VILLAGE OF ARDSLEY 2017-2018 BUDGET

VILLAGE OF ARDSLEY

2017-18 BUDGET

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To: Mayor and Board of Trustees

From: Meredith S. Robson, Village Manager

Re: 2017-18 TENTATIVE BUDGET MESSAGE

Date: March 17, 2017

I am pleased to present to you the Tentative 2017-18 Budget for your review. Total figures include \$12,429,169 in appropriations, \$2,277,026 in revenue (excluding tax levy) and a \$10,082,143 adjusted tax levy. The 2017-18 Tentative Budget comes in above the tax cap by \$147,190, after utilization of a \$70,000 appropriation from debt reserve.

As you know, the tax cap law establishes a limit on growth on the annual property taxes **levied** to two percent or the rate of inflation, whichever is less. This year the cap is 1.15%, not 2%. There are very limited adjustments that are factored in, such as a calculation of the assessment tax base growth determined by the State Department of Taxation and Finance, certain costs related to significant judgments arising out of tort actions, and unusually large annual increases in pension contribution rates. None of these apply to our budget this year. As stated above, the cap is on the tax **levy** (the amount to be raised by taxation), not the tax **rate**. In our case, the allowable levy at cap is \$9,934,953 for the 2017-18 budget, which is an allowable increase over 2016-17 of \$210,984. A copy of the tax cap calculation is attached as an appendix to this budget. The tax cap legislation provides for an override of the tax cap with a 60% vote in favor of it by the governing body, which you, in fact, passed at the Board of Trustees meeting of March 6, 2017. You may choose to rescind the override if, after budget discussions, you are comfortable with what the tax cap limit would provide for in next year's budget.

Although I have included an appropriation from our reserve for debt, which is part of our total fund balance, I have utilized no <u>unassigned</u> fund balance in this budget. We are nearing the goal established in the Fund Balance Policy which preserves a certain level of funds, but permits the use of funds above that limit for one-time capital/debt related expenditures. This is the first year since I've been here that I am comfortable including any portion of our fund balance as an appropriation. This is despite my constantly voiced caution in the use of fund balance to balance budgets, since this practice simply creates structural budgetary deficits on an annual basis. As you will recall, it has long been my professional opinion that the most fiscally prudent action is to utilize fund balance to offset capital/debt service costs and perhaps one-time unexpected costs such as large, unanticipated litigation expenses, rather than use it to balance budgets. However, in keeping with the Village's fund balance policy and the appropriate use to offset capital/debt related costs as stated above, I have utilized \$70,000 of debt reserve funds to lessen the

increase in the tax levy. The \$70,000 reserve for debt service appropriation still preserves the unassigned portion of the fund balance while supporting the pay down of existing debt service.

The following is a summary of some of the key provisions in this budget:

- Total appropriations are \$428,174 more than the 2016-2017 budget.
- Total revenues amount to \$67,018 more than the current year's budget. As you may recall from last year's budget discussions, nearly \$80,000 of the increase in revenue budgeted in the current year's budget was the result of anticipated building permit revenues from the storage facility. We knew including that revenue in the current year's budget was going to leave a gap for us to fill in the 2017-18 budget because we would not have that amount of building revenue available again to be anticipated in this new budget. Thankfully, however, the hotel tax legislation was finally enacted and we were able to include a revenue estimate of \$45,000 from that to partially help offset the \$80,000 loss.
- The Tentative Budget reflects the addition of one patrol officer at the lowest rate. We are expecting at least three retirements this coming year. including the Police Chief. Normally, I would not budget an additional officer and would just anticipate that each new one would replace the one retiring. However, I have included one additional officer in this budget in order to provide us with flexibility on the timing of the replacements for the retirees. Despite the initial additional officer hired up front, the total number of sworn officers will not exceed 19 once all hires and retirements are complete. For instance, we would only hire three to replace three, but given the timing of the start of the next Police Academy in August, the additional salary would allow us to hire an officer in time for that, even if one of the expected retirements occurs after the Academy begins. There are approximately six months of training involved before an officer can be put on the road without direct supervision; about half in the Academy and half in the field after graduation from the Academy. An approximate up front total cost for a new position would be \$70,000, depending on the level of benefits required. We will certainly need further discussion about this during our budget meetings.
- I have not included any salary adjustments on any salary lines since we do not yet have successor collective bargaining agreements in place, but I have included a certain amount of funds in the budget to hopefully meet this obligation. The only new salary line is one in the Fire Department for minimal stipends for the Fire Chief and two deputies.
- Now that we have more information on our exposure in certiorari cases, an
 additional appropriation of \$65,000 has been included to cover at least a
 portion of these expected costs. I would like to have included additional
 funds for this purpose, but was anxious to try to reduce the total

- appropriations requested. I have also included funds to support labor negotiations that will take place this year.
- This budget also reflects an additional \$150,000 for planning costs related to our downtown revitalization efforts. It also includes \$40,000 in revenues from the Department of State for the LWRP grant we were approved for and \$10,000 for the Greenway grant, which offset one third of the estimated project costs.
- As is the case each year, all insurance budgeted amounts are estimates, as are our pension figures. I am in the process of seeking rates for insurance for next year, but will likely not receive them in time for budget adoption.
- Streetlight costs have been held constant, despite the installation of LED lighting. This has been done because of the lease payments required for the new lights that will be funded through the utility savings the Village enjoys. Once the lease is paid off, we will revisit the budgeted amounts set aside for streetlight costs.
- This budget generally holds steady the appropriations for utilities and fuel, despite the relatively mild winter (sans this week's blizzard!) and resultant lower costs we have experienced this year, since there are never any guarantees on weather!
- Total debt service costs are up approximately \$145,578 and General Fund retirement costs are up \$47,937. Health insurance costs have increased an estimated \$76,145.

Given the inclusion of all the necessary significant increases such as those outlined above, as well as the uncertainty of increased costs as a result of labor negotiations, this has been a very difficult budget to put together. I have tried to balance what I believe to be the true budgetary needs of the Village and the need to keep tax increases as low as possible.

Complicating this year's tax rate explanation is the revaluation that was completed by the Town of Greenburgh to bring all property values to a 100% assessed valuation. The assessment roll that was established by the Town as a result of the revaluation is \$1,044,209,208. This figure is in sharp contrast to the previous roll total of \$30,015,802, which produced a tax rate of 323.96 for the 2016-17 budget. The new assessed valuation produces a tax rate of 9.66 for the 2017-18 budget. The Tax Bill Analysis included in this budget packet shows tax payments and how they equate to the new assessed values for average priced properties provided in previous budgets.

As was the case with prior budget documents, an integral part of the 2017-18 budget process includes a ten year capital plan. The capital plan should be viewed as only a "plan" and not a "promise", since by its very nature it includes long term cost estimates which should hopefully be more accurate in the closest years but are simply our best projections in the future years. For this coming fiscal year, our

capital plan includes funds for highway department equipment, road improvements (including curbing), replacement of a fire chief vehicle and new fire department equipment, and most notably, funds to purchase land and construct a new highway garage, which is desperately needed.

We had not added on any financed capital projects in the current year, however, this coming August, we will be rolling over our existing Bond Anticipation Notes and adding financing for the above purposes.

I have been purposeful in the budget appropriations included, taking into account the fund balance policy previously adopted by the Board of Trustees, which is critical to the Village's continuing fiscal health. As we have the last couple of years, we expect to return funds to the fund balance at the conclusion of this fiscal year, but do not yet have a solid estimate of the amount.

All of the above information has been considered and factored into this 2017-18 Tentative Budget that I respectfully submit to you for the Village of Ardsley.

| | | V | ILLAGE | OF ARDSLE | Υ | | | | | | |
|------------|---|--------------|----------|----------------------|--------------------------|---------------------|-------------------------|--|--|--|--|
| | | 2017 - | 2018 B | UDGET SUM | MARY | | | | | | |
| | | | | | | | | | | | |
| | | BE IT ORDAIN | ED BY TH | E Village of Ardsley | Board of Trustees THAT T | THE FOLLOWING SUM C | OMPRISING | | | | |
| | | THE ANNUAL | APPROPE | RIATION ORDINAN | CE FOR THE YEAR 2017 - | 2018 IS HEREBY APPR | OVED TO MEET THE | | | | |
| | VILLAGE'S BUDGETARY NEEDS FOR THE YEAR 2017 - 2018. | | | | | | | | | | |
| | | | | | | | | | | | |
| DATE: | April 17, 2017 | | | | | | | | | | |
| | | | | | GENERAL | | | | | | |
| APPROPE | RIATIONS | | | | \$12,429,169 | | | | | | |
| less: | | | | | | | | | | | |
| TOTAL RE | EVENUE | | | | \$2,277,026 | | | | | | |
| | | | | | | | | | | | |
| BALANCE | OF APPROPRIATION | S | | | \$10,152,143 | | | | | | |
| less: | | | | | | | | | | | |
| ADDITION | │ IAL FUNDING NEEDED | (Part of tax | levy) | | | | | | | | |
| | nd balance appropriatior | | | | | | | | | | |
| Appropriat | ed from Debt Reserve | | | | \$70,000 | | | | | | |
| Appropriat | ed from Fund Balance | | | | \$0 | | | | | | |
| Tax Levy | | | | | \$10,082,143 | | | | | | |
| | imated Uncollectible T | ax Levy | | | \$0 | | | | | | |
| | Estimated Collectible I | | ixes | | <u>\$0</u> | | | | | | |
| Adjusted ' | | - | | | \$10,082,143 | | | | | | |
| | Allowable levy at tax | сар | | \$9,934,953 | | | | | | | |
| | EXCESS LEVY PER T | AX CAP | | \$147,190 | | | | | | | |
| | 2017-18 Tax Rate | | | | | 9.6 | *BASED ON NEW VALUATION | | | | |
| Assessed | Values | | | | | | | | | | |
| | TAX ROLL | | | | | \$1,044,209,208 | *BASED ON NEW VALUATION | | | | |

Report Date: 04/18/2017 Account Table: 0001

VILLAGE OF ARDSLEY Budget Preparation Report

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BUD4010 1.0

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|---------------|--------------|----------------------------|----------------|------------|------------|--------------|---|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 0001 | | • | | | | | | | | |
| 001.0001.1001 | | REAL PROPERTY | TAXES | | | | | | | |
| | 9,198,554.73 | 9,491,322.68 | 0.00 | 0.00 | 0.00 | 9,723,969.00 | | | | |
| 001.0001.1081 | | OTH PAYMENTS IN | LIEU OF TAXES | | | | | | | |
| | 1,401.32 | 1,434.30 | 1,500.00 | 1,500.00 | 0.00 | 1,478.33 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 001.0001.1090 | | INTEREST & PENA | LTIES ON TAXES | | | | | | | |
| | 33,225.97 | 34,442.62 | 30,000.00 | 30,000.00 | 0.00 | 29,153.11 | 30,000.00 | 35,000.00 | 35,000.00 | |
| 001.0001.1113 | | HOTEL OCCUPANO | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | 45,000.00 | 45,000.00 | 100.00% |
| 001.0001.1120 | | NON-PROP. TAX D | | | | | | | | |
| | 636,962.00 | 648,341.00 | 640,000.00 | 640,000.00 | 0.00 | 502,255.46 | 640,000.00 | 640,000.00 | 640,000.00 | |
| 001.0001.1130 | 05 000 77 | UTILITIES TAX | 100 000 00 | 100.000.00 | | | | | | |
| 004 0004 4470 | 95,036.77 | 99,441.68 | 102,000.00 | 102,000.00 | 0.00 | 82,037.09 | 102,000.00 | 102,000.00 | 102,000.00 | |
| 001.0001.1170 | 110 246 04 | CABLE T.V. FRANC | | 440,000,00 | 0.00 | 00 000 00 | 440.000.00 | 440.000.00 | 110 000 00 | |
| 004 0004 4025 | 118,346.84 | 109,999.17 | 112,000.00 | 112,000.00 | 0.00 | 68,009.28 | 112,000.00 | 112,000.00 | 112,000.00 | |
| 001.0001.1235 | 336.00 | CHARGES-TAX AD | 300.00 | 300.00 | 0.00 | 456.34 | 200.00 | 200.00 | 300.00 | |
| 001.0001.1255 | 330.00 | CLERK FEES | 300.00 | 300.00 | 0.00 | 430.34 | 300.00 | 300.00 | 300.00 | |
| 001.0001.1255 | 59.00 | 106.65 | 100.00 | 100.00 | 0.00 | 104.75 | 100.00 | 100.00 | 100.00 | |
| 001.0001.1520 | 00.00 | POLICE FEES | 100.00 | 100.00 | 0.00 | 104.73 | 100.00 | 100.00 | 100.00 | |
| 001.0001.1020 | 344.00 | 430.25 | 300.00 | 300.00 | 0.00 | 245.00 | 300.00 | 300.00 | 300.00 | |
| 001.0001.1525 | | PRISONER TRANS | | 000.00 | 3.33 | 2.0.00 | 000.00 | 000.00 | 000.00 | |
| | 9,765.19 | 17,788.64 | 10,000.00 | 10,000.00 | 0.00 | 6,894.84 | 10,000.00 | 10,000.00 | 10,000.00 | |
| 001.0001.1530 | | SPECIAL EVENTS | | · | | ••• | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , | |
| | 4,914.61 | 12,288.98 | 2,800.00 | 2,800.00 | 0.00 | 11,171.50 | 5,000.00 | 5,000.00 | 5,000.00 | 78.57% |
| 001.0001.1560 | | SAFETY INSPECTI | ON FEES | | | | | | | |
| | 2,275.00 | 1,925.00 | 2,000.00 | 2,000.00 | 0.00 | 1,850.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.0001.1589 | | STOP DWI/OCCUP | ANT RESTR | | | | | | | |
| | 8,390.94 | 8,720.10 | 8,400.00 | 8,400.00 | 0.00 | 5,100.00 | 8,400.00 | 8,400.00 | 8,400.00 | |
| 001.0001.1590 | | ENFORCE OCCUPA | ANT RESTRAINT | | | | | | | |
| | 1,500.00 | (2,356.49) | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 001.0001.1603 | | REGISTRAR/VITAL | | | | | | | | |
| | 1,630.00 | 1,340.00 | 2,070.00 | 2,070.00 | 0.00 | 1,110.00 | 1,500.00 | 1,500.00 | 1,500.00 | -27.53% |
| 001.0001.1720 | 40 707 50 | BRIDGE STREET P | | 40,000,00 | 0.00 | 0.400.00 | 40.000.00 | 40.000.00 | 40.000.00 | |
| 004 0004 4740 | 13,787.50 | 12,980.00 | 12,000.00 | 12,000.00 | 0.00 | 6,400.00 | 12,000.00 | 12,000.00 | 12,000.00 | |
| 001.0001.1740 | 20 422 55 | ON STREET PARKI | | 00 000 00 | 0.00 | 00 000 00 | 00 000 00 | 00 000 00 | 00 000 00 | |
| 001 0001 1790 | 29,123.55 | 29,441.90 | 28,000.00 | 28,000.00 | 0.00 | 20,000.00 | 28,000.00 | 28,000.00 | 28,000.00 | |
| 001.0001.1789 | 4,525.00 | OVERNIGHT PARK 3,800.00 | 4,000.00 | 4,000.00 | 0.00 | 4,285.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 001.0001.2001 | 4,020.00 | PARK AND RECRE | | | 0.00 | 4,200.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 301.0001.2001 | 34,260.00 | 43,870.00 | 36,000.00 | 36,000.00 | 0.00 | 28,970.00 | 36,000.00 | 36,000.00 | 36,000.00 | |
| 001,0001.2002 | , | | , | , | 0.00 | _5,070.00 | 55,555.55 | 55,000.00 | 55,000.00 | |
| 001.0001.2002 | | TENNIS FEES | | | | | | | | |

Report Date: 04/18/2017 Account Table: 0001

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BUD4010 1.0

Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|---------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 0001 | | • | | | | | | | | |
| 001.0001.2002 | | TENNIS FEES | | | | | | | | |
| | 3,950.00 | 4,935.00 | 3,000.00 | 3,000.00 | 0.00 | 6,445.00 | 4,000.00 | 4,000.00 | 4,000.00 | 33.33% |
| 001.0001.2012 | | GARAGE SALE | | | | | | | | |
| | 1,220.00 | 640.00 | 1,000.00 | 1,000.00 | 0.00 | 810.00 | 800.00 | 800.00 | 800.00 | -20.00% |
| 001.0001.2089 | 10 000 00 | COMMUNITY CENT | | 47.000.00 | 0.00 | 05 400 00 | 00 000 00 | 00 000 00 | 20 200 20 | 47.048/ |
| 001 0001 3110 | 19,680.00 | 19,352.00 | 17,000.00 | 17,000.00 | 0.00 | 25,426.00 | 20,000.00 | 20,000.00 | 20,000.00 | 17.64% |
| 001.0001.2110 | 2,000.00 | ZONING FEES 2,250.00 | 1,000.00 | 1,000.00 | 0.00 | 3,500.00 | 2,000.00 | 2,000.00 | 2,000.00 | 100.00% |
| 001.0001.2115 | 2,000.00 | PLANNING BOARD | | 1,000.00 | 0.00 | 3,300.00 | 2,000.00 | 2,000.00 | 2,000.00 | 100.00% |
| 001.0001.2110 | 1,750.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,500.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 001.0001.2116 | , | REIMBURSEMENT | | ., | | ., | ., | ., | ., | |
| | 15,401.93 | 16,716.00 | 12,000.00 | 12,000.00 | 0.00 | 4,461.21 | 12,000.00 | 12,000.00 | 12,000.00 | |
| 001.0001.2130 | | REFUSE & GARBA | GE CHARGES | | | | | | | |
| | 88,574.00 | 83,500.00 | 91,680.00 | 91,680.00 | 0.00 | 53,575.00 | 91,680.00 | 91,680.00 | 91,680.00 | |
| 001.0001.2262 | | FIRE PROTECTION | | | | | | | | |
| | 348,348.08 | 347,140.92 | 371,390.00 | 371,390.00 | 0.00 | (130,729.17) | 383,620.00 | 383,620.00 | 383,620.00 | 3.29% |
| 001.0001.2302 | 000.00 | SNOW REMOVAL | 000.00 | | | | | | | |
| 004 0004 2240 | 260.00 | 0.00 | 260.00 | 260.00 | 0.00 | 0.00 | 260.00 | 260.00 | 260.00 | |
| 001.0001.2349 | 18,501.00 | PROGRAMS FOR A | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.2397 | 10,501.00 | OTHER LOCAL GO | | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.2007 | 249,870.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.2401 | , | INTEREST AND EA | | | | | | | | |
| | 2,487.99 | 2,273.94 | 3,000.00 | 3,000.00 | 0.00 | 2,462.34 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 001.0001.2501 | | BUSINESS LICENS | ES | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (17.08) | | | | |
| 001.0001.2555 | | BUILDING PERMITS | | | | | | | | |
| | 121,901.75 | 111,106.50 | 190,604.00 | 190,604.00 | 0.00 | 346,510.00 | 125,000.00 | 125,000.00 | 125,000.00 | -34.41% |
| 001.0001.2560 | 22 475 00 | STREET OPENING | | 24 000 00 | 0.00 | 0.400.00 | 44,000,00 | 14 000 00 | 14 000 00 | -33.33% |
| 001.0001.2565 | 32,475.00 | 20,036.00 PLUMBING PERMIT | 21,000.00 | 21,000.00 | 0.00 | 8,400.00 | 14,000.00 | 14,000.00 | 14,000.00 | -33.33% |
| 001.0001.2505 | 13,451.00 | 14,261.00 | 12,000.00 | 12,000.00 | 0.00 | 18,317.00 | 13,000.00 | 13,000.00 | 13,000.00 | 8.33% |
| 001.0001.2590 | 10,401.00 | OTHER PERMITS | 12,000.00 | 12,000.00 | 0.00 | 10,017.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0.0070 |
| | 5,594.50 | 4,435.00 | 5,000.00 | 5,000.00 | 0.00 | 4,800.00 | 4,000.00 | 4,000.00 | 4,000.00 | -20.00% |
| 001.0001.2591 | | ELECT. PERMITS | , | • | | | | | | |
| | 8,850.00 | 5,430.00 | 7,000.00 | 7,000.00 | 0.00 | 7,425.00 | 7,000.00 | 7,000.00 | 7,000.00 | |
| 001.0001.2600 | | ALARM FEES | | | | | | | | |
| | 9,387.50 | 7,700.00 | 8,000.00 | 8,000.00 | 0.00 | 12,345.00 | 8,500.00 | 9,000.00 | 9,000.00 | 6.25% |
| 001.0001.2601 | | ALARM PENALTY | | | | | | | | |
| | 500.00 | 200.00 | 0.00 | 0.00 | 0.00 | 225.00 | | | | |
| 001.0001.2610 | | FINES AND FORFE | ITURES | | | | | | | |

Report Date: 04/18/2017 Account Table: 0001

VILLAGE OF ARDSLEY Budget Preparation Report

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Prepared By: VILLAGE MANAGER

BUD4010 1.0

Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------|-----------------|---|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | 090 | | ougo | Otage |
| Dept 0001 | | | | | | | | | | |
| 001.0001.261 | 0 | FINES AND FOR | FEITURES | | | | | | | |
| | 97,650.00 | 83,768.80 | 95,000.00 | 95,000.00 | 0.00 | 50,632.60 | 90,000.00 | 90,000.00 | 90,000.00 | -5.26% |
| 001.0001.265 | i1 | SALE OF REFUS | E AND RECYCLIN | • | | , | , | 33,333.33 | 0.0,000.00 | 0.2070 |
| | 2,491.42 | 1,101.35 | 2,000.00 | 2,000.00 | 0.00 | 1,562.62 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.0001.265 | 5 | MINOR SALES, O | OTHER | | | , | -, | _, | _, | |
| | 265.00 | 217.00 | 300.00 | 300.00 | 0.00 | 241.00 | 250.00 | 250.00 | 250.00 | -16.66% |
| 001.0001.266 | 5 | SALE OF SURPL | US EQUIPMENT | | | | | | | |
| | 15,416.17 | 40,955.00 | 0.00 | 0.00 | 0.00 | 4,335.00 | | | | |
| 001.0001.268 | 0 | INSURANCE REC | COVERIES | | | • | | | | |
| | 22,844.76 | 26,607.33 | 10,000.00 | 10,000.00 | 0.00 | 15,994.34 | 15,000.00 | 15,000.00 | 15,000.00 | 50.00% |
| 001.0001.269 | 0 | OTHER COMENS | SATION FOR LOSS | 3 | | | | , - | , | |
| | 1,632.00 | 12,373.56 | 0.00 | 0.00 | 0.00 | 2,039.22 | | | | |
| 001.0001.271 | 0 | PREMIUM ON OF | BLIGATIONS | | | | | | | |
| | 0.00 | 45,487.50 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.277 | 0 | UNCLASSIFIED F | REVENUES | | | | | | | |
| | 25,962.97 | 185,489.25 | 5,000.00 | 5,000.00 | 0.00 | 136,370.24 | 5,000.00 | 5,000.00 | 5,000.00 | |
| 001.0001.280 | 1 | TRANSFER FROM | M CAPITAL FUND | | | | | | · | |
| | 18,163.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.2802 | 2 | TRANSFER FROM | M GREEN FUND | | | | | | | |
| | 0.00 | 1,111.18 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.0001.300 | 1 | STATE AID PER | CAPITA | | | | | | | |
| | 32,742.00 | 32,275.68 | 32,748.00 | 32,748.00 | 0.00 | 28,009.00 | 32,760.00 | 32,760.00 | 32,760.00 | 0.03% |
| 001.0001.3005 | 5 | STATE AID MOR | TG. TAX | | | | | | | |
| | 112,224.75 | 209,912.05 | 110,000.00 | 110,000.00 | 0.00 | 66,105.24 | 110,000.00 | 115,000.00 | 115,000.00 | |
| 001.0001.3089 | 9 | STATE AID PUBL | IC SAFETY | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,751.00 | | | | |
| 001.0001.3501 | 1 | CONSOLIDATED | HIGHWAY AID | | | | | | | |
| | 96,569.10 | 4,230.00 | 85,000.00 | 85,000.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 17.64% |
| 001.0001.3820 | | YOUTH PROGRA | M | | | | | | | |
| | 556.00 | 567.00 | 556.00 | 556.00 | 0.00 | 0.00 | 556.00 | 556.00 | 556.00 | |
| 001.0001.3989 | | STATE AID HOME | E & COMM. SERV. | | | | | | | |
| | 4,909.64 | 28,050.45 | 6,500.00 | 6,500.00 | 0.00 | 2,675.00 | 56,500.00 | 56,500.00 | 56,500.00 | 769.23% |
| 001.0001.4989 | | FED.AID HOME & | COMM.SERVICE | S | | | | | | |
| | 162,372.78 | 98,349.05 | 125,000.00 | 125,000.00 | 0.00 | 26,176.53 | 125,000.00 | 125,000.00 | 125,000.00 | |
| Total Dept 000 | 1 | | | | | | | | | |
| • | 44.500 | *************************************** | | | | | | | | |
| | (11,732,441.73) | (11,926,184.04) | (2,210,008.00) | (2,210,008.00) | 0.00 | (11,197,836.79) | (2,266,526.00) | (2,277,026.00) | (2,277,026.00) | 2.56% |

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Alt. Sort Table:

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|----------|-----------------|---------------|-----------|------------|----------|-----------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1010 | | LEGISLATIVE BOA | ARD | | | | | | | |
| 001.1010.0100 | | PERSONNEL SERV | VICES REGULAR | | | | | | | |
| | 9,600.00 | 9,600.00 | 9,600.00 | 9,600.00 | 0.00 | 8,000.00 | 9,600.00 | 9,600.00 | 9,600.00 | |
| 001.1010.0485 | | PROFESSIONAL T | RAINING | | | | | | | |
| | 85.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | -20.00% |
| Total Dept 1010 | | | | | | | | | | |
| LEGISLATIVE BOA | ARD | | | | | | | | | |
| | 9,685.00 | 9,600.00 | 10,100.00 | 10,100.00 | 0.00 | 8,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | -0.99% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|---|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1110 | | JUSTICE | | | | | | | | |
| 001.1110.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 94,884.96 | 99,927.31 | 98,274.00 | 98,274.00 | 0.00 | 80,034.20 | 107,275.00 | 93,275.00 | 93,275.00 | 9.15% |
| 001.1110.0110 | | PART TIME | | | | | | | | |
| | 11,805.93 | 14,623.57 | 16,000.00 | 16,000.00 | 0.00 | 12,302.50 | 22,290.00 | 15,000.00 | 15,000.00 | 39.31% |
| 001.1110.0111 | | COURT SECURITY | | | | | | | | |
| | 5,123.92 | 3,914.07 | 7,000.00 | 7,000.00 | 0.00 | 4,010.82 | 7,000.00 | 7,000.00 | 7,000.00 | |
| 001.1110.0200 | | EQUIPMENT | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,596.47 | | | | |
| 001.1110.0410 | | SUPPLIES | | | | | | | | |
| | 533.50 | 0.00 | 0.00 | 0.00 | 0.00 | 603.50 | | | | |
| 001.1110.0415 | | OPERATING SUPP | | | | | | | | 4= 000/ |
| | 1,596.71 | 863.18 | 1,330.00 | 1,330.00 | 0.00 | 1,090.33 | 1,100.00 | 1,150.00 | 1,150.00 | -17.29% |
| 001.1110.0419 | 0.00 | TECHOLOGY | 4 500 00 | 4 500 00 | 0.00 | 4 007 00 | 4 500 00 | 4 007 00 | 4 007 00 | |
| 004 4440 0405 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,087.00 | 1,500.00 | 1,087.00 | 1,087.00 | |
| 001.1110.0425 | 1,170.00 | COMPUTER MAIN 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 004 4440 0455 | 1,170.00 | | | 0.00 | 0.00 | 0.00 | | | | |
| 001.1110.0455 | 149.56 | PRINTING AND AD 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1110.0460 | 149.50 | CONTRACT SERV | | 0.00 | 0.00 | 0.00 | | | | |
| 001.1110.0400 | 8,499.94 | 7,391.90 | 12,780.00 | 12,780.00 | 0.00 | 4,673.85 | 2,200.00 | 2,200.00 | 2,200.00 | -82.78% |
| 001.1110.0485 | 0,400.04 | PROFESSIONAL T | · | 12,700.00 | 0.00 | 4,070.00 | 2,200.00 | 2,200.00 | 2,200.00 | 02.7070 |
| 001.1110.0400 | 0.00 | 175.00 | 500.00 | 500.00 | 0.00 | 160.00 | 1,056.00 | 1,056.00 | 1,056.00 | 111.20% |
| 001.1110.0490 | 0.00 | MISC. | 555.55 | | 3.33 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,000.00 | ., | |
| | 144.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 1110 JUSTICE | | | | | | | | | | |
| | 123,908.52 | 126,895.03 | 137,384.00 | 137,384.00 | 0.00 | 112,558.67 | 142,421.00 | 120,768.00 | 120,768.00 | 3.67% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|--------------------------|----------|---------------------|---------------|-----------|------------|-----------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1210 | | MAYOR | | | | | | | | |
| 001.1210.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 4,800.00 | 4,800.00 | 4,800.00 | 4,800.00 | 0.00 | 4,000.00 | 4,800.00 | 4,800.00 | 4,800.00 | |
| 001.1210.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 0.00 | 1,012.50 | 40,000.00 | 40,000.00 | 0.00 | 26,270.00 | 165,000.00 | 165,000.00 | 165,000.00 | 312.50% |
| 001.1210.0485 | | PROFESSIONAL 1 | TRAINING | | | | | | | |
| | 0.00 | 268.03 | 100.00 | 100.00 | 0.00 | 150.00 | 100.00 | 100.00 | 100.00 | |
| 001.1210.0490 | | MISC. | | | | | | | | |
| | 656.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 1210 MAYOR | | | | | | | | | | |
| | 5,456.36 | 6,080.53 | 44,900.00 | 44,900.00 | 0.00 | 30,420.00 | 169,900.00 | 169,900.00 | 169,900.00 | 278.40% |

