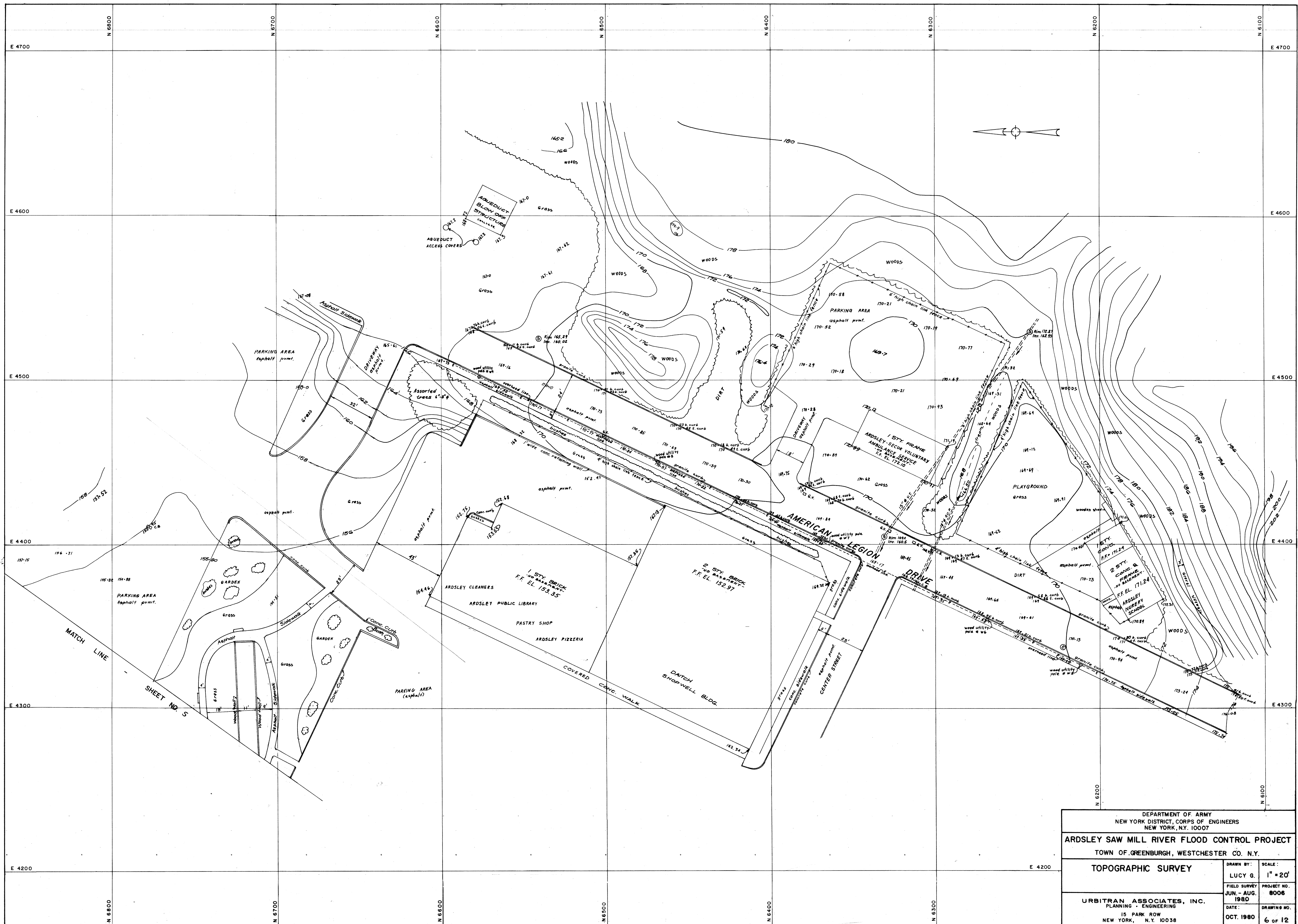
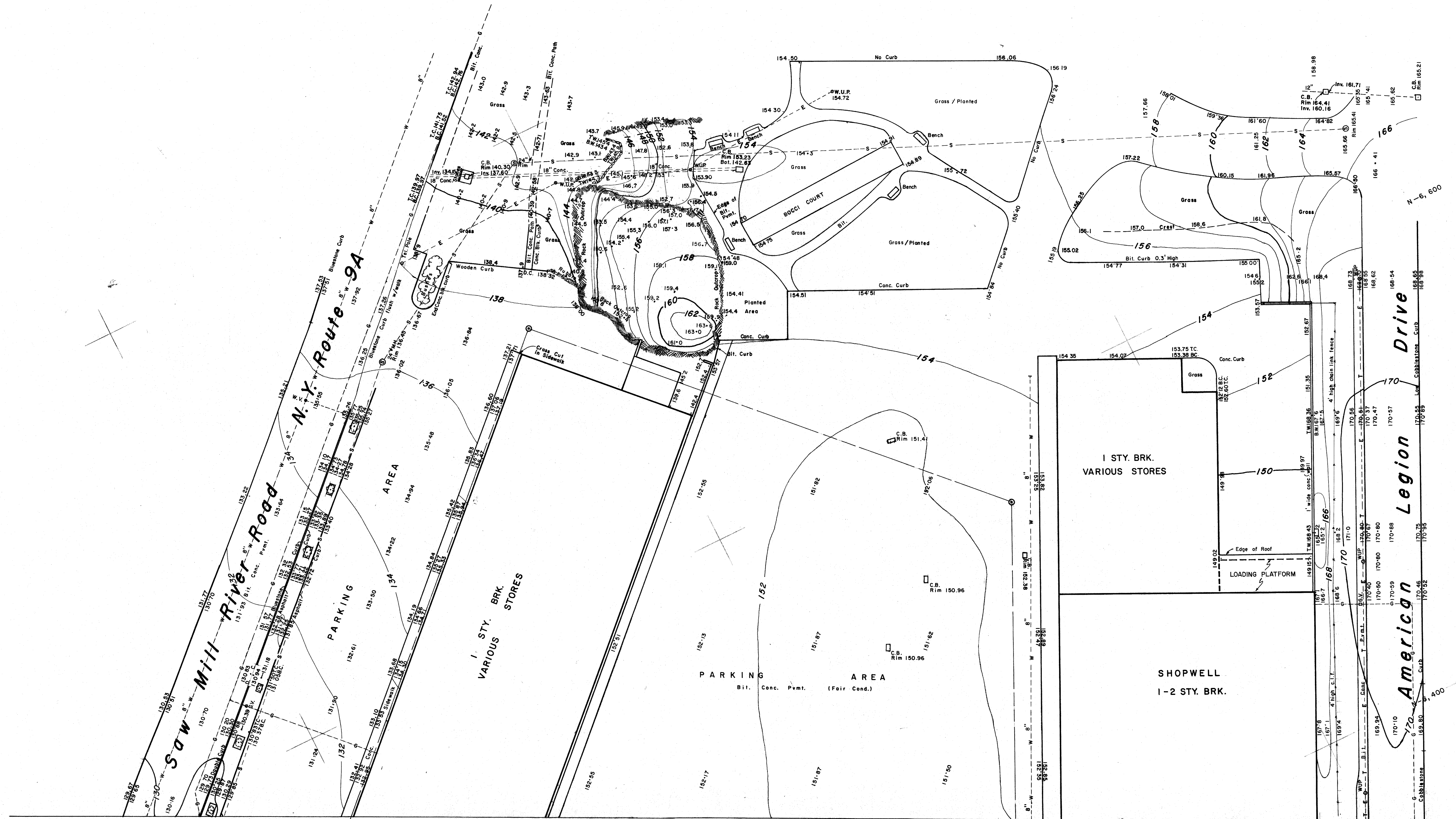
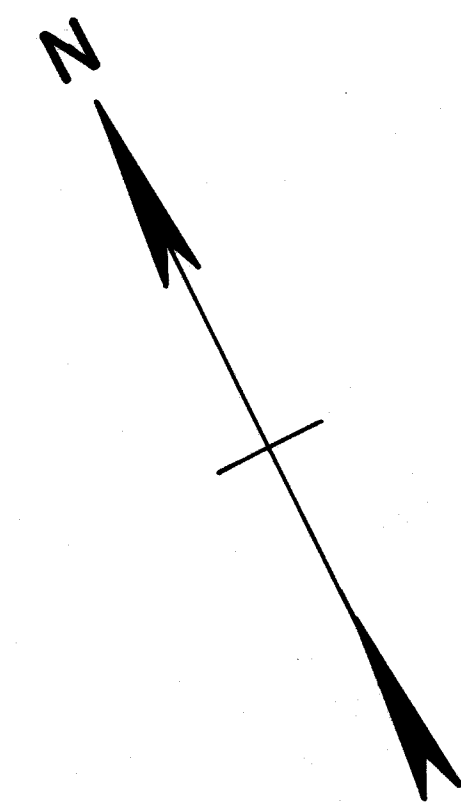




