378.52 \end{array}$ | $\begin{aligned} & 249,887.00 \\ & 250,266.48 \\ & 379.48 \end{aligned}$ | $\begin{array}{r} 259,171.00 \\ 110,857.21 \\ 0.00 \end{array}$ | 0.00 | 274,685.00 | 274,685.00 |  | 0.00 |  |
| PART TIME <br> A -7110-0110-0000 <br> Transfers | $\begin{array}{r} 8,500.00 \\ 6,426.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 9,000.00 \\ 5,985.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ 7,794.69 \\ 0.00 \end{array}$ | $\begin{gathered} 11,000.00 \\ 9,735.00 \\ 379.48- \end{gathered}$ | $\begin{array}{r} 11,000.00 \\ 7,909.00 \\ 0.00 \end{array}$ | 0.00 | 11,000.00 | 11,000.00 |  | 0.00 |  |
| $\begin{aligned} & \text { LONGEVTTY } \\ & \text { A -7110-0133-0000 } \end{aligned}$ | $\begin{aligned} & 575.00 \\ & 575.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | $\begin{aligned} & 1,125.00 \\ & 1,125.00 \end{aligned}$ | 0.00 | 1,275.00 | 1,275.00 |  | 0.00 |  |
| PARKS EQUIPMENT <br> A -7110-0210-0000 <br> Transfers | $\begin{array}{r} 400.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 200.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 600.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 10,650.00 \\ 12,889.03 \\ 2,239.03 \end{array}$ | $\begin{array}{r} 1,100.00 \\ 0.00 \\ 0.00 \end{array}$ | 0.00 | 1,450.00 | 1,450.00 |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -7110-0400-0000 <br> Transfers | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 2,796.30 \\ 2,79630 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |


| $\begin{aligned} & \text { March 15, } 2023 \\ & \text { 11:28 PM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 2023 | 3******** | *************** | * 2024 *******: | ********* |  |  |
| Budget Account Number | Approp <br> Actual | Approp Actual | Approp Actual | Approp <br> Actual | Approp <br> Actual | Estimated <br> Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| Dept: A -7110-0000-0000 | PARKS CONTROL |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0415-0000 | 300.00 | 900.00 | 300.00 | 750.00 | 600.00 |  | 600.00 | 600.00 |  | 0.00 |  |
|  | 60.39 | 252.46 | 172.91 | 1,680.29 | 42.08 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 930.29 | 0.00 |  |  |  |  |  |  |
| UTILITIES |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0430-0000 | 12,000.00 | 12,000.00 | 13,000.00 | 8,500.00 | 9,000.00 |  | 10,000.00 | 10,000.00 |  | 0.00 |  |
|  | 8,180.83 | 4,543.45 | 3,936.97 | 5,198.75 | 5,294.18 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 2,796.30- | 0.00 |  |  |  |  |  |  |
| PARKS IMPROVEMENTS |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0452-0000 | 4,000.00 | 33,972.00 | 500.00 | 5,000.00 | 5,000.00 |  | 12,200.00 | 12,200.00 |  | 0.00 |  |
|  | 3,223.50 | 18,793.29 | 3,324.49 | 503.09 | 5,597.28 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 2,824.49 | 3,286.32- | 0.00 |  |  |  |  |  |  |
| PARK MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0454-0000 | 10,550.69 | 7,900.00 | 8,000.00 | 15,150.00 | 5,800.00 |  | 5,800.00 | 5,800.00 |  | 0.00 |  |
|  | 10,550.69 | 5,542.00 | 36,584.11 | 14,158.87 | 14,906.94 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 28,584.11 | 0.00 | 0.00 |  |  |  |  |  |  |
| CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0460-0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 117.00 | 2,030.00 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 0.00 | 117.00 | 0.00 |  |  |  |  |  |  |
| PROGRAM EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0461-0000 | 25,836.87 | 29,900.00 | 36,480.00 | 27,690.00 | 119,190.00 |  | 122,820.00 | 122,820.00 |  | 0.00 |  |
|  | 24,910.64 | 17,851.44 | 9,965.86 | 87,017.60 | 76,046.07 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 14,462.52- | 59,327.60 | 0.00 |  |  |  |  |  |  |
| PROFESSIONAL TRAINING |  |  |  |  |  |  |  |  |  |  |  |
| A -7110-0485-0000 | 110.00 | 160.00 | 160.00 | 310.00 | 260.00 |  | 260.00 | 260.00 |  | 0.00 |  |
|  | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| Dept Total | 223,554.51 | 271,176.00 | 250,585.00 | 330,062.00 | 412,246.00 |  | 440,090.00 | 440,090.00 | 0.00 | 0.00 |  |
|  | 215,209.00 | 230,171.59 | 243,702.55 | 385,487.41 | 223,807.76 | 0.00 |  |  |  |  |  |
| Transfers | 0.00 | 0.00 | 17,324.60 | 59,327.60 | 0.00 |  |  |  |  |  |  |



| March 15, 2023 <br> 11:29 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -7510-0000-0000 to A -7510-0460-0000 } \\ & \text { For Budget: \%PY }=((\text { Budgeted } / \text { (Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp Actual | Estimated Full Year Actual |  <br> Requested | ** 2024 ******* Admin. Recmnd | ******** <br> Budgeted | \%PY |  |
| HISTORIAN CONTROL A -7510-0000-0000 |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| A -7510-0415-0000 | $\begin{aligned} & 1,500.00 \\ & 1,460.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,490.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1500 \end{aligned}$ | 0.00 | 2,000.00 | 2,000.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 1,500.00 \\ & 1,460.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,490.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 1,500.00 \\ & 1,460.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,490.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |  |



| $\begin{aligned} & \text { March 15, } 2023 \\ & 11: 31 \text { pM } \end{aligned}$ | ardsley village <br> Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Range of Expend Accounts: A -7560-0000-0000 to A }-7560-0495-0000 \\ & \text { For Budget: \%py }=((\text { Budgeted } /(\text { Appropriated }+ \text { Transfers }))-1) * 100 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Description <br> Budget Account Number | $\begin{gathered} \hline 2019 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | 2020 approp Actual | $\begin{gathered} 2021 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | Approp <br> Actual | 3 ********* Estimated <br> Full Year <br> Actual | Requested | ** 2024 * ******* Admin. Recmnd | Budgeted | \%PY |  |
| CATV COMMITTEE CONTROL$\text { A }-7560-0000-0000$ |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { PART TIME } \\ & \text { A -7560-0110-0000 } \end{aligned}$ | $\begin{aligned} & 5,868.34 \\ & 5,868.34 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| CONTRACTUAL EXPENSES <br> A -7560-0400-0000 | $\begin{aligned} & 17,687.66 \\ & 12,565.45 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 |  |  |  | 0.00 |  |
| CONTRACT SERVICES <br> A -7560-0460-0000 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 |  | 0.00 |  |
| Dept Total | $\begin{aligned} & 23,556.00 \\ & 18,433.79 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 | 0.00 | 0.00 |  |
| Budgeted Total | $\begin{aligned} & 23,556.00 \\ & 18,433.79 \end{aligned}$ | $\begin{aligned} & 24,156.00 \\ & 18,184.05 \end{aligned}$ | $\begin{aligned} & 24,760.00 \\ & 18,203.35 \end{aligned}$ | $\begin{aligned} & 26,760.00 \\ & 17,847.28 \end{aligned}$ | $\begin{aligned} & 22,100.00 \\ & 22,008.00 \end{aligned}$ | 0.00 | 22,800.00 | 22,800.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget 

2023-24

Employee Benefits
Contains:

Insurance
Retirement
Worker's Compensation
Social Security


| March 15, 2023 <br> 11:37 PM | ardsley village Budget/Revenue Preparation worksheet |  |  |  |  |  |  |  |  |  | Page No: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description <br> Budget Account Number | $\begin{aligned} & 2019 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2020 \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 2021 <br> Approp <br> Actual | $\begin{gathered} 2022 \\ \text { Approp } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { \%***** } \\ & \text { Approp } \\ & \text { Actual } \end{aligned}$ | 23 ※"****** <br> Estimated <br> Full Year | Requested | ** 2024 ※****** <br> Admin. Recmnd | Budgeted | \%PY |  |
| $\begin{aligned} & \text { OPTICAL } \\ & \text { A -9060-0804-0000 } \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,800.00 \end{aligned}$ | $\begin{aligned} & 2,800.00 \\ & 2,975.00 \end{aligned}$ | 0.00 | 2,800.00 | 2,800.00 |  | 0.00 |  |
| HOSPTTAL \& MEDICAL INSURANCE A -9060-0807-0000 <br> Transfers | $\begin{array}{r} 1,368,468.12 \\ 1,296,317.32 \\ 0.00 \end{array}$ | $\begin{array}{r} 1,453,384.00 \\ 1,387,387.58 \\ 0.00 \end{array}$ | $\begin{aligned} & 1,461,550.00 \\ & 1,400,027.28 \\ & 54,892.59- \end{aligned}$ | $\begin{aligned} & 1,493,980.00 \\ & 1,477,622.29 \\ & 16,357.71- \end{aligned}$ | $\begin{array}{r} 1,740,000.00 \\ 1,739,106.27 \\ 0.00 \end{array}$ | 0.00 | 2,157,615.00 | 2,320,348.00 | - | 0.00 |  |
| dental insurance <br> A -9060-0808-0000 <br> Transfers | $\begin{array}{r} 94,812.00 \\ 71,777.40 \\ 0.00 \end{array}$ | $\begin{array}{r} 79,500.00 \\ 69,396.06 \\ 0.00 \end{array}$ | 77,200.00 <br> 66,283.03 10,916.67 | $\begin{aligned} & 79,500.00 \\ & 68,085.12 \\ & 11,414.88- \end{aligned}$ | $\begin{array}{r} 82,392.00 \\ 62,534.60 \\ 0.00 \end{array}$ | 0.00 | 80,910.00 | 80,910.00 | - | 0.00 |  |
| $\begin{array}{ll}\text { Budget Fund Total } \\ & \\ & \text { Transfers }\end{array}$ | $\begin{array}{r} 3,376,680.10 \\ 3,190,426.92 \\ 0.00 \end{array}$ | $\begin{aligned} & 3,446,888.00 \\ & 3,304,437.52 \\ & 57,155.84- \end{aligned}$ | $\begin{gathered} 3,466,298.00 \\ 3,437,948.74 \\ 16,855.81- \end{gathered}$ | $\begin{aligned} & 3,821,767.00 \\ & 3,621,440.61 \\ & 42,948.68- \end{aligned}$ | $\begin{array}{r} 3,876,573.00 \\ 3,361,068.05 \\ 0.00 \end{array}$ | 0.00 | 4,499,645.00 | 4,662,378.00 | 0.00 | 0.00 |  |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Inter-fund Transfers/Debt Service

Contains:

Transfers
Debt Service



TRANSFERS

| TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A -9512-0900-0000 |  | 273,652.00 | 333,487.00 | 295,421.00 | 327,231.00 | 352,632.00 | 0.00 | 404,557.00 | 386,857.00 |  | 0.00 |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |
| Dept Total |  | 273,652.00 | 333,487.00 | 295,421.00 | 327,231.00 | 352,632.00 | 0.00 | 404,557.00 | 386,857.00 | 0.00 | 0.00 |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |
| Budgeted Total |  |  |  | $295,421.00$ |  | 352,632.00 | 0.00 | 404,557.00 | 386,857.00 | 0.00 | 0.00 |
|  |  | 273,652.00 | 333,487.00 | 304,023.00 | 327,231.00 | 0.00 |  |  |  |  |  |
|  | Transfers | 0.00 | 0.00 | 8,602.00 | 0.00 | 0.00 |  |  |  |  |  |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Library Fund



| March 15, 2023 <br> 11:41 PM | ardsley village Budget/Revenue Preparation Worksheet |  |  |  |  |  |  |  |  |  | Page No: 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019 | 2020 | 2021 | 2022 | ******* 202 | 3 ********* | ************* | ** 2024 ******** | ********* |  |  |
| Budget Account Number <br> Dept: L -7410-0000-0000 | Approp Actual IIBRARY CONTROL | Approp <br> Actual | Approp <br> Actual | Approp <br> Actual | Approp Actual | Estimated Full Year | Requested | Admin. Recmnd | Budgeted | \%PY |  |
| EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0200-0000 | $\begin{array}{r} 1,200.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 1,200.00 \\ 0.00 \\ 1,200.00- \end{array}$ | $\begin{array}{r} 4,200.00 \\ 914.69 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{r} 1,000.00 \\ 0.00 \\ 0.00 \end{array}$ | 0.00 | 1,000.00 | 1,000.00 |  | 0.00 |  |
| CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0400-0000 | $\begin{aligned} & 12,100.00 \\ & 11,885.86 \end{aligned}$ | $\begin{aligned} & 14,805.00 \\ & 11,653.36 \end{aligned}$ | $\begin{aligned} & 16,870.00 \\ & 13,972.68 \end{aligned}$ | $\begin{aligned} & 18,220.00 \\ & 18,658.46 \end{aligned}$ | $\begin{aligned} & 15,000.00 \\ & 12,739.55 \end{aligned}$ | 0.00 | 15,000.00 | 15,000.00 |  | 0.00 |  |
| BOOKS/MULTIMEDIA |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { L-7410-0409-0000 } & \\ & \text { Transfers }\end{array}$ | 27,000.00 | 29,000.00 | 29,000.00 | 29,000.00 | 31,000.00 | 0.00 | 33,000.00 | 31,000.00 |  | 0.00 |  |
|  | 27,425.97 | 23,211.81 | 18,170.33 | 22,600.25 | 12,647.55 |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00- |  |  |  |  |  |  |
| SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0410-0000 | $\begin{aligned} & 4,000.00 \\ & 5,120.20 \\ & \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 1,731.85 \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 2,994.32 \\ & \hline 20 \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 2,645.53 \end{aligned}$ | $\begin{aligned} & 4,000.00 \\ & 2,781.04 \end{aligned}$ | 0.00 | 4,000.00 | 4,000.00 |  | 0.00 |  |
| SUBSCRIPTIONS |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0420-0000 | 4,500.00 | 4,500.00 |  |  |  | 0.00 | 3,500.00 | 3,500.00 |  | 0.00 |  |
| Transfers | 4,899.94 | 2,988.87 | 1,102.97 | 5,500.88 | 3,689.88 |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |  |  |  |  |  |  |
| TELEPHONE |  |  |  |  |  |  |  |  |  |  |  |
| L-7410-0431-0000 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 6,000.00 |  | 2,000.00 | 2,000.00 |  | 0.00 |  |
|  | 1,820.92 | 1,815.26 | 1,927.37 | 1,826.04 | 1,204.81 | 0.00 |  |  |  |  |  |
| POSTAGE AND FREIGHTL -7410-0433-0000 |  |  |  |  |  |  | 350.00 | 350.00 |  | 0.00 |  |
|  | $\begin{aligned} & 350.00 \\ & 201.30 \end{aligned}$ | $350.00$ <br> 338.68 | $\begin{aligned} & 350.00 \\ & 220.00 \end{aligned}$ | $\begin{aligned} & 350.00 \\ & 226.00 \end{aligned}$ | $\begin{array}{r} 350.00 \\ 61.44 \end{array}$ | 0.00 |  |  |  |  |  |




# Village of Ardsley <br> Tentative Budget 2023-24 

Sewer Fund



# Village of Ardsley <br> Tentative Budget 

2023-24

## Charts and Graphs

Contains:
Tax Rate History
Assessed Valuation History
Budgeted vs. Actual Revenue History
Appropriated vs. Actual Expenditure History
Fund Balance History
Pension Payment History
Tax Bill Analysis

| Village of Ardsley |  |  |
| :---: | :---: | :---: |
| Tax Rate History |  |  |
| 2019-2020 througth 2023-2024 |  |  |
| Year | Tax Rate/ $\mathbf{1 0 0 0}$ | Increase/Decrease Over <br> $\mathbf{\%}$ |
| $2019-20$ | $\$ 9.99$ | $1.63 \%$ |
| $2020-21$ | $\$ 9.94$ | $-0.50 \%$ |
| $2021-22$ | $\$ 10.52$ | $5.84 \%$ |
| $2022-23$ | $\$ 10.24$ | $-2.64 \%$ |
| $2023-24$ | $\$ 10.76$ | $5.10 \%$ |


| Village of Ardsley |  |  |
| ---: | ---: | ---: |
| Assessed Valuation |  |  |
| 2019-2020 through 2023-2024 |  |  |
| YEAR | ASSESSMENT |  |
| $2019-20$ | $\$ 1,117,352,982$ | \% CHANGE |
| $2020-21$ | $\$ 1,124,335,968$ | $4.02 \%$ |
| $2021-22$ | $\$ 1,126,806,250$ | $0.62 \%$ |
| $2022-23$ | $\$ 1,187,011,482$ | $0.22 \%$ |
| $2023-24$ | $\$ 1,283,588,283$ | $5.34 \%$ |

Budgeted vs. Actual Revenues
2014-2015 through 2023-2024

| Budgeted Revenues <br> (Excludes Tax Levy) |  |  |  |  | Actual Revenues <br> (Excludes Tax Levy) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Budgeted | \% Increase <br> (Decrease) |  | Year | Actual | Actual <br> Revenues <br> (Excludes Tax <br> Levy) |  |
| $2014-15$ | $\$ 2,406,036$ | $7.93 \%$ |  | $2014-15$ | $\$ 2,515,725$ | $-5.33 \%$ |  |
| $2015-16$ | $\$ 2,116,191$ | $-12.05 \%$ |  | $2015-16$ | $\$ 2,433,306$ | $-3.28 \%$ |  |
| $2016-17$ | $\$ 2,210,008$ | $4.43 \%$ |  | $2016-17$ | $\$ 2,687,462$ | $10.44 \%$ |  |
| $2017-18$ | $\$ 2,277,026$ | $3.03 \%$ |  | $2017-18$ | $\$ 2,822,572$ | $5.03 \%$ |  |
| $2018-19$ | $\$ 2,276,682$ | $-0.02 \%$ |  | $2018-19$ | $\$ 2,858,996$ | $1.29 \%$ |  |
| $2019-20$ | $\$ 2,310,917$ | $1.50 \%$ |  | $2019-20$ | $\$ 3,154,603$ | $10.34 \%$ |  |
| $2020-21$ | $\$ 2,516,172$ | $8.88 \%$ |  | $2020-21$ | $\$ 2,895,422$ | $-8.22 \%$ |  |
| $2021-22$ | $\$ 2,514,831$ | $-0.05 \%$ |  | $2021-22$ | $\$ 3,906,265$ | $34.91 \%$ |  |
| $2022-23$ | $\$ 3,171,568$ | $26.11 \%$ |  | $2022-23$ |  |  |  |
| $2023-24$ | $\$ 3,433,655$ | $8.26 \%$ |  | $2023-24$ |  |  |  |



| Village of Ardsley |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Appropriations vs. Actual Expenditures |  |  |  |  |
| 2014-2015 through 2023-2024 |  |  |  |  |
|  |  |  |  |  |
|  | Appropriated |  | $\frac{\text { Actual Expenditures (Excludes }}{\text { Other Financial Uses) }}$ |  |
| Year | Appropriation Amount | \% Increase (Decrease) | Actual Amount | \% Change |
| 2014-2015 | \$10,653,738 | 5.39\% | \$10,268,773 | -7.19\% |
| 2015-2016 | \$11,590,277 | 8.79\% | \$10,546,784 | 2.71\% |
| 2016-2017 | \$11,933,977 | 2.97\% | \$11,555,431 | 9.56\% |
| 2017-2018 | \$12,429,169 | 4.15\% | \$12,001,651 | 3.86\% |
| 2018-2019 | \$13,152,678 | 5.82\% | \$11,850,634 | -1.26\% |
| 2019-2020 | \$13,721,655 | 4.33\% | \$12,478,460 | 5.30\% |
| 2020-2021 | \$13,994,157 | 1.99\% | \$13,463,883 | 7.90\% |
| 2021-2022 | \$14,770,851 | 5.55\% | \$14,158,834 | 5.16\% |
| 2022-2023 | \$15,329,885 | 3.78\% |  |  |
| 2023-2024 | \$17,521,357 | 14.30\% |  |  |


| Fund Balance2012-2013 through 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: |
| Beginning of Year | Total Fund Balance | Unassigned Fund Balance | Assigned/Restricted Fund Balance |
| 2012-13 | \$1,483,137.00 | \$997,368.00 | \$485,769.00 |
| 2013-14 | \$923,059.00 | \$438,851.00 | \$484,208.00 |
| 2014-15 | \$1,472,483.00 | \$969,214.00 | \$503,269.00 |
| 2015-16 | \$2,614,587.00 | \$2,004,045.00 | \$610,542.00 |
| 2016-17 | \$3,031,853.00 | \$2,578,778.00 | \$453,075.00 |
| 2017-18 | \$3,502,525.00 | \$2,869,867.00 | \$632,658.00 |
| 2018-19 | \$4,357,079.00 | \$3,923,206.00 | \$433,873.00 |
| 2019-20 | \$6,068,495.00 | \$4,581,621.00 | \$1,486,874.00 |
| 2020-21 | \$6,277,899.00 | \$4,976,075.00 | \$1,301,824.00 |
| 2021-22 | \$7,494,323.00 | \$6,883,139.00 | \$611,184.00 |



| Pension Payments |  |  |  |
| :---: | :---: | :---: | :---: |
| 2014-2015 through 2023-2024 |  |  |  |
| Employee Retirement Cost 2014-2023 | Police Retirement System 2014-2023 |  |  |
| Year | Emp. Amount | Police Amount | Year |
| $2014-15$ | $\$ 481,972.00$ | $\$ 592,002.00$ | $2014-15$ |
| $2015-16$ | $\$ 378,960.00$ | $\$ 647,234.00$ | $2015-16$ |
| $2016-17$ | $\$ 411,944.00$ | $\$ 669,373.00$ | $2016-17$ |
| $2017-18$ | $\$ 433,566.00$ | $\$ 711,538.00$ | $2017-18$ |
| $2018-19$ | $\$ 373,479.00$ | $\$ 713,412.00$ | $2018-19$ |
| $2019-20$ | $\$ 402,432.00$ | $\$ 672,065.00$ | $2019-20$ |
| $2020-21$ | $\$ 412,918.00$ | $\$ 766,109.00$ | $2020-21$ |
| $2021-22$ | $\$ 443,272.00$ | $\$ 877,782.00$ | $2021-22$ |
| $2022-23$ | $\$ 317,735.00$ | $\$ 984,847.00$ | $2022-23$ |
| $2023-24$ | $\$ 375,000.00$ | $\$ 1,030,000.00$ | $2023-24$ |


| Tax Bill Analysis |  |  |  |
| :---: | :---: | :---: | :---: |
| Assessment | $\frac{\text { 2022-23 Budgeted }}{\text { Tax Payment }}$ | $\frac{\underline{\underline{2023-24}}}{\text { Budgeted Tax }}$ | Variance |
| \$400,000 | \$4,096 | \$4,304 | \$208 |
| \$600,000 | \$6,144 | \$6,456 | \$312 |
| \$800,000 | \$8,192 | \$8,608 | \$416 |
| \$1,000,000 | \$10,240 | \$10,760 | \$520 |
| \$1,200,000 | \$12,288 | \$12,912 | \$624 |

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Salary Schedule
Contains:
PBA
Teamsters
Non-Union Employees
Library

## BASE SALARIES OF PBA EMPLOYEES 2023-2024

STATUS: Salaries that were in effect as of May 31, 2021 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

| Account \# | Title | Name | Salary |
| :--- | :--- | :--- | :--- |
| 3120 | Lieutenant | B. Watson | $\$ 156,627$ |
| 3120 | Lieutenant | D. Watson | $\$ 156,627$ |
| 3120 | Sergeant | Bonadonna | $\$ 140,082$ |
| 3120 | Sergeant | D. Piccolino | $\$ 140,082$ |
| 3120 | Sergeant | Pignatelli | $\$ 140,082$ |
| 3120 | Detective/Sergeant | Tarantino | $\$ 140,082$ |
| 3120 | Detective | Vacca | $\$ 133,432$ |
| 3120 | PO Grade 1 | Roemer | $\$ 124,647$ |
| 3120 | PO Grade 1 | Rovida | $\$ 124,647$ |
| 3120 | PO Grade 1 | Weinstein | $\$ 124,647$ |

## BASE SALARIES OF PBA EMPLOYEES 2023-2024

STATUS: Salaries that were in effect as of May 31, 2021 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

| 3120 | PO Grade 1 | Bona | $\$ 124,647$ |
| :---: | :---: | :--- | :---: |
| 3120 | PO Grade 2 | Goldstein | $\$ 109,179$ |
| 3120 | PO Grade 3 | Braig | $\$ 90,102$ |
| 3120 | PO Grade 4 | Savarese | $\$ 75,230$ |
| 3120 | PO Grade 4 | Mavra | $\$ 75,230$ |
| 3120 | PO Grade 4 | Cordero | $\$ 75,230$ |
| 3120 | PO Grade 5 | Pina | $\$ 48,774$ |

## BASE SALARIES OF TEAMSTERS EMPLOYEES (DPW) 2023-2024

STATUS: Salaries that were in effect as of May 31, 2022 (NO CHANGE YET - SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF ADOPTED BUDGET SUBMISSION)

| Account\# | Title | Name | Salary |
| :--- | :--- | :--- | :---: |
| 1640 | Mechanic | A. Bailey | $\$ 99,996$ |
| 1640 | Assistant Mechanic | Wilson | $\$ 88,888$ |
| 5110 | Skilled Laborer | Wootten | $\$ 88,368$ |
| 5110 | Skilled Laborer | Florkowski | $\$ 88,368$ |
| 5110 | Laborer | V. Bailey | $\$ 84,129$ |
| 5110 | Laborer | Cipriano | $\$ 84,129$ |
| 5110 | Laborer | Santos | $\$ 84,129$ |
| 5110 | Laborer | Meyers | $\$ 84,129$ |
| 5110 | Laborer | Viera | $\$ 84,129$ |
| 7110 | Laborer | Zacchio | $\$ 84,129$ |
| 7110 | Laborer | D'Abruzzo | $\$ 84,129$ |
| 8160 | MEO | Coapman | $\$ 97,147$ |
| 8160 | MEO | Riguzzi | $\$ 97,147$ |
| 8160 | Skilled Laborer | Denike | $\$ 88,368$ |
| 8160 | Laborer | Marsek | $\$ 84,129$ |