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Alt. Sort Table:

| Account | 2014 | Description 2015 | Original 2016 | Adjusted 2016 | Final Current | 2016 Actual | 2017 REQUESTED | 2017 RECOMMEND | 2017 ADOPTED | Variance To REQUESTED |
|-----------------|------------|---------------------|------------------|------------------|------------------|----------------|-------------------|-------------------|-----------------|--------------------------|
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1230 | | VILLAGE MANAG | ER | | | | | | | |
| 001.1230.0100 | | PERSONNEL SEF | RVICES REGULAR | | | | | | | |
| | 238,907.08 | 157,739.86 | 163,472.00 | 163,472.00 | 0.00 | 142,803.36 | 163,472.00 | 163,472.00 | 163,472.00 | |
| 001.1230.0110 | | CONFIDENTIAL S | SECRETARY | | | | | | | |
| | 8,999.60 | 16,795.74 | 50,000.00 | 50,000.00 | 0.00 | 43,677.96 | 50,000.00 | 50,000.00 | 50,000.00 | |
| 001.1230.0133 | | LONGEVITY | | | | | | | | |
| | 875.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1230.0200 | | EQUIPMENT | | | | | | | | |
| | 3,851.19 | 399.98 | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 001.1230.0400 | | CONTRACTUAL E | EXPENSES | | | | | | | |
| | 1,700.00 | 4,095.00 | 6,700.00 | 6,700.00 | 0.00 | 7,025.25 | 5,000.00 | 5,000.00 | 5,000.00 | -25.37% |
| 001.1230.0431 | | TELEPHONE | | | | | | | | |
| | 553.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1230.0432 | | MILEAGE REIMBU | JRSEMENT | | | | | | | |
| | 3,098.31 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| 001.1230.0485 | | PROFESSIONAL | TRAINING | | | | | | | |
| | 1,146.38 | 5,143.19 | 6,500.00 | 6,500.00 | 0.00 | 5,939.82 | 6,500.00 | 6,500.00 | 6,500.00 | |
| Total Dept 1230 | | | | | | | | | | |
| VILLAGE MANAG | BER | | | | | | | | | |
| | 259,130.56 | 189,173.77 | 232,172.00 | 232,172.00 | 0.00 | 204,446.39 | 230,472.00 | 230,472.00 | 230,472.00 | -0.73% |

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Alt. Sort Table:

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------|-----------|-----------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1320 | | AUDITOR | | | | | | | | |
| 001.1320.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 44,400.00 | 43,150.00 | 43,150.00 | 43,150.00 | 0.00 | 43,150.00 | 44,000.00 | 44,000.00 | 44,000.00 | 1.96% |
| 001.1320.0401 | | FIXED ASSET INV | ENTORY | | | | | | | |
| | 4,225.00 | 1,725.00 | 1,800.00 | 1,800.00 | 0.00 | 1,725.00 | 1,800.00 | 1,800.00 | 1,800.00 | |
| 001.1320.0460 | | CONTRACT SERV | ICES | | | | | | | |
| | 2,168.45 | 2,107.87 | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 | 2,300.00 | 2,300.00 | |
| Total Dept 1320 AUDITOR | | | | | | | | | | |
| | 50,793.45 | 46,982.87 | 48,450.00 | 48,450.00 | 0.00 | 48,375.00 | 49,300.00 | 48,100.00 | 48,100.00 | 1.75% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1325 | | TREASURER OR | CLERK-TREASUR | RER | | | | | | |
| 001.1325.0100 | | PERSONNEL SEF | RVICES REGULAR | ₹ | | | | | | |
| | 97,007.59 | 107,101.92 | 101,000.00 | 101,000.00 | 0.00 | 94,553.87 | 101,000.00 | 101,000.00 | 101,000.00 | |
| 001.1325.0110 | | ACCT CLERK/SR. | ACCT CLERK | | | | | | | |
| | 51,810.20 | 53,363.00 | 54,963.00 | 54,963.00 | 0.00 | 50,050.36 | 54,963.00 | 54,963.00 | 54,963.00 | |
| 001.1325.0133 | | LONGEVITY | | | | | | | | |
| | 525.00 | 525.00 | 525.00 | 525.00 | 0.00 | 525.00 | 575.00 | 575.00 | 575.00 | 9.52% |
| 001.1325.0137 | | ACCOUNTS PAYA | ABLE CLERK | | | | | | | |
| | 22,467.90 | 21,495.76 | 21,855.00 | 21,855.00 | 0.00 | 22,998.40 | 21,855.00 | 21,855.00 | 21,855.00 | |
| 001.1325.0200 | | EQUIPMENT | | | | | | | | |
| | 736.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1325.0415 | | OPERATING SUP | | | | | | | | |
| | 1,332.61 | 1,453.54 | 1,500.00 | 1,500.00 | 0.00 | 184.01 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 001.1325.0419 | | TECHNOLOGY | | | | | | | | 0.400/ |
| | 19,989.45 | 12,167.70 | 11,250.00 | 11,250.00 | 0.00 | 20,646.40 | 11,302.00 | 11,302.00 | 11,302.00 | 0.46% |
| 001.1325.0461 | | PAYROLL | | | | 0.047.00 | 0.577.00 | 7 000 00 | 7 000 00 | |
| | 15,919.80 | 13,096.51 | 8,577.00 | 8,577.00 | 0.00 | 8,347.80 | 8,577.00 | 7,000.00 | 7,000.00 | |
| 001.1325.0485 | 470.00 | PROFESSIONAL | | 000.00 | 0.00 | 74.05 | 200.00 | 200.00 | 000.00 | |
| | 472.00 | 40.00 | 200.00 | 200.00 | 0.00 | 74.35 | 200.00 | 200.00 | 200.00 | |
| Total Dept 1325 | | | | | | | | | | |
| TREASURER OR | | | | | | | | | | |
| | 210,261.46 | 209,243.43 | 199,870.00 | 199,870.00 | 0.00 | 197,380.19 | 199,972.00 | 198,395.00 | 198,395.00 | 0.05% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|--------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1410 | | CLERK | | | | | | | | |
| 001.1410.0100 | | PERSONNEL SER | NICES REGULAR | | | | | | | |
| | 91,629.20 | 94,297.86 | 97,209.00 | 97,209.00 | 0.00 | 84,918.18 | 97,209.00 | 97,209.00 | 97,209.00 | |
| 001.1410.0110 | | PART TIME | | | | | | | | |
| | 2,988.08 | 3,526.57 | 3,000.00 | 3,000.00 | 0.00 | 2,089.58 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 001.1410.0116 | | PERSONNEL SVC | O.A. | | | | | | | |
| | 18,731.70 | 17,673.17 | 21,854.00 | 21,854.00 | 0.00 | 3,374.84 | | | | -100.00% |
| 001.1410.0133 | | LONGEVITY | | | | | | | | |
| | 525.00 | 525.00 | 525.00 | 525.00 | 0.00 | 525.00 | 575.00 | 575.00 | 575.00 | 9.52% |
| 001.1410.0400 | | CONTRACTUAL E | | | | | | | | |
| | 3,107.90 | 5,232.42 | 22,768.00 | 22,768.00 | 0.00 | 23,018.31 | 10,714.00 | 10,714.00 | 10,714.00 | -52.94% |
| 001.1410.0412 | | POSTAGE | | | | | | | | |
| | 4,067.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1410.0415 | | OPERATING SUPI | | | | | | | | |
| | 3,337.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1410.0425 | | EQUIPMENT REP | | | | | | | | |
| | 1,905.38 | 202.71 | 1,400.00 | 1,400.00 | 0.00 | 288.56 | 1,400.00 | 1,000.00 | 1,000.00 | |
| 001.1410.0431 | | TELEPHONE | | | | | | | | |
| | 553.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1410.0438 | | MEMBERSHIP DU | | | | | | | | |
| | 112.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1410.0455 | | PRINTING AND AL | | | | | | | | / |
| | 6,241.46 | 3,795.23 | 4,000.00 | 4,000.00 | 0.00 | 5,238.29 | 4,090.00 | 4,898.00 | 4,898.00 | 2.25% |
| 001.1410.0485 | 444.00 | PROFESSIONAL 1 | | | | | | | | |
| | 141.00 | 293.70 | 2,505.00 | 2,505.00 | 0.00 | 1,637.51 | 2,529.00 | 2,600.00 | 2,600.00 | 0.95% |
| Total Dept 1410 CLERK | | | | | | | | | | |
| | 133,339.74 | 125,546.66 | 153,261.00 | 153,261.00 | 0.00 | 121,090.27 | 119,517.00 | 119,996.00 | 119,996.00 | -22.02% |

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|------------------------|-----------|----------------|---------------|-----------|------------|-----------|------------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1420 | | LAW | | | | | | | | |
| 001.1420.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 47,585.04 | 49,013.04 | 50,483.00 | 50,483.00 | 0.00 | 45,353.20 | 50,483.00 | 50,483.00 | 50,483.00 | |
| 001.1420.0110 | | PART TIME/PROS | ECUTOR | | | | | | | |
| | 9,852.00 | 9,031.00 | 11,139.00 | 11,139.00 | 0.00 | 4,105.00 | 11,139.00 | 11,139.00 | 11,139.00 | |
| 001.1420.0460 | | CONTRACT SERV | ICES | | | | | | | |
| | 17,900.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | | | | |
| 001.1420.0461 | | PROF SVCS. | | | | | | | | |
| | 3,040.80 | 9,162.45 | 5,000.00 | 5,000.00 | 0.00 | 16,798.75 | 25,000.00 | 25,000.00 | 25,000.00 | 400.00% |
| 001.1420.0468 | | LITIGATION | | | | | | | | |
| | 3,769.82 | 5,336.67 | 5,000.00 | 5,000.00 | 0.00 | 341.25 | 15,000.00 | 5,000.00 | 5,000.00 | 200.00% |
| Total Dept 1420 LAW | | | | | | | | | | |
| | 82,147.66 | 77,543.16 | 71,622.00 | 71,622.00 | 0.00 | 69,098.20 | 101,622.00 | 91,622.00 | 91,622.00 | 41.89% |

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|------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 1620 | | GENERAL FUND VILLAGE HALL | <u> </u> | | | | | | | |
| 001.1620.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 12,480.00 | 10,400.00 | 14,000.00 | 14,000.00 | 0.00 | 12,350.00 | 14,000.00 | 14,000.00 | 14,000.00 | |
| 001.1620.0410 | | SUPPLIES | | | | | | | | |
| | 0.00 | 8,267.78 | 9,000.00 | 9,000.00 | 0.00 | 5,903.55 | 8,000.00 | 8,000.00 | 8,000.00 | -11.11% |
| 001.1620.0412 | | POSTAGE | | | | | | | | |
| | 0.00 | 4,544.34 | 6,500.00 | 6,500.00 | 0.00 | 4,943.97 | 5,000.00 | 5,000.00 | 5,000.00 | -23.07% |
| 001.1620.0425 | | EQUIPMENT REP | | | | | | | | |
| | 2,435.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 001.1620.0430 | | UTILITIES | | 00 000 00 | 2.22 | 47.057.04 | 00 000 00 | 00 000 00 | 80 000 00 | |
| | 23,267.11 | 20,939.46 | 26,000.00 | 26,000.00 | 0.00 | 17,257.84 | 26,000.00 | 26,000.00 | 26,000.00 | |
| 001.1620.0431 | 10.005.50 | TELEPHONE | 88 488 88 | 00.400.00 | 0.00 | 00 000 40 | 44.000.00 | 44,000,00 | 44 000 00 | 31.65% |
| 004 4000 0450 | 16,895.58 | 40,072.68 | 33,420.00 | 33,420.00 | 0.00 | 38,638.49 | 44,000.00 | 44,000.00 | 44,000.00 | 31.05% |
| 001.1620.0452 | 4 000 04 | BLDG. MAINTENA | | 10.000.00 | 0.00 | 12,738.24 | 18,000.00 | 15,000.00 | 15,000.00 | |
| 004 4600 0400 | 1,903.91 | 21,726.60 | 18,000.00 | 18,000.00 | 0.00 | 12,730.24 | 16,000.00 | 15,000.00 | 15,000.00 | |
| 001.1620.0490 | 1,411.80 | MISC. 381.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Tatal Danie 4000 | 1,411.00 | 301.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 1620 VILLAGE HALL | | | | | | | | | | |
| | 58,393.40 | 106,331.86 | 107,920.00 | 107,920.00 | 0.00 | 91,832.09 | 116,000.00 | 113,000.00 | 113,000.00 | 7.49% |
| | | | | | | | | | | |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1640 | | CENTRAL GARAG | 3E | | | | | | | |
| 001.1640.0100 | | PERSONNEL SER | RVICES REGULAR | | | | | | | |
| | 83,879.00 | 163,028.94 | 167,764.00 | 167,764.00 | 0.00 | 143,338.29 | 167,764.00 | 167,764.00 | 167,764.00 | |
| 001.1640.0101 | | PERSONNEL SER | RVICES OVERTIME | | | | | | | |
| | 0.00 | 6,998.20 | 9,000.00 | 9,000.00 | 0.00 | 5,030.04 | 9,000.00 | 8,000.00 | 8,000.00 | |
| 001.1640.0102 | | OUT OF TITLE PA | | | | | | | | |
| | 0.00 | 503.52 | 800.00 | 800.00 | 0.00 | 567.03 | 800.00 | 800.00 | 800.00 | |
| 001.1640.0133 | | LONGEVITY | | | | | | | | |
| | 1,575.00 | 3,000.00 | 3,350.00 | 3,350.00 | 0.00 | 3,350.00 | 3,350.00 | 3,350.00 | 3,350.00 | |
| 001.1640.0200 | | EQUIPMENT | | | | | | | | |
| | 2,148.05 | 6,391.28 | 10,000.00 | 10,000.00 | 0.00 | 4,017.99 | 9,000.00 | 9,000.00 | 9,000.00 | -10.00% |
| 001.1640.0411 | | UNIFORMS | | | | | | | | |
| | 15,305.17 | 2,734.12 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.1640.0415 | | OPERATING SUP | PLIES | | | | | | | |
| | 5,466.45 | 4,059.80 | 6,000.00 | 6,000.00 | 0.00 | 2,494.46 | 6,000.00 | 6,000.00 | 6,000.00 | |
| 001.1640.0426 | | MOTOR VEHICLE | REPAIR | | | | | | | |
| | 73,361.71 | 39,183.68 | 40,000.00 | 40,000.00 | 0.00 | 37,268.16 | 50,000.00 | 45,000.00 | 45,000.00 | 25.00% |
| 001.1640.0428 | | TIRES | | | | | | | | |
| | 5,604.94 | 11,536.09 | 15,000.00 | 15,000.00 | 0.00 | 14,266.55 | 17,000.00 | 16,000.00 | 16,000.00 | 13.33% |
| 001.1640.0430 | | UTILITIES | | | | | | | | |
| | 13,742.39 | 10,902.74 | 14,000.00 | 14,000.00 | 0.00 | 10,270.47 | 14,000.00 | 14,000.00 | 14,000.00 | |
| 001.1640.0431 | | TELEPHONE | | | | | | | | |
| | 3,296.56 | 257.12 | 0.00 | 0.00 | 0.00 | 92.70 | | | | |
| 001.1640.0432 | | TOLLS | | | | | | | | |
| | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | | | | |
| 001.1640.0469 | | GARAGE MAINTE | NANCE | | | | | | | |
| | 4,352.95 | 3,024.99 | 7,000.00 | 7,000.00 | 0.00 | 2,490.24 | 8,000.00 | 7,000.00 | 7,000.00 | 14.28% |
| 001.1640.0474 | | INSPECTIONS | | | | | | | | |
| | 937.00 | 1,810.00 | 1,600.00 | 1,600.00 | 0.00 | 1,501.00 | 1,800.00 | 1,800.00 | 1,800.00 | 12.50% |
| 001.1640.0475 | | DRUG TESTING | | | | | | | | |
| | 2,957.50 | 1,670.00 | 1,825.00 | 1,825.00 | 0.00 | 1,977.50 | 1,850.00 | 1,850.00 | 1,850.00 | 1.36% |
| 001.1640.0481 | | DIESEL FUEL | | | | | | | | |
| | 55,941.09 | 30,089.53 | 70,000.00 | 70,000.00 | 0.00 | 46,808.20 | 70,000.00 | 70,000.00 | 70,000.00 | |
| 001.1640.0485 | | PROFESSIONAL T | TRAINING | | | | | | | |
| | 0.00 | 330.00 | 375.00 | 375.00 | 0.00 | 395.00 | 500.00 | 500.00 | 500.00 | 33.33% |
| Total Dept 1640 | CE | | | | | | | | | |
| CENTRAL GARA | | | | 040 744 00 | | 070 000 00 | 050 004 00 | 054 004 00 | 054.004.00 | 2 500/ |
| | 268,667.81 | 285,520.01 | 346,714.00 | 346,714.00 | 0.00 | 273,932.63 | 359,064.00 | 351,064.00 | 351,064.00 | 3.56% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-------------------------------|--------|---------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1680 | | TECHNOLOGY | | | | | | | | |
| 001.1680.0250 | | EQUIPMENT | | | | | | | | |
| | 0.00 | 11,948.90 | 13,100.00 | 13,100.00 | 0.00 | 13,514.74 | 13,100.00 | 13,100.00 | 13,100.00 | |
| 001.1680.0419 | | SOFTWARE/LIC | | | | | | | | |
| | 0.00 | 7,347.81 | 19,800.00 | 19,800.00 | 0.00 | 21,244.41 | 17,500.00 | 17,500.00 | 17,500.00 | -11.61% |
| 001.1680.0452 | | IT CONSULTANT | | | | | | | | |
| | 0.00 | 15,155.47 | 16,000.00 | 16,000.00 | 0.00 | 11,653.04 | 13,000.00 | 13,000.00 | 13,000.00 | -18.75% |
| Total Dept 1680 TECHNOLOGY | | | | | | | | | | |
| | 0.00 | 34,452.18 | 48,900.00 | 48,900.00 | 0.00 | 46,412.19 | 43,600.00 | 43,600.00 | 43,600.00 | -10.84% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 1910 | N | GENERAL FUND | | | | | | | | |
| 001.1910.0400 | 158,225.73 | CONTRACTUAL E 132,761.89 | EXPENSES 150,000.00 | 150,000.00 | 0.00 | 133,290.47 | 157,500.00 | 157,500.00 | 157,500.00 | 5.00% |
| Total Dept 1910 INSURANCE | 158,225.73 | 132,761.89 | 150,000.00 | 150.000.00 | 0.00 | 133,290.47 | 157,500.00 | 157,500.00 | 157,500.00 | 5.00% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | - | | | | | | |
| Dept 1920 | | MUNICIPAL ASSO | CIATION DUES | | | | | | | |
| 001.1920.0400 | | CONTRACTUAL EX | (PENSES | | | | | | | |
| | 4,167.00 | 3,167.00 | 4,167.00 | 4,167.00 | 0.00 | 5,167.00 | 4,167.00 | 4,167.00 | 4,167.00 | |
| Total Dept 1920 | | | | | | | | | | |
| MUNICIPAL ASSO | CIATION DUE | S | | | | | | | | |
| | 4,167.00 | 3,167.00 | 4,167.00 | 4,167.00 | 0.00 | 5,167.00 | 4,167.00 | 4,167.00 | 4,167.00 | |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 1950 | | GENERAL FUND TOWN TAX | | | | | | | | |
| 001.1950.0400 | 31,017.00 | CONTRACTUAL E | XPENSES 33,000.00 | 33,000.00 | 0.00 | 32,525.69 | 34,622.00 | 34,622.00 | 34,622.00 | 4.91% |
| Total Dept 1950 TOWN TAX | | | | | | | | | | |
| | 31,017.00 | 31,339.60 | 33,000.00 | 33,000.00 | 0.00 | 32,525.69 | 34,622.00 | 34,622.00 | 34,622.00 | 4.92% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1960 | | MISCELLANEOUS | | | | | | | | |
| 001.1960.0400 | | CONTRACTUAL EX | KPENSES MTA TA | ΑX | | | | | | |
| | 17,067.26 | 18,331.09 | 19,396.00 | 19,396.00 | 0.00 | 15,711.47 | 20,970.00 | 20,970.00 | 20,970.00 | 8.11% |
| Total Dept 1960 MISCELLANEOUS | | | | | | | | | | |
| | 17,067.26 | 18,331.09 | 19,396.00 | 19,396.00 | 0.00 | 15,711.47 | 20,970.00 | 20,970.00 | 20,970.00 | 8.12% |

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|-------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 1964 | | GENERAL FUND CERTIORARI | | | | | | | | |
| 001.1964.0462 | 14,377.61 | CERTIORARI 174,188.66 | 35,000.00 | 35,000.00 | 0.00 | 166,687.24 | 125,000.00 | 100,000.00 | 100,000.00 | 257.14% |
| Total Dept 1964 CERTIORARI | | | | | | | | | | |
| | 14,377.61 | 174,188.66 | 35,000.00 | 35,000.00 | 0.00 | 166,687.24 | 125,000.00 | 100,000.00 | 100,000.00 | 257.14% |

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|------------------------------------|--------|---------------|------------|------------|------------|-----------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 1990 | | CONTINGENCY A | CCOUNT | | | | | | | |
| 001.1990.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 0.00 | 0.00 | 149,000.00 | 149,000.00 | 0.00 | 25,000.00 | 250,000.00 | 200,000.00 | 200,000.00 | 67.78% |
| Total Dept 1990 CONTINGENCY ACC | COUNT | | | | | | | | | |
| | 0.00 | 0.00 | 149,000.00 | 149,000.00 | 0.00 | 25,000.00 | 250,000.00 | 200,000.00 | 200,000.00 | 67.79% |

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|-----------------------|----------------|---|-------------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 3120 | | GENERAL FUND POLICE DEPARTM | | | · | | | - tug | | |
| 001.3120.0100 | 2,133,741.09 | PERSONNEL SER 2,227,982.51 | VICES REGULAI 2,303,568.00 | R 2,303,568.00 | 0.00 | 2,023,063.72 | 2,370,875.00 | 2,370,875.00 | 2,370,875.00 | 2.92% |
| 001.3120.0101 | 442,735.12 | PERSONNEL SER 482,916.05 | VICES OVERTIN 436,000.00 | 1E 436,000.00 | 0.00 | 473,905.64 | 450,000.00 | 450,000.00 | 450,000.00 | 3.21% |
| 001.3120.0103 | 3,943.84 | OUT OF TITLE 2,276.96 | 3,500.00 | 3,500.00 | 0.00 | 2,601.60 | 3,500.00 | 3,500.00 | 3,500.00 | |
| 001.3120.0105 | 9,192.33 | OVERTIME DWI 7,546.45 | 8,400.00 | 8,400.00 | 0.00 | 3,325.09 | 8,400.00 | 8,400.00 | 8,400.00 | |
| 001.3120.0106 | 5,867.70 | SPECIAL EVENTS 16,560.69 | | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 001.3120.0107 | 0.00 | SWAT OVERTIME 10,200.85 | • | 0.00 | 0.00 | 0.00 | 0,000,00 | 5,555,55 | 0,000.00 | |
| 001.3120.0110 | 15,022.16 | PART TIME 14,331.22 | 15,740.00 | 15,740.00 | 0.00 | 12,625.36 | 13,646.00 | 14,100.00 | 14,100.00 | -13.30% |
| 001.3120.0111 | 35,561.16 | COMP PAY-0UT 16,176.18 | 32,000.00 | 32,000.00 | 0.00 | 31,991.76 | 32,000.00 | 32,000.00 | 32,000.00 | 10.00% |
| 001.3120.0132 | 97,859.10 | HOLIDAY PAY 101,552.18 | 105,895.00 | 105,895.00 | 0.00 | 105,911.16 | 107,950.00 | 107,950.00 | 107,950.00 | 1.94% |
| 001.3120.0133 | 65,457.99 | LONGEVITY 114,853.15 | 124,017.00 | 124,017.00 | 0.00 | 51,227.39 | 124,017.00 | 36,082.00 | 36,082.00 | 1.54 /0 |
| 001.3120.0140 | 0.00 | OVERTIME 0.00 | 0.00 | 0.00 | 0.00 | 5,488.10 | 124,017.00 | 30,002.00 | 30,062.00 | |
| 001.3120.0170 | 6,250.00 | SPECIAL SERVICE 6,700.00 | | 5,300.00 | 0.00 | 5,300.00 | 5,300.00 | 5,300.00 | 5,300.00 | |
| 001.3120.0200 | 4,500.00 | 0,700.00 CHILD SAFETY GF 2,522.58 | RANT | | 0.00 | | · | | | |
| 001.3120.0201 | 4,500.00 | GOV TRAFFIC SAI | | 4,500.00 | | 0.00 | 4,500.00 | 4,500.00 | 4,500.00 | 40.00% |
| 001.3120.0210 | | 0.00 OFFICE EQUIPME | | 2,000.00 | 0.00 | 1,810.26 | 1,800.00 | 1,800.00 | 1,800.00 | -10.00% |
| 001.3120.0230 | 616.99 | 0.00 MOTOR VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 50 000 00 | 50,000,00 | 50,000,00 | 5.00% |
| 001.3120.0250 | 0.00 | 46,545.00 EDUCATIONAL EC | | 47,500.00 | 0.00 | 43,785.48 | 50,000.00 | 50,000.00 | 50,000.00 | 5.26% |
| 001.3120.0260 | 0.00 | 250.00 SIGNAL AND COM | | | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 001.3120.0270 | 0.00 | 0.00 TOOLS AND OPER | | 500.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 001.3120.0411 | 4,668.71 | 0.00 UNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.3120.0412 | 22,668.63 | 20,825.17 POSTAGE | 24,925.00 | 24,925.00 | 0.00 | 11,109.50 | 29,725.00 | 29,725.00 | 29,725.00 | 19.25% |

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|------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|-------------------|-------------------|-----------------|-----------------------|
| Fund 001 | Actual | GENERAL FUND | _ | Duaget | Trojection | Fei 0-3 | Stage | Stage | Stage | Stage |
| Dept 3120 | | POLICE DEPART | | | | | | | | |
| 001.3120.0412 | | POSTAGE | | | | | | | | |
| | 230.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.3120.0415 | | OPERATING SU | PPLIES | | | | | | | |
| | 4,687.99 | 9,572.04 | 8,000.00 | 8,000.00 | 0.00 | 8,378.40 | 8,000.00 | 8,000.00 | 8,000.00 | |
| 001.3120.0425 | | EQUIPMENT RE | | | | | | | | |
| | 3,361.22 | 866.70 | 2,000.00 | 2,000.00 | 0.00 | 1,303.60 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.3120.0426 | | MOTOR VEHICL | | | | | | | | |
| | 17,990.19 | 11,597.06 | 9,000.00 | 9,000.00 | 0.00 | 5,777.45 | 9,000.00 | 7,000.00 | 7,000.00 | |
| 001.3120.0431 | | TELEPHONE | | | | | | | | |
| | 15,781.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.3120.0450 | 200.00 | FEES FOR SER\ | | 4 000 00 | 2.22 | | 4 000 00 | 4 000 00 | 4 555 55 | |
| 004 0400 0400 | 800.00 | 640.00 | 1,000.00 | 1,000.00 | 0.00 | 356.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 001.3120.0460 | 20.045.40 | CONTRACT SER | | 10 170 00 | 0.00 | 04 004 57 | 00 007 00 | 00 007 00 | 00.007.00 | 22.22% |
| 004 0400 0405 | 29,815.42 | 24,301.54 | 48,176.00 | 48,176.00 | 0.00 | 21,901.57 | 33,337.00 | 33,337.00 | 33,337.00 | -30.80% |
| 001.3120.0485 | 2,907.53 | PROFESSIONAL 1,943.00 | | 3 500 00 | 0.00 | 1.016.45 | 2 500 00 | 2 500 00 | 2 500 00 | |
| 001.3120.0490 | 2,907.55 | CONTRACT SVC | 3,500.00 | 3,500.00 | 0.00 | 1,916.45 | 3,500.00 | 3,500.00 | 3,500.00 | |
| 001.3120.0490 | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dant 2420 | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 3120 POLICE DEPAR | | | | | | | | | | |
| _ | 2,928,159.20 | 3,120,159.33 | 3,189,021.00 | 3,189,021.00 | 0.00 | 2,811,778.53 | 3,262,550.00 | 3,173,069.00 | 3,173,069.00 | 2.31% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|---------------------------------|----------|---------------------|----------|----------------|-----------------------|----------|--------------------|-----------|----------|--------------------|
| | 2014 | 2015 | 2016 | 2016 Budget | Current Projection | Actual | REQUESTED Stage | RECOMMEND | ADOPTED | REQUESTED Stage |
| | Actual | Actual | Budget | | | Per 6-5 | | Stage | Stage | |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 3310 | | TRAFFIC CONTROL | L | | | | | | | |
| 001.3310.0400 | | CONTRACTUAL EX | (PENSES | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 525.00 | | | | |
| 001.3310.0415 | | OPERATING SUPP | LIES | | | | | | | |
| | 3,479.37 | 2,348.02 | 3,000.00 | 3,000.00 | 0.00 | 3,463.28 | 3,700.00 | 3,700.00 | 3,700.00 | 23.33% |
| Total Dept 3310 TRAFFIC CONTROL | - | | | | | | | | | |
| | 3,479.37 | 2,348.02 | 3,000.00 | 3,000.00 | 0.00 | 3,988.28 | 3,700.00 | 3,700.00 | 3,700.00 | 23.33% |