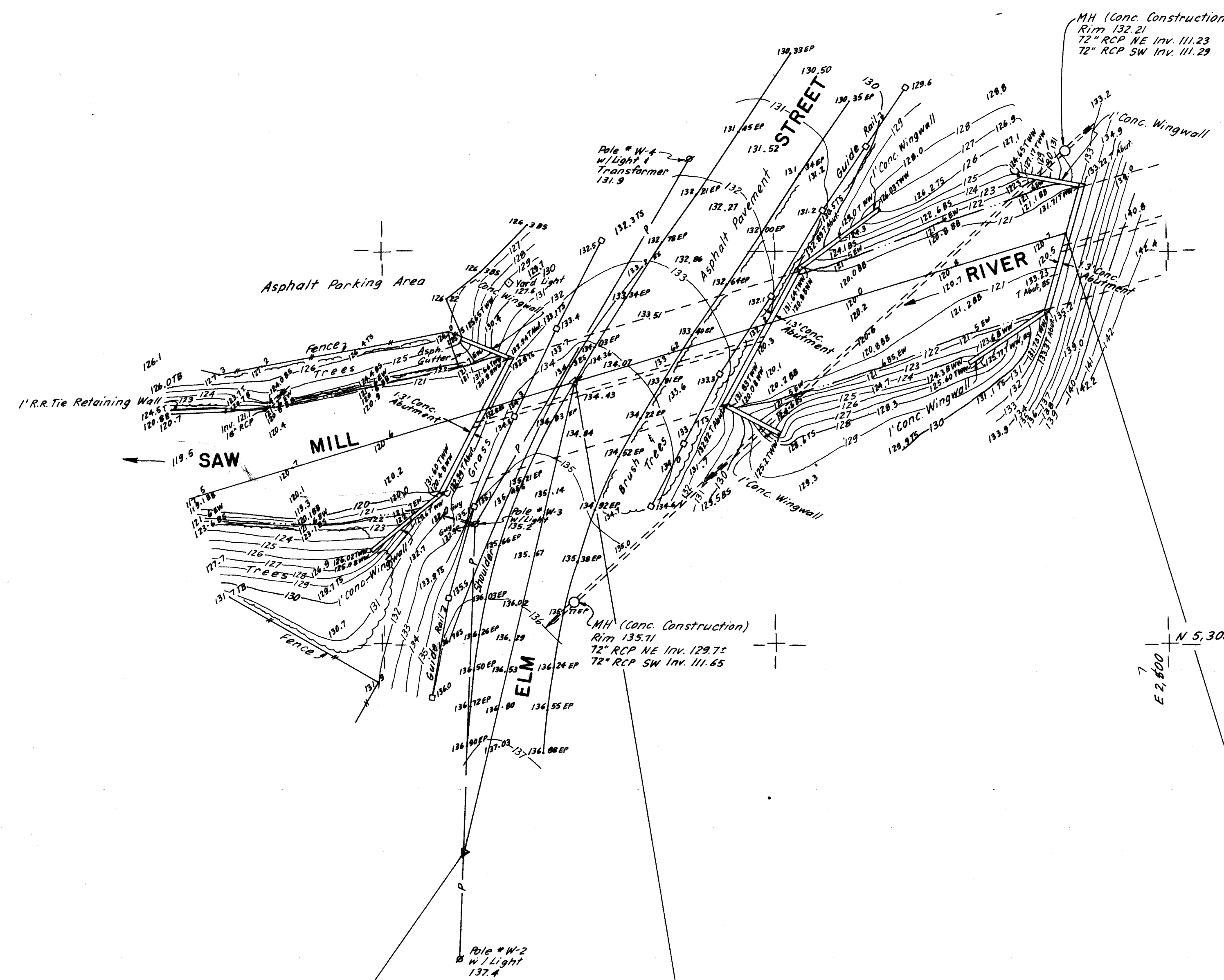
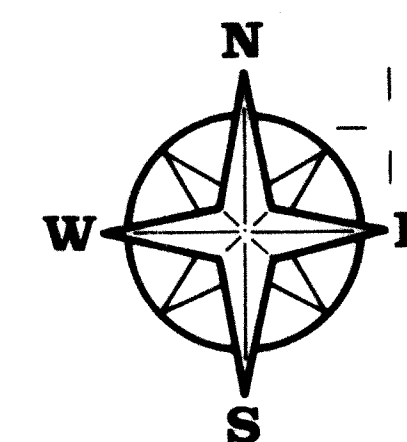
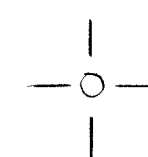
DEPARTMENT OF ARMY NEW YORK DISTRICT, CORPS OF ENGINEERS NEW YORK, N.Y. 10007		
ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT		
TOWN OF GREENBURGH, WESTCHESTER CO. N.Y.		
TOPOGRAPHIC SURVEY		DRAWN BY: LUCY G.
URBITRAN ASSOCIATES, INC. PLANNING - ENGINEERING 15 PARK ROW NEW YORK, N.Y. 10038		SCALE: 1" = 20'
FIELD SURVEY JUN - AUG. 1980		PROJECT NO. 8008
DATE: OCT. 1980		DRAWING NO. 6 OF 12