## SALARIES OF NON-UNION EMPLOYEES

(except Library) 2023-2024

| ACCOUNT | SALARY |
| :---: | :---: |
| 1230.100 | $\$ 170,000$ |
| 3120.100 | $\$ 201,010$ |
| 1110.100 | $\$ 33,345$ |
| 1110.100 | $\$ 85,000$ |
| 1110.110 | $\$ 5,945$ |
| 1110.110 | $\$ 21.93 / \mathrm{Hr}$ |
| 1110.111 | $\$ 26.93 / \mathrm{Hr}$ |
| 1230.110 | $\$ 93,490$ |
| 1325.100 | $\$ 168,920$ |
| 1325.137 | $\$ 65,000$ |
| 1410.100 | $\$ 97,500$ |
| 3120.110 | $\$ 25 / \mathrm{hour}$ |
| 3410.134 | $\$ 20,790$ |
| 3620.100 | $\$ 151,720$ |
| 3620.111 | $\$ 28,785$ |
| 4020.100 | $\$ 2,500$ |
| 5010.100 | $\$ 172,360$ |
| 5010.100 | $\$ 124,940$ |
| 7110.100 | $\$ 106,425$ |
| 7185.110 | $\$ 55,000$ |
| 8140.110 | $\$ 27.45 \mathrm{Hr}$ |
| 8020.100 | $\$ 21.45 / \mathrm{Hr}$ |
| 8010.100 | $\$ 22.92 / \mathrm{Hr}$ |

TITLE<br>Village Manager<br>Police Chief<br>Village Justice<br>Court Clerk<br>Acting Village Justice<br>PT Court Clerk<br>Court Officer<br>Confidential Secretary<br>Village Treasurer<br>Intermediate Account Clerk<br>Village Clerk<br>Crossing Guard<br>Fire Inspector<br>Building Inspector<br>Code Enforcement Officer<br>Registrar Vital Records<br>DPW Foreman<br>Deputy Foreman<br>Recreation Supervisor<br>Recreation Assistant<br>Intermediate Clerk<br>Recording Secretary<br>ZBA Secretary

CURRENT EMPLOYEE<br>Joseph Cerretani<br>Anthony Piccolino<br>David Rifas<br>Anissa Slade<br>John Morehouse<br>TBD<br>Patrick Tierney<br>Charles Hessler<br>Leslie Tillotson<br>Theresa Del Grosso<br>Ann Marie Rocco<br>Leonard Weintraub<br>Padraic Murray<br>Larry Tomasso<br>Larry Tomasso<br>Ann Marie Rocco<br>David DiGregorio<br>Patrick Lindsay<br>Patricia Lacy<br>TBD<br>Lorraine Kuhn<br>Judith Calder<br>Tasha Macedo

## SALARY SCHEDULE LIBRARY EMPLOYEES

2023-2024

# Village of Ardsley <br> Tentative Budget <br> 2023-24 

## Capital Plan

Contains:

10-Year Capital Plan
Capital Fund Detail
2022-2023 Capital Requests


| CAPIT | TAL PLAN 2023-2034 | FISCAL YEAR |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed Project: |  | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | 2031-2032 | 2032-2033 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| g. Euclid Ave |  | \$154,992 |  |  |  |  |  |  |  |  |  |
| h. Chimney Pot Ln |  |  | \$134,010 |  |  |  |  |  |  |  |  |
| i. Revolutionary Rd |  |  | \$220,672 |  |  |  |  |  |  |  |  |
| j. Oakhill Rd |  |  | \$91,420 |  |  |  |  |  |  |  |  |
| k. Bridge St |  |  | \$75,080 |  |  |  |  |  |  |  |  |
| 1. Highland Dr |  |  | \$9,230 |  |  |  |  |  |  |  |  |
| m. Captain Honeywells Rd (East) |  |  | \$40,362 |  |  |  |  |  |  |  |  |
| n. Morningside Rd |  |  | \$110,570 |  |  |  |  |  |  |  |  |
| o. Heatherdell Rd |  |  |  | \$617,528 | \$617,528 |  |  |  |  |  |  |
| p. Beacon Hill Rd |  |  |  |  |  | \$495,604 |  |  |  |  |  |
| q. Farm Rd |  |  |  |  |  | \$162,379 |  |  |  |  |  |
| r. Glen Rd |  |  |  |  |  | \$129,651 |  |  |  |  |  |
| s. Huntley Dr (North) |  |  |  |  |  | \$31,416 |  |  |  |  |  |
| t. Wildwood Ln |  |  |  |  |  | \$102,088 |  |  |  |  |  |
| u. Franklin Ct |  |  |  |  |  |  | \$51,544 |  |  |  |  |
| v. Kensington Rd |  |  |  |  |  |  | \$284,651 |  |  |  |  |
| w. Colonial Ct |  |  |  |  |  |  | \$41,455 |  |  |  |  |
| x. Huntley Dr (South) |  |  |  |  |  |  | \$170,008 |  |  |  |  |
| y. Hilltop Rd |  |  |  |  |  |  |  | \$257,796 |  |  |  |
| z. Victoria Rd |  |  |  |  |  |  |  | \$479,478 |  |  |  |
| a. Columbia Rd |  |  |  |  |  |  |  | \$119,694 |  |  |  |
| b. McKinley Pl |  |  |  |  |  |  |  |  | \$182,879 |  |  |
| c. Lincoln Ave |  |  |  |  |  |  |  |  | \$343,412 |  |  |
| d. Dellwood Ln, Crestview Pl, Flintlock Ln |  |  |  |  |  |  |  |  |  | \$354,632 |  |
| Subtotal |  | \$287,279 | \$915,344 | \$617,528 | \$617,528 | \$921,138 | \$547,658 | \$856,968 | \$526,291 | \$354,632 |  |
| 5. CURBS |  |  |  |  |  |  |  |  |  |  |  |
| a. Captain Honeywells Rd Curbs |  |  | \$117,450 |  |  |  |  |  |  |  |  |
| b. Felix Ave Curbs |  | \$24,192 |  |  |  |  |  |  |  |  |  |
| c. Lakeview Ave Curbs |  | \$28,425 |  |  |  |  |  |  |  |  |  |
| d. Sweetbriar Rd Curbs |  | \$21,600 |  |  |  |  |  |  |  |  |  |
| Subtotal |  | \$74,217 | \$117,450 |  |  |  |  |  |  |  |  |
| 6. FIRE |  |  |  |  |  |  |  |  |  |  |  |
| a. Replacement of Chief Vehicles |  |  |  | \$80,400 |  |  | \$93,073 |  |  |  |  |
| b. Ladder Replacement (2010 Smeal \#50) |  |  |  |  |  |  |  | \$1,200,000 |  |  |  |
| Subtotal |  |  |  | \$80,400 |  |  | \$93,073 | \$1,200,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |




## Capital Funding Detail 2023-24



Project Name: Addyman Square Rehabilitation
Project Type:
Department:
Project Priority:
Project Timeline:

| Public Facility Upgrade |
| :--- |
| Public Facilities |
| Moderate |
| Fall 2023 |

## Project Description

Renovations to Addyman Square and the adjacent Saw Mill River Road Bus Depot. Renovations include: new parking lot, installation of stamped concrete sidewalks, benches, picnic tables, granite curbs, landscaping trees/tree pits, new decorative lighting, a living wall. Costs also include removal of concrete island in the parking lot as well as signage and wayfinding elements. Renovates to the depot include landscaping and streetscaping elements, lighting, signage, benches and picnic tables. We will also construct an new bus depot shelter.

Estimated Project Costs:
Project Priority Considerations:

## \$ 1,100,000

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

[^0]Project Name: Replacement of Front End Loader (2005 John Deere)
Project Type:
Department:
Project Priority:
Project Timeline:

| Vehicle Replacement |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Replace 2005 John Deere front end loader due to persistent repair needs.

## Estimated Project Costs:

\$ 325,000

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

New John Deere Loader with attachments:\$325,000

New equipment will lower maintenance costs.

[^1]Project Name: Replacement of Highway Vehicle \#1 (2014 Chevrolet Tahoe)
Project Type:
Department:
Project Priority:
Project Timeline:

| Vehicle Replacement |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Replacement of 2014 Chevrolet Tahoe due to persistent repair needs.

## Estimated Project Costs:

$\mathbf{\$ 6 5 , 0 0 0}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :---: | :--- |
|  | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

New Chevrolet Tahoe with lights package: $\$ 65,000$

New vehicle will lower maintenance costs.

[^2]Project Name: $\quad$ Felix Avenue Road Resurfacing
Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$30,679

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

[^3]Project Name: Lakeview Avenue Road Resurfacing
Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$41,947

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: \$34,956
Engineering and Construction Administration: \$6,991 (20\%)

[^4]Project Name: $\square$ Sweetbriar Road Road Resurfacing

Project Type: Department: Project Priority: Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$31,461

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

[^5]Project Name: $\square$ Summit Avenue Road Resurfacing

Project Type: Department: Project Priority: Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

\$28,200

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Milling and Paving: \$23,500
Engineering and Construction Administration: \$4,700 (20\%)

[^6]Project Name: $\square$ Euclid Avenue Road Resurfacing

Project Type:
Department:
Project Priority:
Project Timeline:

| Road Resurfacing |
| :--- |
| DPW |
| High |
| Summer 2023 |

## Project Description

Road resurfacing including milling and paving.

## Estimated Project Costs:

$\mathbf{\$ 1 5 4 , 9 9 2}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
| X | Health/Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

Project Name: Felix Avenue Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Felix Avenue.

## Estimated Project Costs:

\$24,192

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$20,160
Engineering and Construction Administration: \$4,032 (20\%)

[^7]Project Name: Lakeview Avenue Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Lakeview Avenue.

## Estimated Project Costs:

\$28,425

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$23,688
Engineering and Construction Administration: \$4,737 (20\%)

[^8]Project Name: Sweetbriar Road Curb Installation
Project Type:
Department:
Project Priority:
Project Timeline:

| Curbing |
| :--- |
| DPW |
| High |
| Summer 2022 |

## Project Description

Install new curbs on Sweetbriar Road

## Estimated Project Costs:

\$21,600

## Project Priority Considerations:

|  | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
| X | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Curbs: \$18,000
Engineering and Construction Administration: \$3,600 (20\%)

[^9]Project Name: Police Department Conference Room Upgrade
Project Type:
Department:
Project Priority:
Project Timeline:

| Facility Upgrades |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Updates to police department conference room. Updates include upgraded computer, projector and monitors. The installation of a smart board. As well as painting and replacement of floor moldings.

## Estimated Project Costs:

$\mathbf{\$ 1 0 , 0 0 0}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

$\square$ Village of Ardsley, New York

Project Name: Police Department Office Upgrades
Project Type:
Department:
Project Priority:
Project Timeline:

| Facility Upgrades |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Updates to police department office spaces for the Police Chief and the Lieutenant division. Updates include new flooring, painting and replacement for floor moldings.

## Estimated Project Costs:

\$ 20,000

## Project Priority Considerations:

| X | Deteriorated Facility |
| :---: | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations



Village of Ardsley, New York

Project Name: Purchase of Axon Cameras for Ardsley Police Department
Project Type:
Department:
Project Priority:
Project Timeline:

| Purchase of New Equipment |
| :--- |
| Police |
| High |
| Summer 2023 |

## Project Description

Purchase of Axon cameras for Ardsley Police Department. 25 body cameras, 6 cameras for police vehicles, 1 camera for interview room.

## Estimated Project Costs:

$\mathbf{\$ 5 0 , 0 0 0}$

## Project Priority Considerations:

| X | Deteriorated Facility |
| :--- | :--- |
|  | Health/Public Safety/Legal Mandate |
|  | Systematic Replacement/Operational Efficiency |
|  | New/Expanded Facility or Program |
|  | Other |

## Operating Cost Considerations

Cost includes data storage and infrastructure.

[^10]
# Village of Ardsley <br> Tentative Budget <br> 2023-24 

Assessment, Exemptions, and Tax Cap Calculation
NEW YORK STATE DEPARTMENT OF TAXATION \& FINANCE
OFFICE OF REAL PROPERTY TAX SERVICES
LOCAL GOVERNMENT EXEMPTION IMPACT REPORT
(for local use only -- not to be filed with NYS Office of Real Property Tax Services)

Date: 9/15/2022
Taxing Jurisdiction: $\underline{5526}$
Fiscal Year Begining: $\underline{2022}$
Tax Authority: 552601 Village of Ardsley
Equalization Rate: 100
Total equalized value in taxing jurisdiction: $\quad 1,421,564,200$

| Exemption Code (Column A) | Exemption Description (Column B) | Statutory Authority <br> (Column C) | Number of Exemptions (Column D) | Total <br> Equalized Value (Column E) | Percentage of Value Exempted (Column F) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12100 | New York State | RPTL 404(1) | 3 | 10,600 | 0.00\% |
| 13100 | County | RPTL 406(1) | 6 | 4,289,700 | 0.30\% |
| 13500 | Town | RPTL 406(1) | 2 | 501,500 | 0.04\% |
| 13570 | TWN O/S LMT | RPTL 404(1) | 2 | 3,121,700 | 0.22\% |
| 13650 | Village | RPTL 406(1) | 52 | 16,249,900 | 1.14\% |
| 13800 | School | RPTL 408 | 8 | 70,099,800 | 4.93\% |
| 21600 | Parsonage | RPTL 462 | 4 | 2,411,600 | 0.17\% |
| 25110 | Church - Religious | RPTL 420-a | 3 | 7,443,500 | 0.52\% |
| 25120 | Educational | RPTL 420-a | 2 | 10,848,900 | 0.76\% |
| 25130 | Charity | RPTL 420-a | 1 | 1,249,400 | 0.09\% |
| 41001 | CIL VETS | RPTL 458(1) | 13 | 2,845,625 | 0.20\% |
| 41121 | VETERAN-NON COMBAT | RPTL 458-A | 48 | 3,573,810 | 0.25\% |
| 41131 | VETERAN-COMBAT | RPTL 458-A | 22 | 2,750,000 | 0.19\% |
| 41141 | DISABLED VETERAN | RPTL 458-A | 10 | 1,454,890 | 0.10\% |
| 41161 | VETERAN-COLD WAR | RPTL 458-B | 16 | 1,200,000 | 0.08\% |
| 41640 | VOL FIRE \& AMBULANCE | RPTL 466C, D, E,F,G,H,I | 18 | 1,410,260 | 0.10\% |
| 41800 | Senior | RPTL 467 | 15 | 4,068,700 | 0.29\% |
| 41801 | Senior (TC) | RPTL 467 | 6 | 1,582,752 | 0.11\% |
| 41930 | Limited Income Disability | RPTL 459-c | 1 | 65,680 | 0.00\% |
| 48670 | PVT HSE FL |  | 1 | 821,400 | 0.06\% |
|  |  | Totals | 233 | \$135,999,717.00 | 9.57\% |


| 2022 552601 Ardsley Top 10 Tax Payers |  |  |  |  |
| ---: | :--- | ---: | ---: | :---: |
|  |  |  |  |  |
| No. | Owner | Parcels | School Taxable |  |
| 1 CONSOLIDATED EDISON CO | 8 | $42,233,200$ |  |  |
| 2 OLSL ARDSLEY LLC | 1 | $36,940,500$ |  |  |
| 3 SUEZ WATER WESTCHESTER | 5 | $18,723,400$ |  |  |
| 4 LOCK UP ARDSLEY LLC | 1 | $15,806,600$ |  |  |
| 5 ARDSLEY ASSOCIATES LLC | 2 | $9,828,200$ |  |  |
| 6 | $15-35 ~ C E N T E R ~ S T R E E T ~ L L C ~$ | 2 | $6,985,700$ |  |
| 7 ARDSLEY MALL INC | 1 | $6,900,300$ |  |  |
| 8 AMERICAN SPORTS GROUP LLC | 1 | $6,063,900$ |  |  |
| 9 | ARDSLEY ASSOCIATES LLC | 1 | $4,231,100$ |  |
| 10 | APPLE MOTOR INN LLC | 1 | $3,710,200$ |  |

## Tax Cap Form

Village of Ardsley (550434200220)
Fiscal Year Ending: 05/31/2024

## Summary

## Tax Levy Limit, Before Adjustments and Exclusions



Real Property Tax Levy FYE 2023
Tax Cap Reserve Offset from FYE 2022 Used to Reduce FYE 2023 Levy
\$12,158,317
Total Tax Cap Reserve Amount (Including Interest Earned) from FYE 2023
\$0
Tax Base Growth Factor
---

PILOTs Receivable FYE 2023
\$1,700
Tort Exclusion Amount Claimed in FYE 2023
\$0
Allowable Levy Growth Factor 1.0200
PILOTs Receivable FYE 2024 \$1,700
Available Carryover from FYE 2023 \$1,334
Tax Levy Limit Before Adjustments/Exclusions
Adjustments for Transfer of Local Government Functions
Costs Incurred from Transfer of Local Government Functions \$0
Savings Realized from Transfer of Local Government Functions \$0
Total Adjustments \$0
Tax Levy Limit, Adjusted for Transfer of Local Government Functions \$12,556,630
Exclusions

| Tort Exclusion | $\$ 0$ |
| :--- | :---: |
| Teachers' Retirement System Exclusion | $\$ 0$ |
| Employees' Retirement System Exclusion | $\$ 0$ |
| Police and Fire Retirement System Exclusion | $\$ 0$ |
|  | Total Exclusions |
| Your FYE 2024 Tax Levy Limit, Adjusted for Transfers plus | $\$ 0$ |
|  | Exclusions |
| Total Tax Cap Reserve Amount Used to Reduce FYE 2024 Levy | $\$ 12,556,630$ |
|  | FYE 2024 Proposed Levy, Net of Reserve |
|  | Difference Between Tax Levy Limit and Proposed Levy |
| Do you plan to override the Tax Cap for FYE 2024? |  |

## History

| Date and Time | Status Changed To | User |
| :--- | :--- | :--- |
| $04 / 12 / 2022$ 3:13:45 PM | Form was created (Form Status set to: Unsubmitted) | Leslie Tillotson |

# Village of Ardsley <br> Tentative Budget 2023-24 

Fee Schedule


2022_2023 Fee Schedule.xlsx2


2022_2023 Fee Schedule.xIsx3

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
| 94-5 | Electric fees | \$15 per \$1,000 or any part thereof of the total job cost or $\$ 75.00$ min per permit | For applications involving the legalization of electrical work, all fees shall be doubled. | 1/17/2012 |
| 154 | Plumbing fees | $\$ 75.00$ min per application | For applications involving the legalization of plumbing work, all fees shall be doubled | 1/17/2012 |
|  | Plumbing Fixtures |  |  |  |
|  | New Plumbing Fixtures 1 to 3 | \$75.00 |  |  |
|  | New Plumbing fixtures over 3 | \$10 each |  |  |
|  | Replace Plumbing Fixtures | \$15 each |  |  |
|  | Gas Fixtures |  |  |  |
|  | Gas supplied fixture or unit (stove etc) | \$50.00 each |  |  |
|  | Furnaces \& Water Heaters |  |  |  |
|  | New or replacement oil or gas burner | \$75.00 |  |  |
|  | Oil, Gas, Indirect, or Solar Water Heater | \$75.00 |  |  |
| 154-6 | HVAC Fees | HVAC Fees: |  |  |
|  | For residential work | $\begin{array}{\|l\|} \hline \$ 50.00 \text { (per } \\ \text { compressor) } \end{array}$ |  | 1/17/2012 |
|  | Residential Ducts | \$50 per house |  |  |
|  | For commercial \& multifamily work | \$150 plus \$10 per ton. |  |  |
| 165 | Sanitary Sewer |  |  |  |
|  | Sewer Rent Rate | \$2.124/CCF |  | 4/18/2022 |
|  | New, replacement or repair | \$125.00 |  |  |
|  | Sewer Tie In | \$250.00 |  |  |
| 64 | Storm Sewer |  |  |  |
|  | Storm Sewer tie in | \$200.00 |  |  |
|  | 1 to 3 connections (leaders, roof drains, etc) | \$50.00 |  |  |
|  | over 3 connections | \$10 each |  |  |
|  | Water Main |  |  |  |
|  | 1/4' to $23 / 4{ }^{\prime}$ | \$100.00 |  |  |
|  | 3" and over | \$250.00 |  |  |
|  | Fire Sprinkler Systems |  |  |  |
|  | Residential | \$75 +\$3 per head |  |  |
|  | Commercial \& Multifamily | \$150 + \$4 per head |  |  |
|  | Irrigation Systems |  |  |  |
|  | Lawn sprinklers, irrigation systems \& fountains 1 to 10 connetions | \$75.00 |  |  |
|  | Over 10 connections | \$5.00 each |  |  |
|  | Misc Plumbing |  |  |  |
|  | Plumbing re-inspection fee | \$50.00 |  |  |

Updated April 5, 2022

2022_2023 Fee Schedule.xlsx4

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
|  | Certificate of Occupancy \& Temp or |  |  |  |
|  | Conditional Certificates: |  |  |  |
|  | For a total value of up to \$5,000: | \$15 per application |  |  |
|  | For a total value of \$5,001 to \$50,000: | \$25 per application. |  |  |
|  | For a total value of \$50,001 and over: | \$45 per application |  |  |
|  | For new residential buildings: | \$100 per application |  | 1/17/2012 |
|  | For new commercial buildings: | \$200 per application |  | 1/17/2012 |
|  | For reissuance: | \$25 per application |  |  |
|  | For certification: | \$20.00 |  |  |
|  | For applications involving the legalization of existing structures: | All fees shall be doubled. |  |  |
|  | For conditional or temporary certificates for residential buildings | \$100 per application |  | 1/17/2012 |
|  | For conditional or temporary certificates for commercial buildings : | \$200 per application |  | 1/17/2012 |
|  | Storm sewer installation (commercial \& residential) |  |  |  |
|  | Street connection to building wall: | \$200.00 |  |  |
|  | One to three connection to leaders, gutters, drains, floor area or canopy drains: | \$50.00 |  |  |
|  | All connections over three: | \$10.00 |  |  |
|  | Misc. Permits |  |  |  |
|  | Antenna Permit | \$50.00 |  |  |
|  | Curb cuts | \$5.00 per foot |  |  |
|  | Excavations | \$50.00 |  |  |
|  | Junkyard Permit | \$50.00 |  |  |
|  | Landfill permit | \$50.00 |  |  |
|  | Trucking Permit | \$25.00 |  |  |
|  | Trucking Permit Extension | \$10 each |  |  |
|  | Fire Inspection Fees |  |  | 3/2/2009 |
|  | Multifamily and dormitory: | \$100, plus \$10 per unit. |  |  |
|  | Commercial (up to 5,000 square feet): | \$100.00 |  |  |
|  | Commercial (over 5,000 square feet): | \$100.00 | plus \$10 per additional 1,000 square feet. |  |
|  | Private schools: | \$100.00 | plus \$10 per 1,000 square feet. |  |
|  | Title search Fees |  |  | 5/7/2018 |
|  | One- and two-family dwellings | \$50.00 for | plus $\$ 0.25$ per page for each paper document provided. |  |
|  | Multifamily: | \$75.00 | plus $\$ 0.25$ per page for each paper document provided. |  |
|  | Commercial and mixed-use buildings: | \$100.00 | plus $\$ 0.25$ per page for each paper document provided. |  |

Updated April 5, 2022

2022_2023 Fee Schedule.xIsx5

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :--- | :--- | :--- | :--- | :--- |
|  | Shopping centers in the B-3 District : | $\$ 150.00$ | plus $\$ 0.25$ per page for each paper document <br> provided. |  |
| $\mathbf{2 0 0}$ | Planning Board Site plan review: |  |  |  |
|  | Original application | $\$ 250.00$ |  |  |
|  | Amended application | $\$ 200.00$ |  |  |
|  | Residential subdivision | $\$ 2,000 /$ unit or lot |  |  |
|  | Residential site plan | $\$ 2,000 /$ unit or lot |  |  |
|  | Residential site plan CCHor R-4 District | $\$ 2,000 /$ unit or lot |  |  |
|  | Subdivision application fee |  |  |  |
| $\mathbf{6 4}$ | Fire Prevention | $\$ 1,000.00$ |  |  |
|  | Inspections | $\$ 100.00$ each |  |  |
|  | Cellulose nitrate film | $\$ 500.00$ event |  |  |
|  | Fireworks |  |  |  |
|  | Flammable Liquids: |  |  |  |
|  | For the storage, handling, or use of Class I, II or III | $\$ 100.00$ annual |  |  |
|  | For the manufacture, process, blend or refine: | $\$ 5,000 /$ annual |  |  |
|  | For storage in stationary tanks | $\$ 150.00$ annual |  |  |
|  | For automobile garages | $\$ 100.00$ annual |  |  |
|  | For hazardous chemicals | $\$ 250.00$ annual |  |  |
|  | For liquefied petroleum gas | $\$ 25.00$ annual |  |  |

2022_2023 Fee Schedule.xlsx6

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
|  | Storage of combustible materials | \$250.00 annual or $\$ 25.00$ day |  |  |
| 200 | Zoning |  |  |  |
|  | ZBA filing fee | \$200/applicant |  |  |
|  | Zoning ordinance reproduction | \$25.00 |  |  |
|  | Zoning Map reproduction | \$5.00 |  |  |
|  | Recreation fee for assisted living CCH District | \$600/unit |  |  |
|  | Permit to disturb wetland, watercourse, waterbody, floodplain | \$250.00 |  |  |
|  | Permit to disturb steep slope | \$250.00 |  |  |
|  | Public Donation Bin Permit fee | \$100.00 |  | 11/1/2021 |
|  | Miscellaneous: |  |  |  |
|  | Auto wrecking, junkyard waste material handling plant | \$500/annually |  | 3/2/2009 |
|  | Bowling alley | \$25/alley annually |  | 3/2/2009 |
|  | Dry-cleaning plants, wet cleaning plants \& laundromats | \$100 annually |  | 3/2/2009 |
|  | Lumberyards \& woodworking plants | \$500 annually |  | 3/2/2009 |
|  | Places of assembly: |  |  | 3/2/2009 |
|  | Up to 5,000 square feet | \$100.00 |  |  |
|  | Over 5,000 square feet | \$100 + \$10/additional <br> 1,000 square feet |  |  |
|  | Village Board site plan review | \$250 + \$25/required parking space. |  |  |
|  | Floodplain development permit application | \$250.00 |  |  |
|  | Projecting wall sign inspection | \$100/annually |  |  |
| 122 | Garbage, Rubbish and Refuse |  |  |  |
|  | Commercial waste disposal, weekly volume: |  |  | 5/20/2013 |
|  | For one to five thirty-gallon containers per week | \$55.00 month |  |  |
|  | For six to 10 thirty-gallon containers per week on average | \$125.00 month |  |  |
|  | For 11 to 20 thirty-gallon containers per week on average | \$175.00 month |  |  |
|  | For 21 or more thirty-gallon containers per week on average | \$250.00 month |  |  |
|  | For dumpsters | 275.00 month |  |  |
|  | Penalties for late payment | \$25.00 |  |  |
| 132 | Landfills |  |  |  |
|  | Landfill permit | \$50.00 application |  |  |

2022_2023 Fee Schedule.xlsx7

| SECT | SUBJECT | FEE: | FEE DESCRIPTION: | REVISION |
| :---: | :---: | :---: | :---: | :---: |
|  | Sewers: |  |  |  |
|  | Sewer Connection Nonresident | \$1,000.00 |  |  |
|  | Maitenance | \$50.00/annually |  |  |
|  | POLICE DEPARTMENT |  |  |  |
| 143 | Parking, Public Off Street |  |  |  |
|  | For Village residents, Village businesses and employees of Village businesses | \$120.00 year |  |  |
|  | For all others | \$150.00 year |  |  |
|  | Parking meter zones | \$0.25 per 15 minutes |  |  |
|  |  | \$1.00 min. credit cards |  |  |
|  | Vehicles \& Traffic |  |  |  |
| 190 | Overweight vehicles: |  |  |  |
|  | Application Fee | \$25.00 | Permit valid for 30 days |  |
|  | Renewal fee | \$10/renewal | Each renewal valid for 30 days, renewable twice |  |
|  | Overnight parking | \$25/annually | Replacement tag \$5.00 |  |
|  | Parking Meters 1 \& 2 hours | 25 cents/15 mins | \$1 min for credit cards | 1/7/2019 |
|  | Police accident report | \$5.00 |  |  |
| 148 | PARKS AND RECREATION |  |  |  |
|  | Tennis Courts: |  |  |  |
|  | Ardsley residents |  |  |  |
|  | Family | \$200.00 season |  |  |
|  | Adult | \$100.00 season |  |  |
|  | Senior Citizen | \$60.00 |  |  |
|  | Youth (18 \& under) | \$60.00 |  |  |
|  | Nonresidents: |  |  |  |
|  | Family | \$350.00/season |  |  |
|  | Adult | \$200.00/season |  |  |
|  | Senior Citizen | \$110.00 |  |  |
|  | Youth (18 \& under) | \$110.00 |  |  |
|  | Guests shall be limited to not more than 50\% fees above | players on the court and | shall follow the individual, senior citizen and youth |  |
|  | Single use, non-member | \$50.00/hour |  |  |
|  | For entry device (key or fob), if lost: | \$25.00 |  |  |
|  | Fee to participate in tennis clinics: |  |  |  |

## Village of Ardsley <br> Tentative Budget 2023-24

Appendix

Contains:

- Revenue Explanatory Texts
- Appropriations Explanatory Texts


## VILLAGE OF ARDSLEY 2023-24 REVENUE EXPLANATORY TEXT

## GENERAL FUND:

## PROPERTY TAX ITEMS

0001-1001 - REAL PROPERTY TAXES
Revenue received from the amount to be raised in taxes.