Report Date: 04/18/2017 Account Table: 0001

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Prepared By: VILLAGE MANAGER

Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|---------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 3410 | | FIRE DEPARTMEN | Т | | | | | | | |
| 001.3410.0134 | | INSPECTOR, FIRE | | | | | | | | |
| | 13,059.96 | 12,331.00 | 13,855.00 | 13,855.00 | 0.00 | 11,545.22 | 17,855.00 | 13,855.00 | 13,855.00 | 28.87% |
| 001.3410.0260 | | SIGNAL AND COM | MUNICATION E | QUIP | | | | | | |
| | 5,976.23 | 6,648.23 | 6,500.00 | 6,500.00 | 0.00 | 3,441.80 | 6,000.00 | 6,000.00 | 6,000.00 | -7.69% |
| 001.3410.0270 | | TOOLS AND OPER | ATING EQUIP. | | | | | | | |
| | 47,681.58 | 41,917.59 | 47,928.00 | 47,928.00 | 0.00 | 39,339.55 | 42,607.00 | 42,607.00 | 42,607.00 | -11.10% |
| 001.3410.0410 | | SUPPLIES | | | | | | | | |
| | 2,374.60 | 1,845.90 | 2,000.00 | 2,000.00 | 0.00 | 1,642.63 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.3410.0411 | 04405 | UNIFORMS | | | | | | | | |
| 004 0440 0440 | 914.25 | 2,355.00 | 2,500.00 | 2,500.00 | 0.00 | 2,331.06 | 2,500.00 | 2,500.00 | 2,500.00 | |
| 001.3410.0412 | 175.54 | POSTAGE | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 200.00 | 202.00 | |
| 004 2440 0445 | 175.54 | 143.00 | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | |
| 001.3410.0415 | 5,397.79 | OPERATING SUPP 10,251.27 | 8,000.00 | 8,000.00 | 0.00 | 5,311.89 | 8.000.00 | 0,000,00 | 8,000.00 | |
| 001.3410.0419 | 5,551.15 | TECHNOLOGY | 0,000.00 | 6,000.00 | 0.00 | 5,511.69 | 8,000.00 | 8,000.00 | 6,000.00 | |
| 001.5410.0419 | 0.00 | 1,954.74 | 2,000.00 | 2,000.00 | 0.00 | 2,908.18 | 4,300.00 | 4,300.00 | 4,300.00 | 115.00% |
| 001.3410.0425 | 0.00 | EQUIPMENT REPA | | 2,000.00 | 0.00 | 2,300.10 | 4,000.00 | 4,000.00 | 4,000.00 | 113.00% |
| 001.0110.0120 | 5,303.02 | 3,306.70 | 3,000.00 | 3,000.00 | 0.00 | 3,139.94 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 001.3410.0426 | , | MOTOR VEHICLE F | | 2,222.22 | | 0,700.07 | 0,000.00 | 5,000.00 | 5,555.55 | |
| | 23,747.44 | 24,529.54 | 38,000.00 | 38,000.00 | 0.00 | 47,661.93 | 30,000.00 | 30,000.00 | 30,000.00 | -21.05% |
| 001.3410.0430 | | UTILITIES | | • | | · | • | • | , | |
| | 36,253.24 | 30,555.91 | 36,000.00 | 36,000.00 | 0.00 | 26,086.22 | 36,000.00 | 36,000.00 | 36,000.00 | |
| 001.3410.0431 | | TELEPHONE | | | | | | | | |
| | 2,228.08 | 3,516.02 | 3,700.00 | 3,700.00 | 0.00 | 3,087.70 | 3,700.00 | 3,700.00 | 3,700.00 | |
| 001.3410.0437 | | FIRE COMPANY FE | E | | | | | | | |
| | 130,868.17 | 134,201.17 | 129,986.00 | 129,986.00 | 0.00 | (57,911.72) | 134,267.00 | 134,267.00 | 134,267.00 | 3.29% |
| 001.3410.0452 | | BLDG. MAINTENAN | ICE | | | | | | | |
| | 18,445.94 | 17,132.60 | 20,000.00 | 20,000.00 | 0.00 | 21,595.22 | 20,000.00 | 20,000.00 | 20,000.00 | |
| 001.3410.0453 | | HYDRANT RENTAL | | | | | | | | |
| | 4,540.30 | 15,016.95 | 7,000.00 | 7,000.00 | 0.00 | 9,106.63 | 10,000.00 | 10,000.00 | 10,000.00 | 42.85% |
| 001.3410.0454 | 4 400 00 | INSURANCE | | | | | | | | |
| 004 0440 0450 | 4,468.00 | 5,225.00 | 8,000.00 | 8,000.00 | 0.00 | 7,223.00 | 8,000.00 | 8,000.00 | 8,000.00 | |
| 001.3410.0455 | 0.740.05 | PRINTING AND ADV | | 0.000.00 | 0.00 | 2.22 | 2 222 22 | 0.000.00 | | |
| 004 2440 0404 | 2,719.95 | 2,691.19 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 001.3410.0481 | (1,795.85) | FUEL 8,440.27 | 10,500.00 | 10 500 00 | 0.00 | 10,312.95 | 10,500.00 | 12 600 00 | 12 600 00 | |
| 001.3410.0485 | (1,790.00) | PROFESSIONAL TF | | 10,500.00 | 0.00 | 10,312.95 | 10,500.00 | 12,600.00 | 12,600.00 | |
| 001.0410.0400 | 20,476.52 | 17,255.50 | 19,700.00 | 19,700.00 | 0.00 | 17.347.38 | 19.500.00 | 19,500.00 | 19,500.00 | -1.01% |
| | 20,470.02 | 17,200.00 | 15,700.00 | 19,700.00 | 0.00 | 11,041.00 | 19,500.00 | 19,000.00 | 19,000.00 | -1.01/0 |

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Budget Preparation Report Fiscal Year: 2017 Period From: 6 To: 5

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|------------------------------------|---------|-----------------|------------|---|------------|------------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Dept 3410 | | FIRE DEPARTMENT | • | | | | | | | |
| Total Dept 3410 FIRE DEPARTMENT | | | | | | | | | | |
| 322 | ,834.76 | 339,317.58 | 361,969.00 | 361,969.00 | 0.00 | 154,169.58 | 361,529.00 | 359,629.00 | 359,629.00 | -0.12% |

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VILLAGE OF ARDSLEY Budget Preparation Report

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------|----------------|---------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 3620 | | GENERAL FUND BUILDING & PLUI | MBING INSPECTION | ON | | | | | | |
| 001.3620.0100 | | PERSONNEL SER | RVICES REGULAR | ₹ | | | | | | |
| | 120,312.40 | 123,922.07 | 127,639.00 | 127,639.00 | 0.00 | 111,500.66 | 127,639.00 | 127,639.00 | 127,639.00 | |
| 001.3620.0110 | | PART TIME | | | | | | | | |
| | 3,000.00 | 4,329.40 | 5,000.00 | 5,000.00 | 0.00 | 4,170.60 | 6,000.00 | 6,000.00 | 6,000.00 | 20.00% |
| 001.3620.0111 | | CODE ENFORCE | MENT | | | | | | | |
| | 22,835.02 | 23,332.50 | 24,225.00 | 24,225.00 | 0.00 | 21,348.60 | 24,225.00 | 24,225.00 | 24,225.00 | |
| 001.3620.0133 | | LONGEVITY | | | | | | | | |
| | 575.00 | 575.00 | 575.00 | 575.00 | 0.00 | 575.00 | 725.00 | 725.00 | 725.00 | 26.08% |
| 001.3620.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 3,924.56 | 4,051.90 | 3,800.00 | 3,800.00 | 0.00 | 90.65 | 3,800.00 | 3,800.00 | 3,800.00 | |
| 001.3620.0410 | | SUPPLIES | | | | | | | | |
| | 2,322.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.3620.0419 | | TECHNOLOGY | | | | | | | | |
| | 0.00 | 2,080.00 | 2,300.00 | 2,300.00 | 0.00 | 2,080.00 | 2,300.00 | 2,300.00 | 2,300.00 | |
| 001.3620.0426 | | MOTOR VEHICLE | | | | | | | | |
| | 43.99 | 234.64 | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | |
| 001.3620.0431 | | TELEPHONE | | | | | | | | |
| | 1,314.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.3620.0485 | | PROFESSIONAL 1 | | | | | | | | |
| | 1,221.57 | 2,666.49 | 3,800.00 | 3,800.00 | 0.00 | 2,535.50 | 3,800.00 | 3,800.00 | 3,800.00 | |
| Total Dept 3620 | | | | | | | | | | |
| BUILDING & PLU | IMBING INSPE | CTION | | | | | | | | |
| | 155,549.56 | 161,192.00 | 167,639.00 | 167,639.00 | 0.00 | 142,301.01 | 168,789.00 | 168,789.00 | 168,789.00 | 0.69% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual GENERAL FUND | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------------------|----------------|---|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Dept 4020 | | REGISTRAR FEES | | | | | | | | |
| 001.4020.0100 | 2,070.00 | PERSONNEL SERVI 2,110.00 | CES REGULAR 2,070.00 | 2,070.00 | 0.00 | 2,070.00 | 2,070.00 | 2,070.00 | 2,070.00 | |
| 001.4020.0400 | 0.00 | REGISTRAR FEES 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 4020 REGISTRAR FEES | | | | | | | | | | |
| | 2,070.00 | 2,150.00 | 2,070.00 | 2,070.00 | 0.00 | 2,070.00 | 2,070.00 | 2,070.00 | 2,070.00 | |

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VILLAGE OF ARDSLEY

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Prepared By: VILLAGE MANAGER

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------------|------------|----------------|------------|------------|------------|-----------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 4210 | | YOUTH COUNCIL | | | | | | | | |
| 001.4210.0431 | | TELEPHONE | | | | | | | | |
| | 1,216.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.4210.0460 | | CONTRACT SERVI | CES | | | | | | | |
| | 0.00 | 27,169.00 | 30,970.00 | 30,970.00 | 0.00 | 12,241.88 | 28,709.00 | 28,709.00 | 28,709.00 | -7.30% |
| 001.4210.0485 | | SAYF COALITION | | | | | | | | |
| | 125,000.00 | 114,051.90 | 125,000.00 | 125,000.00 | 0.00 | 3,202.59 | 125,000.00 | 125,000.00 | 125,000.00 | |
| 001.4210.0490 | | MISC | | | | | | | | |
| | 22,989.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 4210 YOUTH COUNCIL | | | | | | | | | | |
| | 149,205.41 | 141,220.90 | 155,970.00 | 155,970.00 | 0.00 | 15,444.47 | 153,709.00 | 153,709.00 | 153,709.00 | -1.45% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------------|------------|---------------------|----------------|------------|------------|------------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 5010 | | STREET ADMINIS | TRATION | | | | | | | |
| 001.5010.0100 | | PERSONNEL SER | RVICES REGULAR | ₹ | | | | | | |
| | 134,343.04 | 240,408.84 | 247,621.00 | 247,621.00 | 0.00 | 216,192.45 | 247,621.00 | 247,621.00 | 247,621.00 | |
| 001.5010.0133 | | LONGEVITY | | | | | | | | |
| | 1,175.00 | 3,100.00 | 3,200.00 | 3,200.00 | 0.00 | 3,200.00 | 3,200.00 | 3,200.00 | 3,200.00 | |
| 001.5010.0411 | | UNIFORMS | | | | | | | | |
| | 0.00 | 1,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 5010 STREET ADMINI | STRATION | | | | | | | | | |
| | 135,518.04 | 245,408.84 | 250,821.00 | 250,821.00 | 0.00 | 219,392.45 | 250,821.00 | 250,821.00 | 250,821.00 | |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 5110 | | MAINTENANCE O | F STREETS | | | | | | | |
| 001.5110.0100 | | PERSONNEL SER | RVICES REGULAR | | | | | | | |
| | 173,189.00 | 508,987.80 | 545,912.00 | 545,912.00 | 0.00 | 458,589.97 | 545,912.00 | 545,912.00 | 545,912.00 | |
| 001.5110.0101 | | PERSONNEL SER | RVICES OVERTIME | Ξ | | | | | | |
| | 0.00 | 39,088.12 | 34,500.00 | 34,500.00 | 0.00 | 39,059.51 | 34,500.00 | 34,500.00 | 34,500.00 | |
| 001.5110.0103 | | OUT OF TITLE PA | ·Υ | | | | | | | |
| | 0.00 | 7,792.83 | 8,100.00 | 8,100.00 | 0.00 | 7,113.37 | 8,100.00 | 8,100.00 | 8,100.00 | |
| 001.5110.0110 | | PART TIME | | | | | | | | |
| | 0.00 | 27,042.04 | 20,000.00 | 20,000.00 | 0.00 | 27,488.27 | 20,000.00 | 27,000.00 | 27,000.00 | |
| 001.5110.0133 | | LONGEVITY | | | | | | | | |
| | 3,150.00 | 7,100.00 | 8,600.00 | 8,600.00 | 0.00 | 8,550.00 | 8,600.00 | 8,600.00 | 8,600.00 | |
| 001.5110.0400 | | CONTRACTUAL E | XPENSES | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,245.00 | | | | |
| 001.5110.0411 | | UNIFORMS | | | | | | | | |
| | 0.00 | 6,642.41 | 15,200.00 | 15,200.00 | 0.00 | 14,122.72 | 15,200.00 | 15,200.00 | 15,200.00 | |
| 001.5110.0415 | | OPERATING SUP | PLIES | | | | | | | |
| | 23,283.23 | 18,332.42 | 25,000.00 | 25,000.00 | 0.00 | 16,055.47 | 25,000.00 | 25,000.00 | 25,000.00 | |
| 001.5110.0448 | | ROAD PAVING | | | | | | | | |
| | 12,675.00 | 61,233.25 | 85,000.00 | 85,000.00 | 0.00 | 104,422.95 | 85,000.00 | 100,000.00 | 100,000.00 | |
| Total Dept 5110 | | | | | | | | | | |
| MAINTENANCE C | F STREETS | | | | | | | | | |
| | 212,297.23 | 676,218.87 | 742,312.00 | 742,312.00 | 0.00 | 676,647.26 | 742,312.00 | 764,312.00 | 764,312.00 | |

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Alt. Sort Table:

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|------------|---------------|---------------|------------|------------|-----------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 5142 | | SNOW REMOVAL | | | | | | | | |
| 001.5142.0101 | | PERSONNEL SER | VICES OVERTIM | E | | | | | | |
| | 73,792.43 | 14,900.74 | 65,000.00 | 65,000.00 | 0.00 | 11,548.74 | 65,000.00 | 55,000.00 | 55,000.00 | |
| 001.5142.0426 | | MOTOR VEHICLE | REPAIR | | | | | | | |
| | 0.00 | 6,644.63 | 10,000.00 | 10,000.00 | 0.00 | 2,324.67 | 8,000.00 | 8,000.00 | 8,000.00 | -20.00% |
| 001.5142.0490 | | MISC. | | | | | | | | |
| | 84,381.76 | 39,744.34 | 70,000.00 | 70,000.00 | 0.00 | 49,929.02 | 70,000.00 | 60,000.00 | 60,000.00 | |
| Total Dept 5142 | | | | | | | | | | |
| SNOW REMOVAL | | | | | | | | | | |
| | 158,174.19 | 61,289.71 | 145,000.00 | 145,000.00 | 0.00 | 63,802.43 | 143,000.00 | 123,000.00 | 123,000.00 | -1.38% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|---------------------------------|-----------|---------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 5182 | | STREET LIGHT | | | | | | | | |
| 001.5182.0426 | | LIGHTS & PERIPHE | ERALS | | | | | | | |
| | 4,558.04 | 3,430.62 | 2,000.00 | 2,000.00 | 0.00 | 409.75 | 1,000.00 | 1,000.00 | 1,000.00 | -50.00% |
| 001.5182.0490 | | STREET LIGHTS | | | | | | | | |
| | 75,774.57 | 53,488.76 | 80,000.00 | 80,000.00 | 0.00 | 44,578.96 | 80,000.00 | 80,000.00 | 80,000.00 | |
| Total Dept 5182 STREET LIGHT | | | | | | | | | | |
| | 80,332.61 | 56,919.38 | 82,000.00 | 82,000.00 | 0.00 | 44,988.71 | 81,000.00 | 81,000.00 | 81,000.00 | -1.22% |

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| Variance T REQUESTE Stag | 2017 ADOPTED Stage | 2017 RECOMMEND Stage | 2017 REQUESTED Stage | 2016 Actual Per 6-5 | Final Current Projection | Adjusted 2016 Budget | Original 2016 Budget | Description 2015 Actual | 2014 Actual | Account |
|--------------------------------|--------------------------|----------------------------|----------------------------|---------------------------|--------------------------------|----------------------------|----------------------------|-------------------------------|----------------|-----------------|
| | | | | | | | | GENERAL FUND | | Fund 001 |
| | | | | | | LS | ORTATION & MEA | SENIOR TRANSPO | | Dept 6772 |
| | | | | | | | VICES REGULAR | PERSONNEL SER | | 001.6772.0100 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,151.13 | |
| | | | | | | | M | SENIOR PROGRAI | | 001.6772.0110 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,079.12 | |
| | | | | | | | PLIES | OPERATING SUPP | | 001.6772.0415 |
| | 400.00 | 400.00 | 400.00 | 72.99 | 0.00 | 400.00 | 400.00 | 10.84 | 107.74 | |
| | | | | | | | REPAIR | MOTOR VEHICLE | | 001.6772.0426 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| | | | | | | | | SENIOR TRIPS | | 001.6772.0439 |
| | 3,000.00 | 3,000.00 | 3,000.00 | 1,145.00 | 0.00 | 3,000.00 | 3,000.00 | 1,250.00 | 875.00 | |
| | | | | | | | M EXPENSE. | SENIOR PROGRAM | | 001.6772.0461 |
| 3.50% | 8,280.00 | 8,280.00 | 8,280.00 | 6,193.65 | 0.00 | 8,000.00 | 8,000.00 | 6,682.83 | 1,451.00 | |
| | | | | | | | | DIESEL FUEL | | 001.6772.0481 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,128.91 | |
| | | | | | | | | | | Total Dept 6772 |
| | | | | | | | | MEALS | ORTATION & | SENIOR TRANSP |
| 2.46% | 11,680.00 | 11,680.00 | 11,680.00 | 7,411.64 | 0.00 | 11,400.00 | 11,400.00 | 7,943.67 | 35,892.90 | |

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VILLAGE OF ARDSLEY Budget Preparation Report

Prepared By: VILLAGE MANAGER

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|--------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 7110 | | GENERAL FUND PARKS | | | | | | | | |
| 001.7110.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 84,796.40 | 87,340.98 | 168,448.00 | 168,448.00 | 0.00 | 103,072.40 | 168,448.00 | 168,448.00 | 168,448.00 | |
| 001.7110.0110 | | PART TIME | | | | | | | | |
| | 7,267.45 | 6,679.25 | 7,500.00 | 7,500.00 | 0.00 | 5,836.87 | 8,000.00 | 8,000.00 | 8,000.00 | 6.66% |
| 001.7110.0133 | | LONGEVITY | | | | | | | | |
| | 0.00 | 525.00 | 1,800.00 | 1,800.00 | 0.00 | 1,800.00 | 1,850.00 | 1,850.00 | 1,850.00 | 2.77% |
| 001.7110.0210 | | PARKS EQUIPME | | | | | | | | |
| | 320.97 | 207.98 | 400.00 | 400.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 25.00% |
| 001.7110.0415 | | OPERATING SUPP | | | | | | | | |
| | 92.02 | 471.22 | 400.00 | 400.00 | 0.00 | 337.54 | 400.00 | 400.00 | 400.00 | |
| 001.7110.0430 | 40.770.00 | UTILITIES | 40.000.00 | | | | | | | |
| 004 7440 0404 | 10,773.82 | 8,614.34 | 12,000.00 | 12,000.00 | 0.00 | 7,502.83 | 12,000.00 | 12,000.00 | 12,000.00 | |
| 001.7110.0431 | 375.70 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.7110.0452 | 3/5./0 | 0.00 | | 0.00 | 0.00 | 0.00 | | | | |
| 001.7110.0452 | 821.72 | PARKS IMPROVEN 10,983.92 | 5,400.00 | 5,400.00 | 0.00 | 187.40 | 4,500.00 | 4,500.00 | 4,500.00 | -16.66% |
| 001.7110.0454 | 021.72 | PARK MAINTENAN | • | 5,400.00 | 0.00 | 107.40 | 4,500.00 | 4,500.00 | 4,500.00 | -10.00% |
| 001.7110.0434 | 6,723.39 | 4,128.12 | 5,900.00 | 5,900.00 | 0.00 | 5,905.53 | 5,800.00 | 5,800.00 | 5,800.00 | -1.69% |
| 001.7110.0461 | 0,120.00 | PROGRAM EXPEN | | 0,000.00 | 0.00 | 3,300.00 | 0,000.00 | 3,000.00 | 3,000.00 | -1.0370 |
| | 25,855.36 | 32,945.10 | 27,620.00 | 27,620.00 | 0.00 | 25,756.54 | 29,130.00 | 29,130.00 | 29,130.00 | 5.46% |
| 001.7110.0485 | , | PROFESSIONAL T | · · · | , | | , | , | | , | 2.12.12 |
| | 0.00 | 60.00 | 60.00 | 60.00 | 0.00 | 120.00 | 60.00 | 60.00 | 60.00 | |
| Total Dept 7110 PARKS | | | | | | | | | | |
| | 137,026.83 | 151,955.91 | 229,528.00 | 229,528.00 | 0.00 | 150,519.11 | 230,688.00 | 230,688.00 | 230,688.00 | 0.51% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 7185 | | COMMUNITY CEN | TER | | | | | | | |
| 001.7185.0101 | | PERSONNEL SER | VICES OVERTIME | E | | | | | | |
| | 0.00 | 961.45 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.7185.0110 | | PART TIME | | | | | | | | |
| | 0.00 | 20,385.52 | 25,000.00 | 25,000.00 | 0.00 | 22,450.66 | 25,000.00 | 25,000.00 | 25,000.00 | |
| 001.7185.0200 | | EQUIPMENT | | | | | | | | |
| | 1,042.93 | 0.00 | 500.00 | 500.00 | 0.00 | 261.73 | 500.00 | 500.00 | 500.00 | |
| 001.7185.0410 | | SUPPLIES | | | | | | | | |
| | 345.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.7185.0430 | 44 007 00 | UTILITIES | 10 000 00 | 40.000.00 | | 0.000.40 | 40.000.00 | 40.000.00 | 40.000.00 | |
| 004 7405 0404 | 11,867.26 | 11,024.04 | 13,000.00 | 13,000.00 | 0.00 | 9,222.13 | 13,000.00 | 13,000.00 | 13,000.00 | |
| 001.7185.0431 | 1.091.91 | TELEPHONE 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.7185.0439 | 1,091.91 | PROGRAM EXPEN | | 0.00 | 0.00 | 0.00 | | | | |
| 001.7105.0459 | 502.83 | 728.03 | 1,050.00 | 1,050.00 | 0.00 | 925.99 | 1,350.00 | 1,350.00 | 1,350.00 | 28.57% |
| 001.7185.0452 | 302.00 | BLDG. MAINTENA | • | 1,030.00 | 0.00 | 925.99 | 1,550.00 | 1,000.00 | 1,330.00 | 20.57 /6 |
| 001.7100.0402 | 1,625.73 | 3,127.75 | 2.850.00 | 2,850.00 | 0.00 | 2,272.36 | 3,000.00 | 3,000.00 | 3,000.00 | 5.26% |
| 001.7185.0455 | ., | PRINTING AND AD | ' | _, | | 2,2.2.00 | 0,000,00 | 0,000,00 | 0,000.00 | 0.207 |
| | 3,297.79 | 3,271.95 | 3,500.00 | 3,500.00 | 0.00 | 3,525.71 | 3,600.00 | 3,600.00 | 3,600.00 | 2.85% |
| 001.7185.0460 | | CONTRACT SERV | ICES | | | • | | | , | |
| | 5,992.96 | 4,612.60 | 4,175.00 | 4,175.00 | 0.00 | 5,005.33 | 5,235.00 | 5,235.00 | 5,235.00 | 25.38% |
| Total Dept 7185 | | | | | | | | | | |
| COMMUNITY CEN | TER | | | | | | | | | |
| V | 25,767.25 | 44,111.34 | 50,075.00 | 50,075.00 | 0.00 | 43,663.91 | 51,685.00 | 51,685.00 | 51,685.00 | 3.22% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 7510 | | GENERAL FUND HISTORIAN | | | | | | | | |
| 001.7510.0415 | 1,035.00 | OPERATING SUPP 1,100.00 | LIES 1,100.00 | 1,100.00 | 0.00 | 1,028.92 | 1,500.00 | 1,500.00 | 1,500.00 | 36.36% |
| Total Dept 7510 HISTORIAN | | | | | | | | | | |
| | 1,035.00 | 1,100.00 | 1,100.00 | 1,100.00 | 0.00 | 1,028.92 | 1,500.00 | 1,500.00 | 1,500.00 | 36.36% |

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Account Table: 0001

VILLAGE OF ARDSLEY

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|---------------------|----------|----------------|----------|----------|------------|----------|-----------|-----------|----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 7550 | | CELEBRATIONS | | | | | | | | |
| 001.7550.0400 | | CONTRACTUAL EX | (PENSES | | | | | | | |
| | 0.00 | (90.00) | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.7550.0490 | | MISC. | | | | | | | | |
| | 5,195.72 | 6,569.65 | 4,450.00 | 4,450.00 | 0.00 | 4,087.21 | 4,450.00 | 4,450.00 | 4,450.00 | |
| Total Dept 7550 | | | | | | | | | | |
| CELEBRATIONS | | | | | | | | | | |
| | 5,195.72 | 6,479.65 | 4,450.00 | 4,450.00 | 0.00 | 4,087.21 | 4,450.00 | 4,450.00 | 4,450.00 | - |
| | | | | | | | | | | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------------|-----------|---------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 7560 | | CATV COMMITTEE | | | | | | | | |
| 001.7560.0110 | | PART TIME | | | | | | | | |
| | 18,170.10 | 18,714.42 | 19,276.00 | 19,276.00 | 0.00 | 16,100.67 | 19,276.00 | 19,276.00 | 19,276.00 | |
| 001.7560.0400 | | CONTRACTUAL EX | XPENSES | | | | | | | |
| | 1,575.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | |
| Total Dept 7560 CATV COMMITTE | E | | | | | | | | | |
| | 19,745.10 | 18,714.42 | 22,776.00 | 22,776.00 | 0.00 | 16,100.67 | 22,776.00 | 22,776.00 | 22,776.00 | |

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| Account | 2014 | Description 2015 | Original 2016 | Adjusted 2016 | Final Current | 2016 Actual | 2017 REQUESTED | 2017 RECOMMEND | 2017 ADOPTED | Variance To REQUESTED |
|---------------------------------|----------|---------------------|------------------|------------------|------------------|----------------|-------------------|-------------------|-----------------|--------------------------|
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | · | | | | | <u> </u> | | |
| Dept 8010 | | ZONING BOARD | | | | | | | | |
| 001.8010.0100 | | PERSONNEL SERV | VICES REGULAR | | | | | | | |
| | 1,066.89 | 2,017.58 | 2,000.00 | 2,000.00 | 0.00 | 2,724.72 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.8010.0485 | | PROFESSIONAL T | RAINING | | | | | | | |
| | 125.00 | 15.00 | 200.00 | 200.00 | 0.00 | 20.00 | 200.00 | 200.00 | 200.00 | |
| Total Dept 8010 ZONING BOARD | | | | | | | | | | |
| | 1,191.89 | 2,032.58 | 2,200.00 | 2,200.00 | 0.00 | 2,744.72 | 2,200.00 | 2,200.00 | 2,200.00 | |

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VILLAGE OF ARDSLEY

Budget Preparation Report

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|----------|---------------------|---------------|----------|------------|---------|-----------|-----------|----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 8020 | | PLANNING BOARD |) | | | | | | | |
| 001.8020.0100 | | PERSONNEL SERV | VICES REGULAR | | | | | | | |
| | 1,072.80 | 131.40 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.8020.0400 | | CONTRACTUAL EX | KPENSES | | | | | | | |
| | 0.00 | 262.50 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 001.8020.0485 | | PROFESSIONAL T | RAINING | | | | | | | |
| | 100.00 | 200.00 | 300.00 | 300.00 | 0.00 | 200.00 | 300.00 | 300.00 | 300.00 | |
| Total Dept 8020 | | | | | | | | | | |
| PLANNING BOARD | | | | | | | | | | |
| | 1,172.80 | 593.90 | 6,300.00 | 6,300.00 | 0.00 | 200.00 | 6,300.00 | 6,300.00 | 6,300.00 | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|------------------------------------|----------|---------------|----------|----------|------------|---------|-----------|-----------|---------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTE |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 8090 | | ENVIRONMENTAL | CONTROL | | | | | | | |
| 001.8090.0400 | | ENVIRONMENTAL | CONTROL | | | | | | | |
| | 1,496.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 8090 ENVIRONMENTAL C | ONTROL | | | | | | | | | |
| | 1,496.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------------|-----------|----------------|----------------|----------|------------|---------|-----------|-----------|----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 8120 | | SANITARY SEWER | RS | | | | | | | |
| 001.8120.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 81,490.00 | 82,397.30 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.8120.0101 | | PERSONNEL SER | VICES OVERTIME | | | | | | | |
| | 0.00 | 861.42 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.8120.0133 | | LONGEVITY | | | | | | | | |
| | 1,825.00 | 2,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.8120.0415 | | OPERATING SUPP | PLIES | | | | | | | |
| | 877.65 | 1,589.50 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 001.8120.0483 | | SEWER MAINTEN | ANCE | | | | | | | |
| | 4,578.71 | 1,103.83 | 5,000.00 | 5,000.00 | 0.00 | 950.14 | 5,000.00 | 5,000.00 | 5,000.00 | |
| Total Dept 8120 SANITARY SEWE | RS | | | | | | | | | |
| | 88,771.36 | 88,077.05 | 7,000.00 | 7,000.00 | 0.00 | 950.14 | 7,000.00 | 7,000.00 | 7,000.00 | |