NOTES

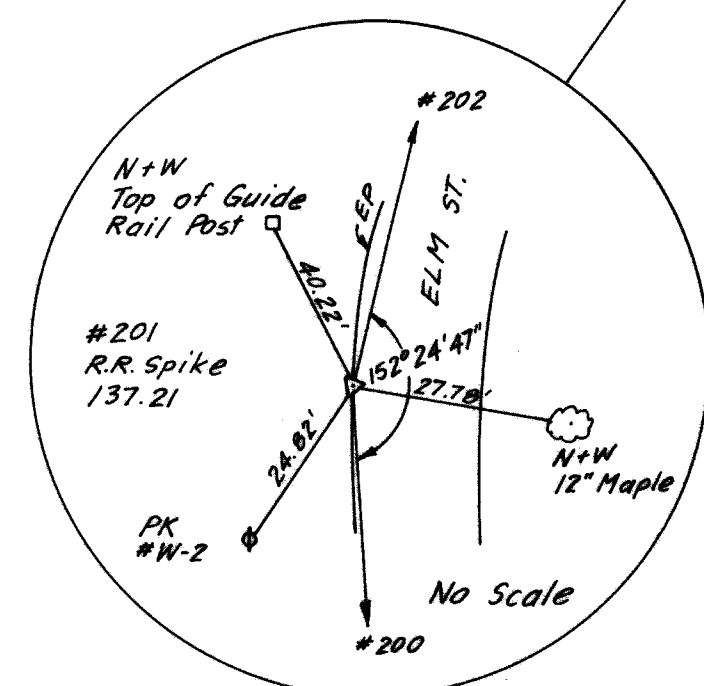
Coordinates are expressed in feet and refer to the _____ System.
Soundings or Elevations refer to _____ As determined from _____
Bench Mark _____
Elevation _____ feet above _____
The Plane of mean low water is _____ feet below mean sea level.

DEPARTMENT OF THE ARMY NEW YORK DISTRICT CORPS OF ENGINEERS NEW YORK, N. Y. 10007	
SURVEY OF: ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT TOWN OF GREENBURGH, WESTCHESTER COUNTY, NEW YORK	
TOPOGRAPHIC MAP - AREA I	
SCALE 1" = 20'	
PLOTTED BY: R. P. - A. S. DATE OF SURVEY: JAN. - APR. 1981	
SUBMITTED BY: N. P. CHIEF OF PARTY FIELD BOOKS:	
APPROVED: _____ SHEET 7 OF 12	
DATE 30 APR. 1981	