0001-1081- OTHER PAYMENTS IN LIEU OF TAXES
Revenue received for contracted/negotiated tax payments (PILOT payments).

0001-1090- INTEREST \& PENALTIES ON TAXES
Revenue received from charges levied for late property tax payments.

## NON-PROPERTY TAX

0001-1113 - HOTEL OCCUPANCY TAX
Revenue received from a 3\% tax on hotel occupancy within the Village.
0001-1120 - NON-PROPERTY TAX DIST. BY COUNTY
Represents the percentage of the sales tax collected in Westchester County and distributed to the Village by the County.

0001-1130 - UTILITIES TAX
Revenue primarily received from utility company gross receipts, and also other payments received from small utility companies such as MCI, AT\&T, Con Edison and Suez.

0001-1170 - CABLE TV FRANCHISE FEES
Revenue received from Cablevision as per the franchise agreement.

## DEPARTMENTAL

0001-1235 - CHARGES - TAX ADVERTISING \& EXP
Fees received from advertisement of the list of delinquent taxes.
0001-1255 - CLERK FEES
Revenue received primarily from copies of documents.

0001-1520 - POLICE FEES
Revenue received from fees charged for providing copies of police reports.

0001-1525 - PRISONER TRANSPORTATION
Revenue received from Westchester County as reimbursement of transportation costs for court appearances by prisoners.
0001-1530 - OVERTIME REIMBURSEMENTS
Revenue received from reimbursement from organizations for police coverage for special events.
0001-1560 - SAFETY INSPECTION FEES
Revenue received from fees charged for fire inspections of local businesses.

0001-1589 - STOP DWI/OCCUPANT RESTRAINT
Represents revenue anticipated from Westchester County grant reimbursement for the police department's efforts to combat intoxicated driving and seatbelt laws.

0001-1603 - REGISTRAR/VITAL STATISTICS
Revenue received from fees charged for death and birth certificates.

0001-1720 - BRIDGE STREET PARKING
Revenue received from fees charged for Village parking spaces.

0001-1740 - ON STREET PARKING
Revenue received from fees charged at on-street parking meters.
0001-1789 - OVERNIGHT PARKING FEES
Revenue received from fees charged for on-street overnight parking permits.
0001-2001 - PARK AND RECREATION CHARGES
Revenue received from fees charged for participation in a variety of outdoor recreation programs.
0001-2002 - TENNIS FEES
Revenue received from fees charged for participation in tennis programs which include permit fees and private lessons.

0001-2012 - GARAGE SALE
Revenue received from fees charged for annual garage sale participation.

0001-2089 - COMMUNITY CENTER FEES
Revenue received from fees charged for the use of the community center facility and indoor recreation programs.

0001-2110 - ZONING FEES
Revenue received from Zoning Board application fees.
0001-2115 - PLANNING BOARD FEES
Revenue received from Planning Board application fees.

0001-2116 - REIMBURSEMENT SWAT
Revenue received from Westchester County reimbursements for Special Weapons and Tactics training.
0001-2130 - REFUSE \& GARBAGE CHARGES
Revenue received from fees charged to local businesses for refuse collection.

## INTERGOVERNMENTAL

0001-2262 - FIRE PROTECTION SERVICES
Revenue received from reimbursement for fire service protection provided to the Town of Greenburgh in the South Ardsley and Chauncey Fire Protection Districts.

## USE OF MONEY AND PROPERTY

0001-2401 - INTEREST AND EARNINGS
Revenue received from interest earned on Village bank accounts.

## LICENSES AND PERMITS

0001-2555 - BUILDING PERMITS
Revenue received from fees charged for issuance of building permits.
0001-2560 - STREET OPENING PERMITS
Revenue received from fees charged for permitted access to utility companies to open up local roads for utility repairs.

0001-2565 - PLUMBING PERMITS
Revenue received from fees charged for issuance of plumbing permits.

0001-2590 - OTHER PERMITS
Revenue received from fees charged for such things as dumpster and filming permits.
0001-2591 - ELECTRIC PERMITS
Revenue received from fees charged for issuance of electric permits.

## FINES AND FORFEITURES

0001-2600 - ALARM FEES
Revenue received from fees charged for residential/commercial alarm permit applications and renewals.

0001-2601 - ALARM PENALTY
Revenue received from penalties charged for false alarms.

0001-2610 - FINES AND FORFEITURES
Revenue received from Court prosecution of state and local laws.

## SALE OF PROPERTY AND COMENSATION FOR LOSS

0001-2651 - SALE OF REFUSE AND RECYCLING
Revenue received from the sale of recyclable materials.
0001-2655 - MINOR SALES, OTHER
Revenue received from the sale of leaf bags to Village residents.

0001-2665 - SALE OF SURPLUS EQUIPMENT
Revenue received from the sale of used equipment and Village-owned vehicles no longer appropriate or needed for public purposes. Revenue amount is undetermined at time of budget preparation.

0001-2680 - INSURANCE RECOVERIES
Revenue received from reimbursements made by the insurance company and workers' compensation for covered losses.

## MISCELLANEOUS

0001-2701 - REFUND OF PRIOR YEARS EXPEND
Accounting transactions for reimbursements made in current year budget for prior year expenses.

0001-2710 - PREMIUM ON OBLIGATIONS
Funds received from the successful bidder on public debt issuances, as appropriate.
0001-2770 - UNCLASSIFIED REVENUES
Unanticipated revenue received but not budgeted.

## INTERFUND TRANSFERS

## 0001-5031 - TRANSFER FROM OTHER FUNDS

Accounting transactions for year-end transfers from the capital fund, trust \& agency fund and the debt service reserve to general fund.

## STATE AID

0001-2750 - AIM RELATED PAYMENTS
Revenue received from State Aid for municipalities.

0001-3005 - STATE AID MORTGAGE TAX
Revenue received by Westchester County as a share of mortgage taxes collected.

0001-3089 - STATE AID OTHER

Revenue received from the State for various legislative grants and other sources.

0001-3501 - CONSOLIDATED HIGHWAY AID
Revenue received from the New York State Dept. of Transportation for the road resurfacing program.
0001-4989 - FEDERAL AID HOME \& COMMUNITY SERV
Revenue received from various federal government grants, such as SAYF, or community aid.

## LIBRARY:

7410-2082 - LIBRARY CHARGES
Revenue received from fines levied for late returns of books and materials.

7410-2397 - OTHER LOCAL GOVERNMENTS
Revenue received from the Village of Elmsford for the shared use of the Ardsley Library.

7410-2401 - INTEREST AND EARNINGS
Revenue received from interest earned on Library bank accounts.

7410-2810 - TRANSFER FROM GENERAL FUND
Transfer from general fund to support library operations.

7410-3840 - STATE AID - LIBRARY
Revenue received from New York State, other than the Library grant, for library purposes.

7410-4795 - SURPLUS
Portion of library fund balance utilized to support library operations.
SEWER:

## 0002-2120 - SEWER RENTS

Revenues derived from providing sewer service to customers based on water usage.

## VILLAGE OF ARDSLEY 2023-24 APPROPRIATIONS EXPLANATORY TEXT

## GENERAL FUND:

## BOARD OF TRUSTEES

## ACCOUNT \# 1010

1010-100 -- PERSONNEL SERVICES REGULAR
This line item represents salaries for four Board members.
1010-485 -- PROFESSIONAL TRAINING
This line item represents the cost of the training for four Board of Trustees.
VILLAGE JUSTICE
ACCOUNT \# 1110
1110-100 -- PERSONNEL SERVICES REGULAR
This line item represents the salaries for Village Justice \& Court Clerk.
1110-110 -- PART TIME
This line item represents the salaries for Intermediate Clerk \& Associate Village Justice.
1110-111-- COURT SECURITY
This line item represents the salary for the PT Court Security Guard.

## 1110-415 -- OPERATING SUPPLIES

This line item represents expenses for purchase \& updating various law books, dockets, forms \& warrants, robe dry cleaning, interpreters, court stenographer and other items specific to Court operations.

1110-460 - CONTRACT SERVICES
This line item represents the cost of the Xerox copy machine lease and delinquent ticket vendor.
1110-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses for staff and the justices.

1110-490 - NYS COMPTROLLER FEES
This line item represents the State's portion of the fines and fees collected from the Justice Court

## MAYOR

## ACCOUNT \# 1210

1210-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary of the Mayor.

1210-400 - CONTRACTUAL EXPENSES
This line item represents the costs of outside consultant(s) for various Village projects.
1210-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

1230-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Village Manager.
1230-110 - CONFIDENTIAL SECRETARY
This line item represents salary for the full time Village Manager's confidential secretary.

1230-200 - EQUIPMENT
This line item represents office equipment expenses.

1230-400 - CONTRACTUAL EXPENSE
This line item represents the costs of outside consultant(s) or contracts for various projects or services.

1230-432 - MILEAGE REIMBURSEMENT
This line item represents cost for business use of personal vehicles.

1230-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## AUDITOR

1320-400 - CONTRACTUAL EXPENSE
This line item represents the expense for the annual audit.

## 1320-460 - CONTRACT SERVICES

This line item represents the fee for the GASB-45/OPEB actuarial analysis.

## TREASURER

ACCOUNT \# 1325
1325-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Treasurer.

1325-133 - LONGEVITY
This line item represents longevity payment based on years of service.
1325-137 - ACCOUNTS PAYABLE CLERK
This line item represents salary for the Intermediate Account Clerk.

1325-415 - OPERATING SUPPLIES
This line item represents the costs of routine office supplies and materials, such as tax bills, purchase orders, ink cartridges, paper and a supply of checks.

## 1325-419 - TECHNOLOGY

This line item represents the annual maintenance fee for the financial system.
1325-461 - PAYROLL
This line item represents the contractual expense of the payroll vendor.

## 1325-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

## CLERK

## ACCOUNT \# 1410

1410-100- PERSONNEL SERVICES REGULAR
This line item represents salary for the Village Clerk.
1410-133- LONGEVITY
This line item represents longevity payment based on years of service.
1410-400 - CONTRACTUAL EXPENSE
This line item represents the annual fee for E-Code, Laserfiche maintenance, Constant Contact services, iCompass agenda management, Xerox copier contract and Digiscribe.

## 1410-425- EQUIPMENT REPAIR

This line item represents the maintenance cost of office equipment, such as the copy machine, fax machine, scanner.
1410-455- PRINTING
This line item represents cost of legal/public notices and other publishing and printing needs including Westlaw.

## 1410-485 - PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses.

## LAW $\underline{\text { ACCOUNT \# 1420 }}$

1420-110 - PART TIME PROSECUTOR
This line item represents salary provided to the Village Prosecutor.

## 1420-460 - CONTRACT SERVICES

This line item represents contractual fees for Village Attorney and legal fees not otherwise covered through financing, to prepare necessary documents for the issuance of bond anticipation notes and serial bonds and financial services in connection with such issuance.

1420-461 - PROFESSIONAL SERVICES
This line item represents the legal fees paid for the services of labor attorney.
1420-468 - LITIGATION
This line item represents legal fees for Village representation in matters of litigation, including franchise renewal services.

## VILLAGE HALL

## ACCOUNT \# 1620

## 1620-400 - CONTRACTUAL EXPENSE

This line item represents the cost of outside professional cleaning services for Village Hall.
1620-410 - SUPPLIES
This line item represents the cost of general office operating supplies for all departments other than Fire and Library.

1620-412-POSTAGE
This line item represents postage costs for all departments other than Fire and Library.
1620-430 - UTILITIES
This line item represents utility costs for Village Hall.

## 1620-431 - TELEPHONE

This line item represents the cost for the telephone service for all departments other than Fire and Library.

## 1620-452 - BUILDING MAINTENANCE

This line item represents the cost for building maintenance of Village Hall and necessary security improvements.

## CENTRAL GARAGE

## ACCOUNT \# 1640

1640-100 - PERSONNEL SERVICES REGULAR
This line item represents salary for the Mechanic and Asst. Mechanic in the Highway Garage.
1640-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on vehicle maintenance activities.

1640-102 - OUT OF TITLE
This line item represents pay for Central Garage Staff working temporarily in a higher title.
1640-133 - LONGEVITY
This line item represents longevity payment based on years of service.
1640-200 - EQUIPMENT
This line item represents the cost of maintenance equipment and tools in the Central Garage.
1640-411 - UNIFORMS
This line item represents the contractual annual uniform allowance for central garage personnel. However, uniform costs for all Highway/Central Garage/Parks/Refuse personnel have been moved to Maintenance of Streets, A5110.411, for administrative tracking purposes.

## 1640-415 - OPERATING SUPPLIES

This line item represents cost for supplies and small equipment such as rags, shovels, weed trimmer, chains for chainsaws and tolls.

## 1640-426 - PARTS REPAIR/AUTO SUPPLIES

This line item represents the cost for parts and other auto supplies for equipment and trucks.
1640-428 - TIRES
This line item represents the cost of tires for all Village vehicles and heavy equipment.
1640-430 - UTILITIES
This line item represents Highway Department utility costs, excluding telephone costs.

## 1640-469 - GARAGE MAINTENANCE

This line item represents maintenance costs, as needed, including such things as overhead door repair, fire extinguisher inspection fee, misc. hardware purchases.

1640-474 - INSPECTION
This line item represents the fees for annual inspection of all vehicles.
1640-475 - DRUG TESTING
This line item represents the cost of random drug testing for Highway employees.
1640-481 - FUEL
This line item represents the cost of fuel for Village vehicles, other than Fire Department vehicles and apparatus.

## 1640-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

## TECHNOLOGY

## ACCOUNT \#1680

1680-250 - EQUIPMENT
This line item represents the cost of all hardware needs, such as computers, servers, and similar items for all departments other than Library and Fire.

## 1680-419 - SOFTWARE/LIC

This line item represents the cost of all software and licensing needs, such as Microsoft Office, email server software and similar items for all departments other than Library and Fire. Technology needs specific to a department, such as the Village's financial software, remain in the respective department. Also includes offsite file backup for all departments other than Library and Fire and the Village's website annual maintenance.

1680-452 - IT CONSULTANT
This line item represents the cost of all technology consulting needs for all departments other than Library and Fire.

## SPECIAL ITEMS

## ACCOUNT \# 1910;1920;1950;1960;1964;1990

1910-400 - INSURANCE CONTRACTUAL EXPENSES
This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles.

1920-400 - MUNICIPAL ASSOC. DUES
This line item represents the cost of membership dues for Westchester County Municipal Officials Association, NYCOM and Sustainable Westchester.

## 1950-400 - TOWN TAX CONTRACTUAL EXPENSES

This line item represents taxes paid annually to the City of New York for permits in connection with the "Blow-off" property.

1960-400 - CONTRACTUAL EXPENSES MTA TAX
This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.
1964-462- CERTIORARI
This line item represents settlement costs as a result of commercial property certiorari cases.

1990-400 - CONTINGENCY ACCOUNT CONTRACTUAL EXPENSES
This line item represents funding for general fund obligations incurred but not otherwise budgeted or fully determined and funding, as necessary, to comply with fund balance policy.

## POLICE

## ACCOUNT \# 3120

3120-100 - PERSONNEL SERVICES REGULAR
This line item represents Salaries for the Police Chief, 2 Lieutenants, 1 Detective/Sergeant, 2 Detectives, 3 Sergeants and 10 officers and payment for update to departmental rules and regulations.

## 3120-101- PERSONNEL SERVICES OVERTIME

This line item represents cost of officers when working beyond the normal work day.
3120-103 - OUT OF TITLE
This line item represents pay for officers working temporarily in a higher title.

## 3120-105 - OVERTIME DWI

This line item represents the pay for officers for duties specifically related to the Stop DWI Grant.

## 3120-106 - OVERTIME REIMBURSEMENTS

This line item represents overtime pay for officers for duties specifically related to school or community events, or projects done by outside agencies. Many costs are reimbursed by outside agencies.

## 3120-107 - SWAT OVERTIME

This line item represents the pay for officers for duties specifically related to the SWAT detail.
3120-110 - PART-TIME
This line item represents the salary for the School Crossing Guard.
3120-111 - COMP PAYOUT
This line item represents funds for the payment of accumulated compensatory time for police officers.
3120-132 - HOLIDAY PAY
This line item represents contractual payment to officers who opt to receive a lump sum payment for 12 holidays.

## 3120-133- LONGEVITY

This line item represents contractual payments to qualified officers who declare their intentions to retire within three years.

## 3120-170 - SPECIAL SERVICES

This line item represents stipends for two EMTs, four firearms instructors and six armorers.

## 3120-200 - CHILD SAFETY GRANT

## 3120-201 - GOVERNOR'S TRAFFIC SAFETY GRANT

This line item represents costs associated with the selective traffic enforcement program state grant. Enforcement includes special details such as for speeding and passing school busses.

## 3120-230 - MOTOR VEHICLE

This line item represents the purchase of one new police vehicle with associated equipment.

## 3120-260 - SIGNAL EQUIPMENT

This line item represents the repair and maintenance of signal equipment, portable radio batteries, and FCC license fee.

## 3120-270- COMMUNITY POLICING

This line item represents costs associated with community policing.

## 3120-411 - UNIFORMS

This line item represents the contractual annual uniform allowance for personnel and bullet proof vests.

## 3120-415 -OPERATING SUPPLIES

This line item represents costs for general operating supplies, such as fire extinguishers, medical supplies, DVDs, detective supplies, Glock night sights, detective supplies, practice cartridges for tasers, US Identification Manual subscription, and updates for NY Criminal Gray Book, and printing. As needed, it may include the cost of new Live Scan equipment.

3120-425 - EQUIPMENT REPAIR
This line item represents repair of equipment, such as car radios and video cameras.

## 1320-426 - MOTOR VEHICLE REPAIR

This line item represents the cost of police motor vehicle repairs, parts and maintenance.
3120-450 - FEES FOR SERVICE
This line item represents the cost of such things as new police officer physicals, psychological tests, Hepatitis B shots, and shooting range fees.

3120-460 - CONTRACTUAL SERVICES
The line item represents the costs of annual maintenance contracts for such things as Racal voice recorder, Admit, ELSAG (plate reader service), Reverse 911, Comnetix (livescan service), permitting systems, parking meters, and copy machine.

## 3120-485 - PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses. For 2020-21, this includes funds for emergency drill training and two additional training day for officers.

## TRAFFIC CONTROL

## ACCOUNT \# 3310

3310-415 - OPERATING SUPPLIES
This line item represents the costs of minor repairs to traffic signals and replacement of crosswalk center median signs.

## PARKING

## ACCOUNT \# 3320

3320-400 - CONTRACTUAL SERVICES
This line item represents the cost of services related to Village parking meters.

## FIRE

## ACCOUNT \# 3410

3410-100 - PERSONNEL SERVICES
This line item represent stipends for the fire chief, $1^{\text {st }}$ fire chief and $2^{\text {nd }}$ fire chief.
3410-134 - FIRE INSPECTOR
This line item represents salary for the Fire Inspector.

3410-260 - SIGNAL AND COMMUNICATION EQUIPMENT
This line represents the purchase of new radios, pagers and notification of alarms to all members and other related equipment.

## 3410-270 - TOOLS AND OPERATING EQUIPMENT

This line item covers the cost of the apparatus equipment, full turnout gear, hose, Scott packs, and other firefighting equipment.

3410-410 - SUPPLIES
This line item represents general purchases of office supplies, such as copy paper cartridges for printer and various office supplies.

3410-411 - UNIFORMS
This line item represents the cost of uniforms and supplies, such as badges, collar brass, name tags, helmet shields, accountability tags, and uniform shirts.

3410-412 - POSTAGE
This line item represents postage costs of fire prevention materials and other departmental mailings.

## 3410-415 - OPERATING SUPPLIES

This line item represents the cost of the operating supplies, such as cleaning supplies, extinguishers, SCBA parts and testing and Cascade and other system testing.

3410-419 - TECHNOLOGY
This line item covers all department technology needs, including but not limited to IamResponding and computers and servers.

3410-425 - EQUIPMENT REPAIR
This line covers the cost of general equipment repair and maintenance of all communication radios.

3410-426 - MOTOR VEHICLE REPAIR
This line item covers the cost of annual maintenance and repairs for departmental vehicles and apparatus.
3410-430 - UTILITIES
This line item represents firehouse utility costs, excluding telephone costs.

## 3410-431- TELEPHONE

This line item represents cell phone, landline telephone service and data plans for Wifi.

## 3410-437- FIRE COMPANY FEE

This line item represents the portion of monies paid to Ardsley Engine Co.No. 1 from revenue received from the Town of Greenburgh for service rendered by the Ardsley Fire Department to the South Ardsley Fire Protection District and the Chauncey Fire Protection District, both located in the unincorporated area of Greenburgh.

3410-452- BUILDING MAINTENANCE
This line item represents the cost for building maintenance of the firehouse.
3410-453- HYDRANT RENTAL
This line item represents the rental cost of fire hydrants owned by the Town of Greenburgh in the northeast corner of the Village in the vicinity of McDowell Park.

## 3410-454 - INSURANCE

This line item represents costs for the mandated annual physicals for all firefighters, an accident policy and volunteer firefighter cancer coverage.

3410-455 - PRINTING AND ADVERTISING
This line item represents the cost of printing fire prevention materials and website hosting.

## 3410-460 - CONTRACT SERVICES

This line item represents the fee for the GASB-73/LOSAP actuarial analysis.
3410-481-FUEL
This line item represents the cost of fuel for apparatus and vehicles.

## 3410-485 - PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses, educational materials and annual dinner.

## BUILDING/PLUMBING INSPECTION

## ACCOUNT \# 3620

3620-100 - PERSONNEL SERVICES REGULAR
This line item represents salaries for full time Building Inspector, who also serves as the Plumbing and Sanitary Sewer Inspector.

3620-110 - PART-TIME
This line item represents part time salary costs of an Assistant Building Inspector in the absence of the Building Inspector.

3620-111 - CODE ENFORCEMENT
This line item represents the salary for the Code Enforcement Officer. This position is currently filled by the Building Inspector, but the code enforcement salary portion is identified on this line.

3620-133 - LONGEVITY
This line item represents longevity payment based on years of service.

## 3620-400 - CONTRACTUAL EXPENSES

This line item represents costs for scanning of large format plans and documents, as well as professional engineering and planning consultant fees for Village projects not reviewed under an escrow account.

3620-419 - TECHNOLOGY
This line item represents the annual maintenance fee for the MUNICITY software system.

## 3620-426 - AUTO MAINTENANCE

This line item represents costs for the annual inspection fee and maintenance of the Building Inspector's vehicle.
3620-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## REGISTRAR OF VITAL STATISTICS <br> ACCOUNT \# 4020

4020-100- PERSONNEL SERVICES REGULAR
This line item represents the stipend paid to the Village Clerk for the maintenance of birth and death records.
YOUTH COUNCIL

## ACCOUNT \# 4210

4210-460 - CONTRACT SERVICES
This line item represents the costs associated with the provision of contracted services by the Youth Advocate.

4210-485 - SAYF COALITION
This line item represents costs associated with SAYF Coalition activities. The Coalition is funded through federal grant funds and in-kind services.

## STREET ADMINISTRATION

## ACCOUNT \# 5010

5010-100 - PERSONNEL SERVICES REGULAR
The line item represents the salaries for the Highway Foreman and Assistant Highway Foreman.
5010-133 - LONGEVITY
This line item represents payment of longevity after certain years of service.