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| ginal Adjusted Final 2016 2017 2017 2017 2016 2016 Current Actual REQUESTED RECOMMEND ADOPTED dget Budget Projection Per 6-5 Stage Stage Stage | Variance To REQUESTED Stage |
|--|-----------------------------------|
| | |
| EGULAR | |
| 0.00 0.00 0.00 0.00 | |
| | |
| 22.00 18,322.00 0.00 15,060.21 18,426.00 18,426.00 18,426.00 | 0.56% |
| | |
| 0.00 0.00 0.00 | |
| | |
| 50.00 50.00 0.00 0.00 | -100.00% |
| | |
| 00.00 1,200.00 0.00 971.45 1,200.00 1,500.00 1,500.00 | |
| NG | |
| 50.00 50.00 0.00 0.00 | -100.00% |
| 00.00 5.000.00 0.00 4.484.58 5.000.00 5.000.00 5.000.00 | |
| 00.00 5,000.00 0.00 4,484.58 5,000.00 5,000.00 5,000.00 | |
| 00.00 300.00 0.00 230.00 250.00 250.00 250.00 | -16.66% |
| 250.00 0.00 250.00 250.00 250.00 | -10.00% |
| 22.00 24,922.00 0.00 20,746.24 24,876.00 25,176.00 25,176.00 | -0.18% |

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Alt. Sort Table:

| Variance To | 2017 | 2017 | 2017 | 2016 | Final | Adjusted | Original | Description | | Account |
|-------------|------------|------------|------------|------------|------------|------------|-----------------|-----------------|-------------|-----------------|
| REQUESTED | ADOPTED | RECOMMEND | REQUESTED | Actual | Current | 2016 | 2016 | 2015 | 2014 | |
| Stage | Stage | Stage | Stage | Per 6-5 | Projection | Budget | Budget | Actual | Actual | |
| | | | | | | | | GENERAL FUND | | Fund 001 |
| | | | | | | SAL | TION AND DISPOS | REFUSE COLLEC | | Dept 8160 |
| | | | | | | | VICES REGULAR | PERSONNEL SER | | 001.8160.0100 |
| | 314,216.00 | 314,216.00 | 314,216.00 | 279,839.81 | 0.00 | 314,216.00 | 314,216.00 | 306,749.52 | 717,222.43 | |
| | | | | | | | VICES OVERTIME | PERSONNEL SER | | 001.8160.0101 |
| | 19,500.00 | 19,500.00 | 19,500.00 | 17,880.56 | 0.00 | 19,500.00 | 19,500.00 | 21,326.07 | 65,279.45 | |
| | · | | | | | | Υ | OUT OF TITLE PA | | 001.8160.0103 |
| 16.66% | 7.000.00 | 7,000.00 | 7,000.00 | 6,096.59 | 0.00 | 6,000.00 | 6,000.00 | 7,095.01 | 17,513.58 | |
| | • | | | | | | | PART TIME | | 001.8160.0110 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,602.40 | |
| | | | | | | | | LONGEVITY | | 001.8160.0133 |
| | 5,525.00 | 5,525.00 | 5,525.00 | 5,525.00 | 0.00 | 5,525.00 | 5,525.00 | 4,875.00 | 8,475.00 | |
| | | | | | | | | UNIFORMS | | 001.8160.0411 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,792.41 | 0.00 | |
| | | | | | | | PLIES | OPERATING SUPP | | 001.8160.0415 |
| 50.00% | 1,500.00 | 1,500.00 | 1,500.00 | 904.95 | 0.00 | 1,000.00 | 1,000.00 | 820.00 | 840.99 | |
| | | | | | | | | TIPPING | | 001.8160.0456 |
| | 63,000.00 | 63,000.00 | 63,000.00 | 44,214.34 | 0.00 | 63,000.00 | 63,000.00 | 60,773.87 | 57,776.67 | |
| | | | | | | | ICES | CONTRACT SERV | | 001.8160.0460 |
| -11.11% | 8,000.00 | 8,000.00 | 8,000.00 | 3,930.00 | 0.00 | 9,000.00 | 9,000.00 | 23,760.91 | 4,500.00 | |
| | | | | | | | ION | FREON EXTRACT | | 001.8160.0470 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | |
| | | | | | | | | | | Total Dept 8160 |
| | | | | | | | | SPOSAL | TION AND DI | REFUSE COLLEC |
| 0.12% | 418,741.00 | 418,741.00 | 418,741.00 | 358,391.25 | 0.00 | 418,241.00 | 418,241.00 | 429,192.79 | 895,210.52 | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|-----------|---------------------|----------|----------|-----------------------|---------|-----------|-----------|---------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current Projection | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 8170 | | STREET CLEANING | G | | | | | | | |
| 001.8170.0400 | | CONTRACTUAL EX | KPENSES | | | | | | | |
| | 18,424.60 | 4,606.15 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 001.8170.0426 | | MOTOR VEHICLE | REPAIR | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | | | | |
| Total Dept 8170 | | | | | | | | | | |
| STREET CLEANIN | NG | | | | | | | | | |
| | 18,424.60 | 4,606.15 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | 0.00 | 0.00 | |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 8510 | | GENERAL FUND COMMUNITY BEAL | JTIFICATIONS | | | | | | | |
| 001.8510.0415 | | OPERATING SUPP | LIES | | | | | | | |
| | 11,518.66 | 6,714.81 | 7,000.00 | 7,000.00 | 0.00 | 2,892.00 | 7,000.00 | 7,000.00 | 7,000.00 | |
| Tota! Dept 8510 COMMUNITY BEA | AUTIFICATION | IS | | | | | | | | |
| - | 11,518.66 | 6,714.81 | 7,000.00 | 7,000.00 | 0.00 | 2,892.00 | 7,000.00 | 7,000.00 | 7,000.00 | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|--------------------------------|-----------|---------------------|-----------|-----------|-----------------------|-----------|-----------|-----------|-----------|--------------------|
| | 2014 | 2015 | 2016 | 2016 | Current Projection | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED Stage |
| | Actual | Actual | Budget | Budget | | Per 6-5 | Stage | Stage | Stage | |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 8560 | | SHADE TREES | | | | | | | | |
| 001.8560.0415 | | TREE MAINTENAM | NCE | | | | | | | |
| | 0.00 | 17,150.00 | 26,500.00 | 26,500.00 | 0.00 | 12,711.50 | 20,000.00 | 20,000.00 | 20,000.00 | -24.52% |
| 001.8560.0490 | | MISC. | | | | | | | | |
| | 24,650.00 | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 8560 SHADE TREES | | | | | | | | | | |
| | 24,650.00 | 17,850.00 | 26,500.00 | 26,500.00 | 0.00 | 12,711.50 | 20,000.00 | 20,000.00 | 20,000.00 | -24.53% |

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Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9010 | | GENERAL FUND STATE RETIREM | | | | | | | | |
| 001.9010.0801 | 428,490.00 | STATE RETIREMI 330,081.00 | ENT 362,112.00 | 362,112.00 | 0.00 | 345,362.40 | 381,242.00 | 381,242.00 | 381,242.00 | 5.28% |
| Total Dept 9010 STATE RETIREN | MENT | | | | | | | | | |
| | 428,490.00 | 330,081.00 | 362,112.00 | 362,112.00 | 0.00 | 345,362.40 | 381,242.00 | 381,242.00 | 381,242.00 | 5.28% |

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Alt. Sort Table:

| Account | 2014 | Description 2015 | Original 2016 | Adjusted 2016 | Final Current | 2016 Actual Per 6-5 | 2017 REQUESTED | 2017 RECOMMEND | 2017 ADOPTED | Variance To REQUESTED |
|-------------------------------|---|------------------------------|--------------------|---------------|------------------|---------------------------|-------------------|-------------------|-----------------|-----------------------|
| Fund 001 Dept 9015 | Actual Actual Budget GENERAL FUND POLICE RETIREMENT | | | Budget | Projection | Per 6-3 | Stage | Stage | Stage | Stage |
| 001.9015.0825 | 586,133.00 | POLICE RETIREN 650,697.00 | 1ENT 669,373.00 | 669,373.00 | 0.00 | 691,508.00 | 711,538.00 | 711,538.00 | 711,538.00 | 6.29% |
| Total Dept 9015 POLICE RETIRE | MENT 586,133.00 | 650,697.00 | 669,373.00 | 669,373.00 | 0.00 | 691,508.00 | 711,538.00 | 711,538.00 | 711,538.00 | 6.30% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9025 | | GENERAL FUND LOCAL PENSION | | | | | | | | |
| 001.9025.0800 | 60,000.00 | FIRE SERVICE AW. 70,000.00 | ARDS 70,000.00 | 70,000.00 | 0.00 | 70,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 7.14% |
| Total Dept 9025 LOCAL PENSION | | | | | | | | | | |
| | 60,000.00 | 70,000.00 | 70,000.00 | 70,000.00 | 0.00 | 70,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 7.14% |

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| Account | | Description | Original Adjusted 2016 2016 | Final | 2016 | | 2017 | 2017 | Variance To | |
|----------------------------------|------------|-----------------|--------------------------------|----------------|-----------------------|------------|------------|------------|-------------|-----------|
| | 2014 | 2015 | | 2016 Budget | Current Projection | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | | | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 9030 | | SOCIAL SECURITY | | | | | | | | |
| 001.9030.0802 | | SOCIAL SECURITY | | | | | | | | |
| | 357,340.35 | 355,003.17 | 368,601.00 | 368,601.00 | 0.00 | 290,166.51 | 376,915.00 | 376,915.00 | 376,915.00 | 2.25% |
| Total Dept 9030 SOCIAL SECURI | TY | | | | | | | | | |
| | 357,340.35 | 355,003.17 | 368,601.00 | 368,601.00 | 0.00 | 290,166.51 | 376,915.00 | 376,915.00 | 376,915.00 | 2.26% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|------------|---------------------|------------|------------|-----------------------|------------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current Projection | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 9040 | | WORKERS COMP | PENSATION | | | | | | | |
| 001.9040.0803 | | WORKERS COMP | PENSATION | | | | | | | |
| | 197,564.00 | 191,740.00 | 221,350.00 | 221,350.00 | 0.00 | 226,695.00 | 250,217.00 | 250,217.00 | 250,217.00 | 13.04% |
| Total Dept 9040 | | | | | | | | | | |
| WORKERS COM | | | | | | | | | | |
| | 197,564.00 | 191,740.00 | 221,350.00 | 221,350.00 | 0.00 | 226,695.00 | 250,217.00 | 250,217.00 | 250,217.00 | 13.04% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------------------|----------------|--------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9045 | | GENERAL FUND LIFE INSURANCE | | | | | | | | |
| 001.9045.0804 | 8,519.55 | LIFE INSURANCE 8,710.00 | 9,651.00 | 9,651.00 | 0.00 | 5,157.25 | 9,651.00 | 9,651.00 | 9,651.00 | |
| Total Dept 9045 LIFE INSURANCE | | | | | | | | | | |
| | 8,519.55 | 8,710.00 | 9,651.00 | 9,651.00 | 0.00 | 5,157.25 | 9,651.00 | 9,651.00 | 9,651.00 | |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 9055 | | DISABILITY | | | | | | | | |
| 001.9055.0806 | | DISABILITY INSUR | ANCE | | | | | | | |
| | (32.65) | 808.88 | 1,910.00 | 1,910.00 | 0.00 | 100.96 | 1,910.00 | 1,910.00 | 1,910.00 | |
| Total Dept 9055 DISABILITY | | | | | | | | | | |
| | (32.65) | 808.88 | 1,910.00 | 1,910.00 | 0.00 | 100.96 | 1,910.00 | 1,910.00 | 1,910.00 | |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|--------------|---------------|----------------|--------------|------------|--------------|--------------|--------------|--------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 9060 | | HOSPITAL/MEDI | CAL INSURANCE | | | | | | | |
| 001.9060.0804 | | OPTICAL | | | | | | | | |
| | 2,800.00 | 2,800.00 | 2,400.00 | 2,400.00 | 0.00 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 | 16.66% |
| 001.9060.0807 | | HOSPITAL & ME | DICAL INSURANC | E | | | | | | |
| | 993,983.71 | 1,066,890.05 | 1,124,107.00 | 1,124,107.00 | 0.00 | 1,063,927.92 | 1,179,553.00 | 1,179,553.00 | 1,179,553.00 | 4.93% |
| 001.9060.0808 | | DENTAL INSURA | ANCE | | | | | | | |
| | 74,604.04 | 78,410.36 | 84,420.00 | 84,420.00 | 0.00 | 67,021.74 | 90,297.00 | 90,297.00 | 90,297.00 | 6.96% |
| Total Dept 9060 | | | | | | | | | | |
| HOSPITAL/MED | ICAL INSURAN | ICE | | | | | | | | |
| | 1,071,387.75 | 1,148,100.41 | 1,210,927.00 | 1,210,927.00 | 0.00 | 1,133,749.66 | 1,272,650.00 | 1,272,650.00 | 1,272,650.00 | 5.10% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9512 | | GENERAL FUND TRANSFERS | | | | | | | | |
| 001.9512.0900 | 492,666.00 | TRANSFERS 236,852.00 | 260,052.00 | 260,052.00 | 0.00 | 260,052.00 | 244,146.00 | 244,146.00 | 244,146.00 | -6.11% |
| Total Dept 9512 TRANSFERS | | | | | | | | | | |
| | 492,666.00 | 236,852.00 | 260,052.00 | 260,052.00 | 0.00 | 260,052.00 | 244,146.00 | 244,146.00 | 244,146.00 | -6.12% |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|--------------|----------------|-----------------|------------|------------|------------|------------|------------|------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 001 | | GENERAL FUND | | | | | | | | |
| Dept 9710 | | DEBT SERVICE - | SERIAL BOND | | | | | | | |
| 001.9710.0600 | | DEBT SERV/SERI | AL BNS.PRINCIPA | AL | | | | | | |
| | 395,000.00 | 400,000.00 | 649,370.00 | 649,370.00 | 0.00 | 679,370.00 | 660,000.00 | 660,000.00 | 660,000.00 | 1.63% |
| 001.9710.0700 | | DEBT SERV/SERI | AL BND INTERES | Т | | | | | | |
| | 199,435.00 | 181,785.50 | 289,488.00 | 289,488.00 | 0.00 | 281,599.68 | 316,524.00 | 316,524.00 | 316,524.00 | 9.33% |
| Total Dept 9710 | | | | | | | | | | |
| DEBT SERVICE | - SERIAL BON | D | | | | | | | | |
| | 594,435.00 | 581,785.50 | 938,858.00 | 938,858.00 | 0.00 | 960,969.68 | 976,524.00 | 976,524.00 | 976,524.00 | 4.01% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------------------|----------------|--------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9730 | | GENERAL FUND BOND ANTICIPAT | ION NOTES | | | | | | | |
| 001.9730.0600 | 334,254.86 | DEBT SERV/BANS 0.00 | S/PRINCIPAL 107,111.00 | 107,111.00 | 0.00 | 107,111.00 | 212,617.00 | 212,617.00 | 212,617.00 | 98.50% |
| 001.9730.0700 | 21,113.92 | DEBT SERV/BANS 28,149.89 | 10,882.00 | 10,882.00 | 0.00 | 10,882.86 | 13,288.00 | 13,288.00 | 13,288.00 | 22.10% |
| Total Dept 9730 BOND ANTICIPAT | TON NOTES | | | | | | | | | |
| | 355,368.78 | 28,149.89 | 117,993.00 | 117,993.00 | 0.00 | 117,993.86 | 225,905.00 | 225,905.00 | 225,905.00 | 91.46% |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 001 Dept 9901 | | GENERAL FUND | ANSFER DEBT SV | c. | | | | | | |
| 001.9901.0900 | 87,325.00 | TRANSFERS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Dept 9901 INTERFUND TRA | NSFER DEBT | svc. | | | | | | | | |
| | 87,325.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Fund 001 GENERAL FUND | | | | | | | | | | |
| | (548,980.23) | (1,142,545.66) | 9,723,969.00 | 9,723,969.00 | 0.00 | (757,853.94) | 10,371,675.00 | 10,152,143.00 | 10,152,143.00 | 6.66% |
| Grand Total | (548,980.23) | (1,142,545.66) | 9,723,969.00 | 9,723,969.00 | 0.00 | (757,853.94) | 10,371,675.00 | 10,152,143.00 | 10,152,143.00 | 6.66% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

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Alt. Sort Table:

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-----------------|--------------|------------------|----------------|--------------|------------|--------------|--------------|--------------|--------------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 0003 | | • | | | | | | | | |
| 003.0003.2082 | | LIBRARY CHARG | ES | | | | | | | |
| | 8,015.30 | 7,643.73 | 9,000.00 | 9,000.00 | 0.00 | 3,954.29 | 9,000.00 | 9,000.00 | 9,000.00 | |
| 003.0003.2397 | | OTHER LOCAL G | OVERNMENTS | | | | | | | |
| | 15,870.00 | 265,740.00 | 265,740.00 | 265,740.00 | 0.00 | 265,740.00 | 268,397.00 | 268,397.00 | 268,397.00 | 0.99% |
| 003.0003.2401 | | INTEREST AND E | EARNINGS | | | | | | | |
| | 47.76 | 85.53 | 50.00 | 50.00 | 0.00 | 33.57 | 50.00 | 50.00 | 50.00 | |
| 003.0003.2701 | | REFUNDS OF PR | IOR YEARS TAXE | S | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,718.42 | | | | |
| 003.0003.2760 | | LIBRARY SYSTEI | M GRANT | | | | | | | |
| | 508.13 | 0.00 | 508.00 | 508.00 | 0.00 | 0.00 | | | | -100.00% |
| 003.0003.2810 | | TRANSFER FROM | M GENERAL FUND |) | | | | | | |
| | 492,666.00 | 236,852.00 | 260,052.00 | 260,052.00 | 0.00 | 260,052.00 | 244,146.00 | 244,146.00 | 244,146.00 | -6.11% |
| 003.0003.3840 | | STATE AID - LIBR | RARY | | | | | | | VW |
| | 1,272.00 | 1,211.00 | 1,272.00 | 1,272.00 | 0.00 | 1,264.00 | 1,264.00 | 1,264.00 | 1,264.00 | -0.62% |
| 003.0003.3989 | | HOME & COMM O | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | | | | |
| 003.0003.4795 | | SURPLUS | | | | | | | | 400.00% |
| | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | | 30,000.00 | 30,000.00 | -100.00% |
| Total Dept 0003 | | | | | | | | | | |
| • | | (744 700 00) | (500,000,00) | (500,000,00) | | (525 540 20) | (522.057.00) | (EE2 9E7 00) | (552,857.00) | -7.72% |
| | (518,379.19) | (511,532.26) | (566,622.00) | (566,622.00) | 0.00 | (535,512.28) | (522,857.00) | (552,857.00) | (332,037.00) | -1.127a |

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| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|----------------------------------|--------|---------------|----------|----------|------------|---------|-----------|-----------|----------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 1960 | | MISCELLANEOUS | | | | | | | | |
| 003.1960.0400 | | MTA EXPENSES | | | | | | | | |
| | 805.68 | 925.46 | 998.00 | 998.00 | 0.00 | 696.74 | 998.00 | 1,018.00 | 1,018.00 | |
| Total Dept 1960 MISCELLANEOUS | | | | | | | | | | |
| | 805.68 | 925.46 | 998.00 | 998.00 | 0.00 | 696.74 | 998.00 | 1,018.00 | 1,018.00 | |

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| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|---------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 | 712120 | LIBRARY | | | | | | | | |
| Dept 7410 | | LIBRARY | | | | | | | | |
| 003.7410.0100 | | PERSONNEL SER | VICES REGULAR | | | | | | | |
| | 95,063.80 | 97,917.00 | 100,855.00 | 100,855.00 | 0.00 | 88,103.76 | 103,880.00 | 100,855.00 | 100,855.00 | 2.99% |
| 003.7410.0133 | | LONGEVITY | | | | | | | 4 450 00 | |
| | 1,400.00 | 1,400.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 1,450.00 | 1,450.00 | 1,450.00 | |
| 003.7410.0146 | 04 075 07 | LIBRARIAN | 00 545 00 | 00 545 00 | 0.00 | 68.227.78 | 102,531.00 | 82,306.00 | 82,306.00 | 2.99% |
| 000 7440 0447 | 61,075.27 | 74,605.57 CLERK | 99,545.00 | 99,545.00 | 0.00 | 08,227.70 | 102,551.00 | 02,300.00 | 62,300.00 | 2.3370 |
| 003.7410.0147 | 35,430.20 | 36,995.83 | 38,110.00 | 38,110.00 | 0.00 | 33,295.33 | 39,253.00 | 38,110.00 | 38,110.00 | 2.99% |
| 003.7410.0154 | 35,430.20 | P/T CLERKS | 36,110.00 | 36,110.00 | 0.00 | 33,233.33 | 03,200.00 | 00,110.00 | 00,110.00 | 2.007.0 |
| 003.7410.0134 | 44,323.15 | 42,244.40 | 46,196.00 | 46,196.00 | 0.00 | 38,245.53 | 47,582.00 | 46,636.00 | 46,636.00 | 3.00% |
| 003.7410.0157 | 11,020110 | LIBRARY PAGES | , | 10,100.00 | | | | • | | |
| | 5,809.83 | 3,954.82 | 7,430.00 | 7,430.00 | 0.00 | 4,470.08 | 7,653.00 | 5,880.00 | 5,880.00 | 3.00% |
| 003.7410.0200 | | EQUIPMENT | | | | | | | | |
| | 0.00 | 164.98 | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | |
| 003.7410.0400 | | CONTRACTUAL EX | XPENSES | | | | | | | |
| | 10,298.23 | 10,192.40 | 11,000.00 | 11,000.00 | 0.00 | 8,523.60 | 11,000.00 | 11,000.00 | 11,000.00 | |
| 003.7410.0409 | | BOOKS | | | | | 07.000.00 | 07.000.00 | 07.000.00 | 3.84% |
| | 20,956.14 | 25,020.58 | 26,000.00 | 26,000.00 | 0.00 | 20,216.05 | 27,000.00 | 27,000.00 | 27,000.00 | 3.64% |
| 003.7410.0410 | 0.057.05 | SUPPLIES | 2 700 00 | 2 700 00 | 0.00 | 2.919.61 | 4,000.00 | 4,000.00 | 4,000.00 | 8.10% |
| 002 7410 0420 | 2,957.65 | 4,308.22 SUBSCRIPTIONS | 3,700.00 | 3,700.00 | 0.00 | 2,919.01 | 4,000.00 | 4,000.00 | 4,000.00 | 5.1576 |
| 003.7410.0420 | 4,262.39 | 4,323.62 | 4,400.00 | 4,400.00 | 0.00 | 4,438.74 | 4,400.00 | 4,400.00 | 4,400.00 | |
| 003.7410.0431 | 4,202.00 | TELEPHONE | 4,400.00 | 1,100.00 | 3.55 | 1,100111 | 1,100100 | ., | , | |
| | 1,847.61 | 1,829.07 | 2,000.00 | 2,000.00 | 0.00 | 1,362.86 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 003.7410.0433 | • | POSTAGE AND FR | REIGHT | | | | | | | |
| | 249.70 | 236.44 | 300.00 | 300.00 | 0.00 | 94.00 | 300.00 | 300.00 | 300.00 | |
| 003.7410.0439 | | RENT,REPAIR/MAI | INT.OFFICE EQUI | Р | | | | | | |
| | 37,901.50 | 36,868.15 | 37,350.00 | 37,350.00 | 0.00 | 37,943.94 | 38,726.00 | 38,726.00 | 38,726.00 | 3.68% |
| 003.7410.0450 | | UTILITIES | | | | 44.040.50 | 04 000 00 | 04 000 00 | 24 000 00 | |
| | 18,462.07 | 16,041.13 | 21,000.00 | 21,000.00 | 0.00 | 14,816.52 | 21,000.00 | 21,000.00 | 21,000.00 | |
| 003.7410.0452 | 0.007.50 | BLDG. MAINTENAI | | 4 200 00 | 0.00 | 20.260.00 | 4,200.00 | 4,200.00 | 4,200.00 | |
| 002 7410 0454 | 2,637.59 | 1,480.58 INSURANCE | 4,200.00 | 4,200.00 | 0.00 | 29,269.80 | 4,200.00 | 4,200.00 | 4,200.00 | |
| 003.7410.0454 | 1,560.00 | 1,603.00 | 1,603.00 | 1,603.00 | 0.00 | 1,603.00 | 1,603.00 | 1,700.00 | 1,700.00 | |
| 003.7410.0460 | 1,500.00 | CONTRACT SERV | | 1,005.00 | 0.00 | 1,000.00 | 1,000.00 | 1,700.00 | 1,700.00 | |
| 003.7410.0400 | 303.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 003.7410.0469 | 222.00 | OUTSIDE MAINTEI | | 555.59 | 2.30 | | | | | |
| | 2,492.00 | 2,291.63 | 2,800.00 | 2,800.00 | 0.00 | 1,747.89 | 3,000.00 | 3,000.00 | 3,000.00 | 7.14% |
| 003.7410.0485 | | PROFESSIONAL T | | | | | | | | |
| | 559.00 | 2,103.52 | 2,500.00 | 2,500.00 | 0.00 | 549.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| 003.7410.0490 | | MISC. | | | | | | | | |
| | | | | | | | | | | |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

BUD4010 1.0 Page 4 of 10

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 Dept 7410 | | LIBRARY | | | | | | | | |
| 003.7410.0490 | | MISC. | | | | | | | | |
| 000 7440 0404 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,467.85 | | | | |
| 003.7410.0491 | 1,035.85 | TOWN TAX 1,042.90 | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | |
| Total Dept 7410 LIBRARY | | | | | | | | | | |
| | 348,624.98 | 364,623.84 | 412,539.00 | 412,539.00 | 0.00 | 361,745.34 | 424,178.00 | 397,163.00 | 397,163.00 | 2.82% |

Report Date: 04/18/2017
Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

BUD4010 1.0 Page 5 of 10

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 9010 | | STATE RETIREME | NT | | | | | | | |
| 003.9010.0801 | 53,482.00 | STATE RETIREME 48,879.00 | ENT 49,832.00 | 49,832.00 | 0.00 | 38,393.60 | 36,474.00 | 36,474.00 | 36,474.00 | -26.80% |
| Total Dept 9010 STATE RETIREM | ENT | | | | | | | | | |
| | 53,482.00 | 48,879.00 | 49,832.00 | 49,832.00 | 0.00 | 38,393.60 | 36,474.00 | 36,474.00 | 36,474.00 | -26.81% |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

BUD4010 1.0 Page 6 of 10

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

Fiscal Year: 2017 Period From: 6 To: 5

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|------------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 Dept 9030 | | LIBRARY SOCIAL SECURITY | | | | | | | | |
| 003.9030.0802 | 18,597.31 | SOCIAL SECURITY 19,669.48 | 22,459.00 | 22,459.00 | 0.00 | 17,911.26 | 22,459.00 | 22,908.00 | 22,908.00 | |
| Total Dept 9030 SOCIAL SECURITY | 18.597.31 | 19,669.48 | 22,459.00 | 22,459.00 | 0.00 | 17,911,26 | 22.459.00 | 22,908.00 | 22,908.00 | |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

BUD4010 1.0 Page 7 of 10

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

Fiscal Year: 2017 Period From: 6 To: 5

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 9040 | | WORKERS COMPE | ENSATION | | | | | | | |
| 003.9040.0803 | | WORKERS COMPE | ENSATION | | | | | | | |
| | 1,603.00 | 738.00 | 775.00 | 775.00 | 0.00 | 775.00 | 775.00 | 853.00 | 853.00 | |
| Total Dept 9040 WORKERS COMPE | NSATION | | | | | | | | | |
| | 1,603.00 | 738.00 | 775.00 | 775.00 | 0.00 | 775.00 | 775.00 | 853.00 | 853.00 | |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

Prepared By: VILLAGE MANAGER

BUD4010 1.0

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Alt. Sort Table:

Fiscal Year: 2017 Period From: 6 To: 5

| Account | 2014 Actual | Description 2015 Actual | Original 2016 Budget | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|-----------------------------------|----------------|-------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 9045 | | LIFE INSURANCE | | | | | | | | |
| 003.9045.0804 | 682.50 | LIFE INSURANCE 1,008.00 | 1,008.00 | 1,008.00 | 0.00 | 1,008.00 | 1,008.00 | 1,008.00 | 1,008.00 | |
| Total Dept 9045 LIFE INSURANCE | | | | | | | | | | |
| | 682.50 | 1,008.00 | 1,008.00 | 1,008.00 | 0.00 | 1,008.00 | 1,008.00 | 1,008.00 | 1,008.00 | |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY

Budget Preparation Report Fiscal Year: 2017 Period From: 6 To: 5

Alt. Sort Table:

BUD4010 1.0 Page 9 of 10

Prepared By: VILLAGE MANAGER

| Account | | Description | Original | Adjusted | Final | 2016 | 2017 | 2017 | 2017 | Variance To |
|-------------------------------|--------|------------------|----------|----------|------------|---------|-----------|-----------|---------|-------------|
| | 2014 | 2015 | 2016 | 2016 | Current | Actual | REQUESTED | RECOMMEND | ADOPTED | REQUESTED |
| | Actual | Actual | Budget | Budget | Projection | Per 6-5 | Stage | Stage | Stage | Stage |
| Fund 003 | | LIBRARY | | | | | | | | |
| Dept 9055 | | DISABILITY | | | | | | | | |
| 003.9055.0806 | | DISABILITY INSUR | ANCE | | | | | | | |
| | 302.00 | 302.00 | 302.00 | 302.00 | 0.00 | 302.00 | 302.00 | 302.00 | 302.00 | |
| Total Dept 9055 DISABILITY | | | | | | | | | | |
| | 302.00 | 302.00 | 302.00 | 302.00 | 0.00 | 302.00 | 302.00 | 302.00 | 302.00 | |

Report Date: 04/18/2017 Account Table: 003F

VILLAGE OF ARDSLEY Budget Preparation Report

BUD4010 1.0 Page 10 of 10

Prepared By: VILLAGE MANAGER

Alt. Sort Table:

Fiscal Year: 2017 Period From: 6 To: 5

| Account | 2014 | Description 2015 | Original 2016 | Adjusted 2016 Budget | Final Current Projection | 2016 Actual Per 6-5 | 2017 REQUESTED Stage | 2017 RECOMMEND Stage | 2017 ADOPTED Stage | Variance To REQUESTED Stage |
|---------------------------|-------------|---------------------|------------------|----------------------------|--------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| Fund 003 | Actual | Actual | Budget | Budget | riojection | 1 61 0-5 | Stage | Otage | Otage | Jugo |
| Dept 9060 | | HOSPITAL/MEDICA | AL INSURANCE | | | | | | | |
| 003.9060.0807 | | HOSPITAL & MEDI | CAL INSURANCE | | | | | | | |
| | 57,716.40 | 69,723.00 | 72,759.00 | 72,759.00 | 0.00 | 76,230.91 | 87,013.00 | 87,013.00 | 87,013.00 | 19.59% |
| 003.9060.0808 | | DENTAL INSURAN | CE | | | | | | | |
| | 4,958.40 | 5,230.00 | 5,950.00 | 5,950.00 | 0.00 | 5,950.00 | 5,950.00 | 6,118.00 | 6,118.00 | |
| Total Dept 9060 | | | | | | | | | | |
| HOSPITAL/MEDI | CAL INSURAN | CE | | | | | | | | |
| | 62,674.80 | 74,953.00 | 78,709.00 | 78,709.00 | 0.00 | 82,180.91 | 92,963.00 | 93,131.00 | 93,131.00 | 18.11% |
| Total Fund 003 LIBRARY | | | | | | | | | | |
| | (31,606.92) | (433.48) | 0.00 | 0.00 | 0.00 | (32,499.43) | 56,300.00 | 0.00 | 0.00 | 100.00% |
| Grand Total | (31,606.92) | (433.48) | 0.00 | 0.00 | 0.00 | (32,499.43) | 56,300.00 | 0.00 | 0.00 | 100.00% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

VILLAGE OF ARDSLEY 2017-18 EXPENDITURE EXPLANATORY TEXT

BOARD OF TRUSTEES

ACCOUNT # 1010

A1010-100 -- PERSONNEL SERVICES REGULAR

This line item represents salaries for four Board members.