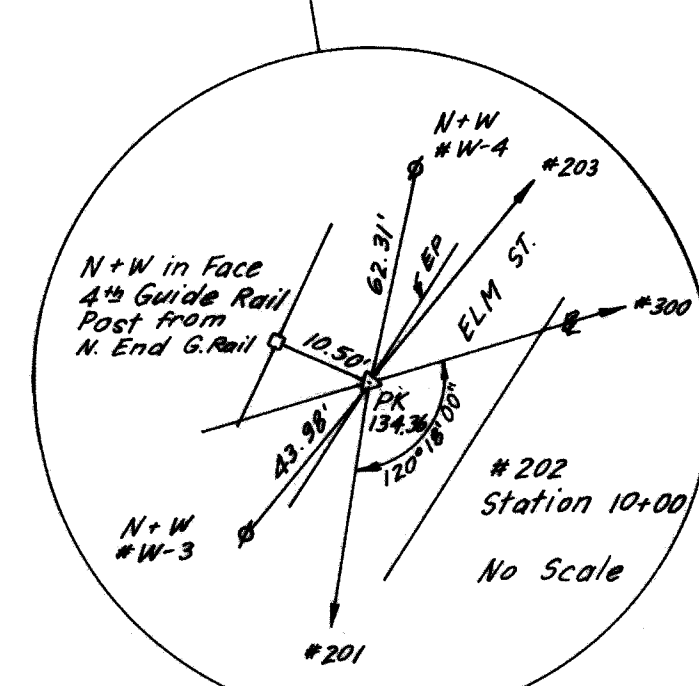


LEGEND

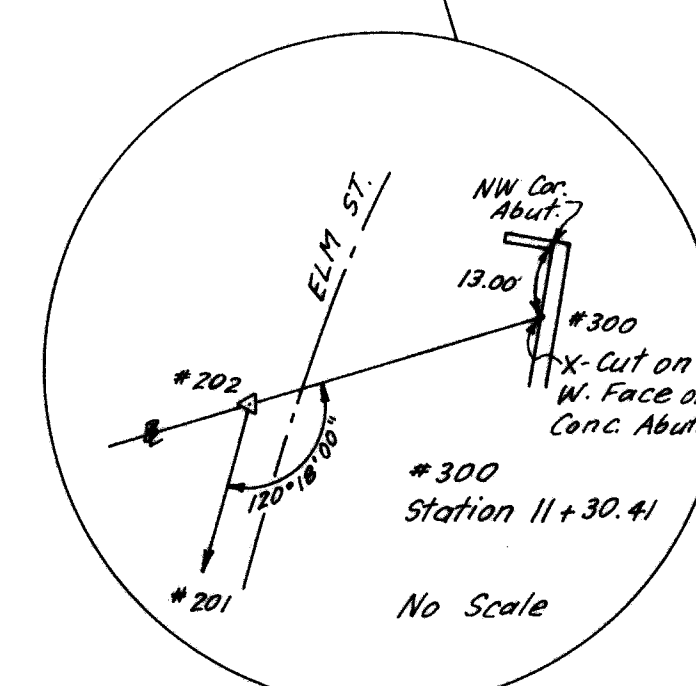
- TB TOP OF BANK
- BB BOTTOM OF BANK
- EW EDGE OF WATER
- TS TOP OF SLOPE
- BS BOTTOM OF SLOPE
- TWV TOP OF WINGWALL
- BWV BOTTOM OF WING WALL
- T Abut. TOP OF ABUTMENT
- EP EDGE OF PAVEMENT
- ES EDGE OF SHOULDER
- CHP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- DI DROP INLET
- MI MANHOLE
- GV GAS VALVE
- WV WATER VALVE
- WS WATER SERVICE
- PM PARKING METER



N 5246.95
E 2520.69



N 5366.72
E 2549.29



N 5404.57
E 2674.09

NOTES

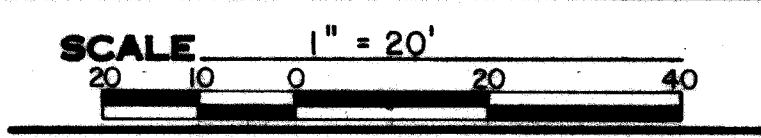
Coordinates are expressed in feet and refer to the _____ System.
Soundings or Elevations refer to _____ U.S.G.S. _____ As determined from
Bench Mark _____ "A-99"
Elevation _____ 140.47 feet above _____
The Plane of mean low water is _____ feet below mean sea level.

Tellamy, Van Kuren, Gertis and Associates
ENGINEERS, SURVEYORS, PLANNERS
75 LINWOOD AVENUE, P.O. BOX 151
ORCHARD PARK, NEW YORK 11367 (718) 962-8086
LEGISLATIVE ROUTE 17065, P.O. BOX 161
LANSE, PENNSYLVANIA 15849 (814) 345-6151

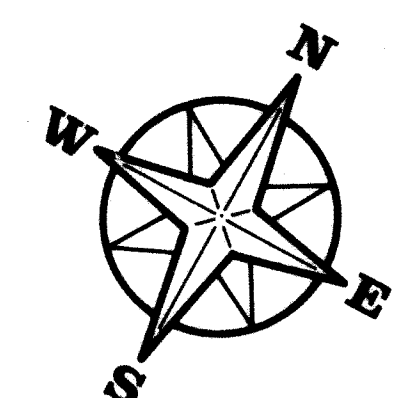
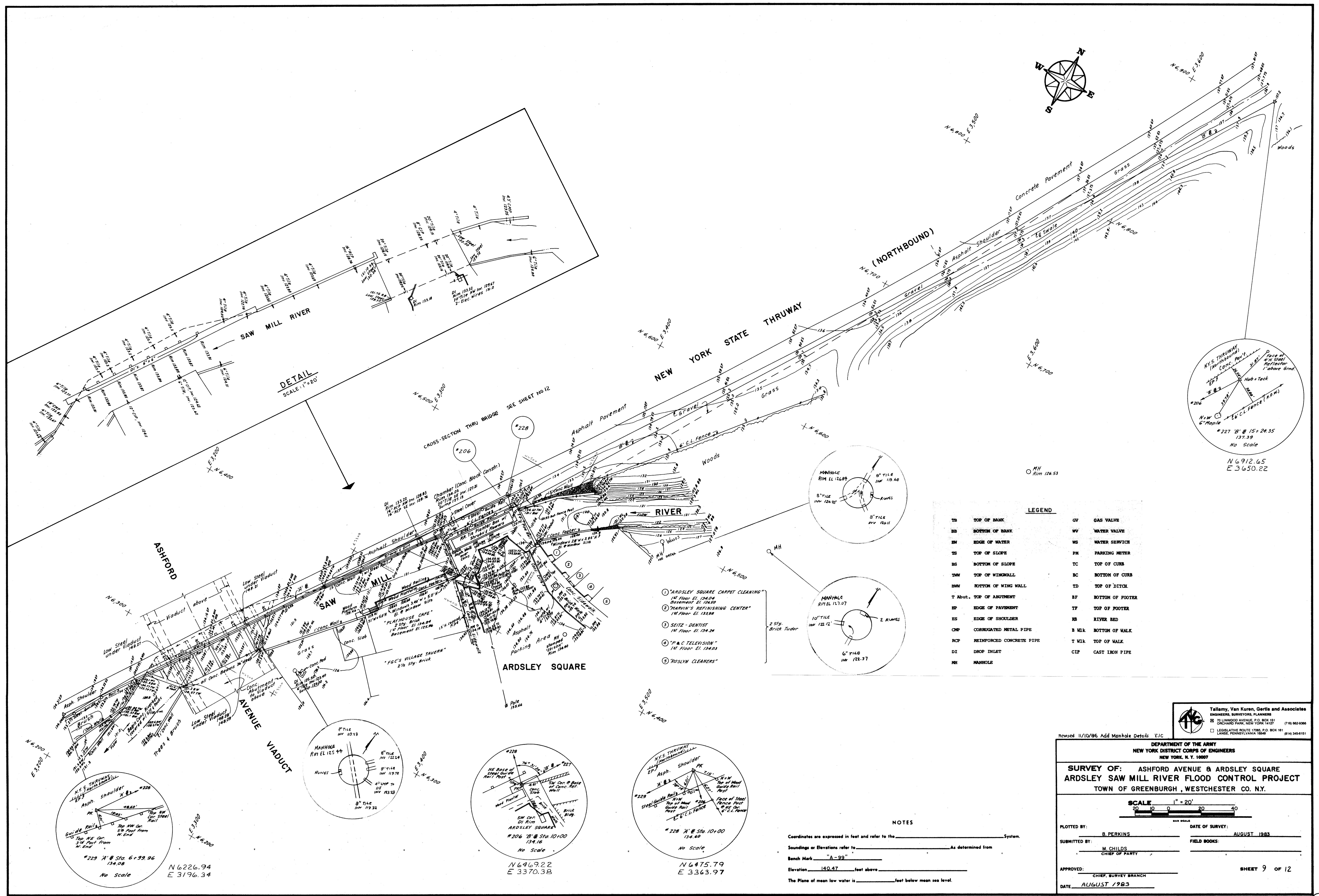
Revised 9/14/83-adjusted traverse angle, B.P.