5010-486 - ENGINEERING
This line item represents the cost of engineering services not otherwise provided for in debt financing.

## MAINTENANCE OF STREETS

## ACCOUNT \# 5110

5110-100 - PERSONNEL SERVICES REGULAR
This line item represents salaries for 4 Skilled Laborers, 4 Laborers.
5110-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on street maintenance activities.

5110-103 - OUT OF TITLE PAY
This line item represents pay for Highway staff working temporarily in a higher title.
5110-110 - PART TIME
This line item represents the salaries of the hourly Highway seasonal laborers.
5110-133 - LONGEVITY
This line item represents longevity payment based on years of service.
5110-200 - EQUIPMENT
This line item represents highway equipment expenses.

5110-411 - UNIFORMS
This line item represents the contractual annual uniform allowance for all Highway personnel. For administrative

5110-415 - OPERATING SUPPLIES
This line item represents the appropriation for the purchase of manhole rings, acquisition of sand, cement, black top used for pothole patching, shovels and brooms.

5110-448 - ROAD PAVING
This line item represents the costs of annual contracted paving services and patching.

## SNOW REMOVAL

## ACCOUNT \# 5142

5142-101 - PERSONNEL SERVICES OVERTIME
This line item represents overtime pay for personnel when working beyond the normal work day on snow removal activities.

5142-426 - MOTOR VEHICLE REPAIR
This line item covers the cost of annual maintenance and repairs for snow removal vehicles.
5142-490 - SALT \& SAND
This line item represents the purchase of salt and other materials for snow removal operations.

## STREET LIGHTING

## ACCOUNT \# 5182

5182-426 - LIGHTS AND PERIPHERALS
This line item represents costs for installation, maintenance and repair of street lights.

## 5182-490 - STREET LIGHTS

This line item represents payment to the New York Power Authority and Con Ed for all street lights, Village Green parking lot and Eastern Drive sanitary sewer pump electrical services.

## SENIOR PROGRAMS

## ACCOUNT \# 6772

## 6772-415 - OPERATING SUPPLIES

This line item presents the purchase of supplies particular to senior citizen programs.

## 6772-439 - TRANSPORTATION

This line item presents the cost of the charter bus service for the senior trips.

## 6772-461 - SENIOR PROGRAM EXPENSE

This line item represents the costs for senior program activities.

## PARKS

## ACCOUNT \# 7110

7110-100 - PERSONNEL SERVICES REGULAR
The line item represents the salary for the Recreation Supervisor and one laborer.

7110-110 - PART TIME
This line item represents the salaries of the hourly seasonal skate park attendants.
7110-133 - LONGEVITY
This line item represents longevity payment based on years of service.
7110-210 - PARKS EQUIPMENT
This line item represents the cost of program equipment needs, such as basketball nets, tennis balls and similar items.

## 7110-415 - OPERATING SUPPLIES

This line item represents the cost of routine supplies and materials, such as brooms, racks, toilet paper, rags and similar items.

7110-430 - UTILITIES
This line item presents utility costs for park amenities, such as lights and water.

## 7110-452 - PARKS IMPROVEMENTS

This line item represents costs associated with improvements to Village parks, such as picnic tables, playground wood chips, fence railing and restroom upkeep.

7110-454 - PARK MAINTENANCE
This line item represents the cost of equipment and repairs necessary for annual park maintenance, such as shovels, grass seed, softball field conditioner and lime, and sprinkler head maintenance.

7110-461 - PROGRAM EXPENSE
This line item represents costs associated with programs, such as softball referees, basketball and tennis instructor fees, summer camp, band for the summer concerts, ASCAP license fee, special events, and similar program expenses.

7110-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## COMMUNITY CENTER

## ACCOUNT \# 7185

7185-110 - PART TIME
This line item represents funds for the salary of the part time Community Center Recreation Assistant and student helpers.

## 7185-200 - EQUIPMENT

This line item represents the cost of miscellaneous equipment needed at the Community Center.

## 7185-430 - UTILITIES

This line item represents the cost of all utilities, except telephone, for the Community Center.
7185-439 - PROGRAM EXPENSE
This line item represents the costs incurred in staging various special events such as dances, movie nights, ice cream socials and holiday tree lighting festivities

7185-452 - BUILDING MAINTENANCE
This line item represents the cost of the annual fire extinguisher inspection, HVAC maintenance and repair, fire alarm and sprinkler inspection, security improvements, and similar items.

7185-455 - PRINTING
This line item represents the cost of printing and mailing of program brochures.

7185-460 - CONTRACT SERVICES
This line item represents the cost of the contracted Xerox, cleaning and pest control services.

## ACCOUNT \# 7510

7510-415 -OPERATING SUPPLIES
This line item represents the cost of dues to APHNYS for Village historian and cost of Historical Society calendar.

## CELEBRATIONS <br> ACCOUNT \# 7550

7550-490 - COMMUNITY EVENTS
This line item represents payment for a wide variety of Village events not otherwise budgeted, but not including staff overtime costs related to events. 7550-491 - MULTICULTURAL EVENTS
This line item represents payment for a variety of Village events to support the MDI committee.

## CATV COMMITTEE

## ACCOUNT \# 7560

7560-460 - CONTRACTUAL EXPENSES
This line item represents the cost of Contractual Cable Access Coordinator and cable access technician services.

## ZONING

## ACCOUNT \# 8010

8010-100 - PERSONNEL SERVICES REGULAR
This line item represents part time salaries for the Zoning Board of Adjustment Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

8010-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of Planning Consultant or legal services on an as needed project basis.

8010-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## PLANNING <br> ACCOUNT \# 8020

8020-100 - PERSONNEL SERVICES REGULAR
This line item represents part time salaries for the Planning Board Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

8020-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of Planning Consultant services on an as needed project basis.
8020-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## ENVIRONMENTAL

## ACCOUNT \# 8090

8090-400 - CONTRACTUAL EXPENDITURES
This line item represents the costs of outside consultant(s) or contracts for various projects and services.
8090-415 - OPERATING SUPPLIES
This line item represents the purchase of various supplies and small tools in support of the Conservation Advisory Committee programs.

8090-460 - CONTRACT SERVICES
This line item represents expenses for licenses and related certifications for the Conservation Advisory Committee programs.

## 8090-485- PROFESSIONAL TRAINING

This line item represents the cost of association membership, training and conference fees and expenses.

## STORM SEWERS

## ACCOUNT \# 8140

8140-110 - STORMWATER
This line item represents the salary of a part time Intermediate Clerk and a stipend for interns to perform mapping and testing pursuant to Phase II Stormwater Management requirements.

## 8140-415 - OPERATING SUPPLIES

This line item represents costs of water testing kits, paint, tapes, garbage bags, gloves, plants and soil necessary for activities associated with phase II Stormwater Management requirements.

8140-483 - STORM MAINTENANCE
This line item represents the cost of supply material for the maintenance of the storm sewers and flood control areas.

8140-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.

## REFUSE \& GARBAGE

## ACCOUNT \# 8160

8160-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary of the following Highway Department personnel: Two MEO's, One Skilled Laborer and 1 Laborer.

## 8160-101 - PERSONNEL SERVICES OVERTIME

This line item represents cost of staff when working beyond the normal work day.
8160-103 - OUT OF TITLE PAY
This line item represents pay differential for staff working out of title.
8160-133 - LONGEVITY
This line item represents longevity payment based on years of service.
8160-415 - OPERATING SUPPLIES
This line item represents the cost of distribution of two leaf bags per household. These bags are purchased through county contract.

8160-456 - TIPPING
This line item represents the per ton carting charge for the unloading of refuse at the Westchester County facility at Charles Point, as well as the carting of leaves to the County Transfer Station.

8160-460 - CONTRACT SERVICES
This line item represents the tipping fee for garden debris/organics at the City of Yonkers.

## STREET CLEANING

## ACCOUNT \# 8170

8170-426 - MOTOR VEHICLE REPAIR
This line item represents the cost of repairs to the Street Sweeper.

## COMMUNITY BEAUTIFICATION

## ACCOUNT \# 8510

8510-415 - OPERATING SUPPLIES
This line item represents the cost of the flowers \& shrubs at the following pocket parks: a) Silliman Park; b) Bicentennial Park; c) Legion Park; and d) Pocost Park and traffic islands: a) Addyman Square; b) Legion Park; c) Markwood Circle and on Heatherdell Road at d) St. Bernabas Church; e) Chimney Pot Lane; f) Concord Road; and g) Beacon Hill Road. Additionally, the DPW maintains the grounds of Village Hall and area around the Gazebo in Pascone Park and other miscellaneous Village owned locations.

## SHADE TREES

## ACCOUNT \# 8560

8560-415 - TREE MAINTENANCE
This line item represents the planting/replacement of trees which have been either damaged, vandalized or blighted. Also includes the costs associated with a private service for trimming and removal of trees in the Village rights-of way and parks.

## EMPLOYEE BENEFITS

9010-801 - STATE RETIREMENT
This line item represents pension costs billed by the State of all general fund employees other than police.
9015-825 - POLICE RETIREMENT
This line item represents pension costs billed by the State of all sworn police personnel.

9025-800 - FIRE SERVICE AWARDS
This line item represents the costs associated with the Fire Service Awards program established by referendum in 1991 for volunteer firefighters.

9030-802 - SOCIAL SECURITY
This line item represents the Village's required payment of $7.65 \%$ of all salary paid to employees.

## 9040-803 - WORKERS' COMPENSATION

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA.

## 9045-804 - LIFE INSURANCE

This line item represents the cost of life insurance premiums for all full time employees.

## 9055-806 - DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time employees.
9060-804 OPTICAL
This line item represents the amount paid for optical coverage for Highway employees.
9060-807 - HOSPITAL \& MEDICAL INSURANCE
This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time employees. This cost is net of employee contributions of $2 \%$ of salary for family coverage and $1 \%$ of salary for single coverage.

9060-808 - DENTAL INSURANCE
This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time employees.

## TRANSFERS

## ACCOUNT \#9512

9512-0900 - TRANSFERS
This line item represents the general fund contribution to support services of the Ardsley Public Library.

## DEBT SERVICE - SERIAL BOND

## ACCOUNT \# 9710

9710-600 - DEBT SERVICE/SERIAL BONDS PRINCIPAL
This line item represents the principal costs on serial bonds for capital improvements undertaken by the Village.

9710-700 - DEBT SERVICE/SERIAL BONDS INTEREST
This line item represents the interest costs on serial bonds for capital improvements undertaken by the Village.

## LIBRARY:

## ACCOUNT \# 7410

1960-400 - CONTRACTUAL EXPENSES MTA TAX
This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.

7410-100 - PERSONNEL SERVICES REGULAR
This line item represents the salary for the Library Director.

7410-133 - LONGEVITY
This line item represents longevity payment based on years of service.

7410-146 - LIBRARIAN
This line item represents salaries for the one full time and one part-time Children's Librarian, as well as two additional part time Librarians.

7410-147 - CLERK
This line item represents the salary for one full time Assistant Librarian.
7410-154 - PT CLERKS
This line item represents the salaries for three part-time Library Clerks.
7410-157 - LIBRARY PAGES
This line item represents the salaries for part-time Library Pages.
7410-200 - EQUIPMENT
This line item represents office equipment expenses.
7410-400 - CONTRACTUAL EXPENSES
This line item represents the cost of such things as outside professional cleaning services, elevator maintenance, HVAC maintenance, and other maintenance contracts.

7410-409 - BOOKS/MULTIMEDIA
This line item represents the cost of the purchase of books and audio books.

## 7410-410 - SUPPLIES

This line item represents the purchase of various library supplies, including tapes, book plates, barcodes, and similar items.

## 7410-420 - SUBSCRIPTIONS

This line item represents the cost of the annual subscriptions for magazines and newspapers.
7410-431 - TELEPHONE
This line item represents the monthly charges for telephone service for the Library.

## 7410-433 - POSTAGE AND FREIGHT

This line represents mailing costs of notices, bills and library cards to Library patrons.

## 7410-439 - RENT, REPAIR, MAINTENANCE OFFICE EQUIPMENT

This line item represents the cost of participation in the Westchester Library Service, which covers all computers, software, technology support, and library catalog and databases. This line also includes movie licensing fees and other miscellaneous fees, as needed.

7410-450 - UTILITIES
This line item represents the cost of all utility services, except telephone, for the Library.

## 7410-452 - BUILDING MAINTENANCE

This line item represents the cost of the annual fire extinguisher inspection, fire alarm and sprinkler inspection, elevator service contract, and similar items.

7410-454 - INSURANCE
This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles. The Library pays a proportionate share of the total Village cost.

## 7410-460 - CONTRACT SERVICES

This line item would cover the cost of special program costs related to the provision of Library services to the Village of Elmsford.

7410-469 - OUTSIDE MAINTENANCE
This line item represents the cost of lawn care, plantings, tree maintenance and similar activities.
7410-485 - PROFESSIONAL TRAINING
This line item represents the cost of association memberships, training and conference fees and expenses.
7410-490 - MISCELLANEOUS
This line item represents the costs of all other expenditures that are not accounted for otherwise.
7410-491 - TOWN TAX
This line item represents taxes paid annually to the City of New York for permits in connection with the
"Blow-off" property and to the Town of Greenburgh for the county sewer district. The Library pays the proportionate share of the total Village cost.

## BENEFITS: $\quad \underline{\text { ACCOUNT } \# 9010,9030,9040,9045,9055,9060}$

9010-801 - STATE RETIREMENT - This line item represents pension costs billed by the State of all library fund employees.

9030-802 - SOCIAL SECURITY - This line item represents the required payment of $7.65 \%$ of all salary paid to library employees.

## 9040-803 - WORKERS' COMPENSATION

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA for library staff coverage.

9045-804 - LIFE INSURANCE
This line item represents the cost of life insurance premiums for full time library employees.

## 9055-806 - DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time library employees.

9060-807 - HOSPITAL \& MEDICAL INSURANCE
This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time library employees. The total cost is partially offset by library employee contributions of $2 \%$ of salary for family coverage and $1 \%$ of salary for single coverage.

9060-808 - DENTAL INSURANCE
This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time library employees.

## SEWER FUND:

## ACCOUNT \# 8120

8120-0100 - PERSONNEL SERVICES REGULAR
This line item represents funds for portions of salaries of staff involved in sanitary sewer maintenance and administration.

## 8120-0400 - CONTRACTUAL EXPENSE

This line item represents the costs associated with the sewer fund billing agent, engineering and system investigation of the sanitary sewer system.

## 8120-0415 - OPERATING SUPPLIES

This line item represents the costs of chemicals and other supplies related to the maintenance of the sanitary sewer system.

8120-0483 - SEWER MAINTENANCE
This line item represents the costs of capital improvements and general maintenance of the sanitary sewer system.
8120-0807 - HOSPITAL \& MEDICAL INSURANCE
This line item represents the premium cost paid to NYS Health Insurance Plan for the proportionate share of benefits for all employees allocated to the Sewer Fund administrative costs.


## MINUTES

## Ardsley Village Board of Trustees

8:00 PM - Monday, March 20, 2023
Meeting Held In-Person \& Zoom Platform

| Present: | Mayor | Nancy Kaboolian |
| :---: | :--- | :--- |
|  | Deputy Mayor/Trustee | Andy Di Justor |
|  | Trustee | Asha Bencosme |
|  | Trustee | Steve Edelstein |
|  | Trustee | Craig Weitz |
|  | Village Manager | Joseph L. Cerretani |
|  | Village Clerk | Ann Marie Rocco |
| Village Attorney | Robert J. Ponzini |  |

Absent:

## 1. CALL TO ORDER-PLEDGE OF ALLEGIANCE-ROLL CALL

1.1 The Regular Meeting of the Village of Ardsley Board of Trustees was held on March 20, 2023 at Village Hall, Court Facility, 507 Ashford Avenue, Ardsley, NY 10502.
Mayor Kaboolian called to order the Regular Meeting at 8:00 p.m.
Members Present:
Mayor Nancy Kaboolian
Deputy Mayor/Trustee Andy Di Justo
Trustee Asha Bencosme
Trustee Steve Edelstein
Trustee Craig Weitz
Also present were: Village Manager, Joseph Cerretani, Village Attorney, Robert
Ponzini, and Village Clerk, Ann Marie Rocco.
2. PUBLIC HEARING
2.1 In the Matter of Discussing Amendments to Chapter 173 of the Ardsley Village Code Entitled "Streets and Sidewalks"

Mayor Kaboolian opened the Public Hearing at 8:01 p.m. in the matter of discussing amendments to Chapter 173 of the Ardsley Village Code Entitled "Streets and Sidewalks" and read the Public Notice into the record:

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, March 20, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY 10502 to discuss amending chapter 173 of the Ardsley Village Code entitled Streets \& Sidewalks. Please check the calendar on the village website for meeting details at: www.ardsleyvillage.com
Further details on this amendment is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am4:00 pm.
Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.
All residentsandtaxpayersare invitedtoattend.
BY ORDER OF THE BOARD OF TRUSTEES OF THE
VILLAGE OF ARDSLEY, NEW YORK
Ann Marie Rocco
Village Clerk
Dated: March 10, 2023

Village Manager, Joseph Cerretani explained that in the past year Con Edison and Veolia has been doing a lot of work and there has been a lack of communications and feel we should have police oversight for public safety and road closures/traffic control. These changes allow the Police Chief to set the ground rules before the work begins. In addition, the Village Manager and Building Inspector are recommending changing the deposit. Originally, it was a year but would like the Board to consider 9 months due to the seasons.

Changing of pronouns thorughout the entire code book will be discussed at a future work session.

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.
RESOLVED, that the Public Hearing be closed in the matter of amending Chapter 173 of the Ardsley Village Code Entitled 'Streets \& Sidewalks' at 8:52 p.m.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein

Nays: None
Abstained: None

## 3. PUBLIC HEARING

3.1 In the Matter of Discussing the Proposed Application to Extend the Existing Children's Art School (Honest Art, Inc.) in the Vacant Commercial Space-708 Saw Mill River Road.

Mayor Kaboolian opened the Public Hearing at 8:01 p.m. in the matter of discussing the proposed application to extend Children's Art School (Honest Art, Inc.) into the vacant commercial space located at 708 Saw Mill River Rd and read the Public Notice into the record:

PLEASE TAKE NOTICE, that the Board of Trustees of the Village of Ardsley will hold a public hearing on Monday, March 20, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room, 507 Ashford Avenue, Ardsley, NY 10502 to discuss the proposed application to extend the existing children's art school (Honest Art, Inc.) into the vacant commercial space located at 708 Saw Mill River Road.

Please check the calendar on the village website for meeting details at www.ardsleyvillage.com

Further details on this application is available at the Clerk's office, 507 Ashford Avenue, Ardsley, NY during normal office hours Monday through Friday 9:00 am4:00 pm.

Written comments may be sent to the Village Clerk at arocco@ardsleyvillage.com or sent via regular mail to 507 Ashford Ave, Ardsley, NY 10502. All comments will be shared with the Board of Trustees and questions will be answered as quickly as possible.

All residentsandtaxpayersare invitedtoattend.

BY ORDER OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ARDSLEY, NEW YORK

Ann Marie Rocco
Village Clerk
Dated: March 10, 2023

Mr. Gabe Cruz owner of Honest Art explained that they are looking to expand the current studio into the vacant laundromat space and provide a walk in business
for families and do various art projects. Hours of operation would be 10am-7pm on weekdays and 10am-9pm Friday \& Saturday.

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Public Hearing be closed in the matter of discussing the proposed application to extend the existing children's art school (Honest Art, Inc.) into the vacant space located at 708 Saw Mill River Road at 8:53 p.m.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None

## 4. SWEARING IN OF POLICE OFFICERS

- Swearing in of Police Officer Julian Pina
- Swearing in of Police Officer Kenneth Cordero
- Swearing in of Police Officer Brendon Mavra
4.1 Swearing in of Police Officer Julian Pina

Mayor Kaboolian administered the Oath of Office an duly swore in Police Office Julian Pina.
4.2 Swearing in of Police Officer Kenneth Cordero

Mayor Kaboolian administered the Oath of Office and duly swore in Police Officer Kenneth Cordero.
4.3 Swearing in of Police Officer Brendon Mavra

Mayor Kaboolian administered the Oath of Office and duly swore in Police Officer Brendon Mavra.

## 5. APPROVAL OF MINUTES:

5.1 March 6, 2023 Board of Trustees Regular Meeting Minutes

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby approves the minutes of the Regular Meeting of March 6, 2023 as submitted.

Carried by the following votes: 3-0-2
Ayes: Mayor Kaboolian, Trustee Bencosme \& Trustee Edelstein
Nays: None
Abstained: Trustee Weitz \& Trustee DiJusto

## 6. DEPARTMENT REPORTS

## 1. LEGAL

1.a Village Attorney, Robert Ponzini stated he had nothing to report other than ongoing items he is working on with staff on a daily basis.

## 2. MANAGER

2.a Village Manager, Joseph L. Cerretani read the following Manager's Report:

POLICE ACCREDITATION: I had the honor and privilege of attending the accreditation ceremony of the Ardsley Police Department in our State's capitol on March 9. I would like to express my congratulations and appreciation to the men and women of the Ardsley Police Department and especially Chief Piccolino in achieving this elite designation.

NEW DPW CONSTRUCTION PROJECT: The teams are continuing to make great progress and all of the remaining footing, foundation work, and walls should be poured by the end of this week. The electrician was on site today working on the T-tap box, which is necessary to start to transfer over the electric power. The backfill for administrative section of the building is complete and we anticipate the plumbers can begin their work in the next few weeks. The contractors will be removing extra soil to get to subgrade and its estimated that by the end the month they will backfill to grade the remaining parts of the building. We will have the Construction Manager for the project, Calgi Construction Management, present a formal update on the Project to the Village Board at the April 17 Board Meeting.

VILLAGE MANAGER'S TENTATIVE BUDGET: The Tentative Budget had been distributed to the Village Board, filed with the Village Clerk, and was posted on the Village website this morning. We have Budget Work Sessions scheduled beginning this week, and the Budget Public Hearing will be held on Monday, April 3. I wish to extend thanks to all Department Heads and staff in their work during the budget preparation process, with Special Thanks to Leslie Tillotson and Charles Hessler for their efforts and assistance.

## 3. ABSTRACT REPORT

3.a March 20, 2023 Abstract Report

Village Manager, Joseph Cerretani read the March 20, 2023 Abstract Report as follows: From the General Fund: $\$ 245,912.71$ from the Trust \& Agency
Fund: $\$ 712.50$ and from the Capital Fund: $\$ 4,966.25$ Sewer Fund: $\$ 3,363.14$

Moved by Trustee DiJusto, Seconded by Trustee Weitz and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Treasurer to make the following payments: From the General Fund: $\mathbf{\$ 2 4 5 , 9 1 2 . 7 1}$ from the Trust \& Agency Fund: $\$ 712.50$ from the Capital Fund: $\mathbf{\$ 4 , 9 6 6 . 2 5}$ and Sewer Fund:\$3,363.14

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None

## 4. POLICE

4.a Police Chief, Anthony Piccolino read the February 2023 Police Department Report:

Department Report:
Property lost or stolen - $\$ 8,649.00$
Property Recovered---- \$649.00
Court fines and fees --- $\$ 58,534.00$
Alarm fines and fees--- \$1,730.00
Meter collection----------\$1,417.90
Traffic Accidents----------- 9
Arrests----------------------- 3
Calls for service-------------265
Investigations $-7$
Impounded vehicles-------------- 0
UTT summonses issued---- 8
Parking summonses issued- 10
Appearance tickets issued---1
Total summonses issued----- 19

## February Events 2023

Total Training for the month of February was 71 hours Which consisted of training in
Computer RMS
and Juvenile law.

## Community Policing

Community Policing Officers attended and performed the following:

Child Passenger Safety Seat Unit-installed-5 child seats and issued -0
Attended the Youth Officers Meeting
Attended the Detectives association meeting
Assisted with the Concord Road \& High School lock down drills
Attended the Safe Kids meeting at the Ardsley High School
Ardsley PD along with the Yonkers PD performed a SWAT and K9 demonstration for the Criminal justice class at the Ardsley High School.
We had a movie night for the Concord Rd. students

## Community Information

Residents are encouraged to visit the village website under the police banner; we have several of the known scams listed. Educating yourself on these scams can prevent you from becoming a victim.

As of March 9th, 2023 the Ardsley Police Department is officially an Accredited Agency! Less than $1 / 3$ of all police agencies in New York State are Accredited.


The Ardsley Police Department has also secured a $\$ 50,000$ grant from New York State for the purchase of body cameras.
Feb 2023 Monthly Press_Blotter Reports

## 5. FIRE

5.a 1st Assistant Chief Joan Podolski provided the Board with the January \& February 2023 Fire Department Reports.
Summary of activities for January \& February:

- 12 calls for month of January
- 25 calls for month of February
- Department held four weekly training drills (January 1, 12, 19 \& 26)
- January 10th Chief Knoesel met with AAA Emergency for annual Fire extinguisher inspection.
- January 15th Chief Knoesel and Chief Lindsay met vendor for annual on-site gear inspection
- January 16th Chief Knoesel and Podolski met on budget requests for 20232024.
- January 25th Chiefs attended lithium ion battery seminar hosted by Tarrytown FD.
- February 3rd Chief Knoesel met for budget meeting.
- February 9th Department held annual physicals for members.
- February 16th Members completed annual OSHA training
- February 22nd Chiefs attended battalion meeting at Dobbs Ferry FD
- February 22nd Clean air company in quarters for exhaust system

January 2023 Training:

- January 5th Cleaned trucks and performed maintenance on equipment. Training hours 32.00, 6 members present.
- January 12th Fit testing and gear checks. Training hours 60.00, 20 members present.
- January 19th performed CPR, stop the bleed \& narcan training. Training hours 75.00, 25 members present.
- January 26th monthly meter testing \& sanitized regulators. Training hours 38.00, 19 members present.


## NYS Classes:

Training hours 205.00, 70 members present.
Online training McNeil \& Company e-learning:

- Training: 205 hours
- Inspection 0.00 hours
- Maintenance 0.00 hours
- NYS 0.00 hours
- Online Training McNeil \& Company e-learning 0.00 hours
- Total hours 205.00 hours

February 2023 Training:

- February 2nd NIOSH reports. Training hours 40.00, 20 members present.
- February 9th Physicals no drills. Training hours 0.00
- February 16th Tool maintenance and review
- February 23rd Meter review and calibration. Training hours 28.00, 14 members present


## NYS Classes

Training hours 135.5, 61 Members present.
Online training McNeil \& Company e-learning:
OSHA 2023
Training 135.5 hours
Inspection 0.00 hours
Maintenance 0.00 hours
NYS 0.00 hours
Online training McNeil \& Co e-learning 12.00 hours
Total 147.5 hours
Chief Podolski updated the Board on the following:

- Annual Department election will be held on April 4th.
- Installation dinner on April 14th
- Carnival is scheduled for week of September 18th and will most likely take place on September 20th through September 24th.
- There is no update on the new rig. There has been some production setbacks.