A1010-485 -- PROFESSIONAL TRAINING

This line item represents the cost of the training for four Board of Trustees.

VILLAGE JUSTICE ACCOUNT # 1110

A1110-100 -- PERSONNEL SERVICES REGULAR

This line item represents the salaries for Village Justice & Court Clerk.

A1110-110 -- PART TIME

This line item represents the salaries for Asst. Court Clerk & Associate Village Justice.

A-1110-111-- COURT SECURITY

This line item represents the salary for the PT Court Security Guard.

A-1110-410 - SUPPLIES

This line item represents general purchases of office supplies, such as copy paper for printer and copy machine cartridges and various office supplies. Now combined under "Village Hall Supplies," 1620.0410.

A-1110-415 -- OPERATING SUPPLIES

This line item represents expenses for purchase & updating various law books, dockets, forms & warrants, robe dry cleaning, interpreters, court stenographer and other items specific to Court operations.

A-1110-425 – TECHNOLOGY

This line item represents the annual maintenance fee for the SEI court software system.

All general technology costs not specific to the department are now combined under applicable "Technology" lines .1680.

A-1110-460 – CONTRACT SERVICES

This line item represents the cost of the Xerox copy machine lease and ticketing system.

A-1140-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

MAYOR ACCOUNT # 1210

A-1210-100 - PERSONNEL SERVICES REGULAR

This line item represents the salary of the Mayor.

A-1210-400 – CONTRACTUAL EXPENSES

This line item represents the costs of outside consultant(s) for various Village projects.

A-1210-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

VILLAGE MANAGER

ACCOUNT # 1230

A-1230-100 – PERSONNEL SERVICES REGULAR

This line item represents salary for the Village Manager.

A-1230-110 - CONFIDENTIAL SECRETARY

This line item represents salary for the full time Village Manager's confidential secretary.

A-1230-200 - EQUIPMENT

This line item represents office equipment expenses.

A-1230-400 - CONTRACTUAL EXPENSE

This line item represents the costs of outside consultant(s) for various projects.

A-1230-432 - MILEAGE REIMBURSEMENT

This line item represents cost for business use of personal vehicle.

A-1230-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

AUDITOR ACCOUNT # 1320

A-1320-400 - CONTRACTUAL EXPENSE

This line item represents the expense for the annual audit.

A-1320-401 – FIXED ASSETS INVENTORY

This line item represents fee for the fixed assets inventory.

A-1320-460 – ACTUARY FOR GASB-45

This line item represents the fee for the GASB-45 actuarial analysis.

TREASURER ACCOUNT # 1325

A-1325-100 - PERSONNEL SERVICES REGULAR

This line item represents salary for the Treasurer.

A-1325-102 – ACCOUNT CLERK/SR. ACCT. CLERK

This line item represents salary for the Sr. Account Clerk.

A-1325-133 - LONGEVITY

This line item represents longevity payment based on years of service.

A-1325-137 - ACCOUNTS PAYABLE CLERK

This line item represents partial salary (50%) for the Int Account Clerk. The remaining 50% is budgeted in the Village Clerk's Office Personnel SVC OA line.

A-1325-200 – EQUIPMENT

This line item represents office equipment expenses.

A-1325-415 – OPERATING SUPPLIES

This line item represents the costs of routine office supplies and materials, such as tax bills, purchase orders, ink cartridges, paper and a supply of checks.

A-1325-419 - TECHNOLOGY

This line item represents the annual maintenance fee for the KVS financial system. All general technology costs not specific to the department are now combined under applicable "Technology" lines .1680.

A-1325-461 – PAYROLL

This line item represents the contractual expense of the payroll vendor.

A-1325-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

CLERK ACCOUNT # 1410

A-1410-100- PERSONNEL SERVICES REGULAR

This line item represents salary for the Village Clerk.

A-1410-110 – PART TIME

This line item represents salary for the part time Recording Secretary for Board of Trustees meetings.

A-1410-116 – PERSONNEL SVC OA

This line item represents partial salary (50%) for the Int Account Clerk. The remaining 50% is budgeted in the Treasurer's Accounts Payable Clerk line.

A-1410-133- LONGEVITY

This line item represents longevity payment based on years of service.

A-1410-400- CONTRACTUAL EXPENSE

This line item represents the annual fee for E-Code, Laserfiche maintenance, Iron Mountain, which is the archive facility for records management, Constant Contact services, Xerox copier contract.

A-1410-425- EQUIPMENT REPAIR

This line item represents the maintenance cost of office equipment, such as the copy machine, fax machine, scanner.

A-1410-455- PRINTING

This line item represents cost of legal/public notices, electronic law book updates and other publishing and printing needs.

A-1410-485 – PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses.

<u>ACCOUNT # 1420</u>

A-1420-100 – PERSONNEL SERVICES REGULAR

This line item represents salary provided to the Village Attorney.

A-1420-110 – PART TIME PROSECUTOR

This line item represents salary provided to the Village Prosecutor.

A-1420-460 – CONTRACT SERVICES

This line item represents legal fees paid to prepare necessary documents for the issuance of bond anticipation notes and serial bonds and financial advisor services in connection with such issuance.

A-1420-461 – PROFESSIONAL SERVICES

This line item represents the legal fees paid for the services of labor attorney.

A-1420-468 - LITIGATION

This line item represents legal fees for Village representation in matters of litigation.

VILLAGE HALL ACCOUNT # 1620

A-1620-400 - CONTRACTUAL EXPENSE

This line item represents the cost of outside professional cleaning services for Village Hall.

A-1620-410 - SUPPLIES

This line item represents the cost of general office operating supplies.

A-1620-412-POSTAGE

This line item represents postage costs for all departments other than Fire and Library.

A-1620-425 – EQUIPMENT REPAIR

This line item represents the cost of repair to Village Hall equipment.

A-1620-430 – UTILITIES

This line item represents utility costs for Village Hall.

A-1620-431 – TELEPHONE

This line item represents the cost for the telephone service for all departments other than Fire and Library.

A-1620-452 – BUILDING MAINTENANCE

This line item represents the cost for building maintenance of Village Hall.

CENTRAL GARAGE

ACCOUNT # 1640

A-1640-100 – PERSONNEL SERVICES REGULAR

This line item represents salary for the Mechanic and Asst. Mechanic in the Highway Garage.

A-1640-133 - LONGEVITY

This line item represents longevity payment based on years of service.

A-1640-200 – EQUIPMENT

This line item represents the cost of maintenance equipment and tools in the Central Garage.

A-1640-411 – UNIFORMS

This line item represents the contractual annual uniform allowance for central garage personnel. However, uniform costs for all Highway/Central Garage/Parks/Refuse personnel have been moved to Maintenance of Streets, A-5110.411, for administrative tracking purposes.

A-1640-415 – OPERATING SUPPLIES

This line item represents cost for supplies and small equipment such as rags, shovels, weed trimmer, chains for chainsaws and tolls.

A-1640-426 – PARTS REPAIR/AUTO SUPPLIES

This line item represents the cost for parts and other auto supplies for equipment and trucks.

A-1640-428 - TIRES

This line item represents the cost of tires for all Village vehicles and heavy equipment.

A-1640-430 – UTILITIES

This line item represents Highway Department utility costs, excluding telephone costs.

A-1640-469 – GARAGE MAINTENANCE

This line item represents maintenance costs, as needed, including such things as overhead door repair, fire extinguisher inspection fee, misc. hardware purchases.

A-1640-474 - INSPECTION

This line item represents the fees for annual inspection of all vehicles.

A-1640-475 – DRUG TESTING

This line item represents the cost of federally mandated random drug testing for Highway employees with a Commercial Drivers' License (CDL).

A-1640-481 - DIESEL & GAS

This line item represents the cost of fuel for Village vehicles, other than Fire Department vehicles and apparatus.

A-1640-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

TECHNOLOGY ACCOUNT #1680

A-1680-250 – EQUIPMENT

This line item represents the cost of all hardware needs, such as computers, servers, and similar items for all departments other than Library and Fire.

A-1680-419 – COMPUTER MAINTENANCE

This line item represents the cost of all software and licensing needs, such as Microsoft Office, email server software and similar items for all departments other than Library and Fire. Technology needs specific to a department, such as the Village's financial software, remain in the respective department. Also includes offsite file backup for all departments other than Library and Fire.

A-1680-452 – IT CONSULTANT

This line item represents the cost of all technology consulting needs for all departments other than Library and Fire.

SPECIAL ITEMS

ACCOUNT # 1910;1920;1950;1960;1964;1990

A-1910-400 – INSURANCE CONTRACTUAL EXPENSES

This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles.

A-1920-400 - MUNICIPAL ASSOC. DUES

This line item represents the cost of membership dues for Westchester County Municipal Officials Association, NYCOM and Sustainable Westchester.

A-1950-400 – TOWN TAX CONTRACTUAL EXPENSES

This line item represents taxes paid annually to the City of New York for permits in connection with the "Blow-off" property and to the Town of Greenburgh for the county sewer district.

A-1960-400 – CONTRACTUAL EXPENSES MTA TAX

This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.

A-1964-462- CERTIORARI

This line item represents settlement costs as a result of commercial property certiorari cases.

A-1990-400 – CONTINGENCY ACCOUNT CONTRACTUAL EXPENSES

This line item represents funding for general fund obligations incurred but not otherwise budgeted and funding to comply with fund balance policy.

POLICE ACCOUNT # 3120

A-3120-100 – PERSONNEL SERVICES REGULAR

This line item represents Salaries for the Police Chief, 2 Lieutenants, 2 Detectives, 4 Sergeants and 10 officers. In 2017-18, this line also includes salaries for 1 new officer expected to enter the Training Academy in August. This position is being included because of the timing of the Police Academy training and is meant to replace an expectant retirement, not add one officer to the force.

A-3120-101- PERSONNEL SERVICES OVERTIME

This line item represents cost of officers when working beyond the normal work day.

A-3120-103 – OUT OF TITLE

This line item represents pay for officers working temporarily in a higher title.

A-3120-105 – OVERTIME DWI

This line item represents the pay for officers for duties specifically related to the Stop DWI Grant.

A-3120-106 - SPECIAL EVENTS

This line item represents overtime pay for officers for duties specifically related to school or community events, or projects done by outside agencies. Most costs are reimbursed by outside agencies.

A-3120-110 – PART-TIME

This line item represents the salary for the PT Meter Collector/School Crossing Guard.

A-3120-111 – COMP PAYOUT

This line item represents funds for the payment of accumulated compensatory time for police officers.

A3120-132 - HOLIDAY PAY

This line item represents contractual payment to officers who opt to receive a lump sum payment for 12 holidays.

A-3120-133- LONGEVITY

This line item represents contractual payments to qualified officers who declare their intentions to retire within three years.

A-3120-170 – SPECIAL SERVICES

This line item represents stipends for two EMTs, two firearms instructors and four armorers.

A-3120-200 - CHILD SAFETY GRANT

This line item represents costs associated with the children's car seat program state grant.

A-3120-201 – GOVERNOR'S TRAFFIC SAFETY GRANT

This line item represents costs associated with the selective traffic enforcement program state grant. Enforcement includes special details such as for speeding and passing school busses.

A-3120-230 - MOTOR VEHICLE

This line item represents the purchase of a new police vehicle with associated equipment.

A-3120-250 - EDUCATION

This line item represents the purchase of educational materials, such as the Public Law Employment Manual and Law Report.

A-3120-260 – SIGNAL EQUIPMENT

This line item represents the repair and maintenance of signal equipment, such as the siren and encoder, and FCC License fee.

A-3120-411 - UNIFORMS

This line item represents the contractual annual uniform allowance for personnel and bullet proof vests.

A-3120-415 - OPERATING SUPPLIES

This line item represents costs for general operating supplies, such as fire extinguishers, medical supplies, DVDs, detective supplies, Glock night sights, detective supplies, practice cartridges for tasers, US Identification Manual subscription, and updates for NY Criminal Gray Book, and printing.

A-3120-425 – EQUIPMENT REPAIR

This line item represents repair of equipment, such as car radios and video cameras.

A-1320-426 – MOTOR VEHICLE REPAIR

This line item represents the cost of police motor vehicle repairs, parts and maintenance.

A-3120-450 – FEES FOR SERVICE

This line item represents the cost of such things as new police officer physicals, psychological tests, and shooting range fees.

A-3120-460 – CONTRACTUAL SERVICES

The line item represents the costs of annual maintenance contracts for such things as Racal voice recorder, MDT service, ELSAG (plate reader service), Reverse 911, Comnetix (livescan service), permitting systems, Impact, and copy machine.

A-3120-485 – PROFESSIONAL TRAINING

This line item represents association membership dues, training and conference fees and expenses.

TRAFFIC CONTROL

ACCOUNT # 3310

A-3310-415 – Operating Supplies

This line item represents the costs of minor repairs to traffic signals and replacement of crosswalk centermedian signs.

FIRE ACCOUNT # 3410

A-3410-100- PERSONNEL SERVICES REGULAR

This line item represents stipends for the Fire Chief and two Deputy Fire Chiefs.

A-3410-134 – FIRE INSPECTOR

This line item represents salary for the Fire Inspector. This position is currently filled by the Highway Foreman, but the Fire Inspector salary portion is identified in this line.

A-3410-260 – SIGNAL AND COMMUNICATION EQUIPMENT

This line represents the purchase of new radios and pagers.

A-3410-270 – TOOLS AND OPERATING EQUIPMENT

This line item covers the cost of the apparatus equipment, full turnout gear, hose, Scott packs, Hurst spreader, and other firefighting equipment.

A-3410-410 –SUPPLIES

This line item represents general purchases of office supplies, such as copy paper cartridges for printer and various office supplies.

A-3410-411- UNIFORMS

This line item represents the cost of uniforms and supplies, such as badges, collar brass, name tags and uniform shirts.

A-3410-412- POSTAGE

This line item represents postage costs of fire prevention materials and other departmental mailings.

A-3410-415- OPERATING SUPPLIES

This line item represents the cost of the operating supplies, such as cleaning supplies, extinguishers, SCBA parts and testing and Cascade system testing.

A-3410-419 – TECHNOLOGY

This line item covers all departmental technology needs, particularly the "Fire Programs" reporting software and e-dispatch services.

A-3410-425 – EQUIPMENT REPAIR

This line covers the cost of general equipment repair and maintenance of all communication radios.

A-3410-426 – MOTOR VEHICLE REPAIR

This line item covers the cost of annual maintenance and repairs for departmental vehicles and apparatus.

A-3410-430 - UTILITIES

This line item represents firehouse utility costs, excluding telephone costs.

A-3410-431- TELEPHONE

This line item represents cell phone and land line telephone service.

A-3410-437- FIRE COMPANY FEE

This line item represents the portion of monies paid to Ardsley Engine Co.No.1 from revenue received from the Town of Greenburgh for service rendered by the Ardsley Fire Department to the South Ardsley Fire Protection District and the Chauncey Fire Protection District, both located in the unincorporated area of Greenburgh.

A-3410-452- BUILDING MAINTENANCE

This line item represents the cost for building maintenance of the firehouse.

A-3410-453- HYDRANT RENTAL

This line item represents the rental cost of fire hydrants owned by the Town of Greenburgh in the northeast corner of the Village in the vicinity of McDowell Park.

A-3410-454 – INSURANCE

This line item represents costs for the mandated annual physicals for all firefighters and an accident policy.

A-3410-455- PRINTING AND ADVERTISING

This line item represents the cost of printing fire prevention materials and website hosting.

A-3410-481- FUEL

This line item represents the cost of fuel for apparatus and vehicles.

A-3410-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses, educational materials and annual dinner.

BUILDING/PLUMBING INSPECTION

ACCOUNT # 3620

A-3620-100-PERSONNEL SERVICES REGULAR

This line item represents salaries for full time Building Inspector, who also serves as the Plumbing and Sanitary Sewer Inspector.

A-3620-110 - PART-TIME

This line item represents part time salary costs of an Assistant Building Inspector in the absence of the Building Inspector.

A-3620-111 – CODE ENFORCEMENT

This line item represents the salary for the Code Enforcement Officer. This position is currently filled by the Building Inspector, but the code enforcement salary portion is identified on this line.

A-3620-133 - LONGEVITY

This line item represents longevity payment based on years of service.

A-3620-400 – CONTRACTUAL EXPENSES

This line item represents costs for scanning of large format plans and documents, as well as professional engineering and planning consultant fees for Village projects not reviewed under an escrow account.

A-3620-419 - TECHNOLOGY

This line item represents the annual maintenance fee for the MUNICITY software system. All general technology costs not specific to the department are now combined under applicable "Technology" lines .1680.

A-3620-426 – AUTO MAINTENANCE

This line item represents costs for the annual inspection fee and maintenance of the Building Inspector's vehicle.

A-3620-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

REGISTRAR OF VITAL STATISTICS

ACCOUNT # 4020

A-4020-100- PERSONNEL SERVICES REGULAR

This line item represents the stipend paid to the Village Clerk for the maintenance of birth and death records.

YOUTH COUNCIL ACCOUNT # 4210

A-4210-460 - CONTRACT SERVICES

This line item represents the costs associated with the provision of contracted services by the Youth Advocate.

A-4210-485 - SAYF COALITION

This line item represents costs associated with SAYF Coalition activities. The Coalition is funded through grant funds and in-kind services.

STREET ADMINISTRATION

ACCOUNT # 5010

A-5010-100 - PERSONNEL SERVICES REGULAR

The line item represents the salaries for the Highway Foreman and Assistant Highway Foreman.

A-5010-133 - LONGEVITY

This line item represents payment of longevity after certain years of service.

MAINTENANCE OF STREETS

ACCOUNT # 5110

A-5110-100 - PERSONNEL SERVICES REGULAR

This line item represents salaries for 1 HMEO, 3 Skilled Laborers and 3 Laborers.

A-5110-101 – PERSONNEL SERVICES OVERTIME

This line item represents overtime pay for personnel when working beyond the normal work day on street maintenance activities.

A-5110-103 – OUT OF TITLE PAY

This line item represents pay for Highway staff working temporarily in a higher title.

A-5110-110 – PART TIME

This line item represents the salaries of the hourly Highway seasonal laborers.

A-5110-133 - LONGEVITY

This line item represents longevity payment based on years of service.

A-5110-400 – CONTRACTUAL EXPENSES

This line item represents the cost of contract street sweeping services. The Village purchased a street sweeper utilizing significant grant funds, so this contract is no longer necessary.

A-5110-411 – UNIFORMS

This line item represents the contractual annual uniform allowance for <u>all</u> Highway personnel. For administrative tracking purposes, uniform cost is no longer budgeted in each Highway Department division.

A-5110-415 – OPERATING SUPPLIES

This line item represents the appropriation for the purchase of manhole rings, acquisition of sand, cement, black top used for pothole patching, shovels and brooms.

A-5110-448 – ROAD PAVING

This line item represents the costs of annual contracted paving services.

SNOW REMOVAL ACCOUNT # 5142

A-5142-101 – PERSONNEL SERVICES OVERTIME

This line item represents overtime pay for personnel when working beyond the normal work day on snow removal activities.

A-5142-426 – MOTOR VEHICLE REPAIR

This line item covers the cost of annual maintenance and repairs for snow removal vehicles.

A-5142-490 – MISCELLANEOUS

This line item represents the purchase of salt and other materials for snow removal operations.

STREET LIGHTING ACCOUNT # 5182

A-5182-426 – LIGHTS AND PERIPHERALS

This line item represents costs for installation, maintenance and repair of street lights.

A-5182-490 – STREET LIGHTS

This line item represents payment to the New York Power Authority and ConEd for all street lights, Village Green parking lot and Eastern Drive sanitary sewer pump electrical services.

SENIOR PROGRAMS

ACCOUNT # 6772

A-6772-415 - OPERATING SUPPLIES

This line item presents the purchase of supplies particular to senior citizen programs.

A-6772-439 – SENIOR TRIPS

This line item presents the cost of the charter bus service for the senior trips.

A-6772-461 – SENIOR PROGRAM EXPENSE

This line item represents the costs for senior program activities.

PARKS ACCOUNT # 7110

A-7110-100 – PERSONNEL SERVICES REGULAR

The line item represents the salary for the Recreation Supervisor and one skilled laborer.

A-7110-110 – PART TIME

This line item represents the salaries of the hourly seasonal skate park attendants.

A-7110-210 – PARKS EQUIPMENT

This line item represents the cost of program equipment needs, such as basketball nets, tennis nets and balls and similar items.

A-7110-415 – OPERATING SUPPLIES

This line item represents the cost of routine supplies and materials, such as brooms, racks, toilet papers, rags and similar items.

A-7110-430 - UTILITIES

This line item presents utility costs for park amenities, such as lights and water.

A-7110-431-TELEPHONE

This line item represents the monthly charges for Cablevision internet service and telephone service for the Parks and Recreation Supervisor. Now combined under Village Hall Telephone", 1620.0431.

A-7110-452 – PARKS IMPROVEMENTS

This line item represents costs associated with improvements to Village parks, such as picnic tables, playground wood chips, fence railing and restroom upkeep.

A-7110-454 – PARK MAINTENANCE

This line item represents the cost of equipment and repairs necessary for annual park maintenance, such as shovels, grass seed, softball field conditioner and lime, and sprinkler head maintenance.

A-7110-461 – PROGRAM EXPENSE

This line item represents costs associated with programs, such as softball referees, basketball and tennis instructor fees, summer camp, band for the summer concerts, ASCAP license fee, and similar program expenses.

A-7110-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

COMMUNITY CENTER

ACCOUNT #7185

A-7185-100 – PERSONNEL SERVICES REGULAR

This line item represents funds for the salary of the part time Community Center Recreation Assistant.

A-7185-200 - EQUIPMENT

This line item represents the cost of miscellaneous equipment needed at the Community Center, such as tables and chairs.

A-7185-430 - UTILITIES

This line item represents the cost of all utilities, except telephone, for the Community Center.

A-7185-439 – PROGRAM EXPENSE

This line item represents the costs incurred in staging various special events such as dances, movie nights, ice cream socials and holiday tree lighting festivities.

A-7185-452 – BUILDING MAINTENANCE

This line item represents the cost of the annual fire extinguisher inspection, HVAC maintenance and repair, fire alarm and sprinkler inspection, and similar items.

A-7185-455 – PRINTING

This line item represents the cost of printing and mailing of program brochures.

A-7185-460 – CONTRACT SERVICES

This line item represents the cost of the contracted cleaning and pest control services.

VILLAGE HISTORIAN

ACCOUNT #7510

A-7510-415 - OPERATING SUPPLIES

This line item represents the cost of dues to APHNYS for Village historian and cost of Historical Society calendar.

CELEBRATIONS ACCOUNT # 7550

A-7550-490 – MISCELLANEOUS

This line item represents payment to the American Legion for Memorial Day activities and for the purchase of plaques for commemorations and floral arrangements for special occasions upon the request of the Mayor.

CATV COMMITTEE ACCOUNT # 7560

A-7560-110 - PART TIME - CABLE COORDINATOR

This line item represents the part time salary of the Cable Access Coordinator responsible for services related to the Board of Trustee meetings.

A-7560-400 - CONTRACTUAL EXPENSES

This line item represents the cost of Contractual cable access technician services.

ZONING ACCOUNT # 8010

A-8010-100 – PERSONNEL SERVICES REGULAR

This line item represents part time salaries for the Zoning Board of Adjustment Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

A-8010-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

PLANNING ACCOUNT # 8020

A-8020-100 - PERSONNEL SERVICES REGULAR

This line item represents part time salaries for the Planning Board Secretary who handles the applications and the Recording Secretary who handles the meeting minutes.

A-8020-400 - CONTRACTUAL EXPENDITURES

This line item represents the costs of Planning Consultant services on an as needed project basis.

A-8020-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

ENVIRONMENTAL CONTROL

ACCOUNT # 8090

A-8090-400- ENVIRONMENTAL CONTROL

This line item covers the cost of printing and mailing annual sanitation calendars for refuse and recycling. The 2015-2016 budget eliminated the printing and mailing of these calendars and provides, instead, for the electronic distribution of this information.

A-8090-415 – FLOOD CONTROL MAINTENANCE

This line item represents funding for the maintenance of the flood control areas behind the Village Green and the "Blow-Off" properties behind the Library.

SANITARY SEWERS

ACCOUNT # 8120

A-8120-100 – PERSONNEL SERVICES REGULAR

This line item previously represented the salary of one HMEO, however there is presently no necessity for dedicated staff for this purpose.

A-8120-133 – LONGEVITY

This line item represented longevity payments based on years of service, however it is no longer necessary in this section.

A-8120-415 – OPERATING SUPPLIES

This line item represents the cost of chemicals for the sewer system.

A-8120-483 – SEWER MAINTENANCE

This line item represents costs related to the maintenance of the sewer system.

STORM SEWERS ACCOUNT # 8140

A-8140-100 – PERSONNEL SERVICES REGULAR

This line item represented the salary of a Skilled Laborer, which has now been combined under "Maintenance of Streets Personnel Services Regular", 5110-100.

A-8140 -110 -STORMWATER

This line item represents the salary of a part time Intermediate Clerk and a stipend for interns to perform mapping and testing pursuant to Phase II Stormwater Management requirements.

A-8140-133 - LONGEVITY

This line item represented longevity payments based on years of service, but is no longer necessary in this line.

A-8140-412 – POSTAGE

This line item represents the cost of the mailing material expense relative to stormwater maintenance.

A-8140-415 – OPERATING SUPPLIES

This line item represents costs of water testing kits, paint, tapes, garbage bags, gloves, plants and soil necessary for activities associated with phase II Stormwater Management requirements.

A-8140-455 – PRINTING AND ADVERTISING

This line item represents cost of printing flyers and articles associated with Phase II Stormwater Management requirements.

A-8140-483 – SEWER MAINTENANCE

This line item represents the cost of supply material for the maintenance of the storm sewers.

A-8140-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

REFUSE & GARBAGE

ACCOUNT # 8160

A-8160-100 – PERSONNEL SERVICES REGULAR

This line item represents the salary of the following Highway Department personnel: One HMEO, Two Laborers, One Skilled Laborer.

A-8160-101 – PERSONNEL SERVICES OVERTIME

This line item represents cost of staff when working beyond the normal work day.

A-8160-103 – OUT OF TITLE PAY

This line item represents pay differential for skilled laborers working out of title.