DEPARTMENT OF THE ARMY
NEW YORK DISTRICT CORPS OF ENGINEERS
NEW YORK, N.Y. 10007

SURVEY OF: ELM STREET
ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT
TOWN OF GREENBURGH, WESTCHESTER CO. N.Y.

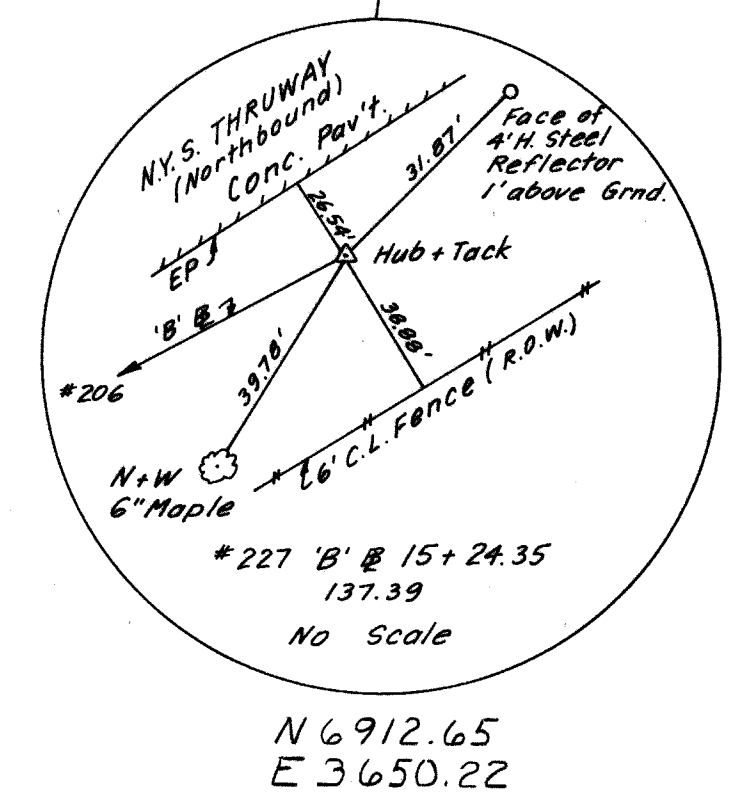


PLOTTED BY: B. PERKINS DATE OF SURVEY: AUGUST 1983
SUBMITTED BY: M. CHILDS FIELD BOOKS:
CHIEF OF PARTY
APPROVED: CHIEF, SURVEY BRANCH SHEET 8 OF 12
DATE: AUGUST 1983



LEGEND

TS	TOP OF BANK	GV	GAS VALVE
BB	BOTTOM OF BANK	WV	WATER VALVE
EW	EDGE OF WATER	WS	WATER SERVICE
TS	TOP OF SLOPE	PM	PARKING METER
BS	BOTTOM OF SLOPE	TC	TOP OF CURB
TW	TOP OF WINGWALL	BC	BOTTOM OF CURB
BW	BOTTOM OF WING WALL	TD	TOP OF DITCH
T Abut.	TOP OF ABUTMENT	BF	BOTTOM OF FOOTER
EP	EDGE OF PAVEMENT	TF	TOP OF FOOTER
ES	EDGE OF SHOULDER	RB	RIVER BED
CHP	CORRUGATED METAL PIPE	B WL	BOTTOM OF WALK
RCP	REINFORCED CONCRETE PIPE	T WL	TOP OF WALK
DI	DROP INLET	CIP	CAST IRON PIPE
MH	MANHOLE		



Revised 11/10/86 Add Manhole Details TJC

DEPARTMENT OF THE ARMY
NEW YORK DISTRICT CORPS OF ENGINEERS
NEW YORK, N. Y. 10007

SURVEY OF: ASHFORD AVENUE & ARDSLEY SQUARE
ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT
TOWN OF GREENBURGH, WESTCHESTER CO. N.Y.

SCALE 1" = 20'
20 0 20 40
BAR SCALE

Plotted by: **B. PERKINS** DATE OF SURVEY: **AUGUST 1983**

Submitted by: **M. CHILDS** FIELD BOOKS: _____
CHIEF OF PARTY

Approved: _____
CHIEF, SURVEY BRANCH

Date: **AUGUST 1983**

SHEET 9 OF 12

Tallamy, Van Kuren, Gertis and Associates
ENGINEERS, SURVEYORS, PLANNERS
28 TOLLINGWOOD AVENUE, P.O. BOX 151
ORCHARD PARK, NEW YORK 14127 (716) 662-9366
LEGISLATIVE ROUTE 1706, P.O. BOX 181
LANES, PENNSYLVANIA 15846 (814) 345-6151

NOTES

Coordinates are expressed in feet and refer to the _____ System.

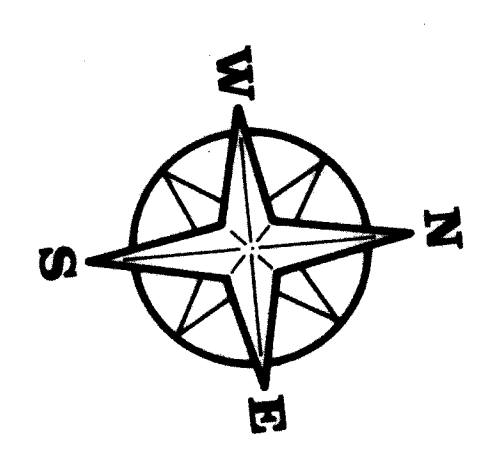
Soundings or Elevations refer to _____ As determined from _____

Bench Mark "A-99" _____

Elevation 140.47 feet above _____

The Plane of mean low water is _____ feet below mean sea level.