## 6. BUILDING DEPARTMENT

6.a February 2023 Building Department Report.

Mayor Kaboolian accepted the Building Department Report for February 2023 under submission.
6 Building permits
10 Application fees
11 Certificates of Occupancy
11 Plumbing permits
6 Electrical permits
4 Title Searches
0 Miscellaneous
Total received - \$7,243.75

## Other activities:

59 Building inspections
7 Zoning inspections
0 Fire Inspections
2 Violations
5 Warnings
0 Appearance Tickets

## 7. MAYOR'S ANNOUNCEMENTS

7.a Mayor Kaboolian announced the following:

- Governor's budget has been submitted. There are two major items to discuss are the the housing mandates and transportation funding.
- County has passed new legislation -food service establishments shall provide single use food ware to any dine-in or take-out customers.
- Attended the Pollinator Pathway event.
- Attended Ardsley's Tree City recognition ceremony.
- Attended Norouz celebration at the Library. Wished everyone a Happy Norouz!
- Attended Ardsley Historical Society Great Hunger Memorial.
- Submitted a grant request to Congressmen Bowman's office in the amount of $\$ 1.1$ million to help with renovations of Addyman Square and other areas.


## 8. COMMITTEE \& BOARD REPORTS

8.a Trustee DiJusto announced the following:

- Recreation Commission will be meeting on March 21st.
- TPPCS will be meeting in April.
- Toured the New Highway Garage site with Highway Foreman DiGregorio. Great progress is being made due to the mild winter we have been having.

Trustee Weitz did not have anything to report.
Trustee Bencosme announced the following:

- Attended the Spring Gardening Event and thanked the many volunteers who helped with this event especially Carol Sommerfield.

Trustee Edelstein announced the following:

- Thanks to Carol Sommerfield and Linda Keil for all their help with the Spring Garden Event.
- Attended the 2nd Public Meeting for the Ardsley Parks \& Rec Master Plan meeting last Thursday. The full slide show presentation is available on the Village's website. Final recommendations will be presented in May.


## 7. OLD BUSINESS:

7.1 Consider a Resolution to Amend Chapter 173 of the Ardsley Village Code Entitled "Streets and Sidewalks"

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously AS AMENDED

RESOLVED, that the Village Board of the Village of Ardsley hereby amends Chapter 173 entitled "Streets and Sidewalks" of the Ardsley Village Code as follows:
New text is in bold underline and deleted text is in highlighted strikethrough § 173-32 Openings on Streets and Sidewalks Prohibited
It shall be unlawful for any person, firm, company or corporation to make or cause to be made any excavation (hereinafter referred to as an "opening") in or under any street, sidewalk or public place or any portion thereof, whether paved or otherwise, in the Village of Ardsley, for any purpose whatsoever, except upon compliance with the provisions of this chapter and the obtaining of a permit and the payment of a fee therefor as hereinafter provided for.
§ 173-33 Application to be filed; permit.
Except for emergencies, Atat least 2448 business hours prior to commencement of work any person or authorized representative of any firm, company or corporation, desirous-of making seeking to make any opening, shall file with the Village Clerk an application, in writing, for a permit for such opening on an application blank containing such information as the General Foreman shall specify. A sketch showing the location, dimensions and character of the opening shall accompany the application.
§ 173-34 Excavations and restoration.
A. Methods.
(1) All excavations, including temporary and permanent work, within any street shall be performed in accordance with the specifications contained in § 173-41, or in a manner as prescribed by the General Foreman for circumstances not covered by the specifications.
(2) The permittee shall make every effort to keep the amount of pavement damage to a minimum. The pavement damaged in the course of performing the work shall be restored by the permittee, at its own expense, or, in the discretion of the General Foreman, by the Village at the expense of the permittee. Backfilling and compaction of excavations shall be performed by the permittee so that the least possible subsequent settling will occur and as soon as practicable. Before backfilling, the permittee shall notify the General Foreman allowing adequate time as determined by the General Foreman for inspection, particularly in the area of existing underground utilities. If, after permanent pavement restoration, settlement occurs due to failure of the backfill, the Village shall again restore the damaged areas at the expense of the permittee.
(3) Immediately upon the completion of proper backfilling, the permittee shall construct temporary pavement. All temporary pavement shall be installed at a thickness of three inches. The surface of the temporary pavement shall not exceed above or lie below the surface of the adjacent permanent pavement and shall be reasonably smooth. The permittee shall be responsible for the proper placement and maintenance of the temporary pavement and shall keep the temporary pavement
level with the surface of the surrounding permanent pavement and in proper repair and condition until such time as permanent pavement restoration is completed. (4) In any case, upon notice from the General Foreman, the permittee, at its expense, shall immediately make such temporary repairs and take such corrective and protective measures to the work as directed by the General Foreman.
B. Responsibilities of permittee.
(1) It shall be the responsibility of the permittee to perform the necessary restoration beyond the limits of the pavement, which shall include but not be limited to restoration of lawns, shrubs, gardens, curbing, sidewalks, fences, walls, etc., to a condition as good or better as that which existed prior to pavement work or restoration.
(2) Upon completion of the permanent repairs outside the limits of the pavement, the permittee shall notify the General Foreman, in writing, that the permanent repair or replacement has been completed, setting forth the date of completion. The permittee shall, and has the duty and responsibility to, maintain the replacement area for a period of one year after completion. In any case, upon notice from the General Foreman within said one-year period, the permittee, at its expense, shall immediately make such repair or replacement and take such protective measures to the work as ordered by the General Foreman.
(3) The Street Opening Permit shall be kept at the site of work at all times and exhibited whenever requested by any official or officer of the Village of Ardsley.
(4) Prior to the commencement of any work the permit holder shall make arrangements with the Chief of Police or his duly appointed designee for the coordination of all necessary public safety and traffic control measures. All safety and traffic control measures and restrictions shall be approved by the Chief of Police or his duly appointed designee who shall also determine if Police or DPW personnel will be required for traffic control, and the appropriate quantity of such personnel required. The estimated cost for such services shall be determined as enumerated in §173-36C. The permit holder shall place on deposit the estimated cost for any required Police and DPW services.
(5) If the Chief of Police or his duly appointed designee determines that Police or DPW personnel are not required for traffic control, trained Flag Person(s) will be required in a quantity as set forth by the Chief of Police or his duly appointed designee.
C. Correction by Village at expense of permittee. In any case where the permittee does not timely and properly maintain or repair any temporary or replacement pavement as provided in §
173-34, Excavations and restoration, or does not timely and properly maintain, repair or replace, restore or reestablish any nonpaved area disturbed by the excavation work or take such protective measures with respect to any pavement as
required by the General Foreman, the Foreman may perform said maintenance or make said repairs or replacements or take such protective measures. The cost thereof shall be charged to the permittee by the Village, with a minimum charge of $\mathbf{\$ 1 0 0} \mathbf{\$ 2 0 0}$ per incident.
§ 173-34.1Deposit required.
Prior to the issuance of a permit, the applicant shall deposit with the Village a sum of money in cash or certified check sufficient to reimburse the Village for all expenses which may be incurred by it in restoring the disturbed surface of the street or other area opened. No part of such deposit shall be returned to the applicant until at least $\mathbf{9 0} \underline{270}$ days after the final inspection prescribed by § 173-40 of this article. The amount of such deposit shall be computed as follows:
A. Concrete, macadam, brick or other hard-surfaced road, sidewalk or public area: $\mathbf{\$ 1 0}$ per square foot of opening; minimum deposit: $\mathbf{\$ 1 , 0 0 0}$.
B. Gravel, dirt or other surface: \$5 per square foot of opening; minimum deposit: \$750.
C. In the event that more than one type of surface is to be excavated, the deposit shall be based on the square footage of each type of surface, and the minimum deposit shall be $\mathbf{\$ 1 , 0 0 0}$.
§ 173-35 Exceptions to deposit.
A public service corporation may, in lieu of making deposits required pursuant to § 173-34.1, file and keep on file with the Village:
A. A performance bond in the amount of $\$ 10,000$, approved by the Village Attorney as to form, sufficiency and manner of execution, as security to the Village that said public service corporation shall properly restore any and all streets, sidewalks or public places in which it shall make an opening, and this shall include trees, grass, shrubbery and/or any other plantings, to a permanent condition, and shall keep every portion of such restoral work in perfect order and repair during the entire period of maintenance and shall faithfully comply with all the provisions of this article and any amendments hereto and with all the provisions of all permits issued to it under this article and any amendments hereto; and
B. An agreement by said public service corporation, approved by the Village Attorney as to form, sufficiency and manner of execution, to indemnify and save harmless the Village from and against any and all claims, demands, suits, actions, proceedings, losses, injuries, damage and costs of every name and description in any way arising out of or resulting from any act or omission on the part of said public service corporation under any permit issued to it under this article or from any negligence or fault of said public service corporation, its contractors, agents, servants or
employees, in connection with sidewalks, curb or driveway work or repairs or street openings or any work related thereto.

## § 173-36 Fees.

A. A fee as indicated in Ch. A210, Fees, shall accompany each application for a street opening permit. This fee shall be retained by the Village to cover cost of issuing the permit and any inspections required.
B. Any public service corporation electing pursuant to the provisions of § 173-35 to file and keep on file a performance bond and indemnity agreement, in lieu of making the deposits required pursuant to § 173-34.1, shall nevertheless pay with each application by it for a street opening permit the same fee as would be payable hereunder for such permit, if such public service corporation had elected to make the deposit required pursuant to $\S 173-34.1$, and the fees so paid shall be retained by the Village as herein provided.
C. The costs for all Police Department and Highway Department staff and equipment provided for a street opening project shall be calculated at the rates specified in the Police and DPW Hourly Rate Reimbursement Tables in effect at the time of said work and shall be reimbursed by the permit holder.
§ 173-37 Emergency street openings.
A. Any public service corporation may be entitled to commence street opening work of an emergency nature, provided that, if the offices of the Village of Ardsley are closed, the Police Department shall be notified and application for such permit shall be made in the same manner outlined herein before the close of business hours for the first working day following the date of the emergency opening.
B. Street openings for the sole purpose of making original installations or connections will under no circumstances be classed as emergency work,
§ 173-38 Expiration of permit.
Each permit, or renewal thereof, shall expire 45 days following the issuance thereof and may be renewed upon written application to the Village Clerk and payment of an additional fee in the amount prescribed by § 173-36.
§ 173-39Certificate of insurance.
A. No permit shall be issued until the applicant has filed with the Village Clerk a certificate of insurance from a company authorized to do business in the State of New York, certifying that the applicant has in full force and effect public liability insurance to indemnify and protect the Village against any loss, damage or injury which might be incurred by reason of such street excavation or performance of the work incidental thereto. Such certificates of insurance shall state that the Village of Ardsley shall be notified of any intent to cancel in any manner the policy referred to
or of any change in the terms of the policy or limits thereof. Limits of liability of said insurance shall be not less than the following:
(1) Bodily injury damage: $\$ 1,000,000$ for any one person and $\$ 1,000,000$ for any one accident.
(2) Property damage: $\$ 1,000,000$ for any one accident.
B. Such insurance shall remain in force and effect and the operations covered thereunder shall not be deemed completed until at least 90 days after completion of the work hereinafter prescribed by § 173-40 of this article.
C. A public service corporation electing, pursuant to § 173-35, to file and keep on file a performance bond and indemnity agreement may file with the Village Clerk in lieu of a certificate of insurance a certificate that such corporation is a self-insurer.
§ 173-40 Compliance required.
The owner(s) of the property benefited and the person, firm, company or corporation executing the work shall comply with the following:
A. Proper lighting, barricading, reflectors, signs and watchmen shall be provided to the extent necessary to protect the public, as determined by the Chief of Police and/or General Foreman.
B. Gutters shall be kept clear so that free flow of water is permitted.
C. All work under the permit shall be pursued diligently and continuously until completed.
D. Not more than $\mathbf{1 / 2}$ of the paved width of any street shall be closed to traffic at one time.
E. The size of the opening shall not exceed that for which the permit was issued without first amending the permit as issued.
F. After backfilling openings which have been sheathed, the sheathing shall be left in place and cut down one foot below grade.
G. No tunneling or undercutting is permitted.
H. Openings shall be carefully backfilled with clean earth deposited in four-inch layers and tamped. Frozen earth or stones over six inches shall not be used in backfill. All shall be left in condition safe for travel by the public without hazard. It shall be the responsibility of the applicant to maintain the proper amount of backfilling openings for a period of $\mathbf{9 0}$ days after completion of the original backfillings.
I. Pavement shall be restored or rebuilt to a permanent condition.
J. All work done under the permit is subject to the inspection and approval of such persons as the Village Manager may from time to time appoint. The applicant shall notify the Village Clerk when all work prescribed herein is completed, and thereafter a final inspection shall be conducted by a person designated by the Village Manager.
§ 173-41Specifications.
The street opening work and the final restoration shall be performed in accordance with specifications approved by the General ForemanSuperintendent of Public Works, which shall include the following minimum specifications:
A. The trench shall be filled with K-Krete, when beneath the paved portion of the street and must be kept in proper repair until accepted by the Village.
B. If a new patch occurs where there is an existing patch, the entire existing patch shall be removed and replaced.
C. The final patch shall have a crownmatch the existing road conditions or the existing crown as determined by the General Foreman.
D. No digging shall start on a Saturday, Sunday or holiday, except in an emergency.
E. Concrete. If the street is concrete, the patch shall be concrete. The concrete shall be saw-cut to establish a clean, smooth surface. The existing concrete shall be drilled and doweled to a twelve-inch depth, and the dowel shall be two feet on center. The seam between the new and existing concrete shall be tack coated with tar.
F. Asphalt. If the street is asphalt, the patch shall be asphalt. The existing asphalt shall be saw-cut to a depth two inches and shall be 12 inches wider than the trench. $A$ binder course of four inches and a top course of two inches shall be required. The seam between the new and existing asphalt cut tack coated shall be sealed with tar. (1) Work in roadways paved more than five years prior. Single service or excavation only disturbing one lane shall be paved a minimum of $10 \underline{5}$ feet from the edge of the trench in each direction of the road and from the curb, or edge of road, to the center line of the roadway. Multiple services or excavations in one lane that are needed within 60 feet of each other, the restoration required shall extend $10 \underline{5}$ feet outside the far excavations and from the curb, or edge of road, to the center line of the roadway. Services or excavations that disturb both lanes, or extend over 50 feet in one lane, shall be paved a minimum of 105 feet outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(2) Work in roadways paved within previous five years. Single or multiple services, or excavations within 60 feet of each other, shall be paved a minimum of 105 feet
outside the excavation on each side, and from curb to curb, or edge of road to edge of road.
(3) A restoration plan may be required based upon the proposed improvements. Segmenting the restoration of roadways in a noncontiguous manner should be avoided and will be at the discretion of the General Foreman.
G. All work shall be performed in a good and workmanlike manner, satisfactory to the General Foreman.
H. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Control Devices.
I. All street openings and work areas shall be provided with warning signs, barricades and lighting as necessary for public safety and in conformance with applicable provisions of the State of New York Department of Transportation Manual of Uniform Traffic Devices.
§ 173-42 Noncompliance.
If an applicant fails to comply with any of the provisions of § 173-40 and the Village backfills or restores the pavement to a permanent condition, the applicant shall pay for the cost of such work, such pavement to be deducted from the amount deposited pursuant to § 173-34.1 hereof, the balance, if any, being refunded to the applicant. In the case of a public service corporation which has elected, in lieu of making deposits, to file and keep on file a bond and indemnity agreement pursuant to § 173-35, the cost of such work shall be paid directly by the corporation and, if not so paid, shall be collected under the bond.
§ 173-42.1Penalties for offenses.
Any person committing an offense against any provision of this article shall, upon conviction thereof, be guilty of a violation pursuant to the Penal Law of the State of New York, punishable by a fine not exceeding $\$ 250$ of not less than $\$ 250.00$ and not exceeding $\$ 2,000.00$ or by imprisonment for a term not exceeding 15 days, or by both such fine and imprisonment. The continuation of an offense against the provisions of this article shall constitute, for each day the offense is continued, a separate and distinct offense hereunder.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None
7.2 Consider a Resolution to Grant Permission to Extend the Existing Children's Art School (Honest Art, Inc.) into Vacant Commercial Space Located at 708 Saw Mill River Road

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously AS AMENDED

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the proposed change of use to extend the existing children's art school (Honest Art, Inc.) into the vacant space at 708 Saw Mill River Road as presented by the applicant subject to the following conditions:

Any approvals should contain the following conditions:

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed. Hours of operation are 10am to 7pm Monday through Thursday; 10am to 9pm Friday \& Saturday. No more than 3 employees.
5. The business owner must provide keys to be placed in the key box (Knox Box) that was installed on the building.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None

## 8. NEW BUSINESS:

8.1 Consider a Resolution to Declaring Lead Agency and Schedule a Public Hearing for YC Ardsley Deli, LLC, 472 Ashford Avenue

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby declares itself Lead Agency for site plan approval for a proposed application to convert the two vacant stores located at 472 Ashford Avenue into a deli.

NOW THEREFORE BE IT FURTHER RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter to discuss the proposed permit.

Carried by the following votes: 4-0-1
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: Trustee Weitz

### 8.2 Consider a Resolution to Schedule a Public Hearing to Set Sewer Rents in the Village Pursuant to Section 165 of the Village Code

Moved by Trustee Bencosme, Seconded by Trustee Weitz and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter to discuss setting sewer rents in the Village pursuant to Chapter 165 of the Village Code in the amount not to exceed $\$ \mathbf{2} .124 /$ CCF for the year 2023-2024.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None

### 8.3 Consider a Resolution To Schedule a Public Hearing on the Tentative 2023-2024 Village Budget

Moved by Trustee Weitz, Seconded by Trustee DiJusto and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley hereby schedules a public hearing on Monday, April 3, 2023 at 8:00 p.m. or soon thereafter at Village Hall-Court Room Facility, 507 Ashford Avenue, Ardsley, New York to review the Tentative 2023-2024 Village Budget.
PROPOSEDBUDGET:

| Village of Ardsley |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BE IT ORDAINED BY THE VILLAGE OF ARDSLEY BOARD OF TRUSTEES THAT THE FOLLOWING SUM COMPRISING THE ANNUAL APPROPRIATION ORDINANCE FOR THE YEAR 2023-2024 IS HEREBY APPROVED TO MEET THE VILLAGES TENTATIVE BUDGETARY NEEDS FOR THE YEAR 2023 - 2024 |  |  |  |  |  |
| Date: March 17, 2023 |  |  |  |  |  |
| - Mil |  | General Fund | Sewer Fund | Library Fund | Total |
| Appropriations |  | \$17,526,157 | \$391,735 | \$671,967 | \$18,589,859 |
| less: |  |  |  |  |  |
| Total Revenue |  | \$3,708,655 | \$391,735 | \$671,967 | \$4,772,357 |
| Balance of Appropriations for Tax Levy |  | \$13,817,502 | so | \$0 | \$13,817,502 |
| less: |  |  |  |  |  |
| Tax Levy |  | \$13,817,502 |  |  |  |
| Add: Estimated Uncollectible Tax Levy |  | \$0 |  |  |  |
| Deduct: Estimated Collectible Delinquent Taxes |  | \$0 |  |  |  |
| Deduct: Appropriation from Debt Reserve |  | \$0 |  |  |  |
| Deduct: Appropriation from Fund Balance |  | \$0 |  |  |  |
| Adjusted Tax Levy |  | \$13,817,502 |  |  |  |
| Allowable levy at tax cap | \$12,556,630 |  |  |  |  |
| Excess Levy Per Tax Cap | \$1,260,872 |  |  |  |  |
| 2023-24 Tax Rate |  | 10.76 |  |  |  |
| Assessed Values |  |  |  |  |  |
| 3/1/2023 |  | \$1,283,588,283 |  |  |  |

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None
8.4 Consider a Resolution Authorizing the Village Manager to Sign An Extension Amendment (No. 1) to the Agreement for Engineering Services with Weston \& Sampson for the Parks \& Recreation Master Plan

Moved by Trustee Bencosme, Seconded by Trustee Edelstein and passed unanimously.
RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to sign an extension amendment (No.1) to the agreement with Weston \& Sampson; such amendment is dated March 9, 2023, for services related to the Parks \& Recreation Master Plan.

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None
8.5 Consider a Resolution to Approve Work Change Order Number 1 for Water Service Installation For the New Highway Garage

Moved by Trustee Edelstein, Seconded by Trustee Bencosme and passed unanimously.
WHEREAS, on June 6, 2022, the Village Board of the Village Ardsley unanimously approved a resolution to award a bid with alternates for the water installation for the new highway garage to APS Contracting Inc. located at 155-161 Pennsylvania Avenue, Paterson, NJ 07503 in the amount of $\$ 14,637,000$; and

WHEREAS, it has been determined that the Department of Health required that the water main valve insert configuration must be changed from the original submitted plans; and

WHEREAS, the Engineer, Highway Foreman and Village Manager have reviewed and approved the work in the field;

NOW THEREFORE, BE IT RESOLVED, that the Village Board of the Village of Ardsley hereby approves work change order number 1 in the amount of \$48,683.90 related to the water service installation.

Carried by the following votes: 0-0-0
Ayes:
Nays: None
Abstained: None

## 9. CORRESPONDENCE

9.1 Mayor Kaboolian stated that we have received correspondence from residents Eda Kapsis asking the Village to consider amending the Village Code to include a provision to prohibit Elected Officials and Village Employees to serve as District Leaders.

Eda Kapsis Ardsley resident read the following statement:

Good evening to all on this Spring equinox. My name is Eda Kapsis, Victoria Road.
I am here today as I was encouraged via email by the Board to ask both the Board and the public to commence discussion about specific types of concurrent service. I
prepared remarks to explain. The reading aloud takes approximately 3 minutes. Is that time workable? [ ~ ] Thank you. Once I've read these remarks, I will send a digital copy for ease in adding to the minutes for today, March 20, 2023. Before I begin, I recognize the dedicated service requiring many hours given by this Board as well as persons compensated by the Village. I also recognize the dedicated service of members of local party nominating committees designated to serve Ardsley's election districts.

These remarks summarize correspondence since February 7th with members of the Board and a party nominating committee. On February 7th I attended the committee's renewed public forum designed to introduce nominees seeking to advance to the November ballot. The discussion during the forum Q\&A turned to gaps in committee by-laws including queries about Ardsley's seated Trustees and persons compensated by the Village concurrent service on the nominating committee. The discussion focused on the responsibilities of committee members to debate nominee qualifications, etc. and then vote up or down to advance nominees to the ballot. The discussion revealed that seated Trustee committee members were positioned to vote to advance themselves and to determine who would, or would not, advance to the ballot for service as their peers. In addition, it was clear that compensated individuals serving as members had the same responsibilities: to participate in debate and to vote on who would or would not be added to lead the government that was compensating them. Given these irregularities, the nominating committee members indicated they were working to (quote) 'modernize' (unquote) their by-laws to reflect the best practices of NY municipalities that have progressed to restrict these types of concurrent service.

I believe that this type of concurrent service risks key systems of democracy. I believe these practices do not serve the interests of Village stakeholders, especially constituents and employees. I believe these practices foster ineffective communication and can create an imbalance in decision making. The opportunity in this moment is: 1 . to recognize the risks to election integrity and 2 . to act to remediate the integrity of communications, including debate about the selection of nominees, and the relevant procedures that are core to our local democracy.

I ask the Board to take up review of best practices by NY municipalities that have progressed in redefining guidelines for service and thus more consistently protect against undue influence by good - and bad - actors alike. And I urge this Board to draft and enact appropriate policies promptly to safeguard against these risks in our municipality.

And with an eye to timely and simple actions that best serve the Ardsley community, I ask that seated members of the Board and individuals compensated by the Village do the right thing and step off nominating committees without delay. I believe that, especially in our present era, any revision of committee by-laws and steps to succeed members in vacated election districts should take place independent of both seated members of the Board and those performing compensated work for the Village.

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Thank you. I wish you and yours a wonderful Spring!

Mayor Kaboolian also added:

- Received additional correspondence from Ardsley resident, Jodie Reaver regarding adding charging stations to the Village and also asked the Village to consider a Police Committee. Police Committee will be discussed at a future Work Session. Chargers were requested in the Grant to Congressman Bowman's office.
- Received an email from resident, Gary Rappaport regarding the budget. These items will be discussed at the budget work session on Wednesday.


## 10. VISITORS

## 11. CALL FOR EXECUTIVE SESSION

## 12. ADJOURNMENT OF MEETING-WORK SESSION

### 12.1 Adjournment

Moved by Trustee DiJusto, Seconded by Trustee Weitz and passed unanimously.

RESOLVED, that the Village Board of the Village of Ardsley Hereby adjourns the regular meeting of Monday, March 20, 2023 at 8:56 p.m. to enter into Work Session

Carried by the following votes: 5-0-0
Ayes: Mayor Kaboolian, Trustee DiJusto, Trustee Weitz, Trustee Bencosme \& Trustee Edelstein Nays: None
Abstained: None

## 13. UPCOMING MEETINGS \& EVENTS

- 3/21/23 Learn about Senior Scams 11:00 am
- 3/21/23 Board of Architectural Review Meeting 8:00 pm
- 3/22/23 Senior Citizens Flower Making 12:00 pm
- 3/22/23 Zoning Board Meeting 8:00 pm
- 3/23/23 Library Board Meeting 8:00 pm
- 3/24/23 Middle School Hangout 3:00 pm
- 3/29/23 Senior Citizens-Trivia Games 12:00 pm
- 3/29/23 Special Presentation-Hidden in Plain Sight 7:00 pm
- 3/31/23 Middle School Hangout 3:00 pm
- 4/1/23 Easter Egg Hunt Under the Lights 7:00 pm
- 4/4/23 Board of Architectural Review Meeting 8:00 pm
- 4/6/23 Climate Action Committee Meeting 7:00 pm
- 4/7/23 ALL OFFICES CLOSED-OBSERVANCE OF GOOD FRIDAY
- 4/12/23- SAVE THE DATE! FOOD TRUCK FRIDAY \& SLIME MACHINE BUS!