A-8160-133 – LONGEVITY

This line item represents longevity payment based on years of service.

A-8160-415 – OPERATING SUPPLIES

This line item represents the cost of distribution of two leaf bags per household. These bags are purchased through county contract.

A-8160-456 - TIPPING

This line item represents the per ton carting charge for the unloading of refuse at the Westchester County facility at Charles Point, as well as the carting of leaves to the County Transfer Station.

A-8160-460 – CONTRACT SERVICES

This line item represents the tipping fee for garden debris/organics at the City of Yonkers.

STREET CLEANING

ACCOUNT # 8170

A-8170-400 - CONTRACTUAL EXPENSES

This line item represents the cost of services provided by a contractor for the provision of year around power street sweeper services. The Village received grant funds to assist in the purchase of a street sweeper and therefore, the outside service is no longer necessary.

A-8170-426 – MOTOR VEHICLE REPAIR

This line item represents the cost of repairs to the Street Sweeper.

COMMUNITY BEAUTIFICATION

ACCOUNT # 8510

A-8510-415 – OPERATING SUPPLIES

This line item represents the cost of the flowers & shrubs at the following pocket parks: a) Silliman Park; b) Bicentennial Park; c) Legion Park; and d) Pocost Park and traffic islands: a) Addyman Square; b) Legion Park; c) Markwood Circle and on Heatherdell Road at d) St. Bernabas Church; e) Chimney Pot Lane; f) Concord Road; and g) Beacon Hill Road. Additionally, the DPW maintains the grounds of Village Hall and area around the Gazebo in Pascone Park.

SHADE TREES ACCOUNT # 8560

A-8560-415 – TREE MAINTENANCE

This line item represents the planting/replacement of trees which have been either damaged, vandalized or blighted. Also includes the costs associated with a private service for trimming and removal of trees in the Village rights-of way and parks.

EMPLOYEE BENEFITS

ACCOUNT # 9010; 9015; 9030; 9040; 9045; 9055; 9060; 9090

A-9010-801 – STATE RETIREMENT

This line item represents pension costs billed by the State of all general fund employees other than police.

A-9015-825 – POLICE RETIREMENT

This line item represents pension costs billed by the State of all sworn police personnel.

A-9025-800 – FIRE SERVICE AWARDS

This line item represents the costs associated with the Fire Service Awards program established by referendum in 1991 for volunteer firefighters.

A-9030-802 - SOCIAL SECURITY

This line item represents the Village's required payment of 7.65% of all salary paid to employees.

A-9040-803 – WORKERS' COMPENSATION

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA.

A-9045-804 – LIFE INSURANCE

This line item represents the cost of life insurance premiums for all full time employees.

A-9055-806 – DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time employees.

A-9060-804 - OPTICAL

This line item represents the amount paid for optical coverage for Highway employees.

A-9060-807 – HOSPITAL & MEDICAL INSURANCE

This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time employees. This cost is net of employee contributions of 2% of salary for family coverage and 1% of salary for single coverage.

A-9060-808 – DENTAL INSURANCE

This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time employees.

TRANSFERS ACCOUNT #9512

A-9512-0900 - TRANSFERS

This line item represents the general fund contribution to support services of the Ardsley Public Library.

DEBT SERVICE – SERIAL BOND

ACCOUNT # 9710

A-9710-600 – DEBT SERVICE/SERIAL BONDS PRINCIPAL

This line item represents the principal costs on serial bonds for capital improvements undertaken by the Village.

A-9710-700 – DEBT SERVICE/SERIAL BONDS INTEREST

This line item represents the interest costs on serial bonds for capital improvements undertaken by the Village.

BOND ANTICIPATION NOTES

ACCOUNT # 9730

A-9730-600 – DEBT SERVICE/BAN PRINCIPAL

This line item represents the principal costs on bond anticipation notes for capital improvements undertaken by the Village.

A-9730-700 – DEBT SERVICE/BAN INTEREST

This line item represents the interest costs on bond anticipation notes for capital improvements undertaken by the Village.

LIBRARY (FUND 300)

ACCOUNT # 7410

A-1960-400 - CONTRACTUAL EXPENSES MTA TAX

This line item represents mandatory payroll taxes paid to the Metropolitan Transportation Authority.

A-7410-100 – PERSONNEL SERVICES REGULAR

This line item represents the salary for the Library Director.

A-7410-133 - LONGEVITY

This line item represents longevity payment based on years of service.

A-7410-146 – LIBRARIAN

This line item represents salaries for the one full time and one part-time Children's Librarian, as well as two additional part time Librarians.

A-7410-147 – CLERK

This line item represents the salary for one full time Assistant Librarian.

A-7410-154 - PT CLERKS

This line item represents the salaries for three part-time Library Clerks.

A-7410-157 – LIBRARY PAGES

This line item represents the salaries for two part-time Library Pages.

A7410 – 200 – EQUIPMENT

This line item represents office equipment expenses.

A-7410-400 – CONTRACTUAL EXPENSES

This line item represents the cost of an outside professional cleaning service for the Library.

A-7410-409 - BOOKS

This line item represents the cost of the purchase of books and audio books.

A-7410-410 - SUPPLIES

This line item represents the purchase of various library supplies, including tapes, book plates, barcodes, and similar items.

A-7410-420 – SUBSCRIPTIONS

This line item represents the cost of the annual subscriptions for magazines and newspapers.

A-7410-431 - TELEPHONE

This line item represents the monthly charges for telephone service for the Library.

A-7410-433 – POSTAGE AND FREIGHT

This line represents mailing costs of notices, bills and library cards to Library patrons.

A-7410-439 – RENT, REPAIR, MAINTENANCE OFFICE EQUIPMENT

This line item represents the cost of participation in the Westchester Library Service, which covers all computers, software, technology support, and library catalog and databases.

A-7410-450 - UTILITIES

This line item represents the cost of all utility services, except telephone, for the Library.

A-7410-452 – BUILDING MAINTENANCE

This line item represents the cost of the annual fire extinguisher inspection, HVAC maintenance and repair, fire alarm and sprinkler inspection, elevator service contract, and similar items.

A-7410-454 – INSURANCE

This line item represents premiums for Village insurance coverage other than Workers' Compensation and an estimated amount to cover deductibles. The Library pays the proportionate share of the total Village cost.

A-7410-460 – CONTRACT SERVICES

This line item would cover the cost of special program costs related to the provision of Library services to the Village of Elmsford.

A-7410-469 – OUTSIDE MAINTENANCE

This line item represents the cost of lawn care, plantings, tree maintenance and similar activities.

A-7410-485 – PROFESSIONAL TRAINING

This line item represents the cost of association memberships, training and conference fees and expenses.

A-7410-491 - TOWN TAX

This line item represents taxes paid annually to the City of New York for permits in connection with the "Blow-off" property and to the Town of Greenburgh for the county sewer district. The Library pays the proportionate share of the total Village cost.

ACCOUNT # 9010

A-9010-801 – STATE RETIREMENT - This line item represents pension costs billed by the State of all library fund employees.

A-9030-802 – SOCIAL SECURITY - This line item represents the required payment of 7.65% of all salary paid to library employees.

A-9040-803 – WORKERS' COMPENSATION -

This line item represents the cost of the Workers' Compensation Insurance premium paid annually to PERMA for library staff coverage.

A-9045-804 – LIFE INSURANCE

This line item represents the cost of life insurance premiums for full time library employees.

A-9055-806 - DISABILITY INSURANCE

This line item represents the amount paid to the State Insurance Fund for disability benefits for full time library employees.

A-9060-807 – HOSPITAL & MEDICAL INSURANCE

This line item represents the premium cost paid to NYS Health Insurance Plan for the health insurance coverage for full time library employees. This cost is partially offset by library employee contributions of 2% of salary for family coverage and 1% of salary for single coverage.

A-9060-808 – DENTAL INSURANCE

This line item represents the premium paid to Ameritas Life Insurance for dental insurance coverage for all full-time library employees.

VILLAGE OF ARDSLEY 2017-18 REVENUE EXPLANATORY TEXT

PROPERTY TAX ITEMS

0001-1001 - REAL PROPERTY TAXES

Revenue received from the amount to be raised in taxes.

0001-1081- OTHER PAYMENTS IN LIEU OF TAXES

Revenue received for contracted/negotiated tax payments (PILOT payments).

0001-1090- INTEREST & PENALTIES ON TAXES

Revenue received from charges levied for late property tax payments.

NON-PROPERTY TAX

0001-1113 – HOTEL OCCUPANCY TAX

Revenue received from a 3% tax on hotel occupancy within the Village.

0001-1120 - NON-PROPERTY TAX DIST. BY COUNTY

Represents the percentage of the sales tax collected in Westchester County and distributed to the Village by the County.

0001-1130 - UTILITIES TAX

Revenue primarily received from utility company gross receipts, and also other payments received from small utility companies such as MCI, AT&T, Con Edison and Suez.

0001-1170 – CABLE TV FRANCHISE FEES

Revenue received from Cablevision/CSC Holdings as per the franchise agreement.

DEPARTMENTAL

0001-1235 - CHARGES - TAX ADVERTISING & EXP

Fees received from advertisement of the list of delinquent taxes.

0001-1255 - CLERK FEES

Revenue received primarily from copies of documents.

0001-1520 – POLICE FEES

Revenue received from fees charged for providing copies of police reports.

0001-1525 – PRISONER TRANSPORTATION

Revenue received from Westchester County as reimbursement of transportation costs for court appearances by prisoners.

0001-1530 - SPECIAL EVENTS

Revenue received from reimbursement from organizations for police coverage for special events.

0001-1560 - SAFETY INSPECTION FEES

Revenue received from fees charged for fire inspections of local businesses.

0001-1589 – STOP DWI/OCCUPANT RESTRAINT

Represents revenue anticipated from Westchester County grant reimbursement for the police department's efforts to combat intoxicated driving and seatbelt laws.

0001-1590 - ENFORCE OCCUPANT RESTRAINT

Represents grant proceeds received from Westchester County for enforcement of seatbelt laws.

0001-1603 - REGISTRAR/VITAL STATISTICS

Revenue received from fees charged for death and birth certificates.

0001-1720 - BRIDGE STREET PARKING

Revenue received from fees charged for Village parking spaces.

0001-1740 - ON STREET PARKING

Revenue received from fees charged at on-street parking meters.

0001-1789 – OVERNIGHT PARKING FEES

Revenue received from fees charged for on-street overnight parking permits.

0001-2001 – PARK AND RECREATION CHARGES

Revenue received from fees charged for participation in a variety of recreation programs.

0001-2002 - TENNIS FEES

Revenue received from fees charged for participation in tennis programs.

0001-2012 - GARAGE SALE

Revenue received from fees charged for annual garage sale participation.

0001-2089 - COMMUNITY CENTER FEES

Revenue received from fees charged for the use of the community center facility.

0001-2110 - ZONING FEES

Revenue received from Zoning Board application fees.

0001-2115 - PLANNING BOARD FEES

Revenue received from Planning Board application fees.

0001-2116 -REIMBURSEMENT SWAT

Revenue received from Westchester County reimbursements for Special Weapons and Tactics training.

0001-2130 - REFUSE & GARBAGE CHARGES

Revenue received from fees charged to local businesses for refuse collection.

INTERGOVERNMENTAL

0001-2262 - FIRE PROTECTION SERVICES

Revenue received from reimbursement for fire service protection provided to the Town of Greenburgh in the South Ardsley and Chauncey Fire Protection Districts.

0001-2302 - SNOW REMOVAL

Revenue received from reimbursement for snow removal services provided to Westchester County.

0001-2397 - OTHER LOCAL GOVERNMENTS

Revenue received from sharing of library services with the Village of Elmsford. Formerly recognized as revenue in this account. Revenue now recognized in Library Fund directly under 7410.2397. This line also includes revenue received from the Ardsley School District for snow removal materials.

USE OF MONEY AND PROPERTY

0001-2401 - INTEREST AND EARNINGS

Revenue received from interest earned on Village bank accounts.

LICENSES AND PERMITS

0001-2555 – BUILDING PERMITS

Revenue received from fees charged for issuance of building permits.

0001-2560 - STREET OPENING PERMITS

Revenue received from fees charged for permitted access to utility companies to open up local roads for utility repairs.

0001-2565 - PLUMBING PERMITS

Revenue received from fees charged for issuance of plumbing permits.

0001-2590 - OTHER PERMITS

Revenue received from fees charged for such things as dumpster and filming permits.

0001-2591 - ELECTRIC PERMITS

Revenue received from fees charged for issuance of electric permits.

FINES AND FORFEITURES

0001-2600 - ALARM FEES

Revenue received from fees charged for residential/commercial alarm permit applications and renewals.

0001-2601 - ALARM PENALTY

Revenue received from penalties charged for false alarms.

0001-2610 - FINES AND FORFEITURES

Revenue received from Court prosecution of state and local laws.

SALE OF PROPERTY AND COMENSATION FOR LOSS

0001-2651 - SALE OF REFUSE AND RECYCLING

Revenue received from the sale of recyclable materials.

0001-2655 – MINOR SALES, OTHER

Revenue received from the sale of leaf bags to Village residents.

0001-2660 – SALES OF REAL PROPERTY

Revenue received from the sale of real property owned by the Village.

0001-2665 – SALE OF SURPLUS EQUIPMENT

Revenue received from the sale of used equipment and Village-owned vehicles no longer appropriate or needed for public purposes. Revenue amount is undetermined at time of budget preparation.

0001-2680 – INSURANCE RECOVERIES

Revenue received from reimbursements made by the insurance company for covered losses.

0001-2690 – OTHER COMPENSATION FOR LOSS

Revenues received from Workers' Compensation carrier for reimbursement of employee time lost due to workers' compensation injury or loss.

MISCELLANEOUS

0001-2701 – REFUND OF PRIOR YEARS EXPEND

Accounting transactions for reimbursements made in current year budget for prior year expenses.

0001-2770 - UNCLASSIFIED REVENUES

Unanticipated revenue received but not budgeted.

INTERFUND TRANSFERS

0001-2801 – TRANSFER FROM CAPITAL FUND

Accounting transactions for year-end transfers from the capital fund to general fund for monies advanced from the general fund for capital projects.

STATE AID

0001-3001 – STATE AID PER CAPITA

Revenue received from State Aid for municipalities.

0001-3005 – STATE AID MORTGAGE TAX

Revenue received by Westchester County as a share of mortgage taxes collected.

0001-3501 - CONSOLIDATED HIGHWAY AID

Revenue received from the New York State Dept. of Transportation for the road resurfacing program.

0001-3820 – YOUTH PROGRAM

Revenue received from Westchester County for Ardsley Community Center youth programs.

0001-3989 – STATE AID HOME & COMMUNITY SERV

Revenue received from New York State for a variety of grants or reimbursement, including such grants as the Child Safety and Governor's Traffic Safety grants.

0001-4989 - FEDERAL AID HOME & COMMUNITY SERV

Revenue received from various federal government grants, such as SAYF, or community aid.

LIBRARY

7410-2082 - LIBRARY CHARGES

Revenue received from fines levied for late returns of books and materials.

7410-2397 – OTHER LOCAL GOVERNMENTS

Revenue received from the Village of Elmsford for the shared use of the Ardsley Library.

7410-2401 - INTEREST AND EARNINGS

Revenue received from interest earned on Library bank accounts.

7410-2701- REFUNDS OF PRIOR YEAR TAXES

Revenue received from refunds of prior year taxes such as MTA and Con Edison rebates.

7410-2760 – LIBRARY SYSTEM GRANT

Grant revenue received from the Westchester County Library System.

7410-2810 - TRANSFER FROM GENERAL FUND

Transfer from general fund to support library operations.

7410-3840 - STATE AID - LIBRARY

Revenue received from New York State, other than the Library grant, for library purposes.

7410-3989 - HOME AND COMM. GRANTS

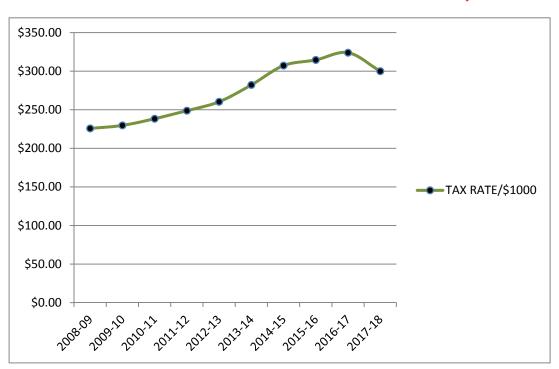
Revenue received from State grants for library purposes.

7410-4795 - SURPLUS

Portion of library fund balance utilized to support library operations.

TAX RATE HISTORY 2008-09 - 2017-18

| YEAR | TAX RATE/\$1000 | INCREASE OVER | |
|---------|------------------------|----------------------|---------------------------------------|
| 2008-09 | \$225.82 | 2.75% | |
| 2009-10 | \$229.73 | 1.73% | |
| 2010-11 | \$238.38 | 3.77% | |
| 2011-12 | \$248.81 | 4.38% | |
| 2012-13 | \$260.35 | 4.64% | |
| 2013-14 | \$282.20 | 8.39% | |
| 2014-15 | \$307.23 | 8.87% | |
| 2015-16 | \$314.57 | 2.39% | |
| 2016-17 | \$323.98 | 2.99% | |
| 2017-18 | \$300.00 | -7.40% | *equalized tax rate after revaluation |

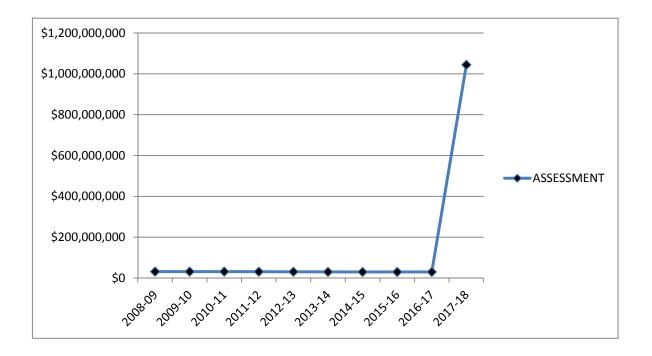


The actual tax rate for 2017-18 is \$9.66. \$300 is the tax rate *if equalized* for comparison purposes.

ASSESSED VALUATION

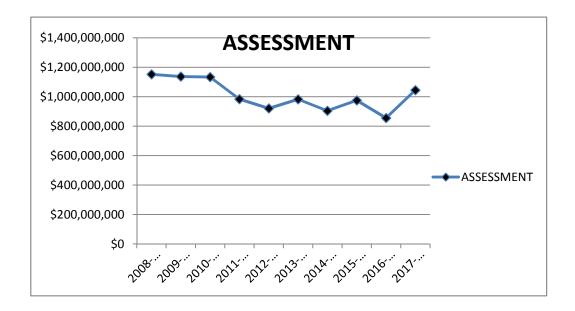
2008-09 - 2017-18

| YEAR ASSESSMENT | |
|-------------------------------|----------|
| 2008-09 \$31,801,206 | |
| 2009-10 \$31,713,086 | |
| 2010-11 \$31,626,825 | |
| 2011-12 \$31,178,087 | |
| 2012-13 \$30,935,284 | |
| 2013-14 \$30,381,521 | |
| 2014-15 \$30,134,615 | |
| 2015-16 \$30,117,144 | |
| 2016-17 \$30,015,802 | |
| 2017-18 \$1,044,209,208 *revo | aluation |



<u>ASSESSED</u> 2008-09 - 2017-18

| <u>YEAR</u> | EQUALIZED ASSESSMENT | ASSESSMENT OF RECORD |
|-------------|----------------------|----------------------|
| 2008-09 | \$1,152,217,609 | \$31,801,206 |
| 2009-10 | \$1,136,669,749 | \$31,713,086 |
| 2010-11 | \$1,133,577,957 | \$31,626,825 |
| 2011-12 | \$983,535,868 | \$31,178,087 |
| 2012-13 | \$920,692,976 | \$30,935,284 |
| 2013-14 | \$983,109,071 | \$30,381,521 |
| 2014-15 | \$904,943,393 | \$30,134,615 |
| 2015-16 | \$974,664,854 | \$30,117,144 |
| 2016-17 | \$855,151,054 | \$30,015,802 |
| 2017-18 | \$1,044,209,208 | \$1,044,209,208 |



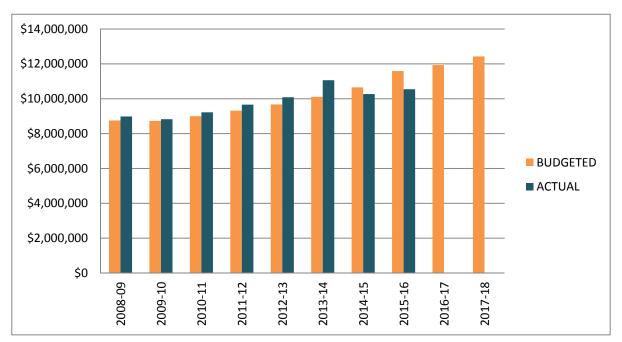
The prior chart (J) shows actual assessed values for each year. This chart (J1) shows both prior year assessed values and new values that have been equalized for better year to year comparisons of the trend in property values. The equalized assessment column shows what the total assessed valuation of the Village of Ardsley would have been at 100% market value. To compare an individual property value prior to the revaluation to to determine what the value would have been if the property was valued at 100%, divide last year's assessment by the equalization factor of .0309.

BUDGETED vs. ACTUAL EXPENDITURES 2008-09 - 2017-18

BUDGETED EXPENDITURES

ACTUAL EXPENDITURES

| YEAR | BUDGETED AMOUNT | % INCREASE (DECREASE) | ACTUAL AMOUNT | % INCREASE (DECREASE) |
|---------|--------------------|--------------------------|------------------|--------------------------|
| 2008-09 | \$8,753,894 | 1.98% | \$8,984,830 | 2.98% |
| 2009-10 | \$8,728,843 | -0.29% | \$8,827,601 | -1.75% |
| 2010-11 | \$8,999,586 | 3.10% | \$9,222,614 | 4.47% |
| 2011-12 | \$9,317,609 | 3.53% | \$9,663,482 | 4.78% |
| 2012-13 | \$9,675,131 | 3.84% | \$10,086,570 | 4.38% |
| 2013-14 | \$10,108,608 | 4.48% | \$11,064,882 | 9.70% |
| 2014-15 | \$10,653,738 | 5.39% | \$10,268,773 | -7.19% |
| 2015-16 | \$11,590,277 | 8.79% | \$10,546,784 | 2.71% |
| 2016-17 | \$11,933,977 | 2.97% | | |
| 2017-18 | \$12,429,169 | 4.15% | | |



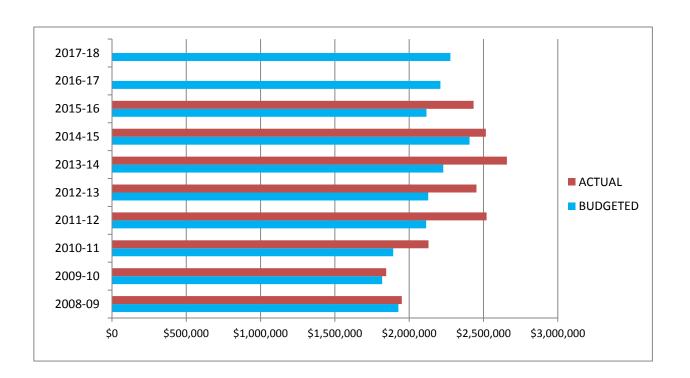
BUDGETED vs. ACTUAL REVENUES 2008-09 - 2017-18

2017-18

BUDGETED REVENUES ACTUAL REVENUES (EXCLUDES TAX LEVY) (EXCLUDES TAX LEVY) YEAR **BUDGETED** % INCREASE YEAR **ACTUAL** % INCREASE (DECREASE) (DECREASE) -7.83% 2008-09 \$1,927,277 3.44% 2008-09 \$1,950,257 2009-10 \$1,845,341 \$1,818,108 -5.66% 2009-10 -5.38% 2010-11 \$1,892,594 4.10% 2010-11 \$2,129,912 15.42% 2011-12 \$2,114,217 2011-12 \$2,520,822 18.35% 11.71% 2012-13 \$2,127,977 0.65% 2012-13 \$2,452,780 -2.70% 2013-14 \$2,229,300 4.76% 2013-14 \$2,657,470 8.35% 2014-15 \$2,406,036 7.93% 2014-15 \$2,515,725 -5.33% 2015-16 \$2,116,191 -12.05% 2015-16 \$2,433,306 -3.28% 2016-17 \$2,210,008 4.43% 2016-17 2017-18

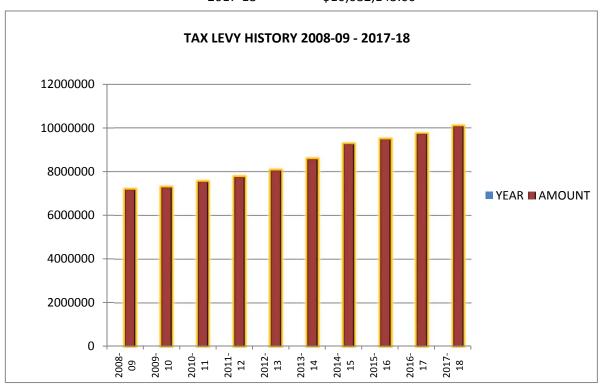
\$2,277,026

3.03%



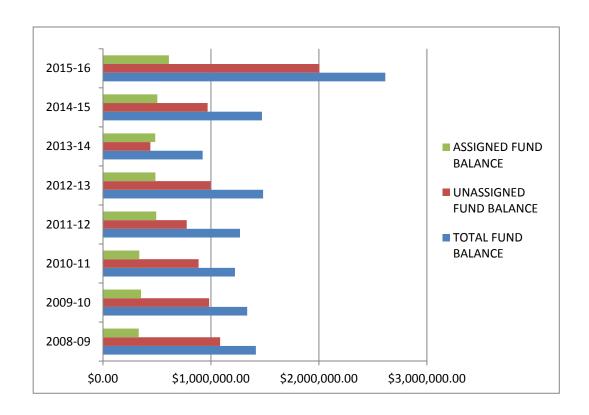
TAX LEVY HISTORY 2008-09 - 2017-18

| YEAR | AMOUNT |
|---------|-----------------|
| 2008-09 | \$7,181,398.00 |
| 2009-10 | \$7,285,568.00 |
| 2010-11 | \$7,539,320.00 |
| 2011-12 | \$7,757,371.00 |
| 2012-13 | \$8,054,068.00 |
| 2013-14 | \$8,573,678.00 |
| 2014-15 | \$9,258,218.00 |
| 2015-16 | \$9,474,086.00 |
| 2016-17 | \$9,723,969.00 |
| 2017-18 | \$10,082,143.00 |



FUND BALANCE 2008-09 - 2015-16

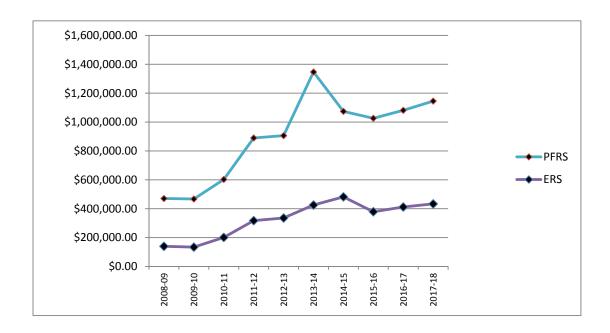
| BEGINNING | TOTAL FUND | UNASSIGNED | ASSIGNED FUND |
|-----------|-------------------|---------------------|---------------|
| OF YEAR | BALANCE | FUND BALANCE | BALANCE |
| 2008-09 | \$1,416,195.00 | \$1,085,118.00 | \$331,077.00 |
| 2009-10 | \$1,335,575.00 | \$983,346.00 | \$352,229.00 |
| 2010-11 | \$1,222,447.00 | \$885,749.00 | \$336,698.00 |
| 2011-12 | \$1,268,857.00 | \$775,624.00 | \$493,233.00 |
| 2012-13 | \$1,483,137.00 | \$997,368.00 | \$485,769.00 |
| 2013-14 | \$923,059.00 | \$438,851.00 | \$484,208.00 |
| 2014-15 | \$1,472,483.00 | \$969,214.00 | \$503,269.00 |
| 2015-16 | \$2,614,587.00 | \$2,004,045.00 | \$610,542.00 |



PENSION PAYMENTS

<u>2008-09 - 2017-18</u>

| EMPLOYEE RETIRE | MENT COST 2008-2017 | POLICE RETIREMENT SY | STEM 2008-2017 |
|-----------------|---------------------|----------------------|----------------|
| YEAR | EMP. AMOUNT | POLICE AMOUNT | YEAR |
| 2008-09 | \$139,584.00 | \$331,055.00 | 2008-09 |
| 2009-10 | \$134,069.00 | \$333,262.00 | 2009-10 |
| 2010-11 | \$201,150.00 | \$401,503.00 | 2010-11 |
| 2011-12 | \$317,378.00 | \$572,522.00 | 2011-12 |
| 2012-13 | \$335,898.00 | \$570,176.00 | 2012-13 |
| 2013-14 | \$425,608.00 | \$921,038.00 | 2013-14 |
| 2014-15 | \$481,972.00 | \$592,002.00 | 2014-15 |
| 2015-16 | \$378,960.00 | \$647,234.00 | 2015-16 |
| 2016-17 | \$411,944.00 | \$669,373.00 | 2016-17 |
| 2017-18 | \$433,566.00 | \$711,538.00 | 2017-18 |
| | | | |