000' 9" N
+ E 4,400

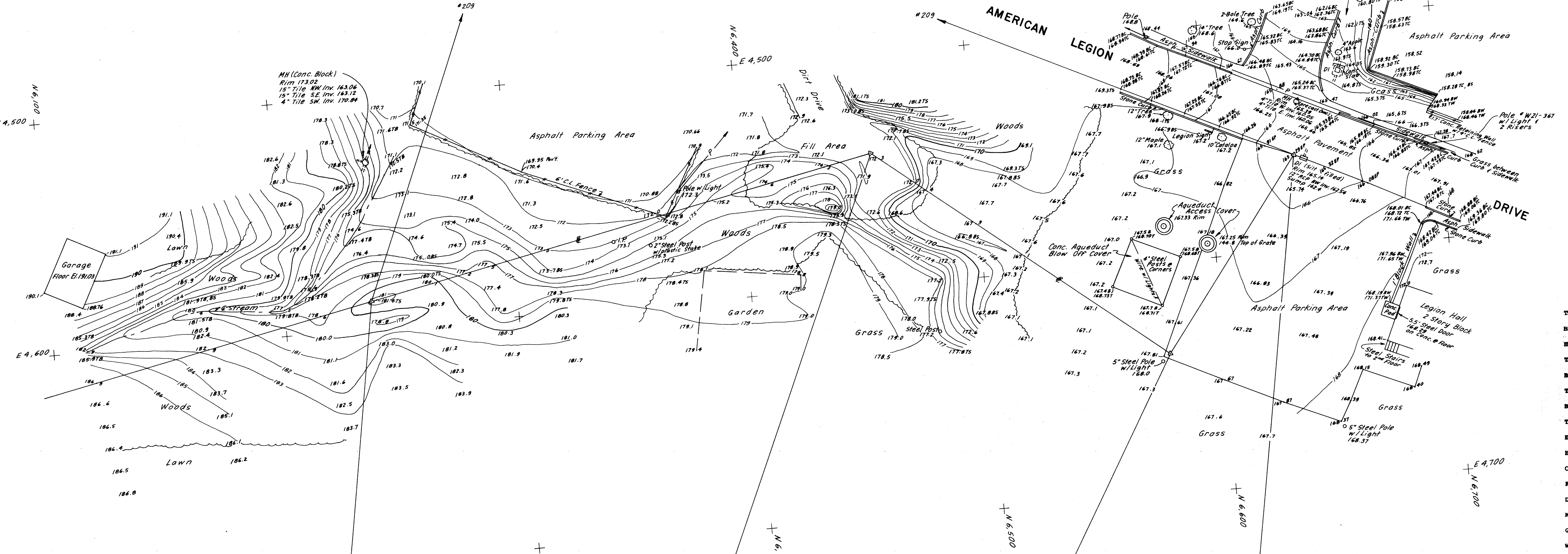


+ E 4,500

+ E 4,600

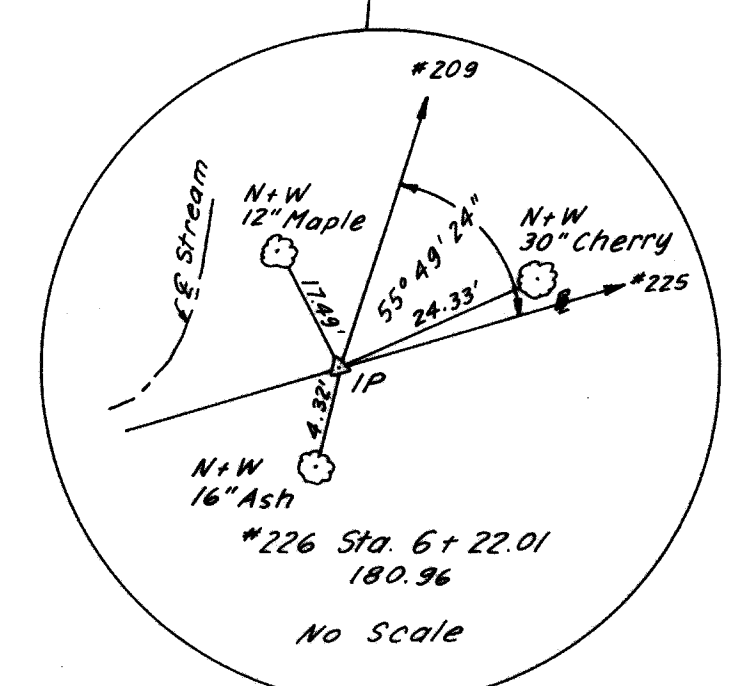
+ E 4,700

+ E 4,500

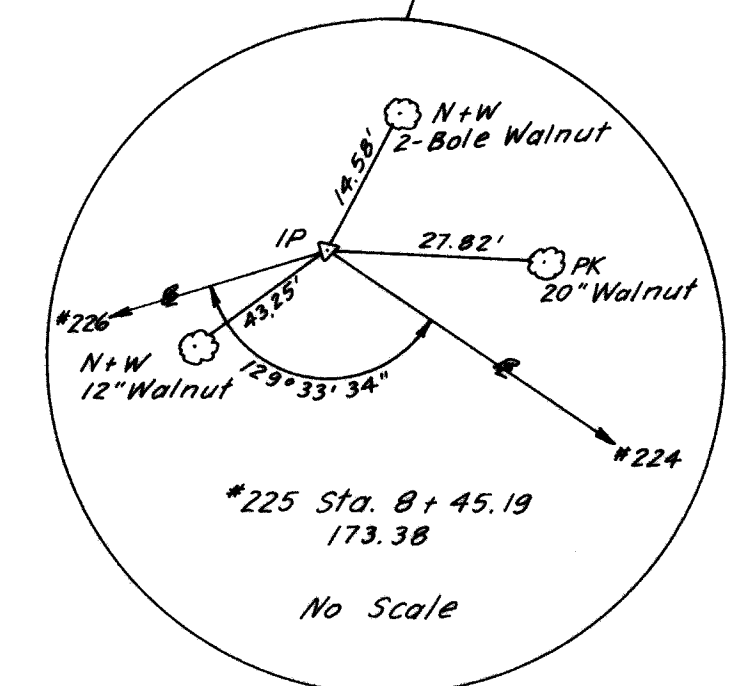


LEGEND

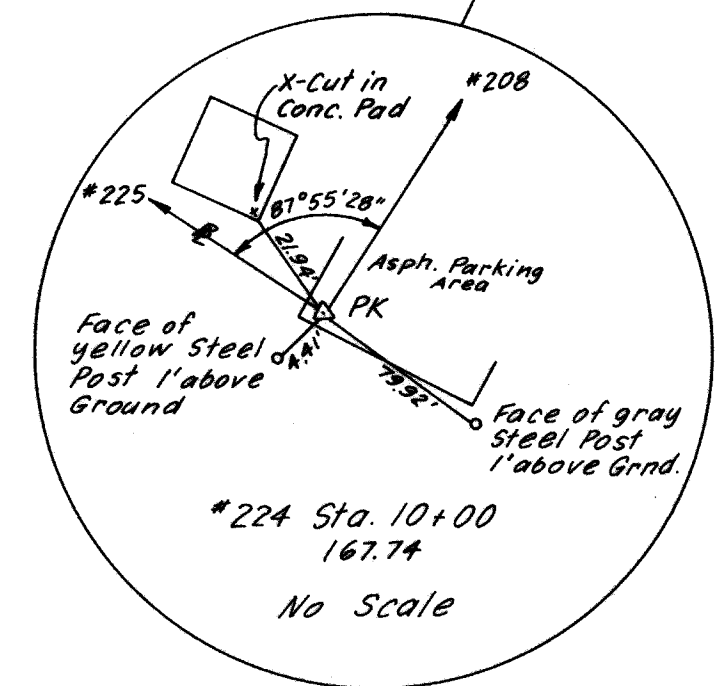
TS	TOP OF BANK
DB	BOTTOM OF BANK
EW	EDGE OF WATER
TS	TOP OF SLOPE
BS	BOTTOM OF SLOPE
TW	TOP OF WINDMILL
BW	BOTTOM OF WINDMILL
T	TOP OF TOWER
EP	EDGE OF PAVEMENT
ES	EDGE OF SHOULDER
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
DI	DROP INLET
HI	MANHOLE
GV	GAS VALVE
WV	WATER VALVE
WS	WATER SERVICE