## 14. NEXT BOARD MEETING:

- 3/22/23-Budget Work Session 7:30 pm
- 3/27/23-Budget Work Session 7:30 pm
- 3/29/23-Budget Work Session 7;30 pm
- 4/3/23-Board of Trustees Legislative Meeting 8:00 pm
- 4/12/23-Board of Trustees Work Session 7:30 pm

Village Clerk, Ann Marie Rocco

Date:

| Printed: 03/02/2023 <br> ARDSLEY POLICE DEPARTMENT |  |  | $\underset{\text { PRIORITY }}{\text { PRESS REPORT }} \underset{\text { CALLS }}{\text { - CAD }}$ ENTRIES |  | Page: 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Dispositio | officer |
|  |  |  |  |  |  |  |
| AP-000257-23 | 02/01/2023 | -00:48 | Saw mill river Rd ardsley | building security | Investigated | 044 |
| AP-000258-23 | 02/01/2023 | -01:27 | agnes cir ardsley | Suspicious activity | vestigated | 035 |
| AP-000259-23 | 02/01/2023 | -05:00 | ARDSLEY | ROAD hazzard | notification made |  |
| AP-000260-23 | 02/01/2023 | -07:29 | SAW MILL R RIVER Rd ardsley | CIVIL matter | NOTIFICATION MADE |  |
| AP-000261-23 | 02/01/2023 | -11:04 | AShford ave ardsley | child seat | rendered | 041 |
| AP-000262-23 | 02/01/2023 | -11:08 | ASHFORD AV ARDSLEY | Child seat | rendered | 041 |
| AP-000263-23 | 02/01/2023 | -13:38 | asheord ave ardsley | administrative |  | 028 |
| AP-000265-23 | 02/01/2023 | $-16: 55$ | MAJOR APPLEBY ROAD ARDSLEY | Suspicious activity | investigated | 036 |
| AP-000266-23 | 02/01/2023 | $-18: 52$ | SAW MILL RIVER RD ARDSLEY | ambulance | dispatched |  |
| AP-000267-23 | 02/01/2023 | -20:26 | OVErLook rd ardsley | Abandoned 911 | investigated | 036 |
| AP-000268-23 | 02/02/2023 | -10:16 | ASHFORD AVE ARDSLEY | personnel | no press release |  |
| AP-000269-23 | 02/02/2023 | -11:38 | Saw mill river rd ardsley | LARCENY - GRand | investigated | 042 |
| AP-000270-23 | 02/02/2023 | -13:06 | Saw mill river rd ardsley | welfare check | no press release | 036 |
| AP-000271-23 | 02/02/2023 | -14:58 | Judson ave ardsley | AIded | dispatched | 037 |
| AP - 000272-23 | 02/03/2023 | -04:11 | ARDSLEY | ноt Line | RATROL ADVISED |  |
| AP-000273-23 | 02/03/2023 | -09:55 | king st ardsley | public utiluttes | notification made | 032 |
| AP-000274-23 | 02/03/2023 | $-13: 45$ | ardsley | REAL TIME CRIME | patrol advised | 032 |
| AP--000275-23 | 02/03/2023 | -15:48 | ASHFORD AVE ARDSLEY | REAL time crime | DISPATCHED | 036 |
| AP-000276-23 | 02/03/2023 | -15:59 | SAW MILI RIVER Rd Ardsley | road hazzard | unfounded | 045 |
| AP-000277-23 | 02/03/2023 | -18:43 | SAlf mill river rd ardsley | AIded | Rendered | 045 |
| AP-000278-23 | 02/03/2023 | -20:23 | heatherdeli rd ardsley | public utilities | dispatched | 036 |
| AP-000279-23 | 02/03/2023 | -21:29 | FARM RD ardsley | ROAD HAzzard | DISPATCHED | 036 |
| AP-000280-23 | 02/03/2023 | -21:31 | park ave ardsley | ROAD Hazzard | dispatched | 036 |
| AP-000281-23 | 02/03/2023 | $-21: 58$ | Carrier ave ardsley | public utilities | dispatched | 033 |
| AP-000282-23 | 02/03/2023 | $-22: 43$ | Saw mill river rd ardsley | alarm - faise | dispatched | 033 |
| AP-000283-23 | 02/04/2023 | -07:28 | Carrier ave ardsley | public utilities | dispatched | 039 |
| AP-000284-23 | 02/04/2023 | -09:03 | ASHFORD AV ARDSLEY | administrative |  | 028 |
| AP-000285-23 | 02/04/2023 | -09:29 | AShFord av ardsley | Administrative |  | 028 |
| AP-000286-23 | 02/04/2023 | $-10: 43$ | AShFord av ardsley | finger printing |  | 028 |
| AP-000287-23 | 02/04/2023 | $-10: 46$ | SAW Mill river rd ardsley | fire response | dispatched | 042 |
| AP-000288-23 | 02/04/2023 | -13:10 | SAW mill river road ardsley | Civil matter | dispatched | 042 |
| AP-000289-23 | 02/04/2023 | -18:32 | Lookout pl ardsley | road hazzard | dispatched | 045 |
| AP-000290-23 | 02/04/2023 | -19:36 | ASHFORD AVE ARDSLEY | fire response | dispatched | 028 |
| AP-000291-23 | 02/04/2023 | -20:23 | Saw mill miver rd ardsley | ambulance | dispatched | 045 |
| AP-000292-23 | 02/04/2023 | -21:22 | ashford av ardsley | SEX offenses | REport taken | 028 |
| AP-000293-23 | 02/04/2023 | -21:33 | CONCORD RD ARDSLEY | alarm - false | dispatched | 045 |
| AP-000294-23 | 02/04/2023 | -21:53 | FARM RD ARDSLEY | FIRE RESponse | dispatched | 045 |
| AP-000295-23 | 02/04/2023 | -22:39 | WESTERN DR ARDSLEY | alarm - false | DISPATCHED | 045 |
| AP-000296-23 | 02/04/2023 | $-23: 42$ | SAW MILL RIVER RD ARDSLEY | fire response | DISPATCHED | 045 |
| AP-000297-23 | 02/05/2023 | -00:12 | SAW mill river rd ardsley | auto accident | investigated | 033 |
| AP-000298-23 | 02/05/2023 | -03:32 | Crestyiel pl ardsley | ambulance | dispatched |  |
| AP-000299-23 | 02/05/2023 | -08:08 | SAW mill river rd ardsley | ambulance | dispatched |  |
| AP-000300-23 | 02/05/2023 | -09:26 | AShFord av ardsley | Child seat | RENDERED | 041 |
| AP-000301-23 | 02/05/2023 | -15:39 | Elm St ardsley | dispute | dispatched | 045 |
| AP-000302-23 | 02/05/2023 | -18:20 | Crestvien pl ardsley | ambulance | dispatched |  |
| AP-000303-23 | 02/06/2023 | -01:23 | San mill river rd ardsiey | building security | investigated | 044 |
| AP-000304-23 | 02/06/2023 | -07:18 | SAW mill river rd ardsley | welfare check | RENDERED | 044 |
| AP-000308-23 | 02/06/2023 | -10:25 | SAW MILE RIVER RD ardsley | SuSpicious activity | investigated | 041 |
| AP-000307-23 | 02/06/2023 | $-10: 29$ | ASHFORD AVE ARDSLEX | handicapeed permit |  |  |
| AP-000309-23 | 02/06/2023 | -10:47 | AShford ave ardsley | handicapped permit |  |  |
| AP-000310-23 | 02/06/2023 | -14:08 | AShFord av ardsley | fire response | Rendered | 041 |
| AP-000311-23 | 02/06/2023 | -14:39 | western dr ardsley | antmal complaint | Investigated | 041 |
| AP-000313-23 | 02/06/2023 | -16:14 | Center st ardsley | property damage | dispatched | 045 |
| AP-000314-23 | 02/06/2023 | $-16: 28$ | OLympic ln ardsley | ambulance | DISPATCHED |  |
| AP-000315-23 | 02/06/2023 | -17:17 | AShFord av ardsley | public utilities | report taken |  |
| AP-000316-23 | 02/06/2023 | $-17: 22$ | SAW MILE RIVER RD ARDSLEY | dispute | DISPATCHED | 045 |

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| Printed: 03/02 <br> ARDSLEY POLICE | $\begin{aligned} & / 2023 \\ & \text { DEPARTMENT } \end{aligned}$ |  | PRESS REPORT PRIORITY CAD CALLS | ENTRIES |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blotter/cc \# | Date \& | Time | Location of Assignment | Call Type | Disposition | Officer <br> Assigned |
| AP-000317-23 | 02/06/2023 | -18:15 | SAW MILL RIVER Rd ardsley | SuSpICIOUS ACTIVITY | dispatched | 032 |
| AP-000318-23 | 02/06/2023 | -19:08 | Sal mill river road ardsley | alarm - false | dispatched | 045 |
| AP-000319-23 | 02/06/2023 | -20:00 | Johnson pl ardsley | fire response | dispatched | 032 |
| AP-000320-23 | 02/06/2023 | $-20: 31$ | CEmTER St ARdSLey | fire response | dispatched | 045 |
| AP-000321-23 | 02/06/2023 | -22:37 | ASHFORD AV ARDSLEY | FOA | Rendered | 032 |
| AP-000322-23 | 02/07/2023 | -09:36 | ASHFORD AV ARDSLEY | administrative |  | 028 |
| AP-000323-23 | 02/07/2023 | -09:40 | Saw mill river rd ardsley | ambulance | DISPATCHED | 037 |
| AP-000324-23 | 02/07/2023 | -10:03 | ASHFORD AV ARDSLey | ADMINISTRATIVE |  | 028 |
| AP-000325-23 | 02/07/2023 | -11:07 | Sall mill river rd ardsley | Criminal mischief | dispatched | 041 |
| AP-000327-23 | 02/07/2023 | $-13: 27$ | CONCORD RD ARDSLEY | general information | Rendered | 025 |
| AP-000329-23 | 02/07/2023 | $-19: 21$ | SAW MILL RIVER RD ARDSLEY | Welfare check | DISPATCHED | 042 |
| AP-000330-23 | 02/07/2023 | -21:51 | abington ave ardsley | public utilities | dispatched | 042 |
| AP-000331-23 | 02/08/2023 | -01:00 | SAN MILL RIVER RD Ardsley | ambulance | dispatched | 044 |
| AP-000332-23 | 02/08/2023 | -02:09 | SAM MILL R RIVER RD ARDSLIEY | ambulance | dispatched | 044 |
| AP-000333-23 | 02/08/2023 | $-10: 11$ | 187 Exit ramp ardsley | auto accident | REport taken | 037 |
| AP-000334-23 | 02/08/2023 | -10:40 | SAM MILL RIVER RD Ardsley | Larceny - grand | investigated | 041 |
| AP-000335-23 | 02/08/2023 | -11:32 | wayne Ct ardsiey | fraud | REPORT TAKEN | 041 |
| AP-000336-23 | 02/08/2023 | -12:13 | Cross rd ardsley | ambulance | dispatched | 041 |
| AP-000337-23 | 02/08/2023 | -13:08 | Jordan lane ardsley | animal complaint | RENDERED | 041 |
| AP-000338-23 | 02/08/2023 | $-13: 20$ | SAM MILE RIVER RD ARDSLEY | dispute | RENDERED | 037 |
| AF-000339-23 | 02/08/2023 | -14:02 | LOOKOUT PL ARDSLEY | handicapped permit |  |  |
| AP-000340-23 | 02/08/2023 | -14:49 | farm rd ardsley | dispute | RENDERED | 025 |
| AP-000341-23 | 02/08/2023 | -14:50 | heatherdell rd ardsley | ambulance | DISPATCHED | 025 |
| AP-000342-23 | 02/08/2023 | -23:16 | SAD MILL RIVER Rd ArdSLey | ambulance | dispatched |  |
| AP-000343-23 | 02/08/2023 | $-23: 21$ | prospect ave ardsley | suspicious activity | dispatched | 042 |
| AP-000344-23 | 02/09/2023 | -00:17 | CENTER St ARDSLEY | building security | investigated | 035 |
| AP-000345-23 | 02/09/2023 | -01:01 | POWDERHORN RD ARDSley | suspicious activity | investigated | 035 |
| AP-000346-23 | 02/09/2023 | -01:02 | lincoln ave ardstey | fire response | dispatched | 035 |
| AP-000347-23 | 02/09/2023 | -01:17 | Abington ave ardsley | SUSpICIOUS ACtivity | investigated | 035 |
| AP-000348-23 | 02/09/2023 | -01:32 | SAW MILL RIVER PKWY ARDSLEY | нот line | gatrol advised |  |
| AP-000349-23 | 02/09/2023 | -01:47 | Saw mill river road ardsley | building security | investigated | 039 |
| AP-000350-23 | 02/09/2023 | -01:53 | AShFord ave ardsley | administrative | patrol advised |  |
| AP-000351-23 | 02/09/2023 | -03:25 | ASHFORD AVE ARDSLEY | hot line | dispatched | 035 |
| AP-000352-23 | 02/09/2023 | -07:54 | concord rd ardsley | public utilitites | notification made | 036 |
| AP-000353-23 | 02/09/2023 | -09:16 | SAN MILL RIVER RD Ardsley | civil matter | DISPATCHED | 045 |
| AP-000355-23 | 02/09/2023 | -13:37 | Saw mill river road ardsely | Welfare check | DISPATCHED | 045 |
| AP-000356-23 | 02/09/2023 | -13:55 | ASHFORD av ardsley | confidential tav |  | 028 |
| AP-000357-23 | 02/09/2023 | $-16: 46$ | CONCORD RD ARDSLEY | public utilities | notification made |  |
| AP-000358-23 | 02/09/2023 | -18:10 | LARCHMONT ST ARDSLEY | welfare check | dispatched | 032 |
| AF-000359-23 | 02/09/2023 | -20:24 | huntley dr ardsley | road hazzard | NOtification made |  |
| AP-000360-23 | 02/09/2023 | -22:01 | RIdge rd ardsley | alarm - false | dispatched | 042 |
| AP-000361-23 | 02/10/2023 | -02:53 | SAW MILI R RVEER RD | REAL TIME CRIME | patrol advised | 033 |
| AP-000362-23 | 02/10/2023 | -02:55 | ARDSLEY | administrative |  |  |
| AP-000363-23 | 02/10/2023 | -06:15 | CONCORD RD ARDSLEY | public utilities | notification made | - 025 |
| AP-000364-23 | 02/10/2023 | -09:08 | SAW MILL RIVER RD ARDSLEY | ambulance | dispatched |  |
| AP-000365-23 | 02/10/2023 | -09:34 | Revere rd ardsley | weifare check | notification made | - 025 |
| AP-000366-23 | 02/10/2023 | -12:24 | WINDSONG RD ARDSLEY | animal complaint | dispatched | 045 |
| AP-000367-23 | 02/10/2023 | -13:14 | DASSERN DR DOBBS FERRY | FOA | RENDERED | 045 |
| AP-000368-23 | 02/10/2023 | -15:48 | ASHFORD AVE ARDSLEY | juvenile activity | dispatched | 042 |
| AP-000369-23 | 02/10/2023 | -15:54 | SAW MILL RIvER ROAD ARDSLey | auto accident | dispatched | 042 |
| AP-000370-23 | 02/10/2023 | -16:02 | CONCORD RD ARDSLEY | auto accident | dispatched | 032 |
| AP-000371-23 | 02/10/2023 | -16:05 | EARM RD ARDSLEY | WElfare check | unfounded | 042 |
| AP-000372-23 | 02/10/2023 | -16:12 | ASHFORD AVE ARDSLEY | dispute | dispatched | 042 |
| AP-000373-23 | 02/10/2023 | -20:10 | SAW mill r river rd ardsley | ambulance | DISPATCHED |  |
| AP-000374-23 | 02/10/2023 | -23:29 | Bramblebrook rd ardsley | WElfare check | dispatched | 032 |
| AP-000375-23 | 02/11/2023 | -03:24 | Saw malle river pkwy | hot line | dispatched | 039 |


| Printed: 03/02 <br> ARDSLEY POLICE | $\begin{aligned} & / 2023 \\ & \text { DEPARTMENT } \end{aligned}$ |  | $\underset{\text { PRIORITY }}{\operatorname{PRESS}} \underset{\text { CALLS }}{\text { REPORT }}$ | ENTRIES |  | Page: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Disposition | officer <br> Assigned |
| AP-000376-23 | 02/11/2023 | -07:22 | CONCORD RD ARDSLEY | pubilic utilities | dispatched | 039 |
| AP-000377-23 | 02/11/2023 | -08:32 | almena ave ardsley | fublic utilitites | dispatched | 025 |
| AP-000379-23 | 02/11/2023 | -09:53 | Ashford ave ardsley | PERSONIEL | no press release |  |
| AP-000380-23 | 02/11/2023 | -10:25 | SAW mill river rd ardsley | AIded | dispatched | 045 |
| AP-000381-23 | 02/11/2023 | $-11: 20$ | Astford ave dobbs ferry | FOA | rendered | 045 |
| AP-000382-23 | 02/11/2023 | -13:16 | ASHFORD AVE DOBbS FERRY | FOA | Rendered | 045 |
| AP-000383-23 | 02/11/2023 | $-17: 38$ | CONCORD RD ARDSLEY | alarm - false | dispatched | 041 |
| AP-000385-23 | 02/12/2023 | -01:24 | Center st ardsley | SUSPICIOUS ACtivity | investigated | 044 |
| AP-000386-23 | 02/12/2023 | -09:53 | Sam mill river road ardsley | general information | patrol advised |  |
| AP-000387-23 | 02/12/2023 | -11:12 | Saf mill river rd ardsley | dispute | dispatched | 028 |
| AP-000388-23 | 02/12/2023 | -11:43 | ASHFORD AV ARDSLEY | Property- turned in | rendered |  |
| AP-000389-23 | 02/12/2023 | -11:47 | ASHFORD AV ARDSLEY | ADMINISTRATIVE |  | 028 |
| AP-000390-23 | 02/12/2023 | $-14: 26$ | SAW MILL RIVER Rd ardsley | dispute | dispatched | 028 |
| AP-000391-23 | 02/12/2023 | $-18: 44$ | Revolutionary rd ardsley | traffic | dispatched | 033 |
| AP-000392-23 | 02/13/2023 | -02:43 | Sal mill river rd ardsley | ambulance | dispatched | 038 |
| AP-000393-23 | 02/13/2023 | -06:48 | heatherdell rd ardsiey | traffic | dispatched | 033 |
| AP-000394-23 | 02/13/2023 | -09:00 | WILMOTH av Ardsley | Suspicious activity | dispatched | 032 |
| AP-000395-23 | 02/13/2023 | -10:03 | RIVERVIEN ave ardsley | handicapped permit |  |  |
| AP-000396-23 | 02/13/2023 | -22:20 | Crestuiew pl ardsley | ambulance | dispatched |  |
| AP-000397-23 | 02/14/2023 | -06:24 | SAM MILL RIVER RD Ardsley | SUSPICIOUS ACtivity | dispatched | 045 |
| AP-000398-23 | 02/14/2023 | -08:50 | SAW MILL RIVER ROAD ARDSLEY | WElfare check | dispatched | 042 |
| AP-000399-23 | 02/14/2023 | -09:54 | Lakeviem ave ardsley | welfare check | dispatched | 042 |
| AP-000400-23 | 02/14/2023 | -16:19 | ashford av ardsley | welfare check | dispatched | 025 |
| AP-000401-23 | 02/14/2023 | -18:06 | LOOKOUP PL ARDSLEY | suspicious activity | REPORT TAKEN | 025 |
| AP-000402-23 | 02/14/2023 | -23:01 | ledge crest rd scarsdale | ambulance | dispatched |  |
| AP-000403-23 | 02/14/2023 | -23:41 | DELLWOOD LN ARDSLEY | ambulance | dispatched | 044 |
| AP-000404-23 | 02/15/2023 | -04:34 | 87 NORTH | real time crime | patrol advised |  |
| AP-000405-23 | 02/15/2023 | -10:08 | Sall mill rever rd ardsley | $V \& T$ ARREST | dispatched | 042 |
| AP-000406-23 | 02/15/2023 | -13:25 | SAW mill river rd ardsley | dispute | dispatched | 042 |
| AP-000407-23 | 02/15/2023 | -14:08 | SAW MILL RIVER RD ardsley | auto accident | dispatched | 042 |
| AP-000408-23 | 02/15/2023 | -14:16 | SAW MILL RIVER Rd ardsLey | AMBULANCE | dispatched | 032 |
| AP-000409-23 | 02/15/2023 | -17:15 | Saw mlll river rd ardsley | dispute | dispatched | 045 |
| AP-000410-23 | 02/15/2023 | $-18: 00$ | riverviek ave greenburgh | Ambulance | diseatched |  |
| AP-000411-23 | 02/15/2023 | -18:48 | MCKINLEY PL ARDSLEY | WELFARE ChECK | dispatched | 023 |
| AP-000412-23 | 02/15/2023 | -19:59 | euclid ave ardsley | domestic dispute | dispatched | 045 |
| AP-000413-23 | 02/16/2023 | -00:43 | SAW mill r river rd ardsley | ambulance | dispatched | 033 |
| AP-000414-23 | 02/16/2023 | -09:09 | REvEre rd ardsley | FIRE RESPONSE | dispatched | 032 |
| AP-00041.5-23 | 02/16/2023 | -13:52 | center st ardsley | alarm - ealse | dispatched | 042 |
| AP-000416-23 | 02/16/2023 | -15:46 | SAM MILL RIVER RD ardsley | CIVIL matter | dispatched | 045 |
| AP-000417-23 | 02/17/2023 | -02:15 | 87 SOUTH | FOA | PATROL AdVised |  |
| AP-000418-23 | 02/17/2023 | -08:49 | Saw mill river rd ardsiey | ambulance | dispatched |  |
| AP-000419-23 | 02/17/2023 | -09:13 | SAW mill river rd ardsley | ambulance | dispatched | 032 |
| AP-000420-23 | 02/17/2023 | -10:21 | SAW mill river rd ardsley | ambulance | dispatched |  |
| AP-000421-23 | 02/17/2023 | -11:03 | Saw mill river rd ardsley | ambulances | dispatched |  |
| AP-000422-23 | 02/17/2023 | -13:00 | SAW MILL RIVER RD ArdSLey | Ambulance | disparched |  |
| AP-000423-23 | 02/17/2023 | -16:11 | SAM MILL RIVER RD ArdsLey | auto accident | dispatched | 041 |
| AP-000424-23 | 02/17/2023 | $-17: 13$ | ASHFORD AVE ARDSLEY | finger printing | Rendered |  |
| AP-000425-23 | 02/17/2023 | -17:30 | Sall MILL RIVER RD ArdSLey | ROAD HAzzard | notification made | 041 |
| AP-000426-23 | 02/17/2023 | -20:25 | ASHFORD AVE ARDSLEY | personnel | NO Press release |  |
| AP-000427-23 | 02/17/2023 | $-22: 35$ | ardsley road ardsley | hot line | patrol advised | 041 |
| AP-000428-23 | 02/17/2023 | -22:49 | ashford ave ardsley | ROAD HAZzard | investigated | 025 |
| AP-000429-23 | 02/18/2023 | -03:13 | elm st Ardsley | FOA | investigated | 039 |
| AP-000430-23 | 02/18/2023 | -07:48 | MORNINGSIDE RD ARDSLEY | ambulance | dispatched |  |
| AP-000431-23 | 02/18/2023 | -09:26 | wayne Ct ardsley | fire response | dispatched | 025 |
| AP-000432-23 | 02/18/2023 | -09:47 | SAM MILL RIVER RD ARDSLEY | Auto accident | dispatched | 028 |
| AP-000433-23 | 02/18/2023 | -10:49 | agnes cir ardsley | ambulance | DISPATCHED |  |