Tax Bill Analysis

| <u>ASSESSMENT</u> <u>2017-18</u> | <u>2017-18 Tax</u> <u>Payments</u> |
|-------------------------------------|---------------------------------------|
| After revaluation | After revaluation |
| \$400,000.00 | \$3,864.00 |
| \$600,000.00 | \$5,796.00 |
| \$800,000.00 | \$7,728.00 |
| \$1,000,000.00 | \$9,660.00 |
| \$1,200,000.00 | \$11,592.00 |

6

Tax Cap/Tax Cap Compliance

| nmary | | | | Form S | tatus: Unsu |
|---|--|-------------------|--|--------|-------------|
| 'Proposed Levy, Net of Reserve' is required. | | | | | |
| △ SUBMISSION IS NOT COMPLETE | | | | | |
| The Village of Ardsley Tax Cap Form has not yet been submitted. | | | | | |
| Tax Levy Limit Before Adjustments and Exclusions | | | | | |
| Tax Levy FYE 2017 | | \$9,723,969 | | | |
| Tax Cap Reserve Plus Interest from FYE 2016 Used to Reduce 2017 Levy | | \$0 | | | |
| Total Tax Cap Reserve Amount (including interest earned) from FYE 2017 | *************************************** | \$0 | | | |
| Tax Base Growth Factor | Annabata pergena permata | 1.0101 | | | |
| PILOTs Receivable FYE 05/31/2017 | committee vocalitati apomen | \$1,500 | | | |
| Tort Exclusion Amount Claimed in FYE 05/31/2017 | The same reasons are a | \$0 | | | |
| Allowable Levy Growth Factor | | 1.0115 | | | |
| PILOTs Receivable FYE 05/31/2018 | | \$1,700 | | | |
| Available Carryover from FYE 05/31/2017 | | \$0 | | | |
| Total Levy Limit Before Adjustments/Exclusions | | \$9,934,953 | | | |
| Adjustments for Transfer of Local Government Functions | | | | | |
| Costs Incurred from Transfer of Local Government Functions | | \$0 | | | |
| Savings Realized from Transfer of Local Government Functions | | \$0 | | | |
| Total Adjustments | | \$0 | | | |
| Tax Levy Limit, Adjusted for Transfer of Local Government Functions | | \$9,934,953 | | | |
| Exclusions | | | | | |
| Tax Levy Necessary for Expenditures Resulting from Tort Orders/Judgements Over 5% | | \$0 | | | |
| Teachers Retirement System | | \$0 | | | |
| Employees Retirement System | | \$0 | | | |
| Police and FireFighters Retirement System | C-MANAGEMENT MANAGEMENT AND ADDRESS OF THE PARTY OF THE P | \$0 | | | |
| Total Exclusions | | \$0 | | | |
| Tax Levy Limit, Adjusted for Transfers, Plus Exclusions | pt | \$9,934,953 | | | |
| Total Tax Cap Reserve Amount Used to Reduce 2018 Levy | | \$0 | | | |
| 2018 Proposed Levy, Net of Reserve | | | | | |
| Difference between Tax Levy Limit Plus Exclusions and Proposed Levy Do you plan to override the cap in 2018? | O Yes | \$9,934,953 No | How | | |
| To Proceed | | | AND THE PROPERTY OF THE PROPER | | |
| Your Tax Cap Form is ready to be submitted to OSC. All entries on previous screens have been saved. | | | | | |
| To submit your Tax Cap Form, select Next. | | | | | |
| ☐ I hereby submit this Real Property Tax Cap Form for the Village of Ardsley on 03/08/2017. | | | | | |
| Cancel Save and Exit | | | Pro | evious | Next |
| of and Time Changed To House | | | | | |
| Attended Time Status Changed To User Email | | | | | |

BASE SALARIES OF PBA EMPLOYEES

| TITLE | JUNE 1,2013 | June 1, 2014 | June 1, 2015 | June 1, 2016 | June 1, 2017 |
|---------------------|--------------|--------------|--------------|--------------|--------------|
| 5th Grade Patrolman | \$40,812.00 | \$41,934.00 | \$43,045.00 | \$44,186.00 | \$44,186.00 |
| 4th Grade Patrolman | \$62,951.00 | \$64,682.00 | \$66,396.00 | \$68,155.00 | \$68,155.00 |
| 3rd Grade Patrolman | \$75,394.00 | \$77,467.00 | \$79,520.00 | \$81,627.00 | \$81,627.00 |
| 2nd Grade Patrolman | \$91,357.00 | \$93,869.00 | \$96,357.00 | \$98,910.00 | \$98,910.00 |
| 1st Grade Patrolman | \$104,301.00 | \$107,169.00 | \$110,009.00 | \$112,924.00 | \$112,924.00 |
| Detective | \$111,606.00 | \$114,675.00 | \$117,714.00 | \$120,883.00 | \$120,883.00 |
| Sergeant | \$117,216.00 | \$120,439.00 | \$123,631.00 | \$126,907.00 | \$126,907.00 |
| Lieutenant | \$131,061.00 | \$134,665.00 | \$138,234.00 | \$141,897.00 | \$141,897.00 |

STATUS: Effective June 1, 2017 (SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF TENTATIVE BUDGET SUBMISSION)

| ACCOUNT # | NAME | TITLE | SALARY |
|-----------|---------------------|---------------------|--------------|
| 3120 | Calabrese, Carl | Lieutenant | \$141,897.00 |
| 3120 | Davis, Edward | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Fisher, David A. | Sergeant | \$126,907.00 |
| 3120 | Gannon, Keith F. | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Kanigher, Evan | Sergeant | \$126,907.00 |
| 3120 | O'Donnell, Kevin G. | Sergeant | \$126,907.00 |
| 3120 | Perkins, Ronald H. | Detective | \$120,883.00 |
| 3120 | Piccolino, Anthony | Lieutenant | \$141,897.00 |
| 3120 | Roemer, Brian | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Rovida, Peter M. | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Sheeley, John 0. | Detective | \$120,883.00 |
| 3120 | Stevenson, Michael | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Tarantino, Daniel, | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Vacca, Anthony | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Pignatelli, John | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Watson, Bryan R. | Sergeant | \$126,907.00 |
| 3120 | Watson, Daniel | 1st Grade Patrolman | \$112,924.00 |
| 3120 | Piccolino, David | 2nd Grade Patrolman | \$98,910.00 |
| | | | |

BASE SALARIES OF TEAMSTER EMPLOYEES (DPW)

| TITLE | | | | | |
|-----------------|--------------|--------------|--------------|--------------|--------------|
| LABORER | June 1, 2013 | June 1, 2014 | June 1, 2015 | June 1, 2016 | June 1, 2017 |
| 1 | \$52,900.00 | \$54,487.00 | \$56,067.00 | \$57,693.00 | \$57,693.00 |
| 2 | \$58,869.00 | \$60,635.00 | \$62,393.00 | \$64,202.00 | \$64,202.00 |
| 3 | \$68,515.00 | \$70,570.00 | \$72,617.00 | \$74,722.00 | \$74,722.00 |
| SKILLED LABORER | 1 | | | | |
| 1 | \$67,173.00 | \$69,188.00 | \$71,194.00 | \$73,259.00 | \$73,259.00 |
| 2 | \$68,871.00 | \$70,937.00 | \$72,995.00 | \$75,111.00 | \$75,111.00 |
| 3 | \$71,966.00 | \$74,125.00 | \$76,275.00 | \$78,487.00 | \$78,487.00 |
| MEO | | | | | |
| 1 | \$67,242.00 | \$69,259.00 | \$71,268.00 | \$73,334.00 | \$73,334.00 |
| 2 | \$72,021.00 | \$74,181.00 | \$76,332.00 | \$78,546.00 | \$78,546.00 |
| 3 | \$76,796.00 | \$79,100.00 | \$81,394.00 | \$83,754.00 | \$83,754.00 |
| HMEO | | | | | |
| 1 | \$68,644.00 | \$70,704.00 | \$72,754.00 | \$74,864.00 | \$74,864.00 |
| 2 | \$73,880.00 | \$76,096.00 | \$78,303.00 | \$80,574.00 | \$80,574.00 |
| 3 | \$79,116.00 | \$81,490.00 | \$83,853.00 | \$86,285.00 | \$86,285.00 |
| ASST. MECHANIC | | | | | |
| 1 | \$56,359.00 | \$58,050.00 | \$59,733.00 | \$61,465.00 | \$61,465.00 |
| 2 | \$62,328.00 | \$64,198.00 | \$66,060.00 | \$67,976.00 | \$67,976.00 |
| 3 | \$72,390.00 | \$74,562.00 | \$76,724.00 | \$78,949.00 | \$78,949.00 |
| MECHANIC | | | | | |
| 1 | \$70,047.00 | \$72,148.00 | \$74,240.00 | \$76,393.00 | \$76,393.00 |
| 2 | \$75,739.00 | \$78,011.00 | \$80,273.00 | \$82,601.00 | \$82,601.00 |
| 3 | \$81,436.00 | \$83,879.00 | \$86,311.00 | \$88,815.00 | \$88,815.00 |
| | | | | | |

SALARY EFF. 6/1/2017 (SUCCESSOR CONTRACT NOT YET SETTLED AT TIME OF TENTATIVE BUDGET SUBMISSION)

| ACCOUNT # | | NAME | TITLE | |
|-----------|------------|---------|-----------------|-------------|
| 1640 | BAILEY | ANTHONY | AUTO MECHANIC | \$88,815.00 |
| 5110 | BAILEY | VICTOR | LABORER | \$74,722.00 |
| 5110 | COAPMAN | RUSSELL | SKILLED LABORER | \$78,487.00 |
| 5110 | CORVINO | JOSEPH | LABORER | \$74,722.00 |
| 8160 | DENIKE | RICHARD | LABORER | \$74,722.00 |
| 5110 | FLORKOWSKI | MARK | SKILLED LABORER | \$78,487.00 |
| 8160 | GALLUCCIO | JOSEPH | SKILLED LABORER | \$78,487.00 |
| 5110 | KAISER | CONARD | HMEO | \$86,285.00 |
| 8160 | KOPEK | DENNIS | HMEO | \$86,285.00 |
| 8160 | MARSEK | STEPHEN | LABORER | \$74,722.00 |
| 5110 | RIGUZZI | EVO | SKILLED LABORER | \$78,487.00 |
| 7110 | WATSON | WILLIAM | SKILLED LABORER | \$78,487.00 |
| 1640 | WILSON | NORMAN | ASST. MECHANIC | \$78,949.00 |
| 5110 | WOOTEN | ROBERT | LABORER | \$74,722.00 |

| SALA | RIES OF NON-UNIO | ON EMPLOY | EES (excep | t Library) 2 | 2008-09 - 2 | 2017-18 | | | | | | |
|-----------|------------------------|---------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------------|
| | Final 20 | 17-18 salaries to b | e determined. | - | | | | | | | | |
| ACCOUNT # | TITLE | 08-09 | 09-10 | 10-11 | 11-12 | 12-13 | 13-14 | 14-15 | 15-16 | 16-17 | 17-18 | CURRENT EMPLOYEE |
| 1230 | Manager | | | | | | | \$153,000.00 | \$157,740.00 | \$163,472.00 | \$163,472.00 | Meredith Robson |
| 3120 | Police Chief | \$135,079.00 | \$140,482.00 | \$144,626.00 | \$148,892.00 | \$153,359.00 | \$158,727.00 | \$163,092.00 | \$167,985.00 | \$172,437.00 | \$172,437.00 | Emil Califano |
| 1325 | Treasurer | \$112,196.00 | \$116,683.00 | \$116,683.00 | \$119,017.00 | \$122,588.00 | \$126,878.00 | \$130,684.00 | \$134,605.00 | \$138,643.00 | \$138,643.00 | Marion DeMaio |
| 5010 | DPW Foreman | \$113,140.00 | \$117,665.00 | \$117,665.00 | \$120,018.00 | \$126,019.00 | \$130,430.00 | \$134,343.00 | \$138,373.00 | \$142,524.00 | \$142,524.00 | Rick Thompson |
| 3410 | Fire Inspector | \$11,000.00 | \$11,440.00 | \$11,440.00 | \$11,668.00 | \$12,251.00 | \$12,680.00 | \$13,060.00 | \$13,452.00 | \$13,855.00 | \$13,855.00 | Rick Thompson |
| 3010 | Dep. Foreman | \$80,340.00 | \$86,767.00 | \$86,767.00 | \$88,502.00 | \$92,927.00 | \$96,179.00 | \$99,064.00 | \$102,036.00 | \$105,097.00 | \$105,097.00 | Patrick Lindsay |
| 3620 | Bldg. Inspector | \$101,322.00 | \$105,375.00 | \$105,375.00 | \$107,485.00 | \$112,859.00 | \$116,809.00 | \$120,313.00 | \$123,922.00 | \$127,639.00 | \$127,639.00 | Larry Tomasso |
| 3620 | Code Inforcement | \$10,400.00 | \$20,000.00 | \$20,000.00 | \$20,400.00 | \$21,420.00 | \$22,170.00 | \$22,835.00 | \$23,520.00 | \$24,225.00 | \$24,225.00 | Larry Tomasso |
| 1410 | Village Clerk | \$77,168.00 | \$80,254.00 | \$80,254.00 | \$81,859.00 | \$85,951.00 | \$88,960.00 | \$91,629.00 | \$94,378.00 | \$97,209.00 | \$97,209.00 | Barbara Berardi |
| 4020 | Regis. Vit. Stat | | | | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$2,070.00 | \$2,070.00 | \$2,070.00 | \$2,070.00 | Barbara Berardi |
| 1110 | Court Clerk | \$67,394.00 | \$70,090.00 | \$70,090.00 | \$71,491.00 | \$73,635.00 | \$76,212.00 | \$78,498.00 | \$80,853.00 | \$65,000.00 | \$65,000.00 | Anissa Slade |
| 1325 | Sr. Account/ Clerk | \$41,101.00 | \$42,745.00 | \$42,745.00 | \$43,599.00 | \$48,599.00 | \$50,300.00 | \$51,809.00 | \$53,363.00 | \$54,963.00 | \$54,963.00 | Dipika Patel |
| 1230 | Confidential Secretary | | | | | | | | | \$50,000.00 | \$50,000.00 | Naima Yancey |
| 1325 | Office Asst. | | | | | | | | | \$28/HR | \$28/HR | Theresa Del Grosso |
| 1110 | Justice | \$21,695.00 | \$22,562.00 | \$22,562.00 | \$23,013.00 | \$25,000.00 | \$25,875.00 | \$26,651.00 | \$27,451.00 | \$28,274.00 | \$28,274.00 | Walter Schwartz |
| 7110 | Park & Rec. Sup. | \$72,800.00 | \$75,712.00 | \$75,712.00 | \$77,226.00 | \$79,543.00 | \$82,327.00 | \$84,797.00 | \$87,341.00 | \$89,961.00 | \$89,961.00 | Patricia Lacy |
| 3120 | Crossing Guard | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | \$50/DAY | Nancy Memale-Perez |
| 3120 | Meter Collector | \$14.56/HR. | \$12.00/HR. | \$12.00/HR. | \$12.24/HR. | \$12.61/HR. | \$13.05/HR. | \$13.44/HR. | \$13.84/HR. | \$14.26/HR. | \$14.26/HR. | Nancy Memale-Perez |
| 1110 | Asst. Court Clerk | | | | | \$20.00/HR | \$20.70/HR | \$21.32/HR | \$21.96/HR | \$19.00/HR. | \$19.00/HR. | Bijal Das |
| 8010 | ZBA Secretary | \$16.38/HR. | \$17.04/HR. | \$17.04/HR. | \$17.38/HR. | \$17.90/HR. | \$18.53/HR. | \$19.09/HR. | \$19.66/HR. | \$20.25 | \$20.25 | Tasha Macedo |
| 1410 | Recording Secretary | \$15.50/HR. | \$16.12/HR. | \$16.12/HR. | \$16.44/HR. | \$16.93/HR. | \$17.52/HR. | \$17.52/HR. | \$18.05/HR. | \$18.59 | \$18.59 | Donna Fusco |
| 8010/8020 | Recording Secretary | | | | | | | | | \$18.05 | \$18.05 | Judith Calder |
| 1420 | Attorney | \$40,853.00 | \$42,487.00 | \$42,487.00 | \$43,337.00 | \$44,637.00 | \$46,199.00 | \$47,585.00 | \$49,013.00 | \$50,483.00 | \$50,483.00 | Robert Ponzini |
| 1110 | Acting Village Justice | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Edward Morehouse |
| 1110 | Court Security Officer | | | | | | | | | \$22.66/HR. | \$22.66/HR. | Patrick Tierney |
| | P/T Recreation Asst. | | | | | | | | \$27.46/HR. | \$28.29/HR. | \$28.29/HR. | Nicholas Maranino |
| 8140 | Intermediate Clerk | \$18.04/HR | \$18.76/HR | \$18.76/HR | \$19.14/HR | \$19.71/HR | \$20.40/HR | \$21.01/HR | \$21.64/HR | 22.29/HR. | 22.29/HR. | Lorraine Kuhn |
| 8140 | Storm/Sewer Interns | | | | | | | | \$8.75/HR. | \$9.00 | \$9.00 | |
| 7560 | Cable Access Coordi.) | \$15,600.00 | \$16,224.00 | \$16,224.00 | \$16,548.00 | \$17,044.00 | \$17,641.00 | \$18,170.00 | \$18,715.00 | \$19,276.00 | \$19,276.00 | George Malone |

SALARY SCHEDULE LIBRARY EMPLOYEES 2017-18

| ACCTOUNT # | NAME | TITLE | 2017-18 SALARY |
|------------|------------------|--------------------------|----------------|
| 7410 | Angela Groth | Library Director | \$100,855.00 |
| 7410 | Jennifer Stasko | Library Assistant | \$38,110.00 |
| 7410 | Marianne Ripin | Children's Librarian FT. | \$48,999.00 |
| 7410 | Lois Izes | Children's Librarian PT. | \$26.25 |
| 7410 | Peggy Mechaman | Librarian PT. | \$24.75 |
| 7410 | Kathy Palovick | Librarian Sub.PT. | \$21.00 |
| 7410 | Gloria Jaffess | Library Clerk | \$20.70 |
| 7410 | Mary Boyajian | Library Clerk | \$19.50 |
| 7410 | Patty Vano | Library Clerk | \$18.55 |
| 7410 | Adam Leff | Library Page | \$10.00 |
| 7410 | Isabelle Ripin | Library Page | \$9.27 |
| 7410 | Alexandra Rivera | Library Page | \$9.00 |

| <u>CAPITAL PLAN 2017 - 2027</u> | | | | | | | | | | |
|---|--------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 |
| HIGHWAY: | | | | | | | | | | |
| PUBLIC BUILDINGS/FACILITIES | | | | | | | | | | |
| Highway Garage | \$ 6,000,000 | | | | | | | | | |
| Property Acquisition & Improvements | \$ 1,145,000 | | | | | | | | | |
| | | | | | | | | | | |
| <u>PARK</u> | | | | | | | | | | |
| Pascone Park Softball Field Fence & Backstop | \$ 49,170 | | | | | | | | | |
| Pascone Park Bathroom Renovation | | | \$ 63,250 | | | | | | | |
| Pascone Park Tennis Courts | | | | \$ 336,000 | | | | | | |
| HIGHWAY EQUIPMENT | | | | | | | | | | |
| Replacement of 1997 Mack/Leach Packer #12 | \$220,000 | | | | | | | | | |
| JAL Scanner Testing Machine | \$10,400 | | | | | | | | | |
| Bosch Tire Changing Machine | \$7,540 | | | | | | | | | |
| Replacement of Ford F-350 Pick Up w/P&S-Liftgate #4 | \$110,000 | | | | | | | | | |
| Replacement of 2003 Mack/Leach Packer #14 | . , | | \$303,150 | | | | | | | |
| Replacement of 2005 Mack/Leach Packer #15 | | | | \$303,150 | | | | | | |
| Replacement of JD Front End Loader | | | | | | \$400,000 | | | | |
| Replacement of 2011 Mack/Leach Packer #1 | | | | | | | \$325,000 | | | |
| Highway Car #2 (State Contract Availability) | | | | | | | \$50,000 | | | |
| Replacement of 2007 Ford F450 Pick Up w/P&S | | | | | | | | \$99,000 | | |
| Replacement of 2009 International Dump w/P&S | | | | | | | | \$215,000 | | |
| Replacement of 2014 Freightliner w/P&S | | | | | | | | | | \$215,00 |
| Replacement of 2006 John Deere Tractor 4720 | | | | | | | | | | \$125,00 |
| ROAD RESURFACING | | | | | | | | | | |
| Concord Rd. 56,220 sq. ft./2,893 linear ft. curbing | \$220,250 | | | | | | | | | |
| Lookout Place 22,775 sq. ft./1,232 linear ft. curbing | \$89,999 | | | | | | | | | |
| Prospect 63,000 sq.ft./3,341 linear ft. curbing | \$254,706 | | | | | | | | | |
| Major Appleby 28,125 sq. ft./1,828 linear ft. curbing | \$136,340 | | | | | | | | | |
| Abington Ave. 66,544 sq. ft. | \$284,101 | | | | | | | | | |
| Bonaventure North 20,280 sq. ft. | \$90,344 | | | | | | | | | |
| Village Hall Lot 17,615 Sq. ft. | \$40,680 | | | | | | | | | |
| McCormick Drive 29,290 sq. ft. | \$61,631 | | | | | | | | | |
| Addyman Square | | | \$39,201 | | | | | | | |
| Croton Court 10,830 sq. ft. | | | \$40,547 | | | | | | | |
| Felix Ave. 5,700 sq.ft. | | | \$25,769 | | | | | | | |
| Wayne Court 10,830 sq.ft. | | | \$43,879 | | | | | | | |
| Overlook 3,232 sq. ft. | | | \$168,564 | | | | | | | |
| Eastern Dr. 62,910 sq. ft. | | | | \$304,793 | | | | | | |

| CAPITAL PLAN 2017 - 2027 | | | | | | | | | | |
|--|--------------|-----------|------------|--------------|------------|------------|------------|------------|--------------|-------------|
| | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-202 |
| Swanston Ln 15,600 sq.ft. | | | | | \$70,829 | | | | | - |
| Ridge Rd. 40,800 sq.ft. | | | | | \$195,575 | | | | | |
| Victoria Rd. 6,355 sq.ft. | | | | | \$252,916 | | | | | |
| Elm Street sq.ft. | | | | | \$51,045 | | | | | |
| Agnes Circle | | | | | | \$184,513 | | | | |
| Almena Ave. | | | | | | \$111,005 | | | | |
| Kensington Rd | | | | | | \$151,640 | | | | |
| Library Lot | | | | | | | \$14,420 | | | |
| Village Green Lot | | | | | | | \$23,607 | | | |
| Pascone Park Lot | | | | | | | \$13,081 | | | |
| Augustine Ave. | | | | | | | \$51,570 | | | |
| Beacon Hill | | | | | | | \$293,237 | | | |
| Bridge Street and Lot | | | | | | | \$39,704 | | | |
| Ashford Ave. 133,470 sq. ft. | | | | | | | | \$315,337 | | |
| McDowell Park Lot | | | | | | | | \$71,172 | | |
| Heatherdell Rd 166,482 sq. ft. | | | | | | | | | \$659,250 | |
| Bamblebrook Rd 32,460 sq. ft. | | | | | | | | | | \$258,52 |
| Dellwood Ln | | | | | | | | | | \$537,63 |
| | | | | | | | | | | |
| <u>FIRE</u> | | | | | | | | | | |
| Replacement of Chief Vehicles | \$52,000 | | | \$57,330 | | | | | | |
| Cross-band repeater | \$20,000 | | | | | | | | | |
| Pumper Replacement | | | | | | | | | \$700,000 | |
| Replacement of 9 SCBAs | \$48,600 | | | | | | | | | |
| <u>DRAINAGE</u> | | | | | | | | | | |
| | | | | | | | | | | |
| <u>ADMINISTRATION</u> | | | | | | | | | | |
| Administration Office Server Replacement | | | | | \$15,071 | | | | | |
| Email Server Replacement | | | | | \$15,071 | | | | | |
| KVS Server Replacement | | | | \$15,000 | | | | | | |
| POLICE | | | | | | | | | | |
| License plate reader | \$18,500 | | | | | | | | | |
| TOTAL ANNUAL PROJECT AMOUNTS | \$ 8,859,261 | \$ - | \$ 684.360 | \$ 1,016,273 | \$ 600.507 | \$ 847,158 | \$ 810,619 | \$ 700.509 | \$ 1,359,250 | \$ 1.136.16 |

| Project Name: | New Highway Garage | | |
|--------------------|---|--|--|
| | | | |
| Project Type: | Purchase of Land and Construction of New Highway Garage | | |
| Department: | Highway | | |
| Project Priority: | High | | |
| Project Start Date | e: Fall 2017 | | |
| Project End Date | : Fall 2019 | | |

Project Description

Existing highway garage dates back to the 1970's and is dilapidated and extremely outdated for current highway operations. Salt shed is also needed to prevent run off and appropriately maintain supply. New building would provide for much greater energy efficiency, up-to-date operational needs and greater environmental control over materials. Funds will provide for purchase of property to site a new garage, site work, and construction of building, shed(s) and all necessary appurtenances. Soft costs have previously been funded, so this is for the balance of the financing needed.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|-------------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$5,500,000 |

| jeet I mornty constant attoms. | | | | | |
|--------------------------------|---|--|--|--|--|
| X | Deteriorated Facility | | | | |
| | Public Safety/Legal Mandate | | | | |
| X | Systematic Replacement/Operational Efficiency | | | | |
| X | Resource Conservation/Environmental Quality | | | | |
| X | New/Expanded Facility or Program | | | | |
| | Consistency with Formal Plans or Policy | | | | |
| | Funding Availability | | | | |
| X | Health and Safety | | | | |

| Sources of Funding | | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|------------------|-------------|------|------|------|-------|-------------|
| | General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| | Financing | \$5,500,000 | | \$ | | | \$5,500,000 |
| | Grant | | | | | | |

| Operating Cost Considerations | |
|--------------------------------------|--|
| | |
| | |
| | |

| Project Name: | Pascone Park Softball Field Fence & Backstop | |
|--------------------|--|--|
| | | |
| Project Type: | Facility Upgrade | |
| Department: | Parks | |
| Project Priority: | Medium | |
| Project Start Date | e: Fall 2017 | |
| Project End Date | : Fall 2017 | |

Project Description

The softball fence and backstop are at least 30 years old. There are multiple holes and missing parts of the fencing and some of it is falling down.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$49,170 |
| Construction Inspect. / Other | \$ |
| Total | \$49,170 |

| ်ပျှင | et i norte considerations. |
|-------|---|
| X | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$49,170 | | \$ | | | \$49,170 |
| Grant | | | | | | |

| Operating Cost Considerations | | | | |
|-------------------------------|--|--|--|--|
| | | | | |
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| Project Name: | Packer Truck (#12) |
|--------------------|---------------------------|
| | |
| Project Type: | Heavy Vehicle Replacement |
| Department: | Highway |
| Project Priority: | High |
| Project Start Date | : Fall 2017 |
| Project End Date: | Spring 2018 |

Project Description

Replacement of 1997 Mack/Leach Packer. Vehicle is beyond repair and would require whole new packer assembly and is badly rusted.