PM	PARKING METER
TC	TOP OF CURB
BC	BOTTOM OF CURB
TD	TOP OF DITCH



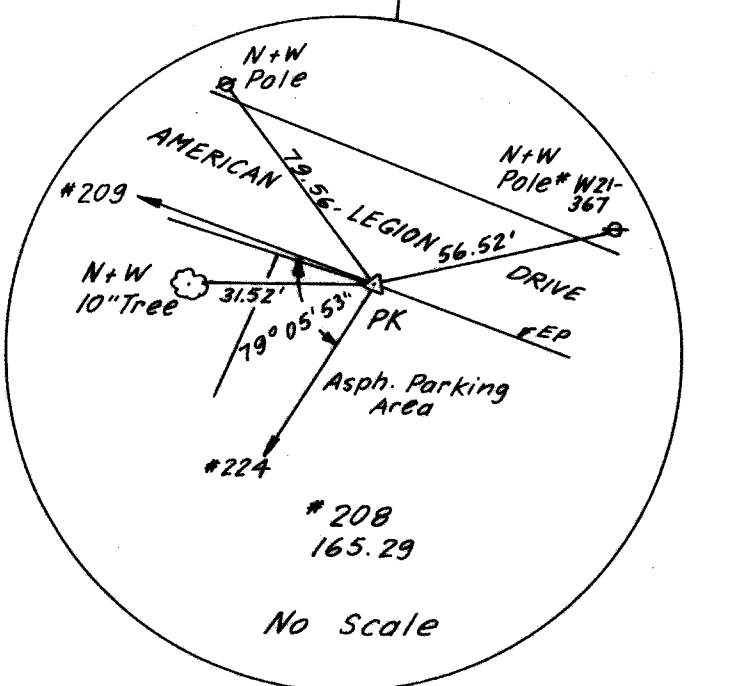
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E 4588.11



N 6456.00
E 4542.84



N 6576.76
E 4639.74



N 6636.85
E 4558.98

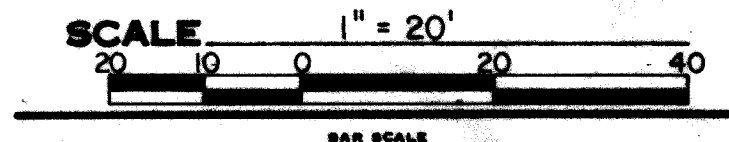
NOTES

Coordinates are expressed in feet and refer to the _____ System.
Soundings or Elevations refer to _____ As determined from
Bench Mark "A-99"
Elevation 140.47 feet above _____
The Plane of mean low water is _____ feet below mean sea level.