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| Printed: 03/02 <br> ARDSLEY POLICE | DEPARTMENT |  | PRESS REPORT PRIORTY CALLS | ENTRIES |  | Page: 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blotter/CC \# | Date \& | Time | Location of Assignment | Call Type | Disposition | officer |
| AP-000434-23 | 02/18/2023 | -10:52 | SOUTHLAWN AVE DObbs ferry | ambulance | DISPATCHED |  |
| AP-000435-23 | 02/18/2023 | -10:58 | ASHFORD AVE ARDSLEY | general information | NOTIFication made |  |
| AP-000436-23 | 02/18/2023 | -12:1.5 | ASHFORD ave ardsley | PERSONNEL | no press release |  |
| AP-000437-23 | 02/18/2023 | -13:47 | ASHFORD AVE ARDSLEY | fire response | DISPATChed | 028 |
| AP-000438-23 | 02/18/2023 | -14:55 | SAh mill r river rd ardsley | ambulance | DISPATCHED |  |
| AP-000439-23 | 02/18/2023 | -15:33 | OAKhtll md ardsley | atded | rendered | 041 |
| AP-000441-23 | 02/18/2023 | -18:46 | broadway dobbs merry | ambulance | DISPATCHED |  |
| AP-000442-23 | 02/18/2023 | -20:08 | SAM mIll river rd ardsley | ambulance | DISPATCHED |  |
| AP-000443-23 | 02/18/2023 | -23:02 | bradley st dobbs ferry | ambulance | dispatched |  |
| AP-000444-23 | 02/19/2023 | -09:02 | Abington ave ardsley | Property - recovered | notification made |  |
| AP-000445-23 | 02/19/2023 | -19:52 | san mill river rd ardsley | aided | dispatched | 042 |
| AP-000446-23 | 02/20/2023 | -02:01 | SPRAIN BROOK PKWY south | real time crime | patrol advised |  |
| AP-000447-23 | 02/20/2023 | -02:43 | ASHFORD av ardsley | administrative |  |  |
| AP-000449-23 | 02/20/2023 | -14:26 | taft ln ardsley | animal complaint | patrol advised | 033 |
| AP-000450-23 | 02/20/2023 | -16:49 | SAG MILL RIVER RD ardsley | ambulance | dispatched |  |
| AP-000451-23 | 02/20/2023 | -17:11 | WESTERN DR ARDSLEY | ambulance | DISPATCHED |  |
| AP-000452-23 | 02/20/2023 | -17:31 | ASHFORD AVE ARDSLEY | personnel | NO PRESS Release |  |
| AP-000453-23 | 02/20/2023 | -22:27 | dobbs ferry rd greenburgh | ambulance | dispatched |  |
| AP-000454-23 | 02/21/2023 | -00:11 | Saw mill river road ardsley | SUSPICIOUS ACTIVITY | patrol advised | 025 |
| AP-000455-23 | 02/21/2023 | -08:22 | AShFord av ardsley | LARCENY - PEtit | REPORT TAKEN | 028 |
| AP-000456-23 | 02/21/2023 | -10:01 | OAKHILL RD ARDSLEY | ambulance | dispatched | 025 |
| AP-000457-23 | 02/21/2023 | -10:47 | ASHFORD AVE ARDSLEY | general information | patrol advised |  |
| AP-000458-23 | 02/21/2023 | -13:57 | farm rd ardsley | juvenile activity | dispatched | 045 |
| AP-000459-23 | 02/21/2023 | -21:21 | boulder ridge rd scarsdale | ambulance | dispatched |  |
| AP-000460-23 | 02/22/2023 | -00:30 | ASHFORD ave ardsiex | building security | investigated | 044 |
| AP-000461-23 | 02/22/2023 | -01:25 | AbINGTON AVE ARDSLEY | SUSPICIOUS ACPIVITY | dispatched | 044 |
| AP-000462-23 | 02/22/2023 | -03:53 | COnner st bronx | real time crime | Patrol advised |  |
| AP-000463-23 | 02/22/2023 | -07:26 | ASHFORD ave ardsley | ROAD HAZzard | notification made |  |
| AP-000464-23 | 02/22/2023 | -09:35 | Sal mill river rd ardsley | ambulance | DISPATCHED |  |
| AP-000465-23 | 02/22/2023 | -12:32 | ORLANDO av ardsley | handicapped permit |  |  |
| AP-000466-23 | 02/22/2023 | -16:09 | SAV MILL R RIVER Rd ardsley | ambulance | DISPATCHED |  |
| AP-000467-23 | 02/22/2023 | -17:11 | SAW MILL RIVER RD ARDSLEY | AIded | dispatched | 042 |
| AP-000469-23 | 02/22/2023 | -18:04 | WAYne CT ARDSLEY | SUSPICIOUS ACTIVITY | DISPATCHED | 032 |
| AP-000470-23 | 02/22/2023 | -18:37 | COnCORD RD ARDSLEY | dog complatnt | dispatched | 042 |
| AP-000471-23 | 02/22/2023 | -19:21 | REVOLUTIONARY RD ARDSLEY | andmal complaint | REPORT TAKEN | 032 |
| AP-000472-23 | 02/23/2023 | -08:35 | high st ardsley | handicapped permit |  |  |
| AP-000473-23 | 02/23/2023 | -10:22 | dobbs ferry rd white platins | ambulance | dispatched |  |
| AP-000474-23 | 02/23/2023 | -14:13 | AMERICAN LEGION DR ARDSLEY | traffic | UnFOUNDED | 045 |
| AP-000476-23 | 02/23/2023 | -16:12 | ARDSLEY Park ardsley | ABANDONED 911 | dispatched | 033 |
| AP-000477-23 | 02/23/2023 | -21:46 | SAg MILL RIVER RD ARDSLEY | ambulance | dispatched | 033 |
| AP-000478-23 | 02/23/2023 | -23:40 | heatherdell rd ardsley | trafeic | Rendered | 033 |
| AP-000479-23 | 02/24/2023 | -00:35 | SAM MILL RIVER RD ARDSLEY | aided | DISPATCHED | 045 |
| AP-000480-23 | 02/24/2023 | -01:56 | Saw mill pkwy s/b ardsley | real time crime | patroi advised | 028 |
| AP-000481-23 | 02/24/2023 | -03:04 | REVERE RD ARDSLEY | Suspicious activity | dispatched | 028 |
| AP-000482-23 | 02/24/2023 | -09:24 | Saw mill river rd ardsley | ambulance | Dispatched |  |
| AP-000483-23 | 02/24/2023 | -09:50 | EAStERN DR ARDSLEY | antmal complaint | dispatched | 025 |
| AP-000484-23 | 02/24/2023 | -12:05 | SAW mill river road ardsley | abandoned 911 | dispatched | 045 |
| AP-000485-23 | 02/24/2023 | -12:15 | Judson ave ardsley | dispute | dispatched | 025 |
| AP-000486-23 | 02/24/2023 | -12:29 | ASHFORD AV ARDSLEY | Property- turned in | Rendered | 045 |
| AP-000487-23 | 02/24/2023 | -13:06 | COnCord rd ardsley | aided | RENDERED | 045 |
| AP-000488-23 | 02/24/2023 | -16:10 | sylvia ave ardsley | suspictous activity | REPORT TAKEN | 025 |
| AP-000489-23 | 02/24/2023 | -17:20 | OLD MILL Lin Ardsley | fire response | dispatched | 025 |
| AP-000490-23 | 02/24/2023 | $-17: 29$ | Saw mill river rd ardsley | ambulance | dispatched |  |
| AP-000491-23 | 02/24/2023 | -18:41 | San mill river road ardsley | Property damace | REPORT TAKEN | 037 |
| AP-000492-23 | 02/24/2023 | -18:49 | SAM MILL RIVER RD ArdSLEY | ambulance | DISPATCHED |  |
| AP-000493-23 | 02/24/2023 | -20:08 | Saw mill river rd ardsley | WELfare check | dispatched | 037 |



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# ABSTRACT FOR VILLAGE BOARD MEETING OF April 4TH, 2023 

## GENERAL FUND $\$ 113,517.50$ <br> TRUST \& AGENCY FUND $\quad \$ 4,167.79$ <br> CAPITAL FUND $\$ 22,232.16$ <br> SEWER FUND <br> $\$ 4,320.00$

| Date | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| 3/7/2023 | ROCKET PRINTERS | Reprint Court Business Cards | \$70.00 |
| 3/24/2023 | Atlantic A Program of De Lage | Usage for March 2023 | \$174.04 |
|  |  | Ardsley Court Subtotal | \$244.04 |
| 3/22/2023 | VINCENT GIORDANO | Service for $3 / 6$ to $3 / 17$ | \$412.00 |
| 3/22/2023 | ALFREDO DIVITTO | Service for 2-20 to 2-24 | \$412.00 |
| 3/22/2023 | ALFREDO DIVITTO | Service for 3-6 to 3-10 | \$309.00 |
|  |  | Building Dept. Subtotal | \$1,133.00 |
| 3/24/2023 | ALL SAFE FIRE SPRINKLERS | Fire Sprinkler Inspections | \$275.00 |
| 3/31/2023 | Village of Hastings | Bus trip | \$425.00 |
| 3/28/2023 | superior Building Maintenance | March Cleaning Service | \$290.00 |
| 3/27/2023 | iCamp | video coding/Lego instructor | \$5,460.00 |
| 3/27/2023 | City of White Plains | fee for Youth baseball | \$1,400.00 |


| $3 / 27 / 2023$ | Aarti Palamadai |
| :--- | :--- |
| $3 / 31 / 2023$ | READERS HARDWARE INC |
| $3 / 31 / 2023$ | US Sports Institute, Inc |
| $3 / 23 / 2023$ | CON EDISON |
| $3 / 24 / 2023$ | Atlantic A Program of De Lage |
| $3 / 30 / 2023$ | Atlantic Tomorrows Office |
| $3 / 28 / 2023$ | Furquan Tanwir |


| $3 / 23 / 2023$ | CON EDISON |
| :--- | :--- |
| $3 / 24 / 2023$ | ALL SAFE FIRE SPRINKLERS |


| $3 / 31 / 2023$ | ORTIZ WELDING |
| :--- | :--- |
| $3 / 23 / 2023$ | CON EDISON |
| $3 / 22 / 2023$ | REDICARE LLC |
| $3 / 27 / 2023$ | ARDSLEY MOTORS |
| $3 / 22 / 2023$ | JAMES J HAHN ENGINEERING PC |
| $3 / 23 / 2023$ | SEA BOX INC |

3/23/2023 SEA BOX INC
3/23/2023 SEA BOX INC
3/27/2023 PRECAST CONCRETE SALES
3/31/2023 SEA BOX INC
3/22/2023 SAW MILL STONE \& MASONRY SUPPL
3/22/2023 READERS HARDWARE INC
3/28/2023 READERS HARDWARE INC
3/28/2023 READERS HARDWARE INC
3/31/2023 RCA ASPHALT LLC
3/31/2023 RCA ASPHALT LLC
3/27/2023 ATLANTIC SALT INC
3/22/2023 SAW MILL STONE \& MASONRY SUPPL
3/22/2023 CASA BLDG MATERIALS
3/22/2023 CASA BLDG MATERIALS
3/22/2023 READERS HARDWARE INC
3/22/2023 READERS HARDWARE INC
Zumba instructor
Tennis keys
Multi Squirts instructors
Usage for 2-13 to 3-15
Usage for March 2023
Printing Overage Charges
Chess 2-2 to 3-30
Community Center Subtotal

| Usage for 2-13 to 3-15 | $\$ 34.09$ |
| :--- | ---: |
| Fire Sprinkler Inspections | $\underline{\$ 275.00}$ |
| Fire Dept. Subtotal |  |
| $\mathbf{\$ 3 0 9 . 0 9}$ |  |


| $1 / 4$ steel plate | $\$ 538.00$ |
| :--- | ---: |
| Usage for 2-13 to 3-15 | $\$ 1,709.16$ |

Medical Supplies $\$ 84.12$
inspection car 1 \$37.00

Roadway Assessment $2023 \quad \$ 2,418.75$
sea box rental $\$ 250.00$
sea box rental \$250.00
CD block $\$ 569.00$

| sea box rental | $\$ 250.00$ |
| :--- | ---: |
| Mulch | $\$ 75.96$ |

Weather Tape $\$ 18.34$
Cable \$24.72
Lock \$29.52
Blacktop $\$ 388.80$
Asphalt $\quad \$ 278.30$
salt
Mulch
\$13,215.26
\$363.31
\$315.00
Bucket of Gravel \$315.00
Drill Bit \$21.68

Bolt

## Highway Dept. Subtotal

\$21,160.84

| Service for 2-5 to 3-4 | $\$ 9.70$ |
| :--- | ---: |
| Service for 2-5 to 3-4 | $\$ 33.24$ |
| Usage for 2-13 to 3-12 | $\$ 397.69$ |


| $3 / 28 / 2023$ | OPTIMUM |
| :--- | :--- |
| $3 / 28 / 2023$ | VERIZON |
| $3 / 24 / 2023$ | ALL SAFE FIRE SPRINKLERS |
| 1/24/2023 | Lawmen Supply Company |
| 1/24/2023 | Lawmen Supply Company |
| $3 / 31 / 2023$ | Lawmen Supply Company |
| $9 / 16 / 2021$ | EAGLE PT GUN T J MORRIS \& SON |
| 1/24/2023 | Lawmen Supply Company |
| 1/24/2023 | Lawmen Supply Company |
| $3 / 27 / 2023$ | OGS Technologies, LLC |
| $3 / 16 / 2023$ | PATROLPC |
| $3 / 31 / 2023$ | CORSI TIRE |
| $3 / 27 / 2023$ | PARTNERS IN SAFETY INC |
| $3 / 31 / 2023$ | PARTNERS IN SAFETY INC |
| 3/24/2023 | Atlantic A Program of De Lage |
| $3 / 23 / 2023$ | Mid-Atlantic LEEDS |


| $3 / 23 / 2023$ | THE RIVERTOWNS ENTERPRISE |
| ---: | :--- |
| $3 / 23 / 2023$ | THE RIVERTOWNS ENTERPRISE |
| $3 / 27 / 2023$ | ANN MARIE ROCCO |
| $3 / 22 / 2023$ | STATE COMPTROLLER |
| $3 / 22 / 2023$ | STATE COMPTROLLER |
| $3 / 30 / 2023$ | CAMBRIDGE DATA GRAPHICS |
| $3 / 27 / 2023$ | THERESA DEL GROSSO |
| $3 / 22 / 2023$ | THERESA DEL GROSSO |
| $3 / 24 / 2023$ | Atlantic A Program of De Lage |
| $3 / 30 / 2023$ | Atlantic Tomorrows Office |
| 12/20/2022 | ROBERT PONZINI |
| $3 / 27 / 2023$ | BOND SCHOENECK \& KING |
| $3 / 23 / 2023$ | MURTAGH, COSSU, VENDITTI \&CASTRO |
| $3 / 23 / 2023$ | MURTAGH, COSSU, VENDITTI \&CASTRO |
| $3 / 28 / 2023$ | superior Building Maintenance |
| $3 / 24 / 2023$ | PITNEY BOWES |
| $3 / 23 / 2023$ | CON EDISON |
| $3 / 28 / 2023$ | VERIZON |
| $3 / 31 / 2023$ | ACME EXTERMINATING |
| $3 / 27 / 2023$ | DIV. OF REAL ESTATE SVCS. |
| $3 / 23 / 2023$ | Con Edison |


| Usage for 3-23 to 4-22 | $\$ 16.84$ |
| :--- | ---: |
| Usage for 3-22 to 4-21 | $\$ 40.29$ |
| Fire Sprinkler Inspections | $\$ 300.00$ |
| Uniform D Watson | $\$ 547.15$ |
| Uniform Order | $\$ 138.84$ |
| PO Pina Uniform | $\$ 332.31$ |
| Ammunition order | $\$ 1,682.00$ |
| holsters \& acc. for 3 new offi | $\$ 1,740.12$ |
| Shipping Fee | $\$ 58.65$ |
| Uniform Accreditation pins | $\$ 223.40$ |
| Replacement keyboard patrol ca | $\$ 252.20$ |
| Car 90 tires \& alignment | $\$ 519.83$ |
| Physical exams new officers | $\$ 144.00$ |
| Physical exams 3 new officers | $\$ 510.00$ |
| Usage for March 2023 | $\$ 185.02$ |
| Chief Piccolino training | $\underline{\$ 850.00}$ |
| Police Dept. Subtotal | $\$ 7,981.28$ |

public notice ad-chp 173 \$40.50
public hearing-honest art
WCMCTA refund
Fees, Fines for Dec 2022
Fees, Fines for Feb 2023
Shipping for check vouchers
Reimbursement WCMCTA Luncheon \$40.00
WCMC Membership $\$ 35.00$
Usage for March 2023 \$227.27
Printing Overage Charges \$29.40
Legal Serv 1-1-23 to 5-31-23 \$6,128.75
Professional Service $\$ 1,866.86$
Professional Service $\$ 100.00$
Professional Service \$46.35
March Cleaning Service \$1,160.00
Postag
$\$ 297.00$
Usage for 2-13 to 3-15 \$765.03
Usage for 3-22 to 4-21 \$37.83
April Pest Service $\$ 79.75$
Occupancy Agreement Acct \#5299 \$1.00
Usage for 2-13 to 3-15 \$78.18

| 6/3/2022 | GEORGE MALONE | Direct Public Govt. Access | \$831.52 |
| :---: | :---: | :---: | :---: |
| 3/29/2023 | TOM BASINI | Medical reimbursement (April-June) | \$1,430.31 |
| 3/24/2023 | Standard Insurance Company | March Premium | \$910.00 |
| 3/27/2023 | George Malone | BOT 03-06-2023 | \$831.52 |
| 3/29/2023 | Westchester County Health Department | Event 4-23-23 | \$85.00 |
|  |  | Village Hall Subtotal | \$64,616.64 |
|  |  | General Fund Total | \$113,517.50 |
| 3/30/2023 | ALLISON MASTROGIACOMO | Reimbursement Babysitting Cert | \$357.79 |
| 3/27/2023 | Kellard Sessions Consulting | 33 Judson Ave | \$217.50 |
| 3/27/2023 | Kellard Sessions Consulting | 774 Saw Mill River Road | \$2,687.50 |
| 3/27/2023 | Kellard Sessions Consulting | 13 Dellwood Lane | \$217.50 |
| 3/27/2023 | Kellard Sessions Consulting | 18 Mt . View | \$687.50 |
|  |  | Trust \& Agency Total | \$4,167.79 |
| 7/6/2022 | STLINC. | SPDES Inspections \& reporting | \$3,060.26 |
| 7/6/2022 | STLINC. | SPDES Inspections \& reporting | \$1,916.84 |
| 3/23/2023 | GEORGE MALONE | Raw Footage 12/27 | \$800.00 |
| 3/23/2023 | MURTAGH, COSSU, VENDITTI \&CASTRO | Professional Service | \$220.00 |
| 3/23/2023 | Con Edison | Usage for 2-13 to 3-15 | \$1,010.06 |
| 3/28/2023 | WESTON \& SAMPSON | Service through 2-24-23 | \$15,225.00 |
|  |  | New Highway Garage Project Total | \$22,232.16 |
|  |  | Capital Fund Total | \$22,232.16 |
| 3/22/2023 | Delaware Engineering, D.P.C. | Sewer Mapping \& Review | \$4,320.00 |
|  |  | Sewer Fund Total | \$4,320.00 |

# RESOLUTION GRANTING PERMISSION TO CONVERT THE TWO VACANT STORES LOCATED AT 472 ASHFORD AVENUE INTO A DELI 

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the proposed change of use to convert the two vacant stores at 472 Ashford Avenue into a deli as presented by the applicant subject to the following conditions.

Any approvals should contain the following provisions:

1. The applicant must provide plans for the remainder of the buildout showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner or property owner must install a key box (Knox Box) on the building in a location approved by the Ardsley Fire Chief, and the business owner must provide keys to be placed in the key box.
6. Employees shall be required to obtain parking permits.

## MEMO

TO: Mayor Kaboolian
Village Board of Trustees
FROM: Larry J. Tomass 0 C/
DATE: March 29, 2023
RE: YC Ardsley Deli, LLC 472 Ashford Ave
As you know, Craig Weitz of JC Ardsley Deli, LLC applied for a permit to convert two vacant stores at 472 Ashford Avenue into a deli. The last tenants in these spaces were a deli in one and a pizzeria in the other. The building is located in the B-1 General Business District and the deli is a permitted use in this district. Village Board approval is required for this change pursuant to §200-65A of the Village Code.

The VB had previously determined that all of the businesses in Addyman Square are "grandfathered" for parking requirements for retail and business office uses so parking is not an issue. However, the VB does require the employees of these stores to obtain parking permits. There is no seating proposed at this time. However, a zoning variance may be required if the applicant decides to add seating in the future.

Any approvals should contain the following provisions:

1. The applicant must provide plans for the remainder of the build-out showing full compliance with the NYS Building Code.
2. The applicant must obtain the required permits prior to commencing construction for the build-out.
3. The applicant must obtain a sign permit and BAR approval for all proposed signage.
4. The hours of operation and number of employees should be identified/confirmed.
5. The business owner or property owner must install a key box (Knox Box) on the building in a location approved by the Ardsley Fire Chief, and the business owner must provide keys to be placed in the key box.
6. Employees shall be required to obtain parking permits.
7. Any conditions the VB deems appropriate.
8. Any conditions the Village Attorney or Village Manager deem appropriate.

Let me know if you need any additional information.


## RESOLUTION ESTABLISHING A SEWER RENT RATE FOR FISCAL YEAR 2023-2024

WHEREAS, the Village Manager has provided the proposed sewer rent rate for Fiscal Year 2023-2024 to the Board of Trustees, that being $\$ 2.124 /$ CCF of water consumption; and

WHEREAS, as required by law, the Board has conducted a public hearing on April 3, 2022 wherein all interested parties were given an opportunity to be heard; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees of the Village of Ardsley hereby establishes the sewer rent rate for Fiscal Year 2023-2024 at $\$ 2.124 /$ CCF of water consumption.

# RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO SIGN SPECIAL COUNSEL RETAINER AGREEMENT FOR VERIZON CABLE TELEVISION FRANCHISE RENEWAL NEGOTIATION 

RESOLVED, that the Village Board of the Village of Ardsley hereby authorizes the Village Manager to execute the proposed retainer agreement for special counsel services for a Cable Television Franchise Renewal Negotiation with McCarthy Fingar, LLP located at 711

Westchester Avenue, Suite 405, White Plains, NY 10604

# McCarthy Fingar ${ }_{\text {Lı }}$ <br> Counselors at Law 

711 Westchester Avenue, Suite 405
White Plains, New York 10604
Phone : 914-946-3700 Fax : 914-946-0134
E-mail : info@mccarthyfingar.com
Web: www.mccarthyfingar.com

Direct Line: 914-385-1062
Email: dpozin@mccarthyfingar.com

March 17, 2023

## VIA EMAIL ONLY

Village of Ardsley 507 Ashford Avenue<br>Ardsley, New York 10502<br>Attn: Joseph L. Cerretani, Village Manager

Village of Dobbs Ferry
112 Main Street
Dobbs Ferry, New York 10522
Attn: Richard Leins, Interim Village Admin.

## Village of Hastings-on-Hudson

7 Maple Avenue
Hastings-on-Hudson, New York 10706
Attn: Mary Beth Murphy, Village Manager
Village of Sleepy Hollow
28 Beekman Avenue
Sleepy Hollow, New York 10591
Attn: Anthony Giaccio, Village Administrator

Village of Briarcliff Manor
1111 Pleasantville Road
Briarcliff Manor, New York 10510
Attn: Josh Ringel, Village Manager

Village of Elmsford
15 South Stone Avenue
Elmsford, New York 10523
Attn: Michael C. Mills, Village Administrator

Village of Irvington
85 Main Street
Irvington, New York 10533
Attn: Lawrence Schopfer, Village Administrator
Village of Tarrytown
One Depot Plaza
Tarrytown, New York 10591
Attn: Richard Slingerland, Village Administrator

Re: VOC - Cable Television Franchise Renewal Negotiation
Gentlemen:
This shall serve to memorialize McCarthy Fingar's representation of your Village as special counsel in connection with the renewal of your respective cable television franchise
agreements with Verizon New York Inc. As you may recall, we previously represented a limited number of you in connection with renewed franchise agreements with Altice (formerly, Cablevision). Given that you are not all up for renewal with Altice, we will address those agreements under a separate representation. As you can see above, we have added Briarcliff Manor to our consortium.

Our work in this area goes back many years and includes representation of a consortium comprised of the Villages of Briarcliff Manor, Ossining, Pleasantville and Sleepy Hollow and the Towns of New Castle, Ossining and Mount Pleasant. We also assisted the Towns of Yorktown and Lewisboro in their respective negotiations. By working as a consortium, those municipalities were able to leverage their numbers in obtaining concessions from both carriers in particular, relative to PEG payments, annual PEG grants, and cable service to public buildings.

In recognizing then and now that local control of franchise renewal has been limited by the FCC, we nevertheless believe that a consortium of communities presents the best and most cost-effective approach to the renewal process. As such, we propose to bill our time for such work at the rate of $\$ 400.00$ per hour which would be spread among the consortium members equally thereby providing a significant savings to all. I will be primarily responsible for the work on this matter although you would have the full support of McCarthy Fingar and our other municipal attorneys. We will work with each Village as necessary in furtherance of their more specific individual needs and concerns and those of the consortium as a whole. We will also work with your Village Attorneys on the regulatory process and procedures for moving forward with the approval of the agreements. Notably, this engagement does not include representation in any litigation or dispute resolution.

We will bill for work performed each month and provide detailed invoices including reasonable and necessary disbursements. Our monthly billings will include reimbursement for computer research based upon our subscription with Westlaw/Lexis if needed, and disbursements such as overnight carrier fees where required. We will not however seek reimbursement for mileage or travel time within Westchester County, ordinary postage expenses or in-house reproduction services. We also must inform you that you each have a right to arbitration of any fee dispute under Part 137 of Rules of the Chief Administrator of the Courts.

If the above terms are acceptable, kindly so indicate by signing below, where indicated for that purpose, and return your signed acceptance to me via email addressed to the undersigned at dpozin@mccarthyfingar.com. This letter agreement may be executed in multiple counterparts, each of which shall be an original and all of which, when taken together, shall constitute a single agreement. Counterparts may be delivered via electronic mail in PDF format which shall constitute delivery of an "original" document.

I look forward to working with you on this matter.


Agreed to and Accepted By:
Village of $\qquad$
By:
Name and Title

## RESOLUTION AUTHORIZING THE VILLAGE MAYOR TO SIGN THE TEAMSTERS LOCAL 456 I.B.T COLLECTIVE BARGAINING AGREEMENT

WHEREAS, the Village of Ardsley ("Village") and Local 456, International Brotherhood of Teamsters ("Teamsters") engaged in good-faith negotiations to arrive at a successor contract to their collective bargaining agreement that expired on May 31, 2022; and

WHEREAS, the Village and Teamsters arrived at an agreement for a successor contract in the form of the attached March, 2023 Stipulation of Agreement, executed by the Village Manager on March 22, 2023 ("Agreement"); and

WHEREAS, the Village has been notified by the Teamsters' representative that the Agreement was successfully ratified by the Teamsters' membership,

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of Trustees hereby approves and ratifies the attached Agreement executed by the Village Manager on March 22, 2023, including all terms set forth herein.

BE IT FURTHER RESOLVED, that the Village Mayor is hereby authorized to execute a new collective bargaining agreement consistent with the terms of the prior collective bargaining agreement and Agreement when such document has been prepared and finalized.

STIPULATION OF AGREEMENT ("Stipulation") made and entered into this 22 cc day of March, 2023, by and between the negotiating committees for the Village of Ardsley ("Village") and Local 456, International Brotherhood of Teamsters ("Teamsters").

WHEREAS, the Village and Teamsters have engaged in negotiations in good-faith in an effort to arrive at a successor contract to a collective bargaining agreement that expired on May 31, 2022 ("Agreement"); and

WHEREAS, the Village and Teamsters have arrived at a tentative agreement for a successor contract,

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Village and Teamsters hereby stipulate and agree as follows:

1. The provisions of this Stipulation are subject to ratification by the Teamsters membership (for the Ardsley bargaining unit) and Village Board of Trustees.
2. The signatories below and/or any members of the parties' respective negotiating committees agree to recommend, support, and vote for, this Stipulation for ratification.
3. A copy of this original document has been furnished to representatives of the Teamsters.
4. All proposals not covered herein made by either the Village or Teamsters during the course of negotiations, discussions or mediation shall be deemed dropped.
5. The language of all parts of this Stipulation shall be construed as a whole, according to its fair meaning, and not strictly for or against either party, regardless of by whom it was drafted.
6. The provisions of the prior Agreement shall be carried forward, except as modified below.
7. Unless otherwise noted, all dates involving the length of the successor contract shall be conformed to the duration of the negotiated successor contract.
8. Unless otherwise noted, all changes shall be prospective from the date of full/final ratification of this Stipulation.
9. The duration of the successor contract shall be from June 1, 2022 through May 31, 2026.
10. The following minor changes or clarifications shall be made to the Agreement:
(a) Pg. 1, Art. I - Bagoring Unil - clarify that part-time employees are also excluded from the unit.
(b) Pg. 1, Art. II, Sect. 2 - Dues Detumbn-change "within ten (10) days" to "within fifteen (15) days" to account for when payroll day is the last day of the month.
(c) Pg. 1, Art. II, Sect. 3 - Agency Shon - delete due to Janus.
(d) Pg. 6, Art. X, Sect. 1 - Personal Leave - add "or his/her/their designee" to the end of the sentence.
(e) Pg.9, Art. XVII, Sect. 2-Sononly - add the following to the end of the second sentence: "except call-out assignments that are unforeseen emergencies, which may be assigned at the discretion of the Village."
(f) Pg. 10, Aft. XX, Sect. 3-D sombine - delete Section 3 and replace with the following: "In the event that the Village determines to discipline an employee, a disciplinary interview may be conducted by the Village with the employee. At the time of the disciplinary interview, a union representative may be in attendance if requested by the employee."