Estimated Project Costs:

| Estimated 1 Toject Costs. | |
|-------------------------------|----|
| Legal/Survey/Due Diligence | \$ |
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| | 00 1 1101105 0 0 0 110100 100100 1 |
|---|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$220,000 | | | | | \$220,000 |
| Grant | | | | | | |

| Operating Cost Considerations | | | | | |
|--------------------------------------|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Project Name: JAL Scanner Testing Machine | | | | | | |
|---|-----------|--|--|--|--|--|
| Project Type: | Equipment | | | | | |
| Department: | Highway | | | | | |
| Project Priority: | High | | | | | |
| Project Timeline: | Fall 2017 | | | | | |

Project Description

This is a necessary piece of equipment to run diagnostics on approximately 75% of vehicles we service. This includes software licensing and annual upgrades.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

Project Priority Considerations:

| UJC | et i flority Considerations. |
|-----|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$10,400 | \$ | \$ | \$ | \$ | \$10,400 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

Operating Cost Considerations

Work is currently done via outside dealers at a higher cost than we would incur if we had this equipment in house.

| Project Name: | Bosch Tire Changing Machine |
|-------------------|-----------------------------|
| | |
| Project Type: | Equipment |
| Department: | Highway |
| Project Priority: | High |
| Project Timeline: | Fall 2017 |

Project Description

Replaces machine purchased in 1970, which is no longer compliant with current specifications. It will service DPW vehicles, fire vehicles and police vehicles.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| \cdot | et i fiority considerations. |
|---------|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|---------|------|------|------|-------|---------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$7,540 | \$ | \$ | \$ | \$ | \$7,540 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations | | | | | |
|-------------------------------|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Project Name: | F-350 Pick Up w/ Plow & Sander (#4) |
|--------------------|-------------------------------------|
| | |
| Project Type: | Vehicle Replacement |
| Department: | Highway |
| Project Priority: | High |
| Project Start Date | e: Fall 2017 |
| Project End Date | : Spring 2018 |

Project Description

Replacement of 14 year old truck. Vehicle is beyond repair and badly rusted.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| ~, | 00 1 110110, 0 01181000101180 |
|----|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$110,000 | | | | | \$110,000 |
| Grant | | | | | | |

| Operating Cost Considerations | | | | | |
|-------------------------------|--|--|--|--|--|
| | | | | | |
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| roject Name: Resurfacing Concord Rd. w/ Curbing | | | | | |
|---|-------------------------|--|--|--|--|
| Project Type: | Road Repair and Curbing | | | | |
| Department: | Highway | | | | |
| Project Priority: | High | | | | |
| Project Timeline: | Fall 2017 | | | | |

Project Description

Resurface 56,220 sq. ft. and install 2,893 linear ft. curbing

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|-----------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$220,250 |
| Construction Inspect. / Other | \$ |
| Total | \$220,250 |

| • | $v_{\mathbf{J}}$ | cet i morney complact attories. |
|---|------------------|---|
| | | Deteriorated Facility |
| | | Public Safety/Legal Mandate |
| | | Systematic Replacement/Operational Efficiency |
| | | Resource Conservation/Environmental Quality |
| | | New/Expanded Facility or Program |
| | | Consistency with Formal Plans or Policy |
| | | Funding Availability |
| | | Health and Safety |
| | | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$220,250 | \$ | \$ | \$ | \$ | \$220,250 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating | Cost | Consider | ations |
|-----------|------|----------|--------|
|-----------|------|----------|--------|

| Project Name: | e: Resurface Lookout Place w/ Curbing | | | | | |
|-------------------|---------------------------------------|--|--|--|--|--|
| Project Type: | Road Repair and Curbing | | | | | |
| Department: | Highway | | | | | |
| Project Priority: | High | | | | | |
| Project Timeline: | Fall 2017 | | | | | |

Project Description

Resurface 22,775 sq. ft. and install 1,232 linear ft. curbing.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$89,999 |
| Construction Inspect. / Other | \$ |
| Total | \$89,999 |

| .,. | Deteriorated Facility |
|-----|---|
| | Public Safety/Legal Mandate |
| | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| X | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$89,999 | \$ | \$ | \$ | \$ | \$89,999 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations | |
|-------------------------------|--|
| | |
| | |
| | |

| Project Name: Resurface Prospect Ave. w/ Curbing | | | | |
|--|-------------------------|--|--|--|
| Project Type | Road Repair and Curbing | | | |
| Project Type: Department: | | | | |
| Project Priority: | High | | | |
| Project Timeline: | Fall 2017 | | | |

Project Description

Resurface 63,000 sq. ft. and install 3,341 linear ft. curbing

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|-----------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$254,706 |
| Construction Inspect. / Other | \$ |
| Total | \$254,706 |

| | v |
|---|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| X | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$254,706 | \$ | \$ | \$ | \$ | \$254,706 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerat | ions | | |
|---------------------------|------|--|--|
| | | | |
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| | | | |

| Project Name: | Resurface Major Appleby Rd w/ Curbing |
|-------------------|---------------------------------------|
| _ | |
| Project Type: | Road Repair and Curbing |
| Department: | Highway |
| Project Priority: | High |
| Project Timeline | : Fall 2017 |

Project Description

Resurface 28,125 sq. ft. and install 1,828 curbing.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|-----------|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$136,340 |
| Construction Inspect. / Other | \$ |
| Total | \$136,340 |

| | Deteriorated Facility |
|---|---|
| | Public Safety/Legal Mandate |
| | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| X | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$136,340 | \$ | \$ | \$ | \$ | \$136,340 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations |
|-------------------------------|
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| |

| Project Name: | Resurface Abington Ave. | |
|-------------------|-------------------------|--|
| Project Type: | Road Repair and Curbing | |
| Department: | Highway | |
| Project Priority: | High | |
| Project Timeline | e: Fall 2017 | |

Project Description

Road resurfacing of 66,544 sq. ft. and install curbing.

Estimated Project Costs:

| _ | istimated 11 of eet costs. | |
|---|-------------------------------|-----------|
| | Legal/Survey/Due Diligence | \$ |
| | Site Acquisition | \$ |
| | Engineering/Design | \$ |
| | Construction | \$284,101 |
| | Construction Inspect. / Other | \$ |
| | Total | \$284.101 |

| | Deteriorated Facility |
|---|---|
| | Public Safety/Legal Mandate |
| | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| X | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|-----------|------|------|------|-------|-----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$284,101 | \$ | \$ | \$ | \$ | \$284,101 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations | | |
|--------------------------------------|--|--|
| | | |
| | | |
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| | | |

| Department: Project Priority: High Project Description Road resurfacing of 20,280 sq. ft. and install curbing. Estimated Project Costs: Legal/Survey/Due Diligence \$ Site Acquisition \$ Engineering/Design \$ Construction \$90,344 Construction Inspect. / Other \$ Total \$90,344 Funding Availability X Health and Safety | | | | | |
|---|---|--|--|--|--|
| Department: Project Priority: High Project Description Road resurfacing of 20,280 sq. ft. and install curbing. Estimated Project Costs: Legal/Survey/Due Diligence Site Acquisition Engineering/Design Construction Sy0,344 Construction Sy0,344 Total Sy0,344 Construction Inspect. / Other Sy0,344 Construction Sy0,344 Funding Availability X Health and Safety Sources of Funding Syndrom Sy0,344 Construction Construction Sy0,344 Construction Sy0,344 Construction Sy0,344 Resource Conservation/Environmental Construction Sy0,344 Construction Sy0,344 | | | | | |
| Department: Highway Project Priority: High Project Description Road resurfacing of 20,280 sq. ft. and install curbing. Estimated Project Costs: Legal/Survey/Due Diligence \$ Deteriorated Facility Site Acquisition \$ Deteriorated Facility Public Safety/Legal Mandate Engineering/Design \$ Systematic Replacement/Operational Construction \$90,344 Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$90,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ Total | | | | | |
| Project Description Road resurfacing of 20,280 sq. ft. and install curbing. Estimated Project Costs: Legal/Survey/Due Diligence \$ Deteriorated Facility Site Acquisition \$ Public Safety/Legal Mandate Engineering/Design \$ Systematic Replacement/Operational Construction \$90,344 Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$90,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| Project Description Road resurfacing of 20,280 sq. ft. and install curbing. Estimated Project Costs: Legal/Survey/Due Diligence \$ Deteriorated Facility Site Acquisition \$ Public Safety/Legal Mandate Engineering/Design \$ Systematic Replacement/Operational Construction \$990,344 Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$990,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| Estimated Project Costs: Legal/Survey/Due Diligence \$ Deteriorated Facility Site Acquisition \$ Public Safety/Legal Mandate Engineering/Design \$ Systematic Replacement/Operational Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$90,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| Estimated Project Costs: Legal/Survey/Due Diligence \$ Deteriorated Facility Site Acquisition \$ Public Safety/Legal Mandate Engineering/Design \$ Systematic Replacement/Operational Construction \$ \$90,344 Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$90,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| Deteriorated Facility | | | | | |
| Deteriorated Facility | | | | | |
| Deteriorated Facility | | | | | |
| Engineering/Design \$ Systematic Replacement/Operational Construction \$90,344 Resource Conservation/Environmenta Construction Inspect. / Other \$ New/Expanded Facility or Program Consistency with Formal Plans or Pol Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ | | | | | |
| Construction \$90,344 Resource Conservation/Environmental Construction Inspect. / Other \$ Total \$90,344 Consistency with Formal Plans or Poly Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ | | | | | |
| Construction \$90,344 Resource Conservation/Environmental Construction Inspect. / Other \$ Total \$90,344 Consistency with Formal Plans or Poly Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ | Efficiency | | | | |
| Construction Inspect. / Other \$ New/Expanded Facility or Program Total \$90,344 Consistency with Formal Plans or Poly Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ | - | | | | |
| Total \$90,344 Consistency with Formal Plans or Pole Funding Availability x Health and Safety | Resource Conservation/Environmental Quality | | | | |
| Funding Availability x Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ | | | | | |
| X Health and Safety Sources of Funding 2017 2018 2019 2020 2021+ 7 | Consistency with Formal Plans or Policy | | | | |
| Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| Sources of Funding 2017 2018 2019 2020 2021+ 7 | | | | | |
| | | | | | |
| | | | | | |
| General Revenues 5 5 5 5 5 | <u> Fotal</u> | | | | |
| | | | | | |
| Financing \$90,344 \$ \$ \$ \$ \$ | | | | | |
| Grant \$ \$ \$ \$ \$ | ,344 | | | | |
| | ,344 | | | | |
| | ,344 | | | | |
| Operating Cost Considerations | ,344 | | | | |
| operating cost considerations | ,344 | | | | |

| | Ci | APITAL IIVII | NO VE | VILIVI | FROGRAM | | | |
|-------------------------------|-----------|--------------|--|---|----------------|-----------|----------------|-----------|
| Project Name: | Res | urface Vi | llage I | Hall L | ot | | | |
| Project Type: | Roa | d Repair | and C | ırbing | <u> </u> | | | |
| Department: | | hway | | | | | | |
| Project Priority: | Hig | h | | | | | | |
| Project Timeline: | Fall | 2017 | | | | | | |
| <u> </u> | | | | | | _ | | |
| Project Description | | | | | | | | |
| Road resurfacing of 17,61: | 5 sq. ft. | and insta | ll curb | ing. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Estimated Project Costs: | | | Proi | ect Pi | riority Con | siderat | ions | • |
| Legal/Survey/Due Diligence | | \$ | | | eriorated Faci | | 10115 | • |
| | | | | | | | | |
| Site Acquisition | | \$ | | Pub | lic Safety/Leg | gal Manda | ate | |
| Engineering/Design | | \$ | | Systematic Replacement/Operational Efficiency | | | | |
| | | <u> </u> | | Systematic replacement operational Efficiency | | | | |
| Construction | | \$40,680 | Resource Conservation/Environmental Qualit | | | | mental Quality | |
| Construction Inspect. / Other | | \$ | New/Expanded Facility or Program | | | | | am |
| Construction hispecta? Other | | Ψ | | | | | | |
| Total | | \$40,680 | | Con | sistency with | Formal P | Plans | or Policy |
| | | | | Fun | ding Availabi | lity | | |
| | | | | 1 411 | amg rivanao | 1117 | | |
| | | | Х | Hea | lth and Safety | 7 | | |
| | | | | | | | | |
| | | | | | | | | |
| Sources of Funding | 201 | 7 201 | 8 2 | 2019 | 2020 | 20 | 21+ | Total |
| General Revenues | \$ | \$ | \$ | | \$ | \$ | | \$ |
| | | | | | | | | |
| Financing | \$40,68 | 0 \$ | \$ | | \$ | \$ | | \$40,680 |
| | | \$ | \$ | | \$ | \$ | | \$ |
| Grant | \$ | 1 4 | | | | | | |

| Project Name: Res | arrace | 7 1110 | Cormick 1 | DIIV | <u> </u> | | | |
|--------------------------------|---------|--|-------------|---|----------------------------------|---------------|----------|----------|
| Project Type: Road Repair | | | | d Cu | rbing | | | |
| Department: | | ighw | ay | | | | | |
| Project Priority: | | igh | | | | | | |
| Project Timeline: | Fa | ıll 20 | 17 | | | | | |
| Project Description | | | | | | | | |
| Road resurfacing of 29,29 | 0 sq. f | t. and | d install c | urbi | ng. | | | |
| | | | | | | | | |
| | | | | | | | | |
| Estimated Project Costs | : | | F | Pr <u>oje</u> | | ity Consid | erations | • |
| Legal/Survey/Due Diligence | | \$ | | | Deteriora | ated Facility | | |
| Site Acquisition | | \$ | | | | afety/Legal N | | |
| Site riequisition | | Ψ | | | ional Efficiency | | | |
| Engineering/Design | | \$ | | Resource Conservation/Environmental Quality | | | | |
| Construction | | \$61 | ,631 | | New/Expanded Facility or Program | | | |
| | | | | Consistency with Formal Plans or Policy | | | | |
| Construction Inspect. / Other | | \$ | | | Funding | Availability | | |
| Total | | \$61 | ,631 | X Health and Safety | | | | |
| | | | | | | | | |
| Sources of Funding | 20 | 17 | 2018 | 20 |)19 | 2020 | 2021+ | Total |
| General Revenues | \$ | , <u>, , , , , , , , , , , , , , , , , , ,</u> | \$ | \$ | \$ | \$ | | \$ |
| Financing | \$61,6 | 531 | \$ | \$ | \$ | 9 | 2 | \$61,631 |
| 1 maneing | φ01,0 | <i>JJ</i> 1 | Ψ | Ψ | Ψ | 4 | , | ψ01,031 |
| Grant | \$ | | \$ | \$ | \$ | \$ | 6 | \$ |
| | | | | | | | | |
| | | | | | | | | |
| Operating Cost Conside | ration | S | | | | | | |
| | | .~ | | | | | | |

| Project Name: [| Fire Chief Vehicle | | | | |
|--------------------------|--------------------|--|--|--|--|
| | | | | | |
| Project Type: | Vehicle Purchase | | | | |
| Department: | Fire | | | | |
| Project Priority: | Med-High | | | | |
| Project Start Da | te: Fall 2017 | | | | |
| Project End Dat | e: Spring 2018 | | | | |

Project Description

Replacement of 2008 Suburban w/140,000 mi. used by Fire Chiefs.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

Project Priority Considerations:

| <u> </u> | |
|----------|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$52,000 | | | | | \$52,000 |
| Grant | | | | | | |

Operating Cost Considerations

Purchase of new vehicle will eliminate ongoing costly maintenance and provide for greater reliability.

| Project Name: | Purchase of Cross Band Repeater |
|-------------------|---------------------------------|
| | |
| Project Type: | Equipment Purchase |
| Department: | Fire |
| Project Priority: | High |
| Project Timeline: | Fall 2017 |

Project Description

The Fire Dept. currently uses low-band paging to dispatch firefighters to an emergency. This is an obsolete and inefficient method of dispatch. This purchase would allow for upgraded dispatching and includes purchase, installation and FCC licensing.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| ပ၂ပ | et i flority considerations. |
|-----|---|
| | Deteriorated Facility |
| | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| X | Health and Safety |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|--------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$20,000 | \$ | \$ | \$ | \$ | \$20,000 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations | | |
|--------------------------------------|--|--|
| | | |
| | | |
| | | |
| | | |

| Project Name: | Replacement of Scott Packs |
|---------------------|----------------------------|
| Project Type: | Equipment Purchase |
| Department: | Fire |
| Project Priority: | High |
| Project Start Date: | Fall 2017 |
| Project End Date: | Winter 2017 |

Project Description

Replacement of 9 SCBAs for the 3rd truck to bring all sets up to standards.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| ct I Hority Constact attoris. |
|---|
| Deteriorated Facility |
| Public Safety/Legal Mandate |
| Systematic Replacement/Operational Efficiency |
| Resource Conservation/Environmental Quality |
| New/Expanded Facility or Program |
| Consistency with Formal Plans or Policy |
| Funding Availability |
| Health and Safety |
| |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$48,600 | | \$ | | | \$48,600 |
| Grant | | | | | | |

| Operating Cost | Considerations | | |
|------------------------|----------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

| Project Name: | Purchase of License Plate Reader | |
|-------------------|----------------------------------|--|
| Project Type: | Equipment Purchase | |
| Department: | Police | |
| Project Priority: | High | |
| Project Timeline: | Fall 2017 | |

Project Description

Replacement of eight year old license plate reader which is relatively obsolete and out of warranty. Will allow the PD to take full advantage of newest technology available.

Estimated Project Costs:

| Legal/Survey/Due Diligence | \$ |
|-------------------------------|----|
| Site Acquisition | \$ |
| Engineering/Design | \$ |
| Construction | \$ |
| Construction Inspect. / Other | \$ |
| Total | \$ |

| \sim J \sim | et i i i i i j |
|-----------------|---|
| | Deteriorated Facility |
| X | Public Safety/Legal Mandate |
| X | Systematic Replacement/Operational Efficiency |
| | Resource Conservation/Environmental Quality |
| | New/Expanded Facility or Program |
| | Consistency with Formal Plans or Policy |
| | Funding Availability |
| | Health and Safety |
| | |

| Sources of Funding | 2017 | 2018 | 2019 | 2020 | 2021+ | Total |
|---------------------------|----------|------|------|------|-------|----------|
| General Revenues | \$ | \$ | \$ | \$ | \$ | \$ |
| Financing | \$18,500 | \$ | \$ | \$ | \$ | \$18,500 |
| Grant | \$ | \$ | \$ | \$ | \$ | \$ |

| Operating Cost Considerations | | |
|--------------------------------------|--|--|
| | | |
| | | |
| | | |
| | | |

VILLAGE OF ARDSLEY SUMMARY OF OUTSTANDING BONDS AND BANS + CAPITAL PROJECTIONS (AS OF APRIL 2017) EXISTING DEBT **PROPO** Highway Equip -Replacement of 1997 Highway Garage Property Acquisition & Pascone Park Softball Field Fence & Backstop Mack/Leach Packer #12 FY Ended BONDED DEBT BAN DEBT (Construction) Improvements 15 YR 25 YR 30 YR 15 YR 6,000,000 \$ 1.145,000 \$ 49,170 \$ Principal Fotal Bond Principal Total Bonds 5/31: Interest Interest* Principal Principal Interest * Interest * Interest * Principal Principal Interest * 2017 679.3 912,3 107,11 10,69 117.80 2018 540,00 180,27 288.4 88,30 150,000 28.62 1,229 10,100 5.500 310,5 12,300 2.300 2019 2020 555,00 162,55 717,55 243,0 14,83 257,90 92,900 147,79 13,000 28,318 2,400 1,172 5,248 10,600 2021 520,00 144,90 664,90 243,0 6,07 249,15 97,60 145,47 13,600 27,99 2,500 1,112 11,200 4,983 2022 629,00 102,60 143,03 14,300 27,65 2,600 1,049 11,70 4,70 2023 475,00 114,68 589 68 107,90 140,46 15,100 27,29 2,800 984 12,300 4,410 2024 475,00 99,73 574,7 75,70 329,12 11,700 64,368 2,970 1,404 10,700 9,632 2025 475,00 85,96 560,96 195,000 213,500 40,000 41,800 3,200 1,280 14,400 5,848 2026 480,00 74,08 554,08 205,00 205,500 40,000 40,200 3,300 1,150 15,000 5,260 2027 210,000 38,60 3,400 1,01 4,64 2028 400,00 49,26 449,26 220,000 188,600 45,000 36,900 3,600 16,300 4.006 876 2029 405,00 39,18 444,18 230,000 179,60 45,000 35,100 3,700 17,000 3,340 28,45 438,45 240,00 45,000 33,300 3,900 578 2,648 2030 170,200 17,600 410.00 2031 18,10 363,10 245,000 160,50 50,000 31,400 4,000 18,40 1,928 250,00 260,15 260,000 150,400 50,000 29,400 10,15 4,200 2032 19,100 1,17 2033 55,00 5,99 60,99 270,000 139,80 55,000 27,300 4,300 19,900 398 2034 55,00 4,20 59,20 280,000 128,800 55,000 25,100 2035 50,00 290,000 117,400 55,000 22,90 2.50 2036 50,00 84 50.84 300,000 105,600 60,000 20,600 2037 315,000 93,300 60,000 18,200 2038 325,000 80,500 65,000 15,700 2039 340,000 67,200 65,000 13,100 2040 10,400 2041 370,000 38,800 70,000 7,600 2042 385,00 23,700 75,000 4,700 2043 400,000 1,600 8.000 80,000 7,874,370 1,645,394 9,519,764 66,935 1,237,135 1,170,200 3,377,786 13,342 6,000,000 1,145,000 658,151 49,170 220,000 63,727

^{*} Interest on BANS is estimated at 2.50%. Interest on Bonds has been estimated at 4.00%. Actual rates will vary with market conditions.

PROPOSED PROJECTS ASSUME 5 YEARS IN NOTES (GREY AREA), FOLLOWED BY SERIAL BONDS FOR THE REMAINING LIFE OF THE PROJECT

VILLAGE OF ARDSLEY SUMMARY OF OUTSTANDING BONDS AND BANS + CAPITAL PROJECTIONS (AS OF APRIL 2017)

| ED PRO | JECTS | | | | | | | | Sl | UMMAR | Y | |
|-----------|--|-----------|------------|-----------|------------|-----------|-------------|------------|------------|-----------|--------------|--|
| | Equip - of Ford F-350 :S-Liftgate #4 | Roads (2 | 2017-18) | Roads (2 | 2018-19) | | | | | | | |
| 15 ' | | 15 \ | | 15 \ | | TOTAL | L NEW PROJE | CCTS | EXISTI | NG + PRO | G + PROPOSED | |
| | 110,000 | | 701,295 | | 476,756 | | 8,702,221 | | | | | |
| Principal | Interest * | Principal | Interest * | Principal | Interest * | Principal | Interest | P+I | Principal | Interest* | Total Bor | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 786,481 | 243,658 | 1,030, | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 948,472 | 213,951 | 1,162, | |
| 5,000 | 2,750 | 32,195 | 17,532 | 0 | 0 | 150,195 | 205,637 | 355,832 | 978,667 | 407,955 | 1,386 | |
| 5,300 | 2,625 | 33,800 | 16,728 | 21,856 | 11,919 | 179,856 | 213,801 | 393,657 | 977,928 | 391,182 | 1,369 | |
| 5,600 | 2,493 | 35,600 | 15,883 | 23,000 | 11,373 | 189,100 | 209,304 | 398,404 | 952,173 | 360,281 | 1,312, | |
| 5,900 | 2,353 | 37,400 | 14,993 | 24,200 | 10,798 | 198,700 | 204,577 | 403,277 | 698,700 | 333,577 | 1,032 | |
| 6,200 | 2,205 | 39,300 | 14,058 | 25,400 | 10,193 | 209,000 | 199,609 | 408,609 | 684,000 | 314,297 | 998 | |
| 5,300 | 4,814 | 34,000 | 30,700 | 26,700 | 9,558 | 167,070 | 449,604 | 616,674 | 642,070 | 549,341 | 1,191 | |
| 7,200 | 2,924 | 46,100 | 18,638 | 23,100 | 20,874 | 329,000 | 304,864 | 633,864 | 804,000 | 390,827 | 1,194 | |
| 7,500 | 2,630 | 47,900 | 16,758 | 31,300 | 12,674 | 350,000 | 284,172 | 634,172 | 830,000 | 358,260 | 1,188 | |
| 7,800 | 2,324 | 49,900 | 14,802 | 32,600 | 11,396 | 359,400 | 269,984 | 629,384 | 854,400 | 331,859 | 1,186 | |
| 8,100 | 2,006 | 51,900 | 12,766 | 33,900 | 10,066 | 378,800 | 255,220 | 634,020 | 778,800 | 304,483 | 1,083 | |
| 8,500 | 1,674 | 54,000 | 10,648 | 35,300 | 8,682 | 393,500 | 239,774 | 633,274 | 798,500 | 278,962 | 1,077 | |
| 8,800 | 1,328 | 56,300 | 8,442 | 36,800 | 7,240 | 408,400 | 223,736 | 632,136 | 818,400 | 252,186 | 1,070 | |
| 9,200 | 968 | 58,600 | 6,144 | 38,300 | 5,738 | 423,500 | 207,098 | 630,598 | 768,500 | 225,198 | 993 | |
| 9,600 | 592 | 60,900 | 3,754 | 39,800 | 4,176 | 443,600 | 189,756 | 633,356 | 693,600 | 199,906 | 893 | |
| 10,000 | 200 | 63,400 | 1,268 | 41,400 | 2,552 | 464,000 | 171,604 | 635,604 | 519,000 | 177,598 | 696 | |
| | | | | 43,100 | 862 | 378,100 | 154,762 | 532,862 | 433,100 | 158,968 | 592 | |
| | | | | | | 345,000 | 140,300 | 485,300 | 395,000 | 142,800 | 537 | |
| | | | | | | 360,000 | 126,200 | 486,200 | 410,000 | 127,044 | 537 | |
| | | | | | | 375,000 | 111,500 | 486,500 | 375,000 | 111,500 | 486 | |
| | | | | | | 390,000 | 96,200 | 486,200 | 390,000 | 96,200 | 486 | |
| | | | | | | 405,000 | 80,300 | 485,300 | 405,000 | 80,300 | 485 | |
| | | | | | | 425,000 | 63,700 | 488,700 | 425,000 | 63,700 | 488 | |
| | | | | | | 440,000 | 46,400 | 486,400 | 440,000 | 46,400 | 486 | |
| | | | | | | 460,000 | 28,400 | 488,400 | 460,000 | 28,400 | 488 | |
| | | | | | | 480,000 | 9,600 | 489,600 | 480,000 | 9,600 | 489 | |
| 110,000 | 31,885 | 701,295 | 203,112 | 476.756 | 138.099 | 8.702.221 | 4.486.101 | 13,188,322 | 17,746,791 | 6,198,430 | 23,945, | |

CAPITAL PLAN FUNDING DETAIL 2017-2018

| | | FUND | Recreation | | CAPITAL | | | RESERVE | |
|-------------------------------------|--------------|---------|------------|--------------|---------|--------------|---------------|-----------|-------------|
| PROPOSED PROJECT | TOTAL COST | BALANCE | Trust Fund | CHIPS | FUND | BUDGET | GRANTS | FOR DEBT | GF DEBT |
| Highway Garage | \$6,000,000 | | | | | | | | \$6,000,000 |
| Property Acquisition & Improvements | \$ 1,145,000 | | | | | | | | \$1,145,000 |
| Road Projects (17-18 & 18-19) | \$1,178,051 | | | | | | | | \$1,178,051 |
| Pascone Park Softball Field Impr | \$49,170 | | | | | | | | \$49,170 |
| Replacement of 1997 Packer #12 | \$220,000 | | | | | | | | \$220,000 |
| Replacement of Ford F-350 #4 | \$110,000 | | | | | | | | \$110,000 |
| Replacement of Fire Chief Vehicle | \$52,000 | | | | | | | \$52,000 | |
| Replacement of SCBA's | \$48,600 | | | | | | | \$48,600 | |
| JAL Scanner Testing Machine | \$10,400 | | | | | \$10,400 | | | |
| Bosch Tire Changing Machine | \$7,540 | | | | | \$7,540 | | | |
| Fire Cross-Band Repeater | \$20,000 | | | | | \$20,000 | | | |
| License Plate Reader | \$18,500 | | | | | \$18,500 | | | |
| Total | \$8,859,261 | | | | | \$56,440 | | \$100,600 | \$8,702,221 |
| | | | | | * | 16-17 Budget | | | |

Page:

Exemption Impact Report

assessment Year: 2016

County: WESTCHESTER
SWIS Code: 552601 ARDS LEY

Village Value Report

Municipality:

GREENBURGH

Total Assessed Val: 1,176,787,000 Uniform Percentage:

100.00

Equalized Total Assessed Value = 1,176,787,000

| | | | | 117 | 31.4 |
|-------|------------------------------------|------------------|-------|--------------------------------|-------|
| | | | 64444 | s and a district of the second | |
| 12100 | ST OWNED | RPTL 404(1) | 3 | 9,700 | 0.00 |
| 13100 | CNTY OWNED | RPTL 406(1) | 6 | 3,949,400 | 0.34 |
| 13500 | TOWN OWNED | RPTL 406(1) | 1 | 444,000 | 0.04 |
| 13570 | TWN O/S LM | RPTL 406(2) | 2 | 2,826,300 | 0.24 |
| 13650 | VILL OWNED | RPTL 406(1) | 50 | 13,488,000 | 1.15 |
| 13800 | SCHL OWNED | RPTL 408 | 5 | 63,470,400 | 5.39 |
| 21600 | CLERGY-RES | RPTL 462 | 4 | 2,072,700 | 0.18 |
| 25110 | RELIGIOUS | RPTL 420-a | 3 | 7,525,100 | 0.64 |
| 25120 | EDUCATIONL | RPTL 420-a | 3 | 9,789,600 | 0.83 |
| 25130 | CHARITABLE | RPTL 420-a | 1 | 837,500 | 0.07 |
| 40100 | REVAL ABATEMENT | | 73 | 8,645,357 | 0.73 |
| 41001 | CIL VETS | RPTL 458 | 39 | 6,153,251 | 0.52 |
| 41121 | WAR VET | RPTL 458-a | 54 | 2,916,000 | 0.25 |
| 41131 | COMBAT VET | RPTL 458-a | 23 | 2,070,000 | 0.18 |
| 41141 | DSABLD VET | RPTL 458-a | 7 | 724,375 | 0.06 |
| 41161 | CW 15 VET/CT | RPTL 458-b | 15 | 810,000 | 0.07 |
| 41640 | RPTL466_D | RPTL 466-c, d, f | 22 | 1,363,410 | 0.12 |
| 41800 | AGED-ALL | RPTL 467 | 21 | 4,532,371 | 0.39 |
| 41801 | AGED-CT | RPTL 467 | 3 | 588,728 | 0.05 |
| 48670 | PVT HSE FL | PHFL 125, 127 | 1 | 361,600 | 0.03 |
| | Total Exemptions (No System EX's) | | 336 | 132,577,792 | 11.27 |
| | Total Exemptions (with System EX's |) | 336 | 132,577,792 | 11.27 |

| Values have been equalized using the Uniform Percentage of Value. | | | | | |
|--|--|--|--|--|--|
| The Exempt amounts do not take in to consideration payments in lieu of taxes or other payments for municipal services. | | | | | |
| | | | | | |
| | | | | | |
| Amount, if any, attributable to payments in lieu of taxes: | | | | | |

PROPERTY CLASS REPORT

2017-18

| Roll Sec Description | # Parcels | Assessed Value |
|------------------------------|-----------|----------------|
| 1 RESIDENTIAL - TAXABLE | 1,361 | 869,695,800 |
| 1 VACANT LAND - TAXABLE | 202 | 12,215,500 |
| 1 COMMERCIAL - TAXABLE | 99 | 145,329,300 |
| 5 SPECIAL FRANCHISE PROPERTY | 16 | 26,376,100 |
| 6 UTILITY | 12 | 18,396,000 |
| 8 EXEMPT PROPERTY | 82 | 106,709,000 |