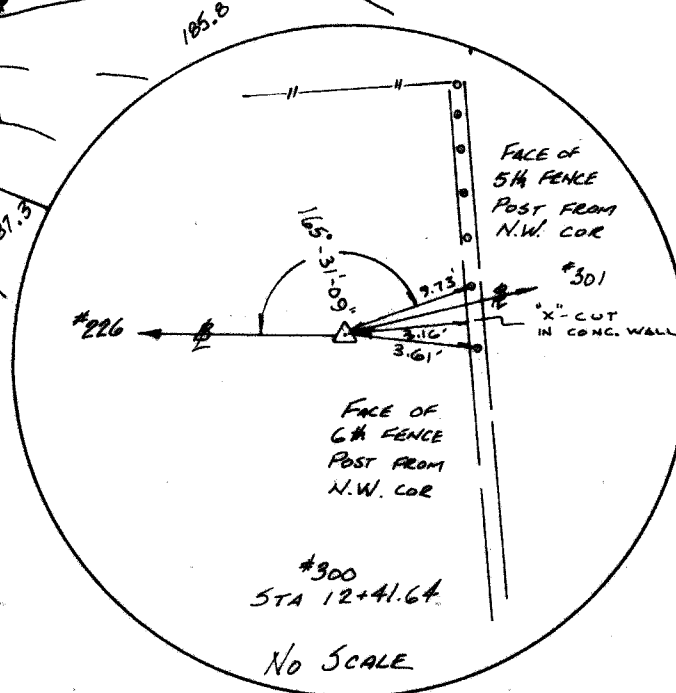
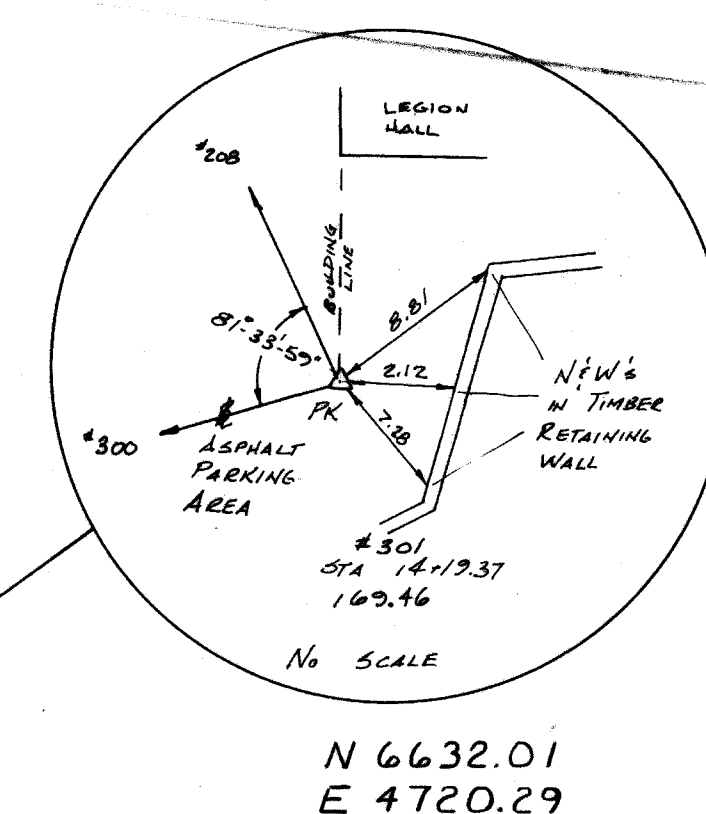
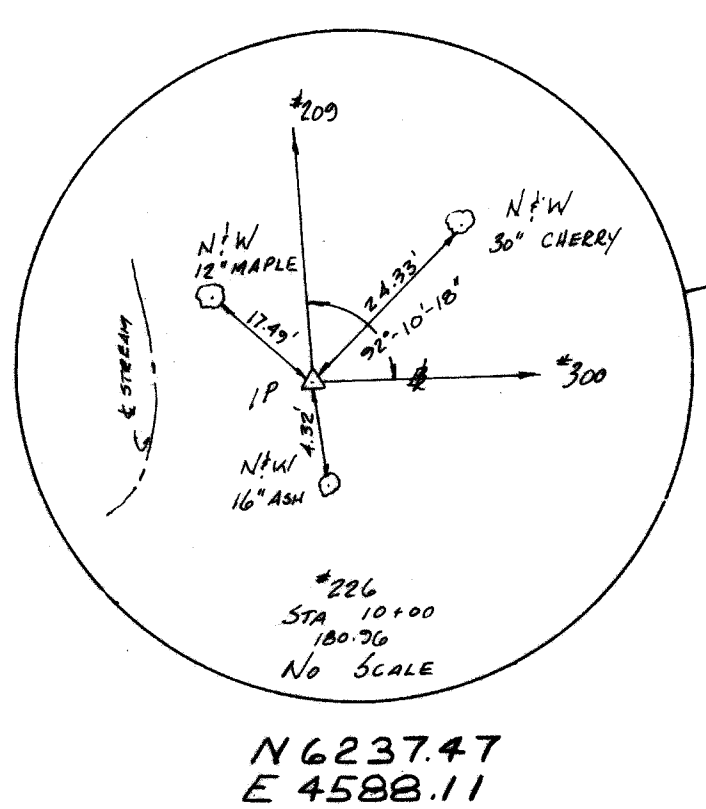
Tallamy, Van Kuren, Gertis and Associates
ENGINEERS, SURVEYORS, PLANNERS
90 70 LINDWOOD AVENUE, P.O. BOX 151
ORCHARD PARK, NEW YORK 14127 (716) 962-9366
LEGISLATIVE ROUTE 1700, P.O. BOX 181
LANSE, PENNSYLVANIA 15866 (814) 345-1511

DEPARTMENT OF THE ARMY
NEW YORK DISTRICT CORPS OF ENGINEERS
NEW YORK, N.Y. 10007

**SURVEY OF: AMERICAN LEGION DRIVE
ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT
TOWN OF GREENBURGH, WESTCHESTER CO. N.Y.**



PLOTTED BY: B. PERKINS DATE OF SURVEY: AUGUST 1983
SUBMITTED BY: M. CHILDS FIELD BOOKS: _____
CHIEF OF PARTY
APPROVED: _____ SHEET 11 OF 12
CHIEF, SURVEY BRANCH
DATE: AUGUST 1983



N 6457.08 E 4688.91

JOB NO.	860904
SHEET	G-1307

TVA ENGINEERS • SURVEYORS • PLANNERS
Tallamy, Van Kuren, Gertis & Associates
 70 LINWOOD AVENUE, PO BOX 151, ORCHARD PARK, NEW YORK 14657
 (716) 662-4933

DEPARTMENT OF THE ARMY
NEW YORK DISTRICT CORPS OF ENGINEERS
NEW YORK, N. Y. 10007

SURVEY OF:
ARDSLEY SAW MILL RIVER FLOOD CONTROL PROJECT
TOPOGRAPHIC SURVEY VIC. AMERICAN LEGION DRIVE
TOWN OF GREENBURGH, WESTCHESTER CO. N.Y.

SCALE 1" = 20'



A horizontal scale bar with alternating black and white segments. It is marked with '20', '0', '20', and '40' from left to right. The total length represents 40 feet.

PLOTTED BY: T. CARLETON DATE OF SURVEY: NOV 11/2/3 1986
SUBMITTED BY: M. CHILDS FIELD BOOKS: _____
CHIEF OF PARTY _____
APPROVED: R. ELMORE SHEET 12 OF 12
CHIEF, SURVEY BRANCH _____
DATE: 12 DEC. 1986

CS-ARD-512