- Pg. 11, Art. XX, Sect. 4 - Discipline - delete the phrase "At the time of the disciplinary interview," at the beginning of the first sentence.
(g) Pg. 11, Art. XX, Sect. 5 - Decpline - clarify that "suspension" may be with or withoul pay.
(h) Pg. 12, Art. XXI, Sect. 1.D-Grievance Procedure-clarify that "either party" means the Union or the Village only, and make changes as set forth in Union's 10/4/22 proposal.
(i) Pg. 13, Art. XXVII - Term - change the term of the Agreement to June 1, 2022 through May 31, 2026.

11. Pg. 2, Art. IV, Sect. 1-Wages - wage increases as follows:

- Effective September 1, 2022-2.50\%
- Effective June 1, 2023-3\%
- Effective June 1, 2024-3\%
- Effective June 1, 2025-3\%

12 Pg. 2, Art. IV, Sect. 2 - Lonstevity - effective June 1, 2023, increase each step on the existing longevity schedule by fifty dollars (\$50).

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13 Pg. 3, Art. V, Sect. 2 - Work Day and Work Week - add a new second sentence that states: "Effective June 1, 2022, the Village may require any form of attendance recording and/or timekeeping (that may or may not include employee participation), including time clocks, to be utilized for all Department of Public Works employees. The Village agrees that employees shall not be required to utilize their personal device(s) (e.g., cell phone) in connection with any such form of attendance recording and/or timekeeping."

14 Pg. 4, Art. VII, Sect. 1 - Holdays - effective June 1, 2023, add "Juneteenth" to the existing schedule.
15. Pg. 5, Art. VIII, Sect. 1-Vacator - add a new paragraph at the end of Section 1 that states: "All individuals who become employees of the Village or who become members of this bargaining unit on or after June 1,2022 shall receive the following annual vacation time:

| Term of Emplovment | Annual Vacation Allowance |
| :--- | :--- |
| 6 to 12 months | 5 work days |
| 1 to 5 years | 10 work days |
| 6 to 10 years | 15 work days |
| 11 years | 16 work days |
| 12 years | 17 work days |
| 13 years | 18 work days |
| 14 years | 19 work days |
| 15 years \& over | 20 work days" |

16 Pg. 5, Art. IX, Sect. 3-Sic. Leave-add the following to the end of Section 3: "If a member uses more than three (3) consecutive days of sick leave, the Village Manager or his/her/their designee may request that the member provide medical documentation to verify his/hertheir absences. If a member uses sick leave the day immediately preceding or following a Holiday (as defined in Article VII), the Village Manager or his/her/their designee may request that the member provide medical documentation to verify his/her/their absence(s) in order for the member to be paid for the Holiday.
17. Pg. 6, Art. XII, Sect. 1-Health Insurance - add new fourth and fifth sentences that state:
"Notwithstanding the above, effective January 1, 2023, all active members, regardless of hire date, who elect NYSHIP Family coverage shall contribute to the Village two and one-half percent ( $2.50 \%$ ) of their annual base salary to offset the cost to the Village, and all active members, regardless of hire date, who elect NYSHIP Individual coverage shall contribute to the Village one and one-half percent ( $1.50 \%$ ) of their annual base salary to offset the cost to the Village.

Page 3 of 4
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Notwithstanding the above, effective January 1, 2025, all active members regardless of hire date, who elect NYSHIP Family coverage shall contribute to the Village three percent (3\%) of their annual base salary to offset the cost to the Village."

IN WITNESS WHEREOF, the Village and Teamsters have hereunto set their hands and acknowledge that this Stipulation may be executed in more than one counterpart, each of which shall be deemed an original, but all of which shall constitute the same instrument, and that a fully-executed copy of this Stipulation (including hard copies, facsimile and electronic (PDF) copies) shall have the same force and effect as the original.

LOCAL 456, I.B.T.


## 3-16-23

(Date)
President
(Date)

VILLAGE OF ARDSLEY


$E=$
(Date)


(Date)

## (Date)

# Local -56. 1BT and Yillage of SHdsley Yeqotiations Local thg Proposal for Revisions to Gricyance Procedure October 4, 2022 

## ARTICLE XXI-GRIEVANCE PROCEDURE

Seciion : Any disputes concerning the interpretation or application of the terms of this
Agreement or the rights claimed to exist thereunder shall be processed in accordance with the following procedures:
A. Such dispute by an employee(s) shall be presented to the Shop Steward for discussion to affect a resolution.
B. If the dispute has not been settled at Step " A ", it shall be presented, in writing, by the employee or the Union to the General Foreman within thirty (30) working days of its occurrence. The General Foreman shall respond within three (3) working days, in writing, to the grievant. If the General Foreman does not respond, it shall be considered a denial.
C. If the grievance still remains unsettled, it shall be presented by the Union_ _or, by the

 days after the response of the General Foreman is due. The Village Manager shall respond, in writing, within five (5) working days to the Union. If the Village Manager does not respond, it shall be considered a denial.
D. In the event that such dispute is not then disposed of, it may be referred by either party
 disciolnary acion alanst a non-Union member) to the American Arbitration Association for arbitration under its rules and procedures for a final and binding arbitration.

Section 2: The cost of the arbitrator selected by the parties shall be borne equally by the parties. Each party shall be responsible for compensating its own representatives and witnesses. For

 by he shitrator or ampaber acency If either party desires a verbatim record of the proceedings it may
cause such record to be made, provided it pays for the record and makes copies avallable without charge to the other party.

Section 3 Any step of the grievance procedure may be by-passed by mutual agreement of the parties. Time limitations may likewise be waived by mutual agreement.

# RESOLUTION IN OPPOSITION TO THE DISCHARGE OF CONTAMINATED WATER INTO THE HUDSON RIVER 

WHEREAS, Holtec International, the company decommissioning the Indian Point nuclear power plant has announced its intention to release water from onsite radioactive fuel waste pools into the Hudson River; and

WHEREAS, to date there has been no specific reporting of the radionuclide contents of this water which is heavily contaminated from the storage of the nuclear fuel waste; and

WHEREAS, pre-release filtration to remove these isotopes has been presented as a solution to reduce the content of these carcinogenic contaminants to a level "as low as reasonably achievable;" and

WHEREAS, the National Academy of Science has indicated that there is no verifiable safe level of these isotopes when they are ingested or inhaled; and

WHEREAS, such pre-release treatment would not remove tritium, also carcinogenic, from the water; and

WHEREAS, any contaminants in the Hudson River present the risk of entering the food chain; and

WHEREAS, the Hudson River is an estuary that flows from south to north as well as from north to south and seven communities upriver source
drinking water from the Hudson River Estuary and its tributaries (namely members of the Hudson River Drinking Water Inter-municipal Council representing the City of Poughkeepsie, Village of Rhinebeck and the Towns of Esopus, Hyde Park, Lloyd, Poughkeepsie and Rhinebeck); and

WHEREAS, the river also serves as a source of recreational activities and represents an economic resource that will be endangered by this action; and

WHEREAS, tritium has a half-life of only 12.3 years, and therefore the contaminated water can be reasonably stored in enclosed tanks on site without interfering with the decommissioning of the waste pools, affording time to study alternative waste solutions or uses for the tritium; and

## WHEREAS, New York State Senator Peter Harckham and New York

 State Assemblymember Dana Levenberg have introduced legislation (Senate Bill S. 5181 and Assembly Bill A.5338, respectively) which would ban release of radioactive waste into the Waters of the State, including the Hudson River, by Holtec International or any other successor to the decommissioning from the Indian Point Nuclear Power Plant;NOW THEREFORE BE IT RESOLVED, that the Village of Ardsley opposes the plan to release over a million gallons of contaminated water from the Indian Point Nuclear Power Plant site into the Hudson River, and be it further,

RESOLVED, that the Village Ardsley hereby urges the New York State Senate and Assembly to adopt the aforementioned bills S. 5181 and A.5338, and urges the Governor to sign such legislation, and be it further,

RESOLVED, that the Village Clerk is hereby directed to send copies of this resolution to the following individuals/agencies: the Environmental Protection Agency, NYS Dept. of Environmental Conservation, NYS Dept. of Health, NYS Decommissioning Oversight Board, NYS Public Service Commission, Governor Kathy Hochul, Senator Charles Schumer, Senator Kirsten Gillibrand, State Senate Majority Leader Andrea Stewart Cousins, State Senator Peter Harckham, State Assembly Speaker Carl Heastie, State Assemblymember Dana Levenberg, State Assemblymember Mary Jane Shimsky, Westchester County Executive George Latimer, and the Westchester County Board of Legislators.

## RESOLUTION TO AMEND NON-UNION PERSONNEL POLICY

WHEREAS, Village policies have not recently been updated; and WHEREAS, updated policies are critical to effective Village operations; and

NOW THEREFORE BE IT RESOLVED, the Village Board of the Village of Ardsley hereby replaces the Non-Union Personnel Policy effective immediately.

# Non-Union Village Employee Personnel Policy ${ }^{1}$ 

[^11]
## 1. APPLICABILITY

A full time employee is defined as one who works a regularly scheduled minimum of thirtyfive (35) hours per week. Part time employees are those who are regularly scheduled to work a minimum of less than thirty-five (35) hours per week.

This Personnel Policy ("Policy") applies to all salaried, full time employees of the Village of Ardsley, including Department Heads, who are not: (1) members of a bargaining unit represented by a certified bargaining representative; (2) covered by an individual agreement with respect to employment benefits; or (3) covered by a separate policy as a member of the Police Department or Department of Public Works ("DPW"). Such employees are referred to herein as "full time employees." To the extent a full time employee has an individual agreement or is covered by a Departmental policy as described above, this Policy may still apply only if the employee does not receive same or similar benefits pursuant to an individual agreement with the Village and the policy herein does not conflict with the employee's individual agreement with the Village or Departmental policy.

Full time employees shall be entitled to receive fringe benefits in accordance with the following provisions. Part time employees shall not be eligible or entitled to receive any leave time or health related benefits in accordance with this Policy, but shall be subject to all other personnel rules and regulations herein.

This Policy has been drafted and shall be construed and enforced in accordance with the substantive laws of the State of New York, and to the extent applicable, federal and local laws, rules and regulations. If any provision of this Policy (specific or general) is held to be illegal, void or unenforceable, then such provision shall be of no force and effect, but such shall not impair the legality or enforceability of any other provision of this Policy, and may be amended by the Village in accordance with applicable law at any time.

## 2. COMPLIANCE WITH VILLAGE POLICY

The Village Manager is responsible for ensuring compliance with all personnel policies, rules and regulations and is solely responsible for discipline up to and including termination, in accordance with all applicable laws.

## 3. TIME OFF

All time off must be requested by the employee in advance and approved by the Village Manager. Any requests to leave early or to arrive late must be submitted verbally or in writing and be approved in advance by the Village Manager. Employees habitually arriving late to work, leaving early or abusing leave time shall be subject to discipline up to and including dismissal.

For Library staff, all time off must be requested by the employee in advance and approved by the Library Director. Any requests to leave early or to arrive late must be submitted verbally or in writing and be approved in advance by the Library Director. Employees habitually arriving late to work, leaving early or abusing leave time shall be subject to discipline up to and including dismissal.

## A. Vacation

Requests \& Approval. For all non-union employees of the Village of Ardsley, all requests for vacation from must be made to the Village Manager in writing. Such requests may be granted at the sole discretion of the Village Manager upon examining the staffing needs for the day/week requested and the employees who have sought and received permission previously for the same day/week.

Any requests for vacation for the Ardsley Public Library staff must be made in writing to the Library Director for review. Such requests may be granted at the discretion of the Library Director upon examining the staffing needs for the day/week requested and the employees who have sought and received permission previously for the same day/week. Note that vacation time allocations are subject to review by the Village Manager.

Allotment. Full time employees shall receive the following paid vacation time:

| Length of time employed by the Village |  | Annual Vacation Allotment <br> Three (3) to six (6) months | -- |
| :--- | :--- | :--- | :--- |
| Six (6) to twelve (12) months days |  |  |  |

The Village Manager shall have the discretion to approve additional vacation time for newly hired department heads to respect their experience and benefits prior to joining the Village.

Carryover. Vacation leave may be carried over from the prior fiscal year but must be used by November $30^{\text {th }}$ of the following fiscal year. Such carry over must be approved by the Village Manager in advance of the end of the fiscal year in which the vacation is accrued.

Payout. Full time employees may receive payment for accrued, unused vacation days upon resignation in accordance with Section 6(A) (Separation from Employment - Resignations) of this Policy

## B. Personal Days

Full time employees are entitled to use up to five (5) personal days per annum with the prior written approval of the Village Manager. Personal days are prorated up until the employee's one year anniversary of employment with the Village.

An employee's unused personal leave days at the end of the fiscal year shall be credited to the employee's accumulated sick leave as of May $31^{\text {st }}$ of that fiscal year. Accrued, unused personal days are not paid out to an employee upon separation from employment for any reason, including retirement, resignation or termination.

## C. Bereavement Leave

Full time employees may take leave with pay for up to four (4) consecutive calendar days for the death of a member of the immediate family (spouse, child, mother, father, parents-in-law, grandparents, brother, or sister). Proof of death and applicable familial connection may be required by the Village Manager. For Library staff, proof of death, and applicable familial connection may be required by the Library Director.

## D. Sick Leave

Full time employees shall accrue one (1) sick day per month for use during personal or family illness to be accumulated to a maximum of 220 days. Employees may utilize up to six (6) days, or with the prior approval of the Village Manager more than six (6) days, per calendar year of their accumulated paid sick leave days to care for a spouse, child, mother, father, parent-in-law, grandparent, brother or sister. Employees may not use sick days directly preceding or following an employee's use of vacation time or time-off due to a holiday unless the employee provides proof of such illness, such as a doctor's note, to the Village Manager upon the Village Manager’s request. For Library staff, any approval and review of sick leave requests are the purview of the Library Director.

Full time employees shall be paid for half of his/her accumulated sick leave upon retirement so long as a pattern of abuse has not been established. A pattern of abuse may be defined as regular use of more than seven (7) sick days per year, as well as improper use (e.g., Mondays and Fridays), absent some documented, chronic or life altering medical condition. Employees will forfeit payment for unused sick time if such pattern has been established during their employment. In the event of an employee's death, said payment shall be made to the deceased employee's beneficiary or estate, as the case may be. Employees shall not receive payment for accrued, unused sick leave for any reason other than retirement (i.e., accumulated sick leave is not paid to employees who resign, are terminated, or separate from the Village's employ for any reason other than retirement).

Pursuant to Section 41-j of the New York State Retirement and Social Security Law the Village offers an optional sick leave benefit. In accordance with this optional sick leave
benefit, an employee may elect to use a portion of his/her sick leave accumulation for service credit and such portion of an employee's sick leave accumulation utilized for service credit shall correspondingly be deducted from his/her accumulated sick leave. If elected, up to 165 days of unused, unpaid sick leave may be credited as additional service.

## E. Holidays

Full time employees are entitled to paid holidays* (15) only on the days Village Hall is closed for a holiday, which includes:

| New Year's Day | Martin Luther King Jr. Day |
| :--- | :--- |
| President's Day | Good Friday |
| Memorial Day | Juneteenth |
| Independence Day | Labor Day |
| Veteran's Day | Columbus/Indigenous People's Day |
| Thanksgiving Day | Day after Thanksgiving |
| Christmas Eve (1/2 Day) | Christmas Day |
| New Year's Eve (1/2 Day) |  |

*In lieu of a paid holiday for Abraham Lincoln’s Birthday, non-union employee are entitled to a flexible floating paid holiday. Note that the floating holiday must be used within the calendar year and will not carry over. Floating holidays cannot be converted to sick/vacation time.

If any additional holiday is granted to any Village employee by virtue of a collective bargaining agreement, full time employees covered by this Policy shall also be entitled to those same additional holidays.

Full time Library employees are entitled to paid holidays (15) only on the days Village Hall is closed for a holiday, which includes:

| New Year's Day | Martin Luther King Jr. Day |
| :--- | :--- |
| President's Day | Good Friday |
| Memorial Day | Juneteenth |
| Independence Day | Labor Day |
| Columbus/Indigenous People's Day | Veteran's Day |
| Day before Thanksgiving Day (1/2 day) | Thanksgiving Day |
| Day after Thanksgiving | Christmas Eve |
| Christmas Day | New Year's Eve (1\2 day) |

If any of the above holidays fall on a Saturday when the Ardsley Public Library is typically open and during which full-time staff would ordinarily be required to work, the full-time staff member is entitled to an appropriate amount of holiday time to be utilized within a six month period. The scheduling of this holiday time is at the discretion of the Library Director based upon staffing availability and needs.

## F. Overtime / Compensatory Time

Unless otherwise provided by applicable law, department heads shall not be eligible for overtime or compensatory time.

Other employees shall be eligible for overtime only as required by the federal Fair Labor Standards Act and other applicable law.

## G. Jury Duty

Full time employees are granted leave with pay for jury duty provided that any payments or reimbursements for such duty are turned over to the Village. An employee who reports for jury duty and is excused from serving before noon must report to work for the afternoon according to his/her work schedule. However, the combination of jury duty and Village work shall not amount to more than one normal workday.

## 4. TIMESHEETS

All employees, full time and part time, covered under this Policy shall be required to participate in attendance procedures, including contemporaneously maintaining and submitting a bi-weekly timesheet to the Village Treasurer as prescribed by the Village Manager.

## 5. RETIREMENT

The Village is governed by the rules and regulations of the New York State and Local Retirement System (NYSLRS). Employees with questions concerning retirement should contact the NYSLRS, and to the extent an employee has questions concerning Village policy, consult with the Village Manager and Village Treasurer.

## 6. SEPARATION FROM EMPLOYMENT

## A. Resignations

A written letter of resignation is required to be provided to the Village Manager and filed with the Village Clerk by all employees intending to resign. The letter of resignation must be submitted at least thirty (30) calendar days prior to the date of resignation or the employee shall forfeit any right he/she may have to be paid for accrued vacation leave only, as well as eligibility for health insurance upon retirement. The thirty (30) day notice
requirement may be waived in writing by the Village Manager only for good cause and under unique circumstances that could not have been adequately anticipated.

For Library staff, a written letter of resignation is required to be provided to the Library Board and filed with the Ardsley Library by all employees intending to resign. The letter of resignation must be submitted at least thirty (30) calendar days prior to the date of resignation or the employee shall forfeit any right he/she may have to be paid for accrued vacation leave only, as well as eligibility for health insurance upon retirement. The thirty (30) day notice requirement may be waived in writing by the Village Manager only for good cause and under unique circumstances that could not have been adequately anticipated. The Library Director must submit a letter of resignation at least sixty (60) calendar days prior to the date of resignation or the employee shall forfeit any right he/she may have to be paid for accrued vacation leave only, as well as eligibility for health insurance upon retirement.

## B. Retirement

Employees intending to retire must submit a letter of resignation for the purpose of retirement in accordance with the preceding paragraph. Employees contemplating retirement must be aware that the New York State Employees’ Retirement System (NYSERS) has certain requirements, including notice requirements to NYSERS prior to retirement. Information concerning State requirements for filing for retirement benefits may be obtained from the Village Treasurer.

## C. Dismissal

Employees who fail to fulfill their duties and responsibilities in a manner satisfactory to the Village, or do not abide by the policies of the Village, are subject to discipline up to and including immediate dismissal by the Village Manager, except as otherwise provided in the Civil Service Law or other applicable law.
For Village employees working at the Library who fail to fulfill their duties and responsibilities in a manner satisfactory to the Library Board, or do not abide by the policies of the Village and Ardsley Library, are subject to discipline up to and including immediate dismissal by the Library Board, except as otherwise provided in the Civil Service Law or other applicable law.

## 7. LONGEVITY

Full time employees shall be entitled to longevity payments based upon years of service with the Village as follows:

After completion of seven (7) years of service: $\quad \$ 1,075$ per annum;
After completion of ten (10) years of service:
After completion of fifteen (15) years of service:
After completion of twenty (20) years of service:
After completion of twenty-five (25) years of service:
After completion of thirty (30) years of service:
\$1,125 per annum;
\$1,275 per annum;
\$1,425 per annum;
\$1,675 per annum;
\$2,175 per annum.

Longevity payments shall be non-cumulative. Employees hired on or after June 1, 2018 shall receive their longevity payments on the payroll period following their hiring anniversary date.

## 8. HEALTH INSURANCE

The Village offers hospitalization and health insurance coverage to non-unionized full time employees under the same plan(s) providing coverage to the Village's unionized employees.

Those eligible may elect family or individual health insurance coverage. Full time employees with family health insurance coverage shall contribute two percent (2\%) of his/her base wage towards the health insurance premium or cost. Full time employees with individual health insurance plan coverage shall pay one percent (1\%) of his/her base wage towards the health insurance premium or cost.

All contributions shall be deducted on a "pre-tax" basis.
The employee shall be responsible to pay 100\% of their respective deductibles.
Retirees from full time positions who have served for at least ten (10) years with the Village at the time of retirement are eligible for retiree health insurance from the Village and may elect to receive medical coverage for themselves and eligible family members. Retirees from full time positions hired by the Village before June 1, 2021 shall not contribute for the provision of such benefit. Retirees from full-time positions hired by the Village on or after June 1, 2021 shall contribute fifteen percent (15\%) of the premium cost for either individual or family coverage. Retirees from full-time Village employment who have served for less than ten (10) years with the Village may elect to participate in the health insurance plan at their own cost.

A surviving spouse and/or eligible family members may elect to participate in the health insurance plan totally at his or her own expense in accordance with the rules and regulations of the Village's health insurance provider.

## 9. HEALTH INSURANCE BUYOUT

The Village shall offer an optional buy-out of health insurance coverage for all full time employees. The buy-out of health insurance coverage shall provide that an employee who is covered by another health insurance plan may notify the Village on a form provided by the Village Treasurer's Office known as a Request to Decline and Waive Health Insurance Coverage that he/she is selecting to decline and waive the health insurance coverage provided by the Village.

An employee who declines and waives individual health insurance coverage as provided above shall be paid One Thousand Two Hundred and Fifty Dollars $(\$ 1,250.00)$ per year in equal monthly amounts during the fiscal year. An employee who declines and waives family health insurance coverage as provided above shall be paid Five Thousand Dollars $(\$ 5,000.00)$ per year in equal monthly amounts during the fiscal year. The buy-out shall be pro-rated in the event the employee resumes health insurance coverage due to a qualifying event during that fiscal year, e.g., loss of health insurance coverage by spouse.

Employees shall not be eligible for the health insurance buy-out under this Section if the New York State Health Insurance Program ("NYSHIP") adopts regulation(s) which require that the Village must still contribute the health insurance premiums for employees who have opted for the health insurance buy-out.

An employee who elects to receive the buy-out shall, at any time during the period for which the employee has declined and waived health insurance coverage through the Village, be required to provide written notice to the Village that he/she is covered by health insurance under a different plan. An employee who had elected to receive the buy- out and elected to reinstate coverage under the plan provided by the Village is required to provide written notice to the Village on the Request to Resume Health Insurance Coverage Form, to be provided by the Office of the Village Treasurer. The effective date of the employee's re-establishment of health insurance coverage by the Village shall be at the earliest possible date as provided by the plan. The Village shall notify the plan upon notice by the employee of the Village's decision to re-establish health insurance coverage through the Village.

## 10. DENTAL \& VISION INSURANCE

Full time employees shall be entitled to individual coverage under a dental plan offered by the Village. The Village shall pay one hundred percent (100\%) of the premium or the cost of such insurance.

Full time employees have the option of family dental insurance coverage by contributing ten (10\%) of the cost of the premiums to a maximum payment by the employee of One Hundred Twenty Dollars (\$120) per year.

Please bear in mind that limited vision coverage is currently available with the dental insurance policy at "no additional cost." Should that "no additional cost" vision coverage no longer be available with the Village's current dental insurance plan, the Village is under no obligation to continue vision insurance coverage under another policy.

The Village does not offer or provide any dental or vision insurance coverage to retirees.

## 11. LIFE INSURANCE

The Village shall provide $\$ 50,000.00$ term life insurance for each full-time non-union employee.

## 12. EFFECT OF THIS POLICY

This Policy does not constitute an employment contract or agreement between the employees covered by this Policy and the Village. The terms and conditions set forth in this Policy are subject to change by resolution of the Board of Trustees of the Village at its sole discretion.


[^0]:    Village of Ardsley, New York

[^1]:    Village of Ardsley, New York

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[^10]:    Village of Ardsley, New York

[^11]:    ORIGINAL POLICY ADOPTED BY THE
    ARDSLEY VILLAGE BOARD
    OF TRUSTEES ON FEBRUARY 4, 2002.
    HEALTH INSURANCE CONTRIBUTIONS INSTITUTED ON JUNE 1, 2012,
    AND MEMORIALIZED BY VILLAGE BOARD
    RESOLUTION ON JANUARY 7, 2013.

    HEALTH INSURANCE BUY-OUT INSTITUTED ON JUNE 1, 2012,
    AND MEMORIALIZED BY VILLAGE BOARD
    RESOLUTION ON JANUARY 7, 2013.

    REVISED POLICY ADOPTED BY THE ARDSLEY VILLAGE BOARD OF TRUSTEES ON AUGUST 2, 2021.

    REVISED POLICY DRAFTED VILLAGE OF ARDSLEY TO INCLUDE ARDSLEY LIBRARY ON OCTOBER 25,2022

